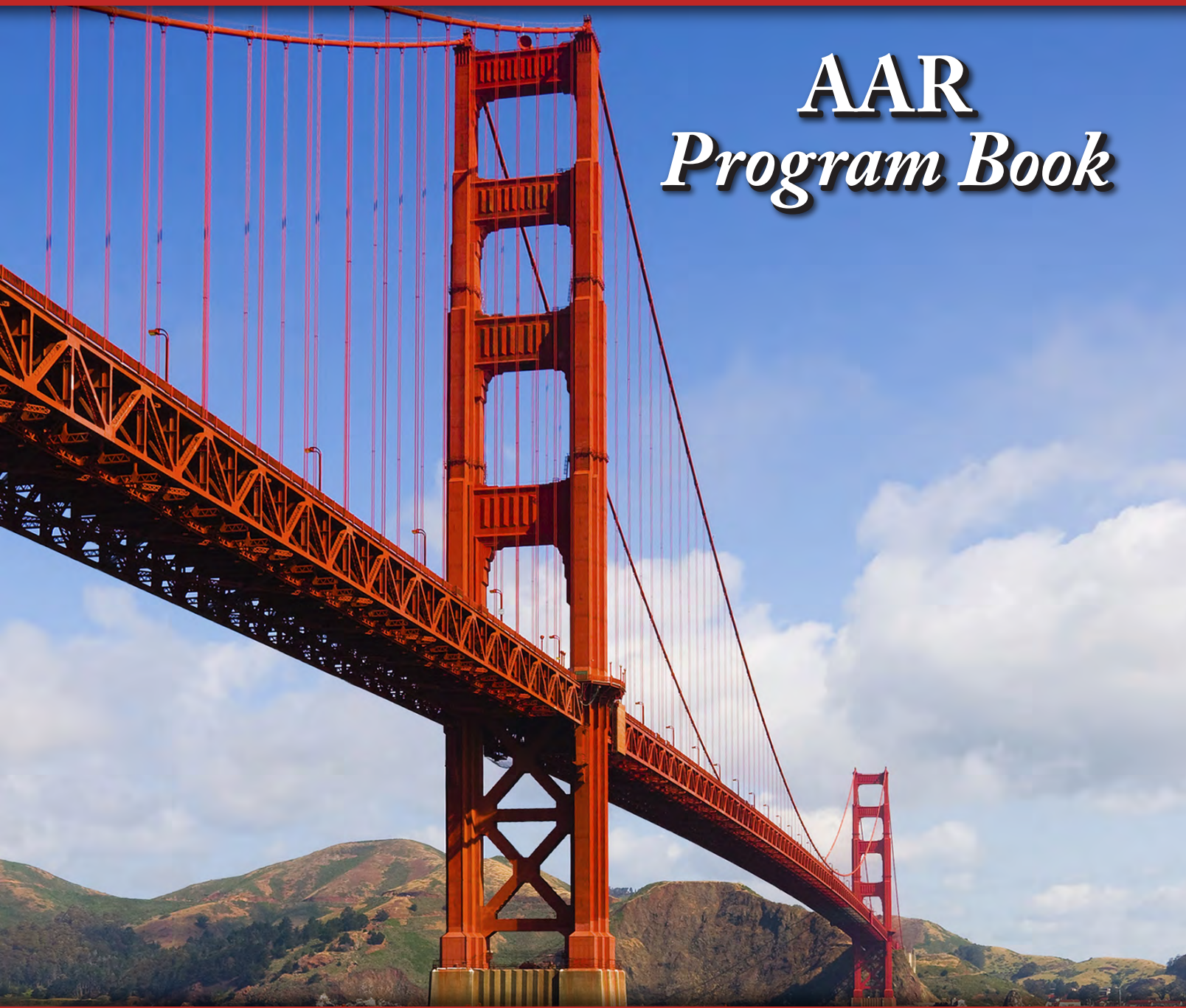


# ANNUAL MEETINGS 2011

*San Francisco, California* ∞ *November 19-22*

## AAR *Program Book*

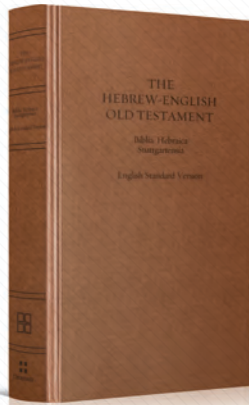


AAR

*Hosted by the American Academy of Religion  
and the Society of Biblical Literature*

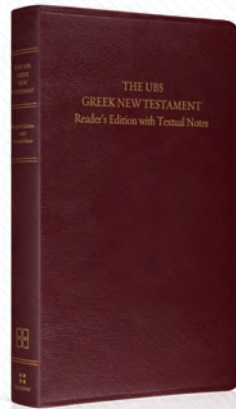
SBL

# ORIGINAL LANGUAGE RESOURCES FROM CROSSWAY



## HEBREW-ENGLISH OLD TESTAMENT:

Biblia Hebraica  
Stuttgartensia (BHS) and  
English Standard Version  
(ESV) Texts



## UBS GREEK NEW TESTAMENT:

Reader's Edition  
with Textual Notes

 Bible.org  
GREEK TOOLS



## ESV GREEK TOOLS

*ESV GreekTools* is an online application available through the [ESVBible.org](http://ESVBible.org) platform and includes the following features:

- Complete NA27 Greek text
- ESV interlinear and reverse-interlinear renderings of the text
- Complete data set for each word, including lexical data, contextual and morphological information (including parsings), and Strong's number
- Powerful search tool that lets users search by Greek word, transliterated Greek word, Strong's number, English word, or any combination of those values

Visit [www.crossway.org/GRKTLS](http://www.crossway.org/GRKTLS) to learn more and for pricing.

---

# AAR



AMERICAN ACADEMY  
*of* RELIGION

Fostering Excellence in the Study of Religion

## ANNUAL MEETING

San Francisco, CA • November 19–22, 2011

### FUTURE AAR MEETINGS

2012  
Chicago, IL  
November 17–20

2013  
Baltimore, MD  
November 23–26

2014  
San Diego, CA  
November 22–25

2015  
Atlanta, GA  
November 21–24

2016  
San Antonio, TX  
November 19–22

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# A WORD OF THANKS

We would like to acknowledge the staff of the AAR and our meeting partners and thank them for the time and effort they give to make the meeting a success.

### **AAR Staff:**

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*Associate Director of Finance and Administration*

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Deborah Minor  
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Robert Puckett  
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*Luce Center Receptionist and Building Manager*

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*Technical Architect and Senior Developer*

### **Experient:**

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### **PRG Audiovisual:**

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Les Day

Greg Turner

### **Annual Meeting Publications:**

Cassy Gordon  
*Graphic Design*



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# DIRECTORY OF SERVICES

## CHILDCARE

Childcare is offered for an hourly fee to AAR and SBL members. KiddieCorp childcare is a service subsidized by the AAR and SBL for members with families attending the Annual Meeting. Onsite registration is limited to available space. Childcare is located in the San Francisco Marriott Marquis in Pacific I and J.

### Dates and Times:

Saturday, November 19.....8:15 am–7:00 pm  
Sunday, November 20.....8:30 am–7:00 pm  
Monday, November 21 .....8:30 am–7:00 pm

Please visit <https://www.kiddiecorp.com/aarsblkids.htm> for registration and more information.

## COMPUTER AND INTERNET ACCESS

A free Internet café and a free wireless hotspot will be available in back of the exhibit hall. Two additional wireless hotspots will be available in the second and third floor foyers of the Moscone Center West. Access to computers, the Internet, and e-mail is available for a fee at the business centers of each Annual Meeting hotel. In-room Internet connections are also available for a fee in each hotel (see in-room literature for more details).

## EXHIBIT HALL

Visit over 200 publishers in the AAR and SBL Exhibit Hall located in the Moscone Center West. AAR and SBL's Exhibit Hall features books on a wide spectrum of subjects from religious studies to hermeneutics to philosophy, often at deep discounts on cover price. A free Cyber Café is available inside the Exhibit Hall. Don't miss out!

## FOOD OUTLET

If you need a quick bite to eat, a concessions service is available in the Exhibit Hall of the Moscone Center West during exhibit hours.

## GENERAL ATTENDEE MESSAGE BOARDS

Located at the Registration Area in the Moscone Center West. Messages are posted alphabetically on the self-serve board.

## LOST AND FOUND

Please return any found items to the AAR Member Services desk in the Registration Area of the Moscone Center West. Any unclaimed items at the end of the meeting will be turned over to the Moscone Center's lost and found.

## HOURS OF OPERATION

### AAR PROGRAM SCHEDULE

#### Friday, November 18

Welcome Reception..... 7:00 pm–9:00 pm

#### Saturday, November 19

Program Unit Sessions .....9:00 am–6:30 pm

#### Sunday, November 20

Program Unit Sessions .....9:00 am–6:30 pm

#### Monday, November 21

Program Unit Sessions .....9:00 am–6:30 pm

#### Tuesday, November 22

Program Unit Sessions ..... 9:00 am–11:30 am

### ONSITE REGISTRATION AND TOTE BAG PICK-UP

#### First Floor, Moscone Center West

Friday, November 18..... 1:00 pm–7:00 pm

Saturday, November 19.....8:00 am–6:00 pm

Sunday, November 20.....8:00 am–5:30 pm

Monday, November 21 .....8:00 am–5:30 pm

Tuesday, November 22..... 8:00 am–10:00 am

### EXHIBIT HALL

#### First Floor, Moscone Center West

Saturday, November 19.....8:30 am–5:30 pm

Sunday, November 20.....8:30 am–5:30 pm

Monday, November 21 .....8:30 am–5:30 pm

Tuesday, November 22.....8:00 am–12:00 pm

### EMPLOYMENT CENTER ONSITE REGISTRATION

#### Hilton Union Square, Grand Ballroom

Saturday, November 19.....8:00 am–7:00 pm

Sunday, November 20.....8:00 am–7:00 pm

### EMPLOYMENT CENTER

#### Hilton Union Square, Grand Ballroom

Friday, November 18 (Q&A Only) ..... 7:00 pm–9:00 pm

Saturday, November 19.....8:00 am–7:00 pm

Sunday, November 20.....8:00 am–7:00 pm

Monday, November 21 .....8:00 am–7:00 pm

# HOTEL INFORMATION AND MAP



## HOTEL RATES & MAP

**Note:** All rates are subject to local taxes, which currently have an average of 15.6 percent tax per room per night. For example, a \$145.00 rate is \$167.62 with tax included.

HOTEL	SINGLE	DOUBLE	TRIPLE	QUAD
① Hilton Union Square	\$145	\$155	\$165	\$175
② Intercontinental Hotel	\$155	\$155	\$175	\$195
③ Hotel Nikko	\$135	\$145	\$155	\$165
④ Parc 55 Wyndham	\$135	\$145	\$155	\$165
⑤ Marriott Marquis	\$145	\$155	\$165	\$175
⑥ Westin Market Street	\$145	\$145	\$170	\$195
⑦ JW Marriott San Francisco Union Square	\$145	\$145	\$165	\$185
⑧ Palomar San Francisco	\$155	\$165	\$185	\$205
⑨ Serrano San Francisco	\$135	\$145	\$155	\$165
⑩ Sir Francis Drake Hotel	\$145	\$155	\$175	\$195
⑪ Courtyard San Francisco Downtown	\$145	\$145	\$165	\$185





# GREEN INITIATIVES

The AAR and SBL foster not only excellence in the study of religion and biblical scholarship, but also environmental stewardship.

## CARBON OFFSET PROGRAM



Bringing New Renewables To Market

As part of its efforts to produce a “greener meeting,” the AAR and SBL are offering the option to offset the carbon emissions from your travel to the Annual Meeting. By checking the box on the registration form, the AAR will collect \$15 from your registration to purchase carbon offsets from *NativeEnergy*. The AAR’s Sustainability Task Force selected *NativeEnergy* because of its commitment to reducing greenhouse gases while supporting its sustainability projects. *NativeEnergy* is one of the top carbon offset companies in the United States and the world. We encourage you to make this inexpensive commitment to helping make our meetings more environmentally friendly.

## MASS TRANSIT

This year the AAR and SBL are partnering with BART, San Francisco’s rapid transit system. The adoption of this program provides sustainable, eco-friendly travel from SFO to San Francisco and saves 22 lbs of carbon per passenger trip. AAR/SBL proceeds from the sale of these voucher/tickets will go to *NativeEnergy*.



## EXHIBITS AND SETUP

In 2008, AAR and SBL’s event services contractor, Freeman, received *Trade Show Executive* magazine’s Innovation award for its significant impact in waste reduction at its events. It had reduces the production of printed paper service manuals by half during the past three years, eliminating an estimated 24 million sheets of paper, and has recycled 44 million square feet of aisle carpet since 2006.



## NAME BADGES

The bins in which you pick up your name badge holders will be converted to recyclable receptacles. Please disassemble your name badges after use and place the plastic and lanyards in corresponding bins. Recycling these badges could save 34.25 gallons of oil, 4.9 million BTUs of energy, and over 1 cubic meter of landfill space.

## PROGRAM BOOK AND AT-A-GLANCE



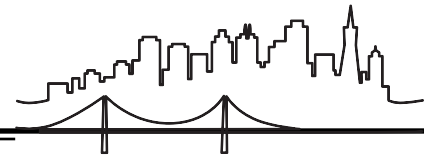
Paper used in the *Program Book* and *At-A-Glance* is certified by the globally recognized Sustainable Forest Initiative, which certifies that wood and paper products are from well-managed forests and is backed by a rigorous third-party certification audit. Use of recycled paper equates to a 40% reduction in energy versus paper made with unrecycled pulp. Recycling all *Program Books* would prevent over 15.8 cubic meters of landfill space; it would also save over 80 mature trees, nearly 36,667 gallons of water, 10.38 barrels of oil, and 21,297 kilowatt-hours of electricity — enough energy to power the average American home for almost two years.

Also, abstracts are available online. Printing the abstracts would have used 3.3 million sheets of paper (equal to 198 trees) and added 2970 tons of CO2 to the atmosphere — all at an additional cost (estimated conservatively) to AAR and SBL of \$30,000.





# TECHNOLOGICAL INITIATIVES



AAR and SBL are committed to being on the leading edge with innovative new event technology and to offering attendees an exceptional program experience.

At Annual Meetings 2011 San Francisco, the AAR and SBL are introducing the use of a Mobile Meeting Guide powered by EventPilot Plus. This mobile app provides members with a technically reliable, intuitive, and functional solution. At no cost, this mobile app provides attendees with:



- ☞ The entire event program, including AAR, SBL, and Additional meeting sessions
- ☞ Exhibitor information, including an interactive Exhibit Hall map
- ☞ Maps of the Annual Meetings hotels
- ☞ Find-a-Friend functionality to allow you to locate your colleagues
- ☞ Information about San Francisco restaurants, attractions, and nightlife
- ☞ And more!



Attendees will be able to create and customize their own schedule, make notes about sessions, and share information and their schedule with colleagues and friends via built-in social networking. Because EventPilot Plus features an intuitive offline program that is native to Android, iPhone, iPad, and iPod Touch devices, there is no waiting for schedule downloads or web pages to load and no dealing with slow or non-existent Wi-Fi connections. Schedule changes are downloaded in the background, allowing attendees immediate access to event information. A similar web-based app will be accessible via Blackberry and personal computers.

Android



## MOBILE MEETING GUIDE QR CODES

Scan the appropriate image to download the MMG to your mobile device. Blackberry and other RIM devices can download the app via <http://atv.me/annualmeetings2011>.

iOS



# ACCESSIBILITY INFORMATION



Please visit the AAR or SBL Member Services desk located in Registration if you encounter any problems with accessibility in Annual Meeting locations. The 2011 Access San Francisco guide can be picked up at the Member Services Desk.

AAR members: If you need assistance in navigating official Annual Meeting locations, AAR will reimburse the attendee the cost of making alternative arrangements (i.e., a private taxi). To receive the reimbursement, please submit all taxi receipts with a letter detailing the nature of your physical disability and the Annual Meeting locations that were inaccessible no later than January 31, 2012. Only travel between official Annual Meeting locations (i.e., hotels and convention center) will be covered.

Please see [www.disabilityguide.org/transportation.html](http://www.disabilityguide.org/transportation.html) for a list of accessible transportation options.



# EMPLOYMENT CENTER

The Annual Meetings Employment Center will provide employers and job candidates with interview facilities, a message service, current job listings, and candidate credentials for review.

## CANDIDATE SERVICES

All registered candidates receive:

- ☞ Annual Meetings edition of *Employment Listings*.
- ☞ Opportunity to file a CV for employer review.
- ☞ Access to the Employment Center message system to send and receive confidential communication with registered employers.
- ☞ Use of a drop-box to leave employers requested documents.

All candidates have the option of submitting a CV to the Employment Center.

Organized by job classification, the online CVs are available to employers electronically through January 31, 2012, and onsite at the Annual Meetings Employment Center. Onsite registrants and those who do not upload their CV by the deadline may bring two copies to the Employment Center to be filed alphabetically.

Please see [www.aarweb.org/Programs/Career\\_Services/Employment\\_Center](http://www.aarweb.org/Programs/Career_Services/Employment_Center) for more information.

## CANDIDATE FEES

- ☞ Onsite registration: \$50

## EMPLOYER SERVICES

All registered employers receive:

- ☞ Use of the Interview Hall and the ability to invite any Annual Meetings registrant to an interview.
- ☞ Placement of job advertisement in the Annual Meetings edition of *Employment Listings*, available onsite to all candidates.
- ☞ Icon next to online advertisement indicating that the position is registered for the Employment Center.
- ☞ Access to candidate CV at the Employment Center and online August 15, 2011, through January 31, 2012.
- ☞ Access to the Employment Center message system to send and receive confidential communication with registered candidates.
- ☞ Ability to reserve a Private Interview Room for an additional fee.

*Employers who register onsite will not be able to reserve Private Interview Rooms or Interview Hall space prior to arriving onsite.*

## EMPLOYER FEES

- ☞ First job: \$325 onsite
- ☞ Each additional job: \$85 onsite

## ADVERTISING A JOB

In order to ensure the widest possible pool of candidates, all jobs registered with the Employment Center must be advertised for at least 30 days and at least one of these days must fall within the 60-day period before the Annual Meetings. The fee for the advertisement is not included in the Employment Center registration fee. To place an ad, go to [http://www.aarweb.org/Programs/Career\\_Services/Employment\\_Listings](http://www.aarweb.org/Programs/Career_Services/Employment_Listings).

## REGISTRATION

Onsite registration is available in the Hilton Union Square Grand Ballroom.

### EMPLOYMENT CENTER HOURS OF SERVICE

- Friday, November 18 (Q&A only) ..... 7:00 pm–9:00 pm
- Saturday, November 19 ..... 8:00 am–7:00 pm
- Sunday, November 20 ..... 8:00 am–7:00 pm
- Monday, November 21 ..... 8:00 am–7:00 pm

# PLENARY SPEAKERS



AAR President Kwok Pui Lan has created a plenary series on the topic of **Empire and Religion**. Each of her plenary speakers will address this larger topic from a particular disciplinary viewpoint with a focus on how research in globalization, postcolonial criticism, and gender and queer theories can inform our understanding about religion.

**TRINH T. MINH-HA, UNIVERSITY OF CALIFORNIA, BERKELEY (A19-138)**

*Walking with the Unmourned*  
Saturday, 11:45 am–12:45 pm



Trinh T. Minh-ha

“What is it that makes both talks and silences stained with shame? Sometimes the mind freezes and the heart goes on fasting: name, nation, identity, citizenship disappear. With every step, the world comes to the walker, and all around, on the immense screen of life, every event speaks.” In the dense jungle of events, doings, and happenings, history comes in interrelated fragments to be sniffed out, tracked, swallowed, held on, or vomited while walking for survival. The spirit of the walk has led the writer to a whole tradition of independent walkers in ancient Asia, at the same time as it provides her with a link to struggles around the world, more specifically to the transnational struggles of women in the U.S., Argentina, Mexico, China and Tibet.

**KWOK PUI LAN, EPISCOPAL DIVINITY SCHOOL (A19-404)**

*Presidential Address: Empire and the Study of Religion*  
Saturday, 8:00 pm–9:00 pm

The academic study of religion emerged in the nineteenth century was shaped by the cultural imaginary of empire. How has this legacy impacted the field in today’s postmodern and postcolonial world? With the rise of China and other emerging markets and the shift of geopolitics, what will religious studies look like in the future? Kwok, author of the critically acclaimed volume *Postcolonial Imagination and Feminist Theology* and editor of the award-winning book *Hope Abundant: Third World and Indigenous Women’s Theology*, will offer her reflections, drawing examples from the study of Christianity and Asian religious traditions.



Kwok Pui Lan

**ENVISIONING THE STUDY OF RELIGION IN THE TWENTY-FIRST CENTURY (A20-136)**

Sunday, 11:45 am–12:45 pm

The panelists will offer, from different perspectives, their reflections on how the field of religious studies has changed during their career, some of the issues the field needs to address, the turns and twists in their own scholarship, the challenges and changing roles of the American Academy of Religion, and the visions and constraints for change in the study of religion in the United States and Europe.

Panelists:

Laura E. Donaldson, Cornell University  
Richard King, University of Glasgow  
Donald S. Lopez, University of Michigan

**JUDITH BUTLER, UNIVERSITY OF CALIFORNIA, BERKELEY (A20-402)**



Judith Butler

*New Thoughts on Solidarity*  
Sunday, 8:00 pm–9:00 pm

This lecture will consider the relationship between sexual and religious minorities in the context of the right to appear in public. Additionally, the lecture will address the affiliative meanings of queer in light of new efforts to separate queer politics from anti racist and anti colonial struggles.

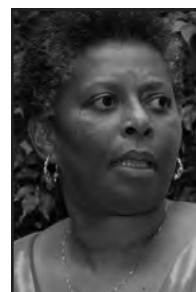
**LIFETIME OF LEARNING: KATIE GENEVA CANNON AND JUDITH PLASKOW (A21-137)**

Monday, 11:45 am–12:45 pm



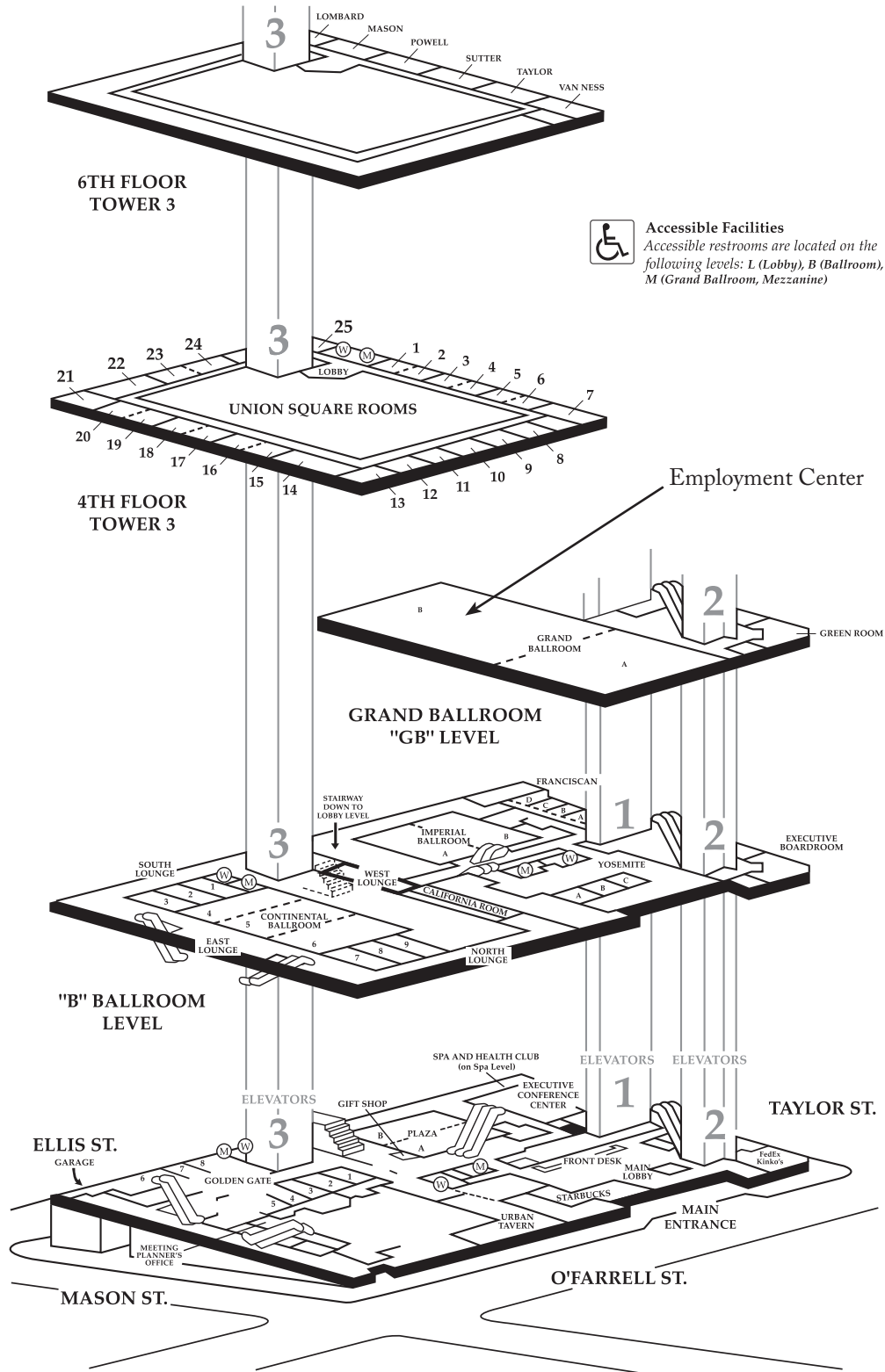
Judith Plaskow

In this plenary, Katie Geneva Cannon, a trailblazer in womanist thought and ethics and Judith Plaskow, a pioneer in Jewish feminist theology and religious thought, will discuss lessons gleaned from learning of a lifetime. Cannon’s books include *Black Womanist Ethics*, *Katie’s Canon: Womanism and the Soul of the Black Community*, and *Teaching Preaching: Isaac Rufus and Black Sacred Rhetoric*. Plaskow is the author of *Sex, Sin and Grace: Women’s Experience* and the *Theologies of Reinhold Niebuhr and Paul Tillich*, *Standing Again at Sinai: Judaism from a Feminist Perspective*, and *The Coming of Lilith: Essays on Feminism, Judaism, and Sexual Ethics 1972–2003*.



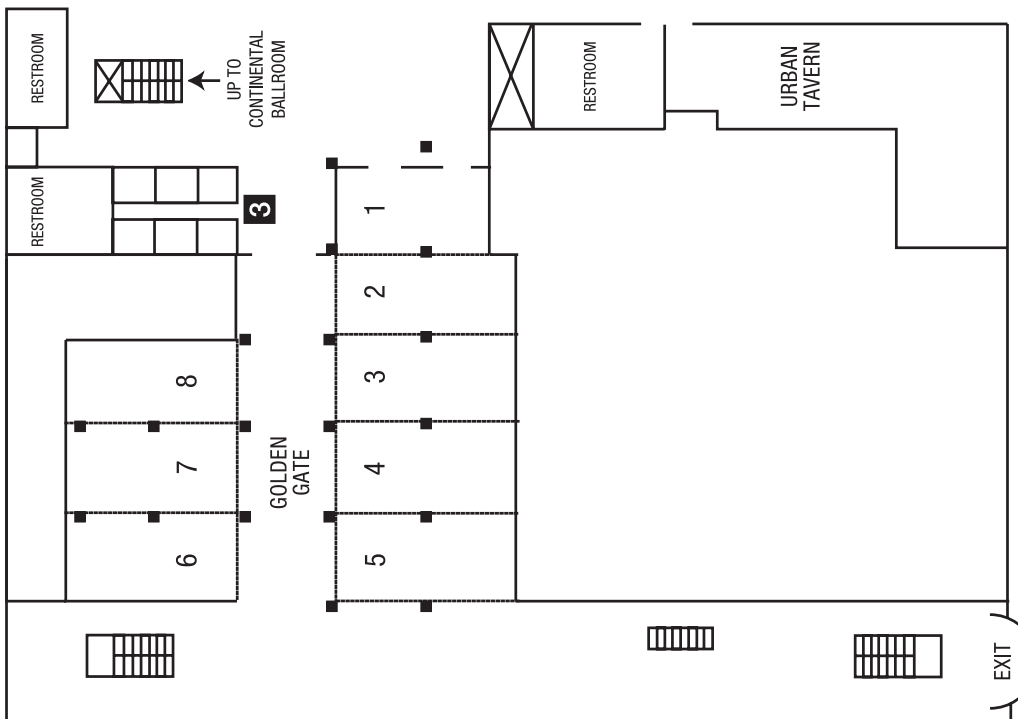
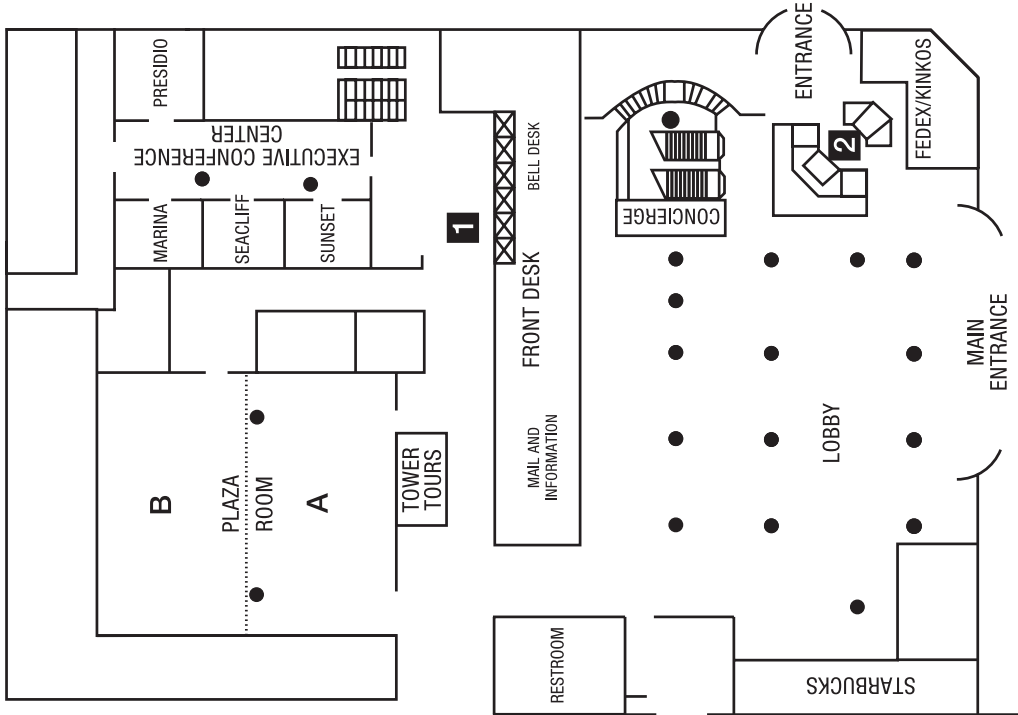
Katie Geneva Cannon

## 3D FLOOR MAP





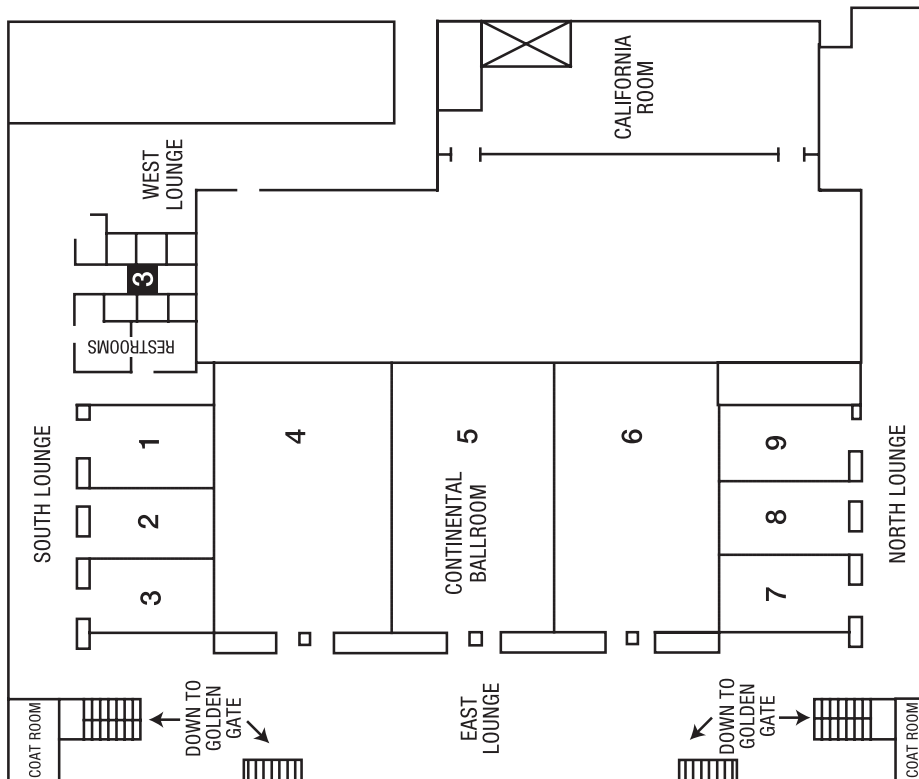
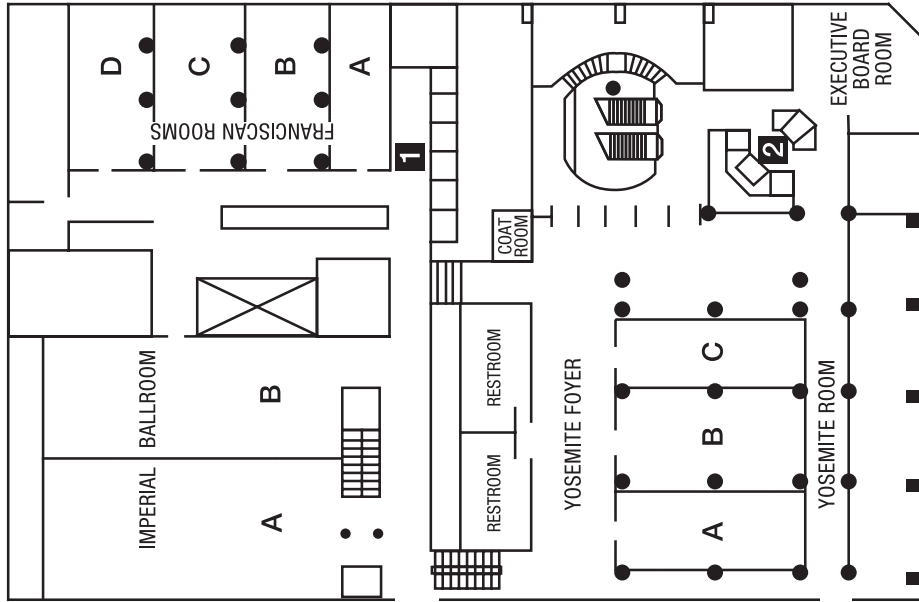
## LOBBY LEVEL





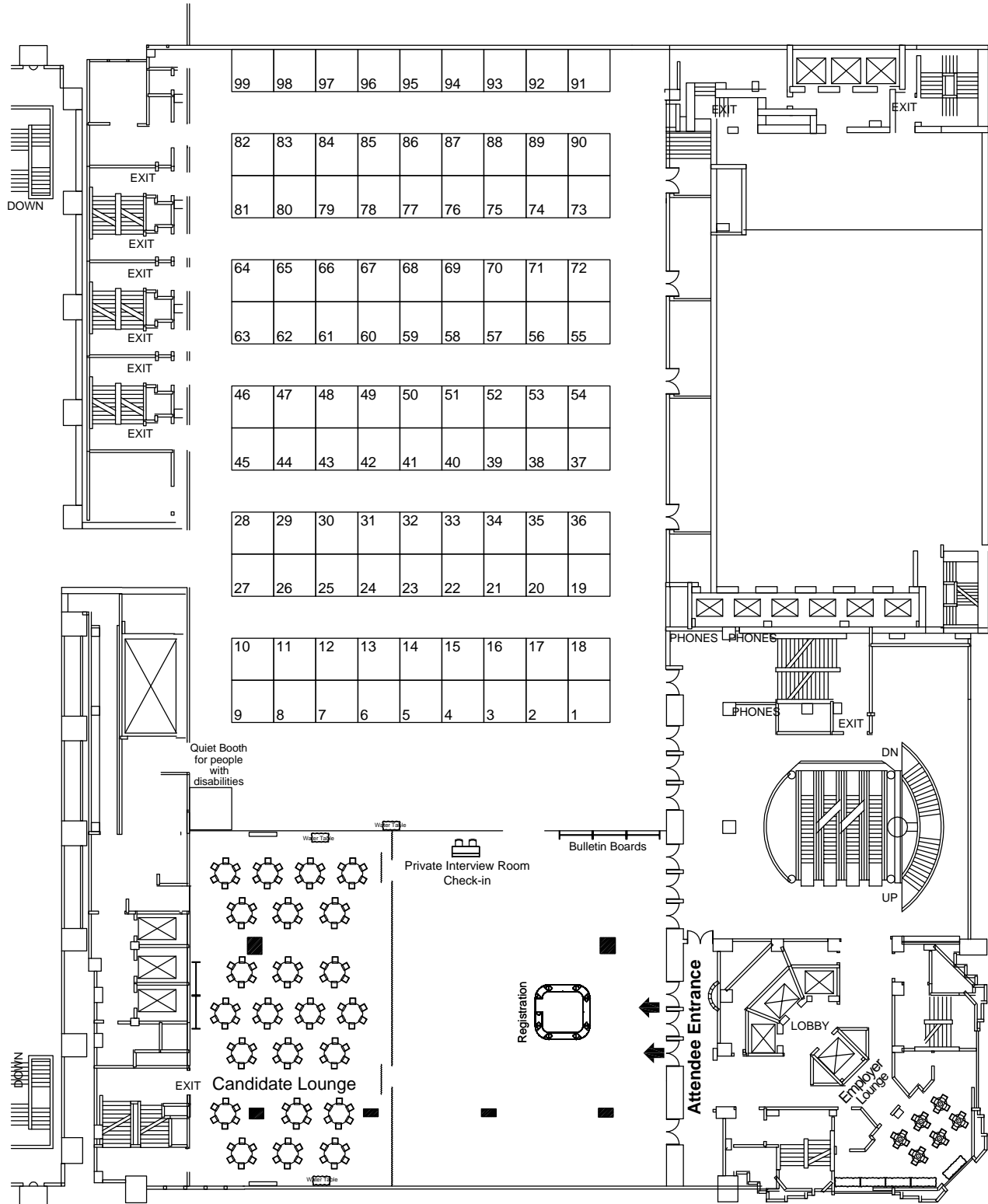
# HILTON UNION SQUARE

## BALLROOM LEVEL



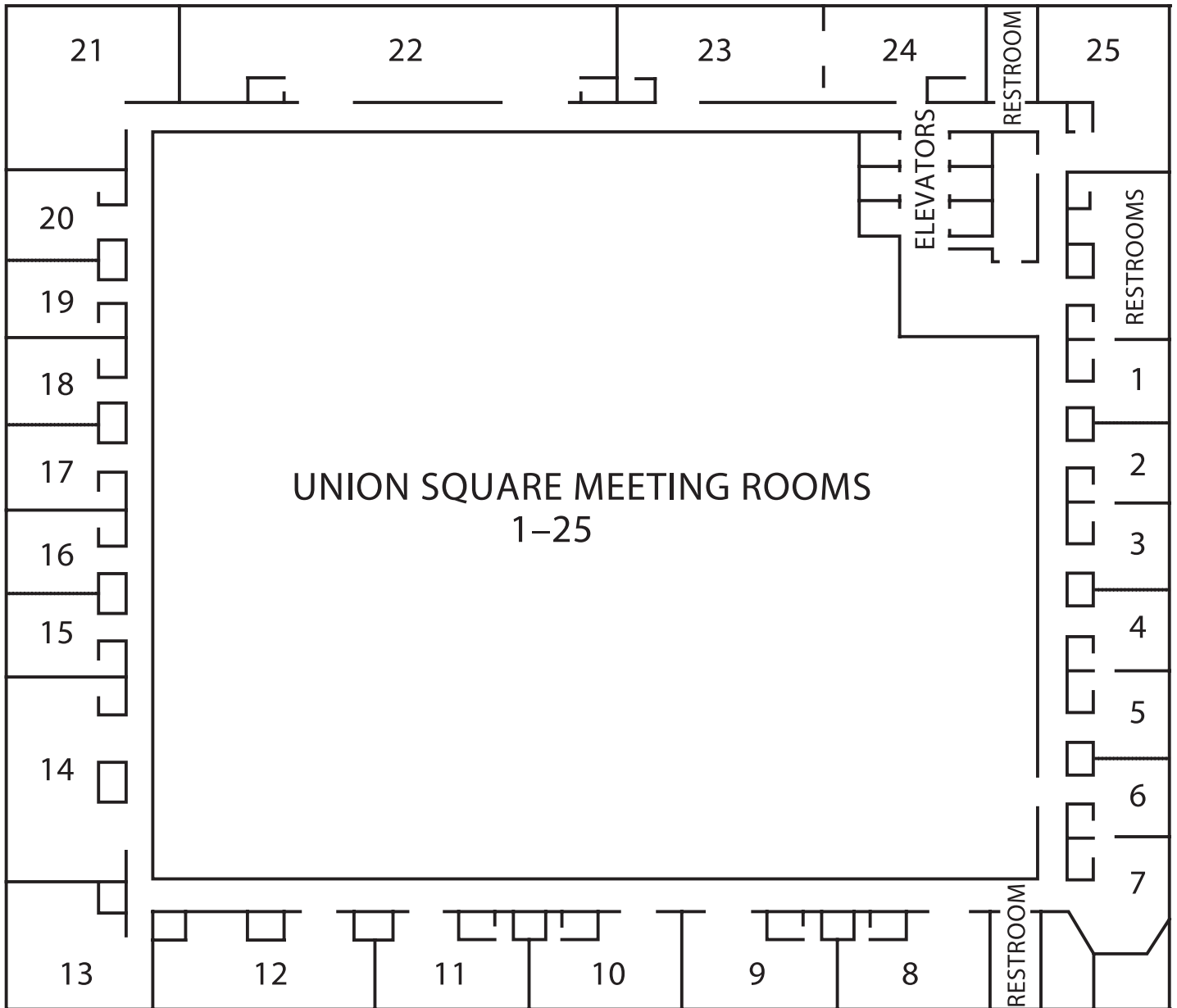


## GRAND BALLROOM LEVEL: EMPLOYMENT CENTER





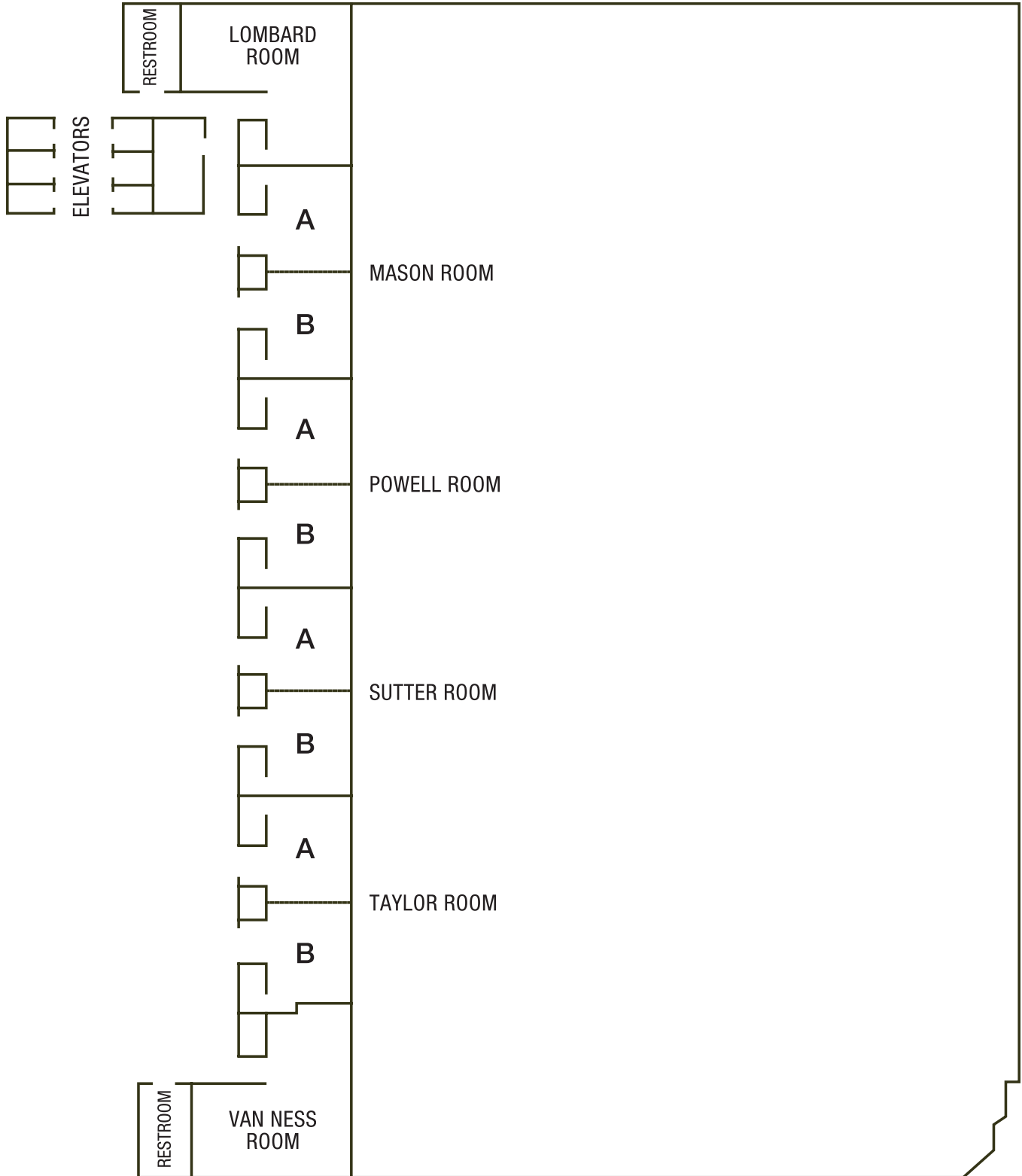
FOURTH FLOOR



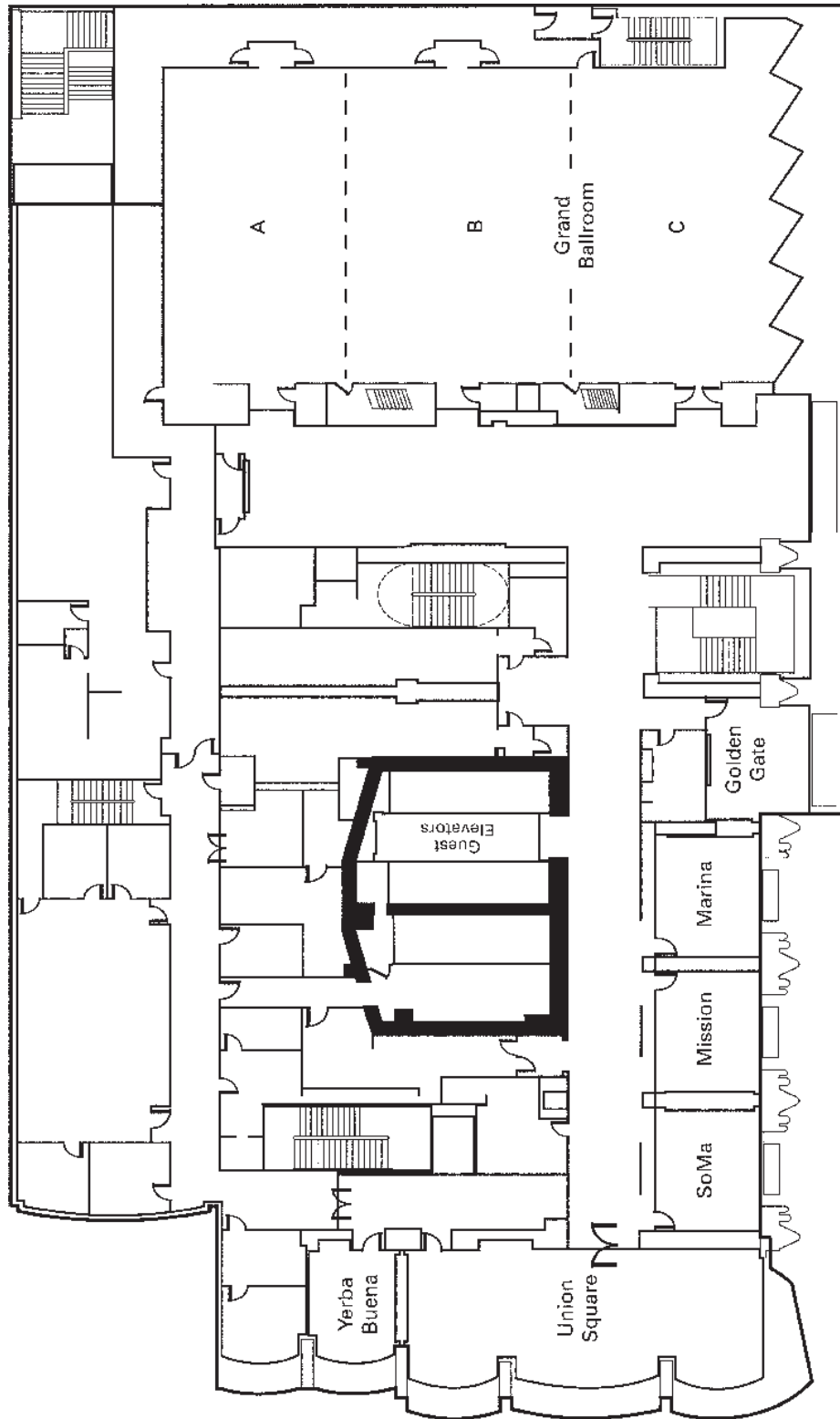




## SIXTH FLOOR

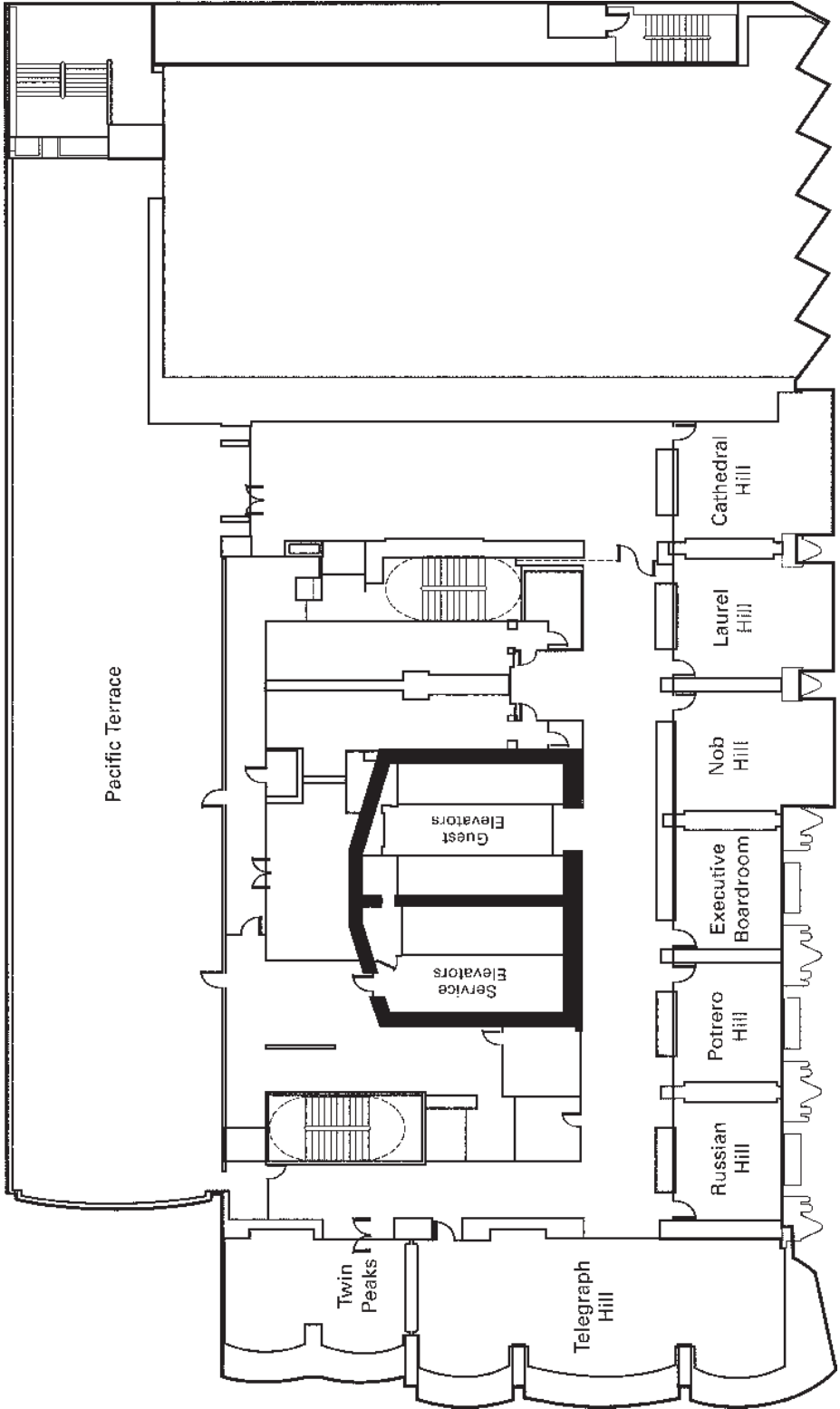


## THIRD FLOOR

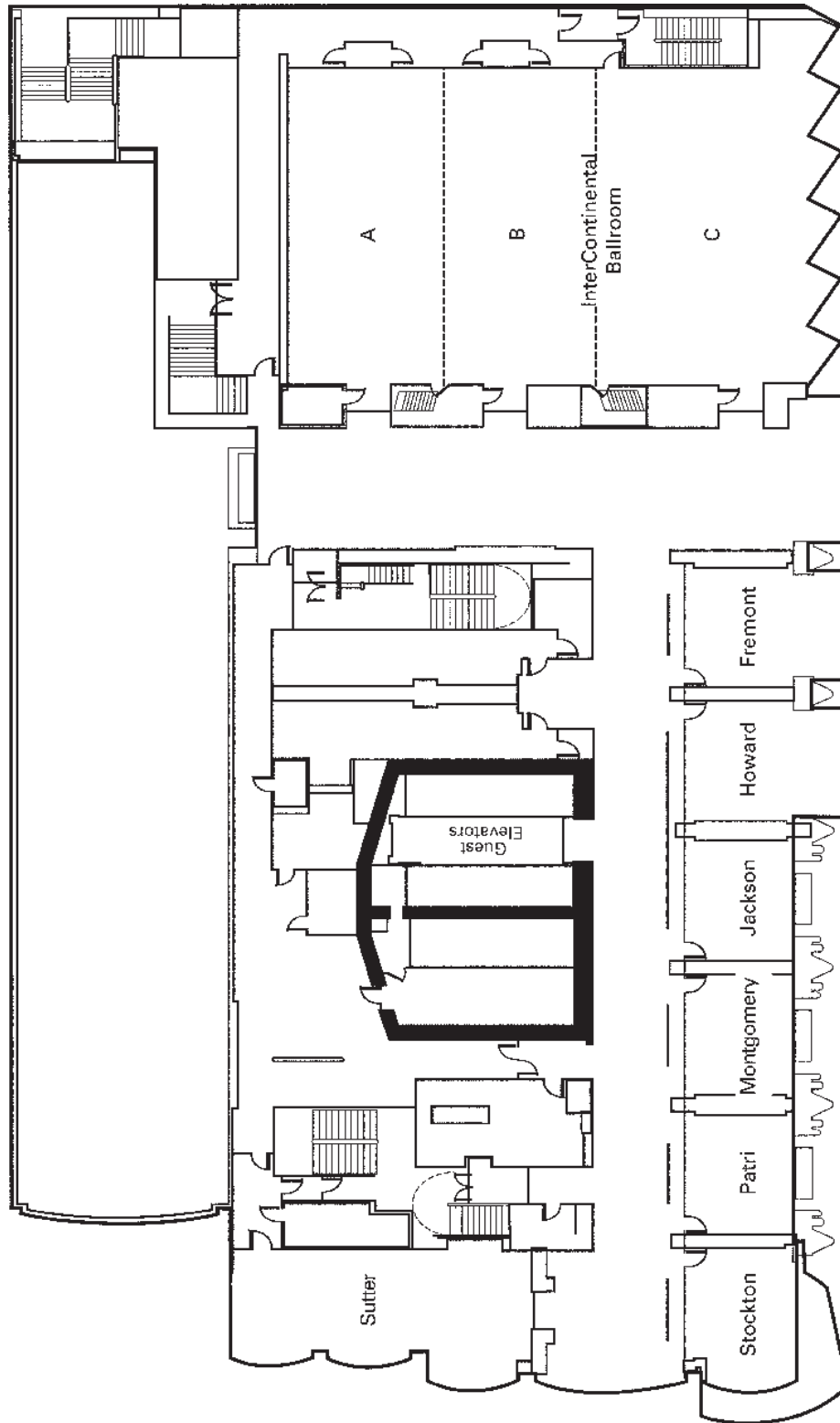




## FOURTH FLOOR

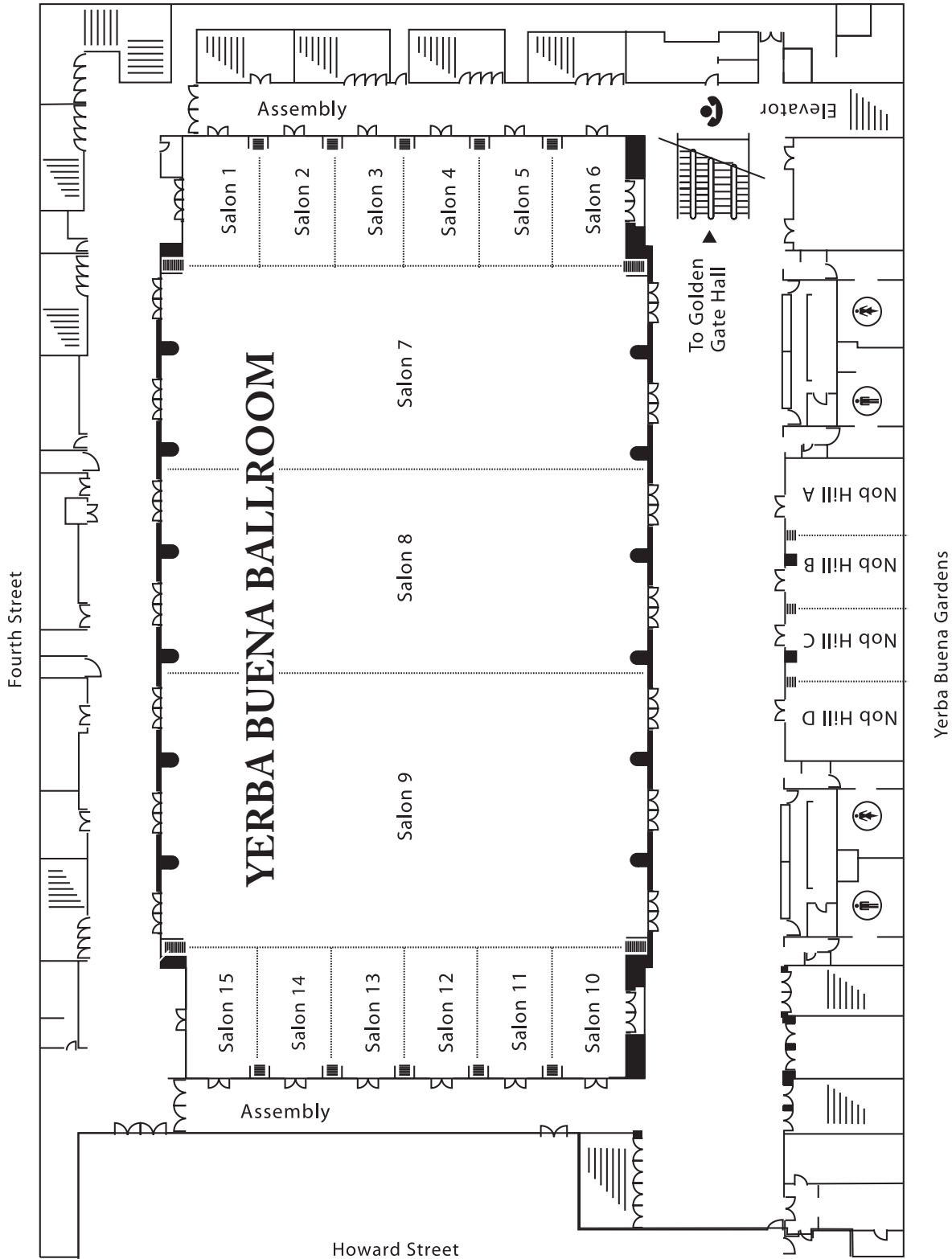


## FIFTH FLOOR



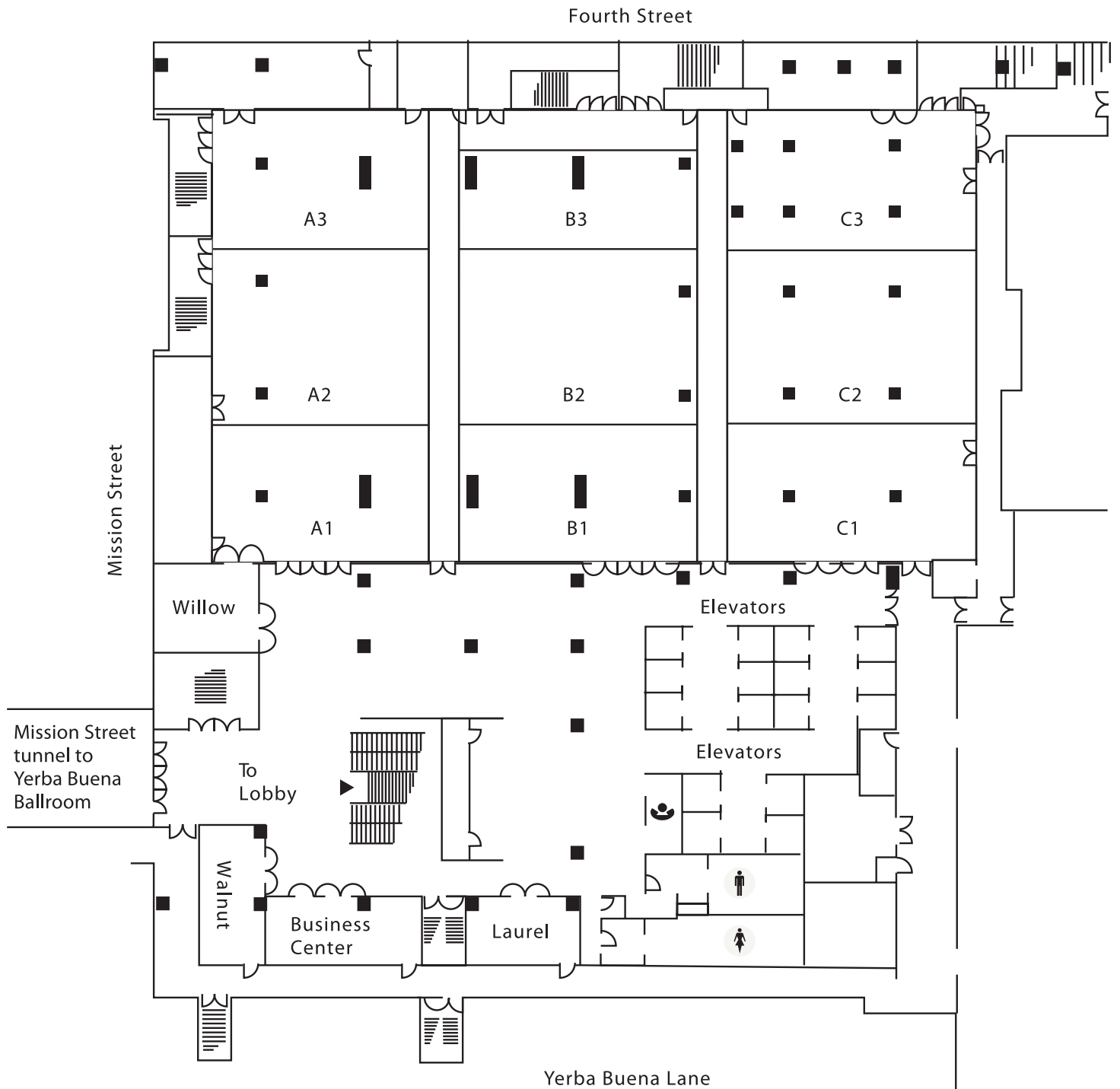


## YERBA BUENA BALLROOM LEVEL (TWO FLOORS BELOW LOBBY)



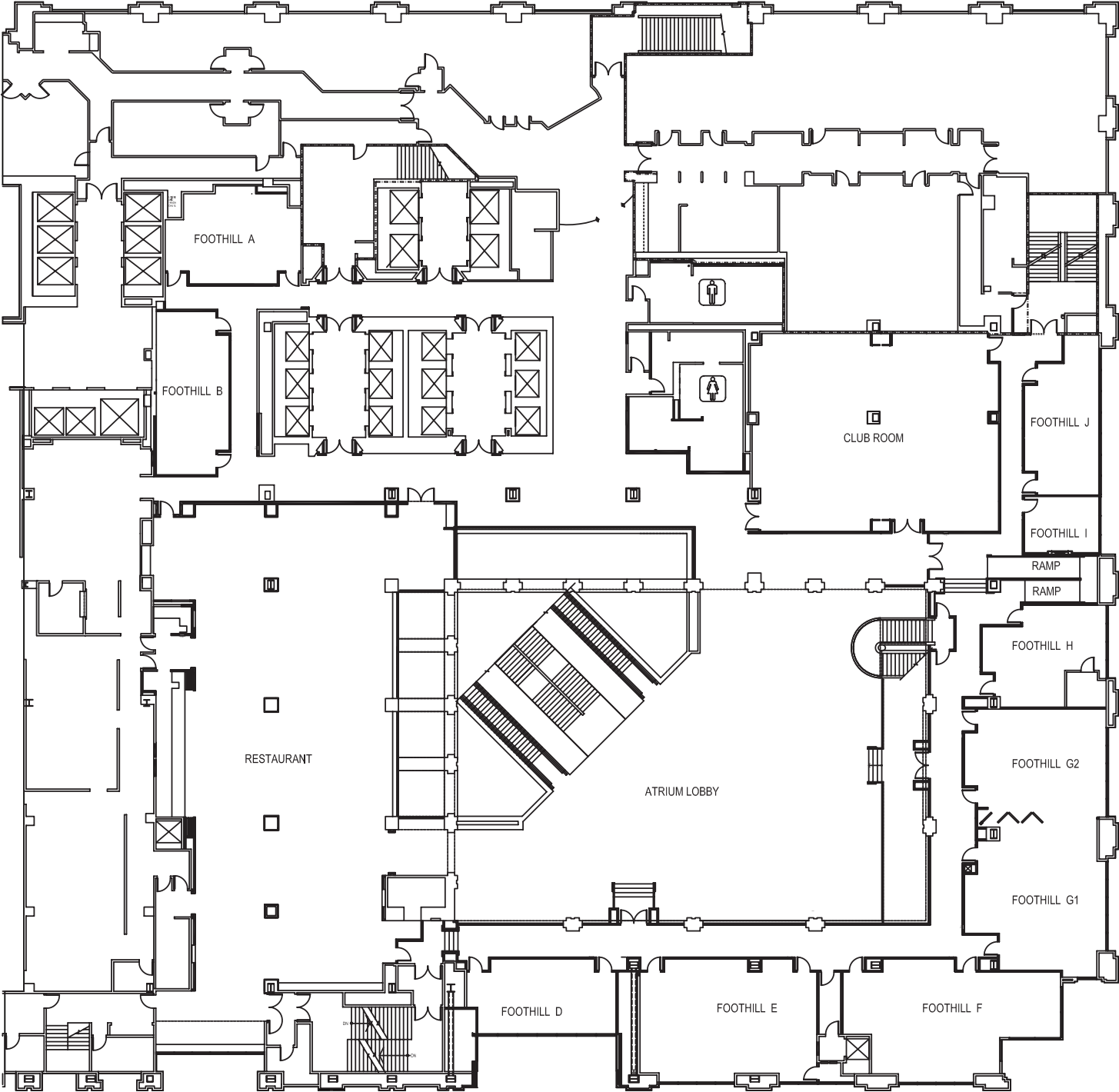


GOLDEN GATE BALLROOM LEVEL (ONE FLOOR BELOW LOBBY)

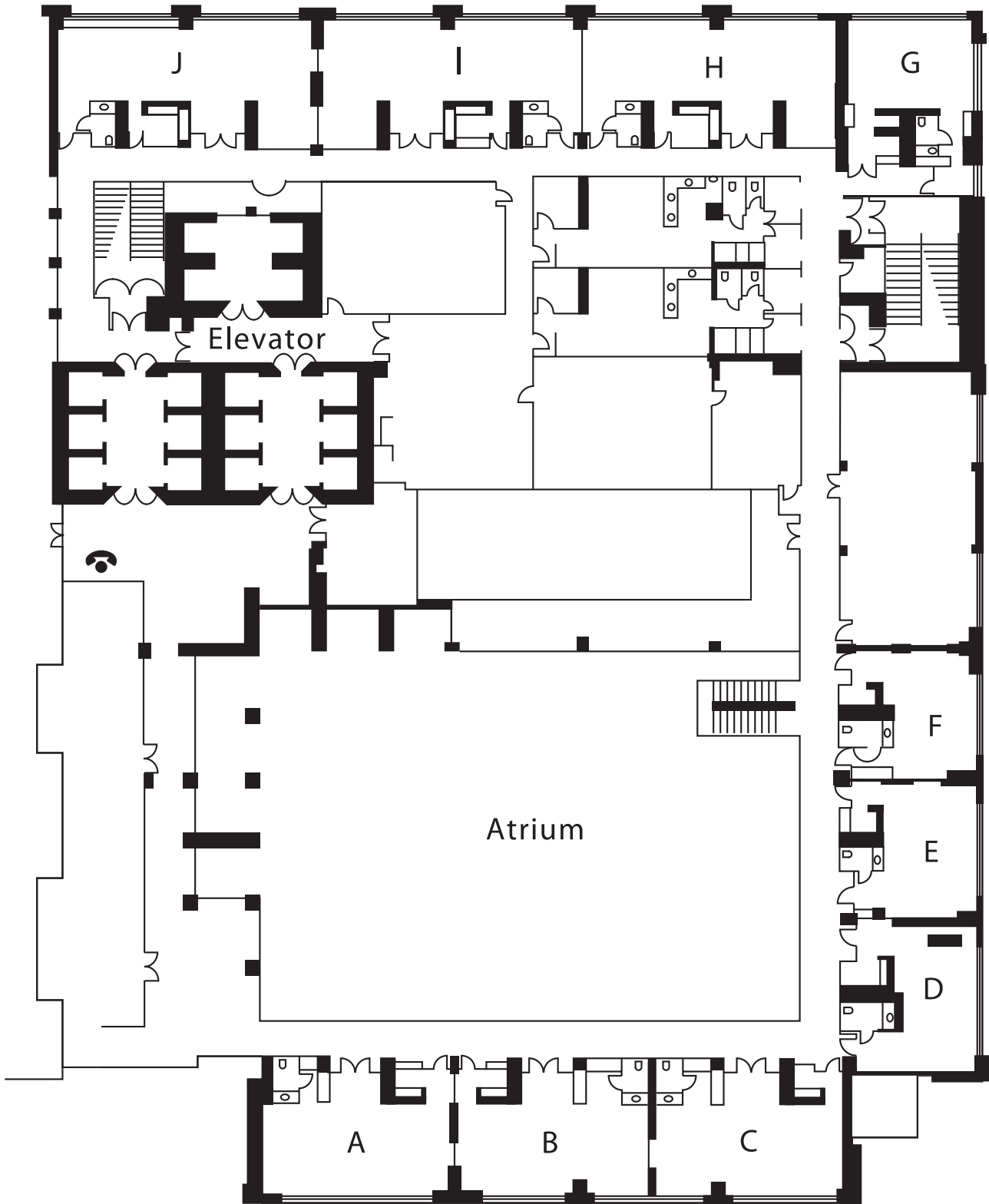




## SECOND FLOOR: FOOTHILL LEVEL



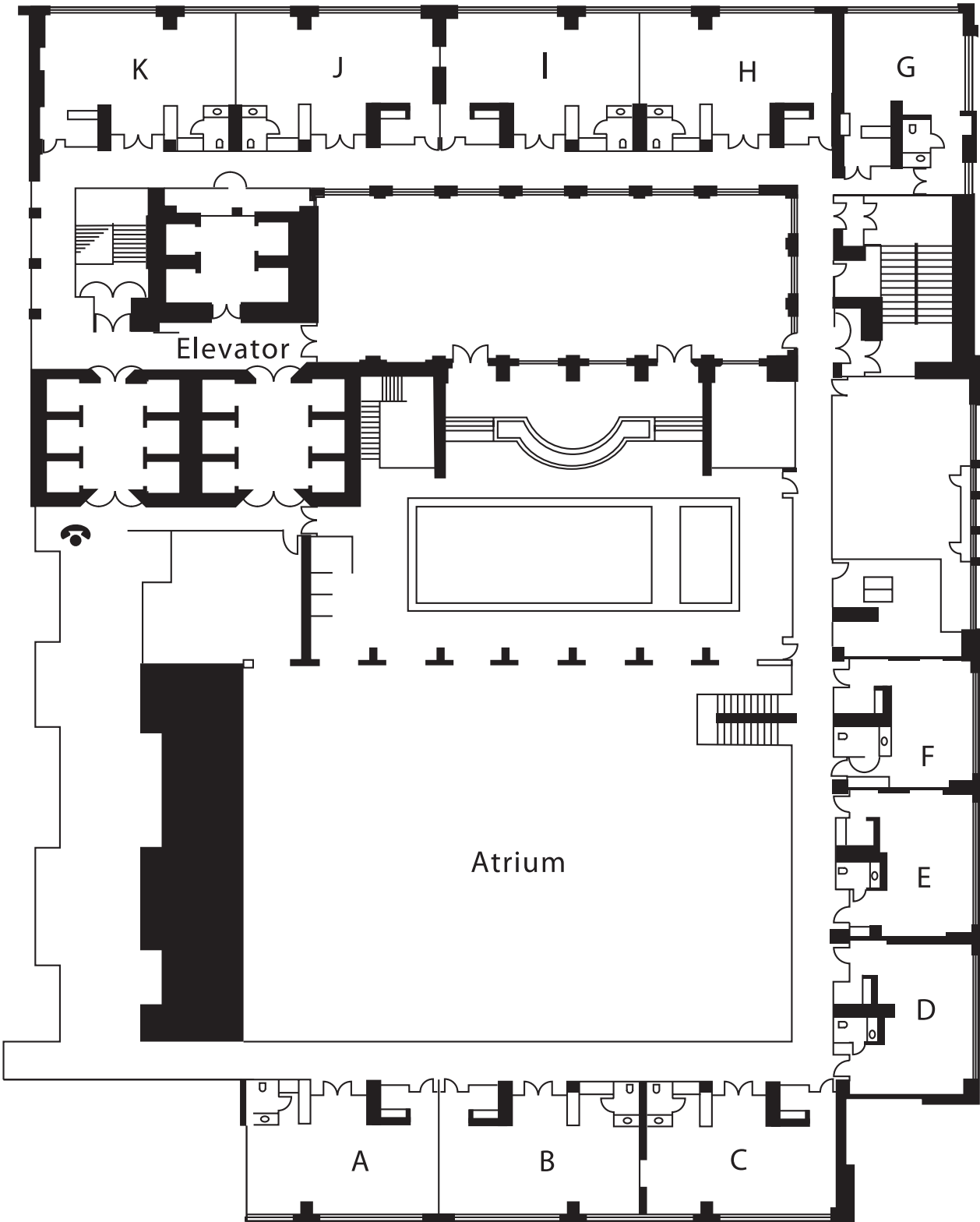
## FOURTH FLOOR—PACIFIC LEVEL







FIFTH FLOOR-SIERRA LEVEL

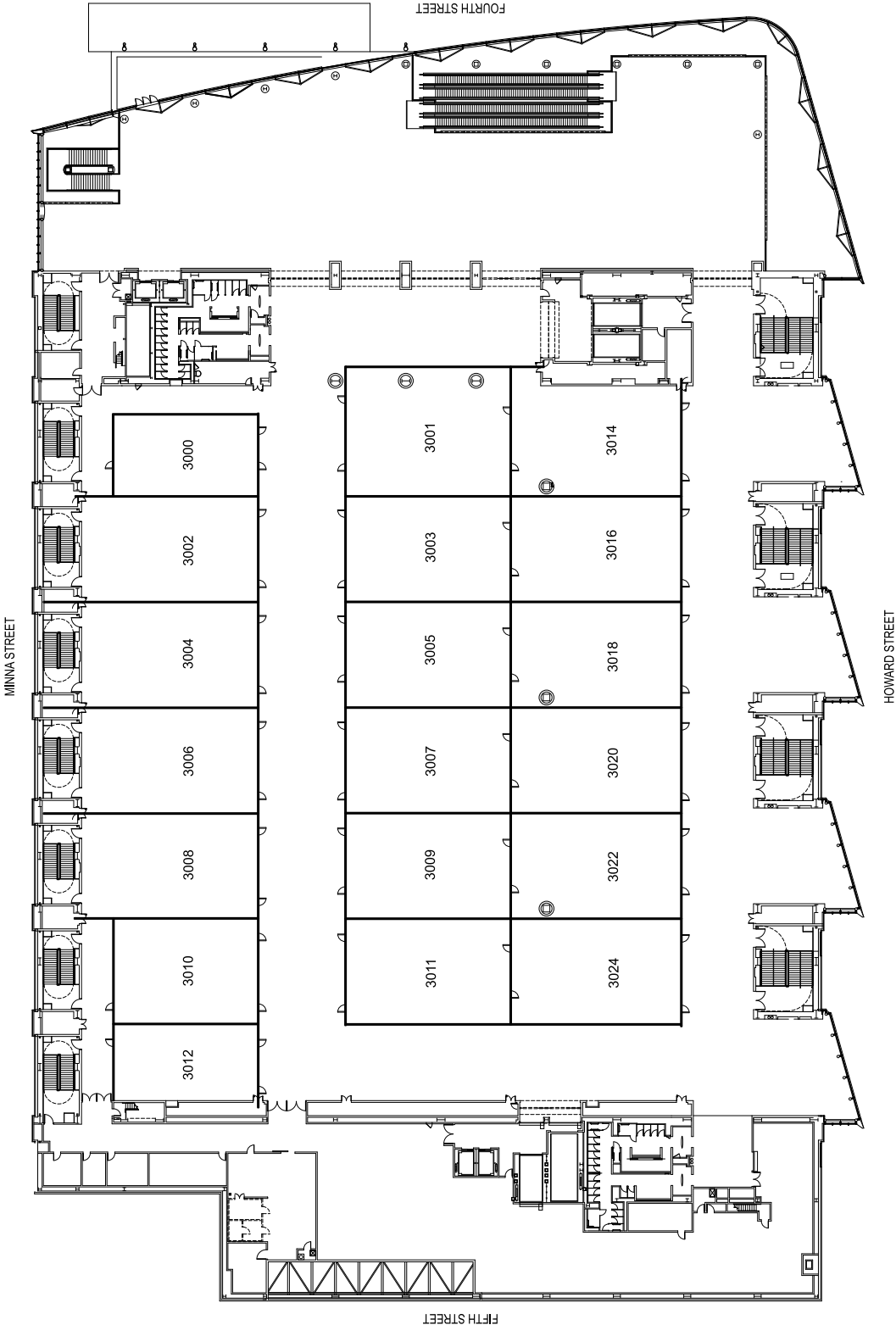




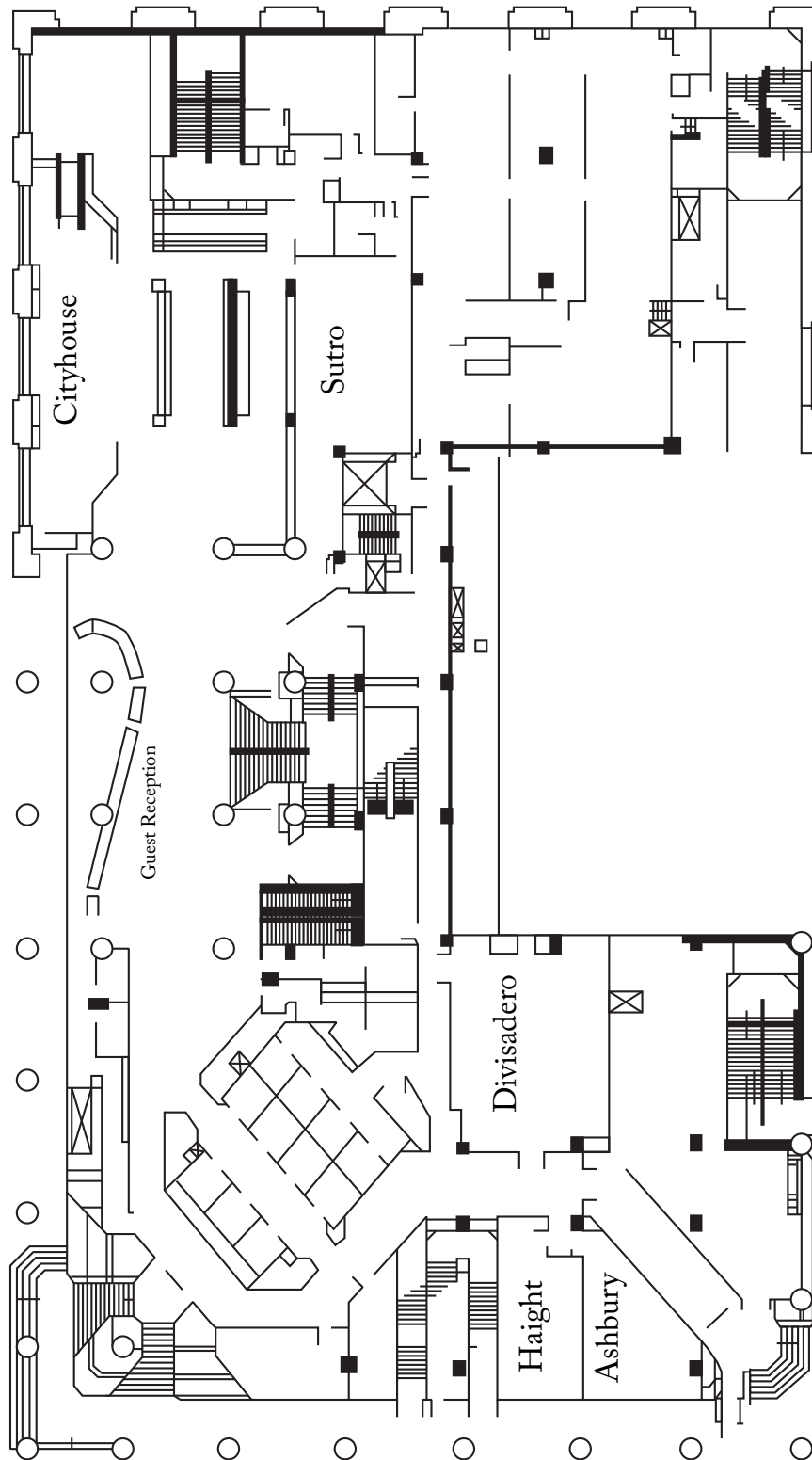
# MOSCONE CENTER WEST



## THIRD FLOOR

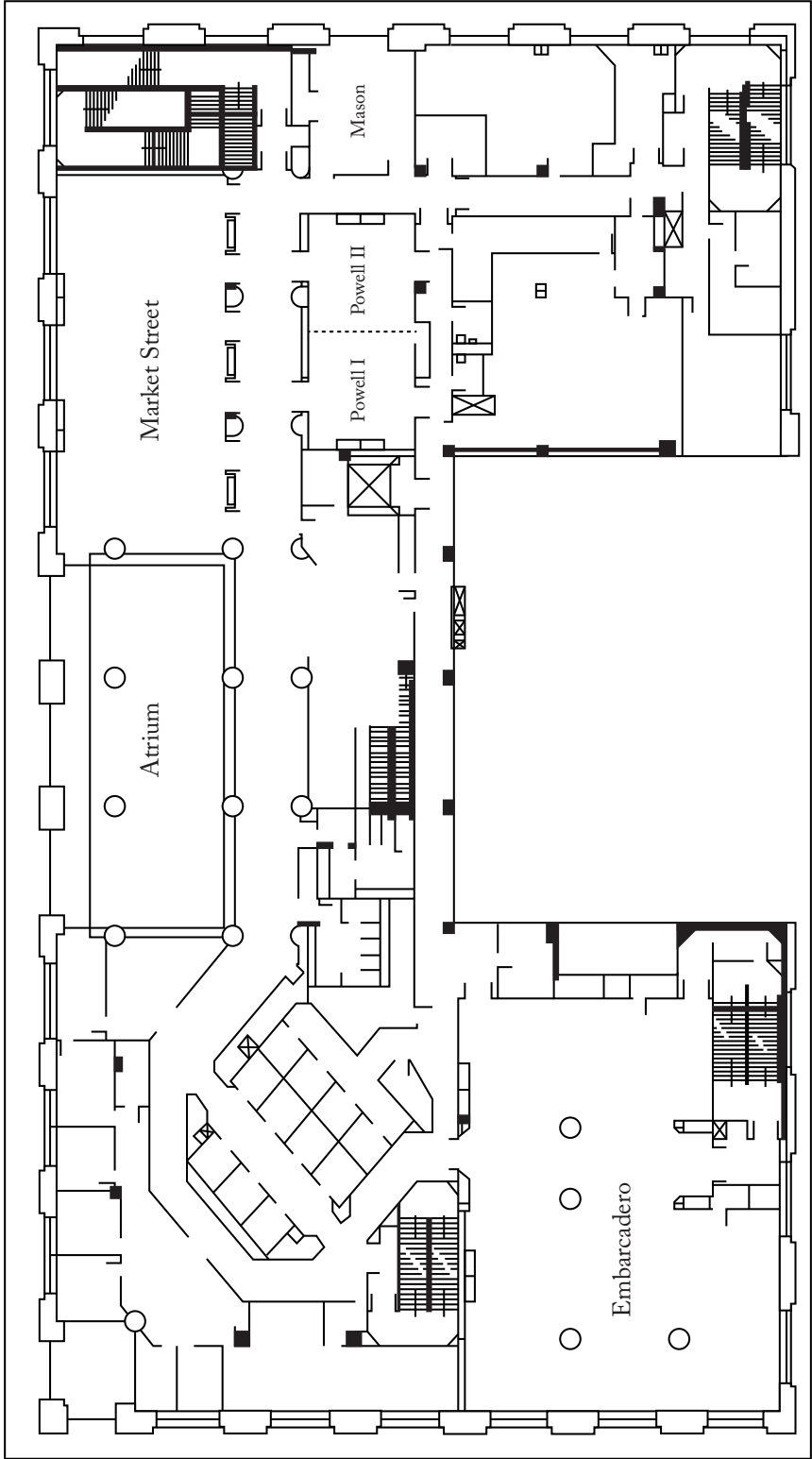


### SECOND FLOOR

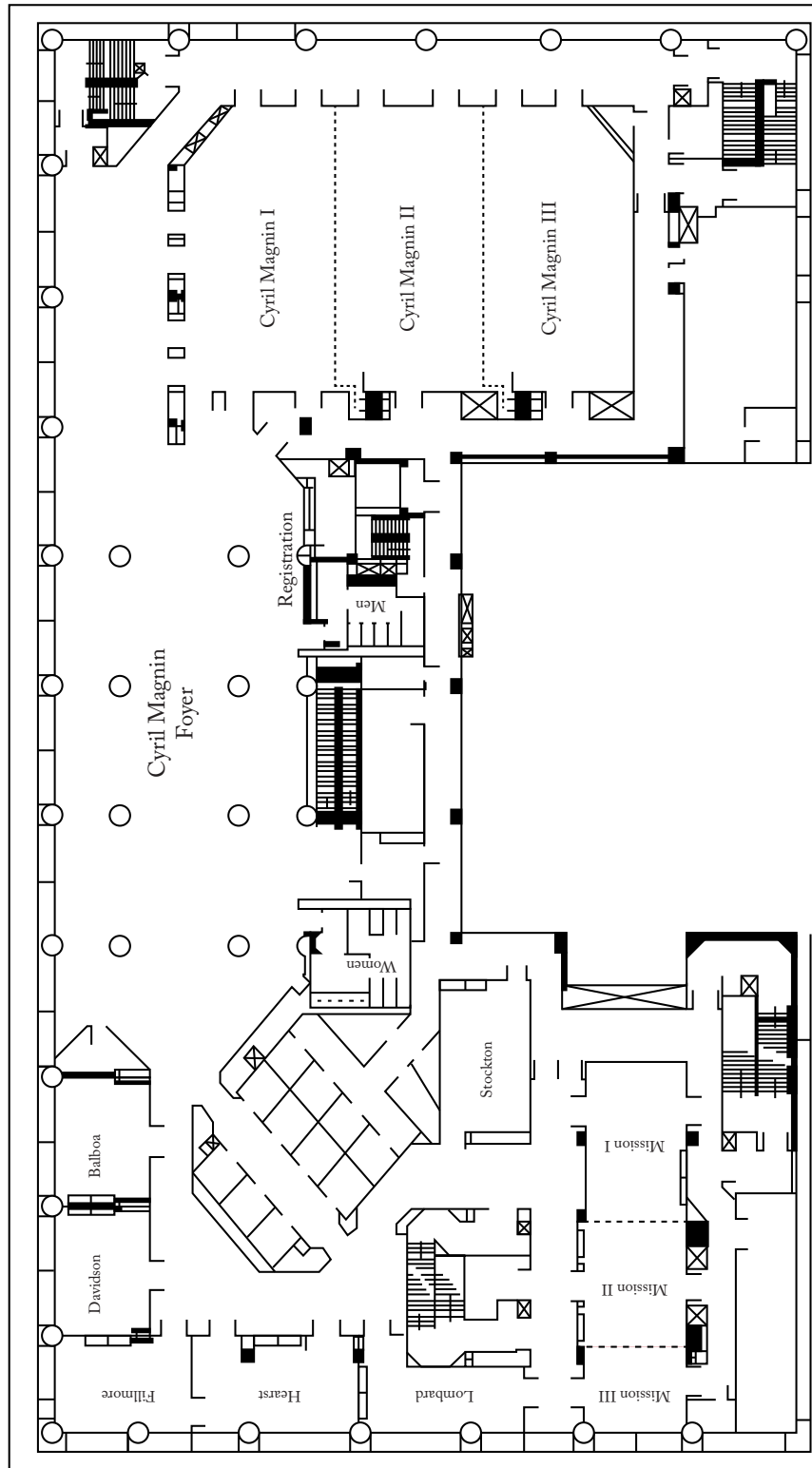




**THIRD FLOOR**



## FOURTH FLOOR



# *The LGBTIQ Persons in the Profession Committee invites you to join us at the following Annual Meeting events:*

## **A19-100: Special Topics Forum: Beyond Identity Politics**

*Saturday, 9:00 AM-11:30 AM  
Moscone Center West, Room 3004*

How do queer people move beyond identity-based politics, and how can or should we do so? This panel, which includes Sister Mora Lee D'klined and Sister T'aint A. Virgin of the Sisters of Perpetual Indulgence and other scholars and activists, will offer their perspectives on this theme.

## **A19-139: LGBTIQ Mentoring Lunch**

*Saturday, 11:45 AM-12:45 PM  
Parc 55 Wyndham, Embarcadero*

All graduate students and junior scholars who identify outside of normative gender histories and/or sexualities are welcome to join us for an informal lunch. No fee or preregistration is required; please bring your own lunch.

## **A19-405: LGBTIQ Scholars and Scholars of LGBTIQ Studies Reception**

*Saturday, 8:00 PM-10:00 PM  
GLBT History Museum, 4127 18<sup>th</sup> Street*

LGBTIQ scholars of religion, scholars of LGBTIQ studies in religion, and friends are invited to a reception. Come network, see old friends, make new ones, and celebrate the growth of our community and our subfield within the AAR!

## **A20-137: SWP, REM, and LGBTIQ Women's Mentoring Lunch**

*Sunday, 11:45 AM-12:45 PM  
Marriott Marquis, Golden Gate C2*

We invite women who are graduate students and new scholars to a luncheon with over thirty womanist and feminist midcareer and senior scholars. Women will have the opportunity to mentor and be mentored in a context where every question is valued. The lunch costs \$10 per person; sorry, no refunds. Registration is limited to 100. Register at [www.aarweb.org/jump/womensmentoring](http://www.aarweb.org/jump/womensmentoring).

## **A21-401: Film — *We Were Here: Voices from the AIDS Years in San Francisco***

*Monday, 8:00 PM-10:00 PM  
Marriott Marquis, Nob Hill A*

*We Were Here* documents the coming of what was called the "Gay Plague" in the early 1980s. It illuminates the profound personal and community issues raised by the AIDS epidemic as well as the broad political and social upheavals it unleashed. It offers a cathartic validation for the generation that suffered through, and responded to, the onset of AIDS. *We Were Here* utilizes San Francisco's experience with AIDS to open up an overdue conversation both about the history of the epidemic, and the lessons to be learned from it.

## Status of LGBTIQ Persons in the Profession Committee Members:



**Melissa M. Wilcox,**  
Chair  
Whitman College  
[wilcoxmm@whitman.edu](mailto:wilcoxmm@whitman.edu)



**Rudy V. Busto**  
University of California,  
Santa Barbara  
[rude@religion.ucsb.edu](mailto:rude@religion.ucsb.edu)



**Horace Griffin**  
Pacific School of  
Religion  
[hgriffin@psr.edu](mailto:hgriffin@psr.edu)



**Jennifer Harvey**  
Drake University  
[jennifer.harvey@drake.edu](mailto:jennifer.harvey@drake.edu)



**Laurel C. Schneider**  
Chicago Theological  
Seminary  
[lschneider@ctschicago.edu](mailto:lschneider@ctschicago.edu)

Visit the LGBTIQ Committee's webpage at

[www.aarweb.org/About\\_AAR/Committees/Status\\_of\\_LGBTIQ\\_Persons\\_in\\_the\\_Profession](http://www.aarweb.org/About_AAR/Committees/Status_of_LGBTIQ_Persons_in_the_Profession)

for more information about our initiatives and Annual Meeting events.



# Summer Seminars on Theologies of Religious Pluralism and Comparative Theology

Funded by The Henry Luce Foundation and sponsored by the American Academy of Religion and its Theological Education Steering Committee

## FACULTY

**JOHN J. THATAMANIL**  
Project Director

Assistant Professor of  
Theology and World Religions,  
Union Theological Seminary,  
New York

**FRANCIS X. CLOONEY, S. J.**

Parkman Professor  
of Divinity and Professor  
of Comparative Theology,  
Harvard Divinity School

**S. MARK HEIM**

Samuel Abbot Professor of  
Christian Theology,  
Andover Newton  
Theological School

**JOHN MAKRANSKY**

Associate Professor  
of Buddhism and  
Comparative Theology,  
Boston College

**ANANT RAMBACHAN**

Professor and Chair  
of Religion,  
St. Olaf College

**DEVORAH SCHOENFELD**

Assistant Professor  
of Theology (Judaism),  
Loyola University, Chicago

**NAJEEBA SYEED-MILLER**

Assistant Professor  
of Interreligious Education,  
Claremont School of Theology,  
and Founder/Director,  
Center for Global Peacebuilding,  
Claremont

These week-long seminars will provide training to theological education faculty who are often preparing students for future religious leadership and ministry. The Theological Education Steering Committee invites applications from theological educators interested in pursuing these questions. The seminars will help address the question of religious diversity as a question of faith, that is to say, as a properly theological question: What is the meaning of my neighbor's faith for mine? While we expect that the bulk of applicants will come from seminaries and divinity schools, we also welcome theological educators who teach in theology and religious studies departments.

## Cohort Three

May 30–June 7, 2012, Georgia Tech Conference Center and Hotel, Atlanta  
November 16, 2012, at the Annual Meeting, Chicago  
May 29–June 5, 2013, Georgia Tech Conference Center and Hotel, Atlanta

Cohort Three will be composed of 18 participants and 7 instructors and will meet for a week-long event the first summer, then a one-day event the following fall at the Annual Meeting of the American Academy of Religion, followed by another week-long event the next summer. The seminars are designed for those relatively new to the theologies of religious pluralism and comparative theology, allowing them to learn from scholars and advance their understanding. The result of the summer seminars will be to increase the number of theological educators who can teach in the areas of theologies of religious pluralism and comparative theology in a variety of institutions in which theological education takes place.

All accepted applicants will be awarded a cash stipend of \$500, plus the grant will cover most of their expenses incurred in their participation in the seminars (i.e., airfare, hotel, meals).

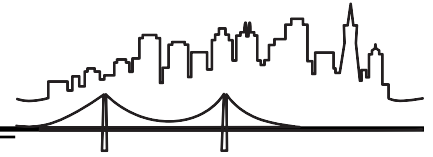
## The goals of these summer seminars are to provide theological educators with the following:

- Substantive introduction to the best in current scholarship and teaching resources in the areas of theologies of religious pluralism and comparative theology;
- The opportunity to engage in an interreligious conversation about the meaning of religious diversity;
- The opportunity to bring their own specific areas of research expertise into conversation with theologies of religious pluralism and comparative theology;
- Support in developing teaching resources, syllabi, and other programming appropriate to the particular needs of their home institutions;
- The opportunity to disseminate their learning by means of publication or other appropriate media; and
- A cohort of scholar-teachers who can support each other in their own ongoing scholarly and teaching development in the areas of theologies of religious pluralism and comparative theology.

TO BE ASSURED OF CONSIDERATION FOR COHORT THREE, APPLICATIONS MUST BE RECEIVED BY JANUARY 16, 2012. APPLICANTS WILL BE NOTIFIED BY LATE MARCH 2012.

For more information, please go to [www.aarweb.org/Programs/summer\\_seminars](http://www.aarweb.org/Programs/summer_seminars) or contact John J. Thatamanil at [johnthatamanil@gmail.com](mailto:johnthatamanil@gmail.com).





## Overcoming Barriers to Underrepresented Scholarship

*Friday, November 18, 9:00 am – 4:30 pm*

**Melissa M. Wilcox, Whitman College, and Andrea Smith, University of California, Riverside, Presiding**

*Sponsored by the Status of Women in the Profession Committee, Status of Racial and Ethnic Minorities in the Profession Committee, and the Status of LGBTIQ Persons in the Profession Committee*

Despite more than four decades of feminist, antiracist, queer, and other insurgent scholarship, this work and the scholars who produce it still face many barriers in the academy. This strategy and action workshop will focus on developing a plan of action for overcoming these barriers. The morning session will feature a panel that will discuss barriers to and strategies for promoting and disseminating paradigm-shifting intellectual projects in the academy. In the afternoon, participants will work on developing concrete proposals for collective action that can be implemented within the AAR and home institutions.

9:00 am–12:00 pm Panel

Miguel A. De La Torre, Iliff School of Theology

Stacey M. Floyd-Thomas, Vanderbilt University

Judith “jack” Halberstam, University of Southern California

Tat-siong Benny Liew, Pacific School of Religion

Judith Plaskow, Manhattan College

Emilie M. Townes, Yale University

1:30 pm–4:30 pm Strategy and Action Session

Participants are encouraged to come for the whole day, but they may come for only half if that is impossible. The \$50 registration fee remains the same.

We do not want anyone to be prevented from attending the workshop due to cost. If you need a subsidy, please contact [judith.plaskow@manhattan.edu](mailto:judith.plaskow@manhattan.edu).



## What's Next for Texts: Scripting Religion in a Networked World

Friday, November 18, 9:30 am – 4:30 pm

Jenna Tiitsman, University of North Carolina; Auburn Media, and J. Barton Scott, Montana State University, Presiding

In 2011, the AAR will not only be meeting concurrently with the SBL, it will be doing so near Silicon Valley, the global epicenter of the digital revolution. Taking its cue from this conjuncture, the workshop will ask, "What's next for texts?" Although it might seem that the diffuse networks of the internet should have exploded the sacred book once and for all, "scripture" continues to shape the contemporary world in ways that are at once unexpected and determined by the textual past. To engage this newly digital world, still running on texts, we need to ask how texts work beyond their content. How do production, circulation, and appropriation of texts create communities and movements? How are texts taken up and mobilized by the communities that precede them? How can scholars, activists and media makers engage these new waves of digitization and what will such engagement do?

The cost for the workshop is \$60, which includes the entire day of sessions and lunch. Registration is limited to the first 75 participants.

### I. Bookish Objects, Then and Now

Elizabeth Castelli, Barnard College

*Translating Pasolini; Translating Paul*

Juliane Hammer, George Mason University

*Living Text: Qur'an 4:34 and American Muslim Efforts against Domestic Violence*

James Watts, Syracuse University

*Iconic Electric Texts*

### II. Texts/Codes/Bodies: Scripting the Virtual Public

Ann Burlein, Hofstra University

*From the Scriptural Genome to Hansen's Bodies in Code: As Media Become Digital, The Body Returns*

Ken Hillis, University of North Carolina

*Google, World Soul, and the Universal Library*

Jeremy Stolow, Concordia University

*Picturing Aura: On Technologically-Mediated Vision and the Radiant Body*

### III. Interpreting Digital Texts: Collaboration, Research, and Teaching via the Digital Humanities

#### Panel 1

Erika W. Dyson, Harvey Mudd College

*Archiving Ghosts: Classifiers and Databases for Multi-world Communities*

Amy E. Earhart, Texas A&M University, Board Member of Networked Infrastructure for Nineteenth-Century Electronic Scholarship

*Strategies for Digital Production*

Michael Pasquier, Louisiana State University

*Finding Religion in America and Getting Lost in the Digital Humanities*

#### Panel 2

Timothy Tangherlini, University of California, Los Angeles

*Looking for Satan in all the Wrong Places: Similarity Measures, Topic Modeling, Search and Discovery in Folklore*

Lewis R. Lancaster, University of California, Berkeley; founder, Electronic Cultural Atlas Initiative

*Digitizing Buddhist Manuscripts and Using Multi-dimensional Interactive Visualizations*

Rebecca Davis, National Institute for Technology in Liberal Education (NITLE)

*Learning in a Networked World: Digital Scholarship and Liberal Education*



## Theatre as Pedagogy Workshop

Friday, November 18, 1:00 pm – 6:00 pm

**Tina Pippin, Agnes Scott College, Presiding**

*Sponsored by the Teaching and Learning Committee and the Wabash Center for Teaching and Learning in Theology and Religion*

This workshop introduces teachers of religious studies and theology to the use of theatre as a pedagogical tool. The pedagogies of theatre have been largely underutilized both in theology and religious studies. Theatre and its techniques offer students methods to engage material by embodying it. While conventional teaching stresses analysis and critical thinking by lecture and class discussion, enactment offers somatic, kinesthetic learning.

Participants will explore specific techniques (i.e., theatre games, improvisations, and writing exercises) to encourage students' creative engagement with class content. The first part of the workshop introduces teachers to theatre techniques. The second part of the workshop focuses on how theatre can open up the experience of teaching and learning in religious and theological studies. This workshop will also be a time for learning about and practicing pedagogical methods that move beyond "learning from the neck up." In this way this workshop will promote theatre as another part of our pedagogical repertoires, in ways that are integrally connected to course material and to critical thinking, speaking, and acting.

The goals of this workshop are to:

- ☞ Introduce the theories of the use of theatre as pedagogy
- ☞ Practice a variety of theatre techniques, with direct connections to religious and theological curriculum
- ☞ Explore the implications for building community within the classroom, in the larger campus and beyond (in internship courses, etc.)
- ☞ Play critically and creatively with our own assumptions about teaching and who we are as teachers (Augusto Boal)
- ☞ Create a learning community of teachers for an afternoon through the modeling of theatre games and improvisation
- ☞ Reimagine the word and the world (Paulo Freire) and the possibilities for transformative classrooms

We will be exploring ways to link the teaching of course content with theatre pedagogies, to create multicultural learning communities, and to create transformative spaces in teaching and learning. Our facilitator is Victoria Rue, a popular workshop leader and the author of *Acting Religious: Theatre as Pedagogy in Religious Studies* (Pilgrim Press, 2005).



Victoria Rue

Registration is limited to the first 30 participants. To register, send an e-mail to Tina Pippin at [tpippin@agnesscott.edu](mailto:tpippin@agnesscott.edu). There is no cost for participants, but we ask for commitment to the full session.



## The Study of Religion as an Analytical Discipline

Friday, November 18, 1:00 pm – 5:00 pm

### **Randall Reed, Appalachian State University, Presiding**

*Sponsored by the Critical Theory and Discourses on Religion Group, Sociology of Religion Consultation, SBL Bible and Cultural Studies Group, and the SBL Ideological Criticisms Group*

When the AAR and SBL meets concurrently this November, we propose to take advantage of this reunification and explore the possibility of creating a space in both organizations where those engaged in the study of religion as an analytical discipline can discuss the future of our work and develop cooperative long terms ties across the organizations. The sessions of the workshop will be devoted to assessing common ground, the current terrain of our part of the field, and will conclude with a discussion of the strategy we will employ to develop religious studies as an analytical discipline, and renew our efforts to put forth analytically sound research. The workshop is a discussion in three parts.

### **Lincoln (1996) to Boer (2011), fifteen years on, how do we operationalize the theses and manifestos?**

In the current landscape what does it mean to do the study of religion as an analytical discipline? How do we structure our various modes of research? How do we more consistently convey the array of definitions, terms and scholarly practices?

Panelists:

Gregory D. Alles, McDaniel College  
Jorunn J. Buckley, Bowdoin College  
Jens Kreinath, Wichita State University  
Randy Reed, Appalachian State University

### **We are all together again, now what?**

With the renewal of joint meetings, how do we continue to advocate, implement and proliferate best practices within AAR and SBL units that self-identify with the study of religion as an analytical discipline? How do we gain a greater public profile for the study of religion as an analytical discipline as distinct from the theology and religious practice in an academic setting? How do we identify, measure and assess what we are doing?

Panelists:

Gregory D. Alles, McDaniel College  
Jorunn J. Buckley, Bowdoin College  
Ipsita Chatterjea, Vanderbilt University  
Randy Reed, Appalachian State University

### **Subcommittee assignments and strategizing**

In light of recent structural reforms, we want to encourage or redirect people to participate in the governance of the AAR and SBL. We will explore ways for participants in the unit structures of both organizations to collaborate and share resources to develop panels of joint interest. We will discuss how to foster and sustain clear communications at the member and unit committee levels, as the program committees and administrators also reestablish ties.

Panelists:

Jorunn J. Buckley, Bowdoin College  
Ipsita Chatterjea, Vanderbilt University  
Jens Kreinath, Wichita State University  
Randy Reed, Appalachian State University

Registration is free, but limited to the first 50 participants. To register, send an e-mail to Randy Reed, [reedrw@appstate.edu](mailto:reedrw@appstate.edu), or Ipsita Chatterjea at [ipsita.chatterjea@vanderbilt.edu](mailto:ipsita.chatterjea@vanderbilt.edu).

# RETHINKING ISLAMIC STUDIES WORKSHOP

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## Gender, Sexuality, and Bodies in the Text

*Friday, November 18, 1:00 pm – 5:00 pm*

**Laury Silvers, University of Toronto, Presiding**

*Sponsored by the Islamic Mysticism Group and the Qur'an Group*

In this workshop, eight scholars will lead discussions on reading gender, sexuality, and bodies in the classical sources. We will address matters such as historically-grounded readings of gender and sexuality in the Hadith; bodily representations of the Prophet's wives in the Sira; gender and bodies in Sufi metaphysics and hagiography; the role Fatima's esoteric body plays in theological and hagiographical sources; masculinity in Qur'anic accounts of the prophets and prophecy; and iconoclastic practices as they are embodied in the text of image, ritual action, and architecture. Each scholar will head a table focusing on a different topic and set of sources and discuss the methods — and even the salience — of reading gender, sexuality, and bodies in the sources.

The cost for the workshop is \$30, which includes the entire afternoon of sessions and a coffee break. Registration is limited to the first 75 participants.

Aisha Geissinger, Carleton University

*Gendering Human and Textual bodies: Reading the Kitab al-Janna in the Sahih Muslim*

Aysha Hidayatullah, University of San Francisco, and

Amanullah De Sondy, University of Miami

*Beyond Sex: The Ethics of Reading Islamic Masculinities*

Scott A. Kugle, Emory University, and

Sa'diyya Shaikh, University of Cape Town

*Reading Gender in Sufi Sources*

Richard McGregor, Vanderbilt University

*Contesting Iconoclasm: Bodies and Violence as Problems for Comparative Religion*

Karen G. Ruffle, University of Toronto

*The Bleeding Tree in the Garden of Eden: The Construction of the Shi'i Body through Discourse of Exceptional Difference*

Gordon D. Newby, Emory University

*Mur'ah and Din revisited: Late Ancient Legacies of Maleness in Islamic Foundational Texts*



# SUSTAINABILITY WORKSHOP

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## Teaching About Religion and Sustainability: The Animal Question

Friday, November 18, 1:45 pm – 5:30 pm

David Aftandilian, Texas Christian University, Presiding

*Sponsored by the Sustainability Task Force and the Animals and Religion Consultation*

1:45 pm–2:15 pm: *Introductions and Small Group Icebreakers/Warm-up*

2:15 pm–3:15 pm: *Central Topics in Animals and Sustainability*

Aaron Gross, University of San Diego  
*Animals as Food*

Paul Waldau, Canisius College  
*Wildlife (Including Urban/Campus Wildlife)*

Laura Hobgood-Oster, Southwestern University  
*Companion Animals*

3:15 pm–3:30 pm: *Break*

3:30 pm–4:30 pm: *Teaching Animals, Religion and Sustainability*

Jay McDaniel, Hendrix College  
*Animals and Religion Course*

Laurel Kearns, Drew University  
*Animals in Seminary Courses*

Christine Gutleben, Humane Society of the United States  
*Animal Welfare and Not-for-Profit Groups: How to Build the Community-based Learning Connection*

4:30 pm–5:15 pm: *Small Group Discussions, Selected Topics with Facilitators*

Aaron Gross, University of San Diego  
*Animals in/out of Campus Dining Halls*

Paul Waldau, Canisius College  
*Wildlife: Practical and Environmental Concerns*

Laura Hobgood-Oster, Southwestern University  
*Companion Animals on Campuses and in the Community*

Jay McDaniel, Hendrix College  
*Animals and Sustainability in Introductory Religion Courses*

David Clough, University of Chester  
*Theology, Animals and Sustainability in the Classroom*

Sara Tlili, University of Florida  
*Sustainability-Animal Connections in Comparative Religion Courses*

David Aftandilian, Texas Christian University  
*Critical Service-learning Pedagogy and Animals/Religion*

5:15 pm–5:30 pm: *Wrap-up – Idea Sharing, Follow-up*

The cost for the workshop is \$40, which includes the entire afternoon of sessions and a coffee break. Registration is limited to the first 75 participants.



## Islam in a World of Sound Bites: New Approches, New Media

Friday, November 18, 2:30 pm – 6:00 pm

Sponsored by AAR and *Religion Dispatches*. Funded by a grant from the Social Sciences Research Council.

2:30 pm–4:00 pm

**Hussein Rashid, Hofstra University, Presiding**

Theme: *Artists and Activists*

This panel aims to create a network amongst academics and individuals working to create Muslim–American presences in American culture. One of our aims is to broaden the conversation about Muslims in America and to have different constituencies engage in new debates.

Panelists:

Wajahat Ali, attorney, playwright, author of *Domestic Crusaders*

Farhana Khera, Executive Director, Muslim Advocates

Suhail Khan, Senior Fellow for Muslim-Christian Understanding at the Institute for Global Engagement

4:30 pm–6:00 pm

**Sarah Posner, Religion Dispatches, Presiding**

Theme: *Journalists on the Inside*

This panel includes voices from writers covering Islam for various publications. We will explore some of the dominant narratives and media frames, as well as some of the challenges and possibilities for reimagining representations of Islam in new and old media.

Panelists:

Rachel Zoll, *Associated Press*

Arwa Gunja, *The Takeaway*

Sarah Wildman, *Politics Daily*

6:00 pm–7:30 pm

Light reception

Registration is free, but limited to the first 50 participants. To register, send an e-mail to Gary Laderman at [gladerm@emory.edu](mailto:gladerm@emory.edu).



MAGAZINE



SSRC

### EDIBLE CITYSCAPES — RELIGION, JUSTICE, AND THE BAY AREA SUSTAINABLE FOOD CULTURE

*Monday, November 21, 9:00 am–1:00 pm*

This bus tour features leaders and community organizations working to bring fresh food to urban food deserts, to address global hunger and ecological degradation, and to educate children about gardening, cooking, and health. During site visits in Oakland and Berkeley, we will learn how committed community activists nourish a progressive, sustainable food culture in the East Bay Area, as well as contribute to international NGOs dealing with food security. The tour will include talks from and visits with local religious and secular leaders within these movements, who will share the specific religious and/or spiritual values and ethics that drive their sustainable food and policy activism. As the bus returns to the conference, participants will have the option to stop for a sustainable lunch (fitting both student budgets and professorial incomes), with instructions on transit options for an easy return trip.



### GIRLS IN TROUBLE AND CONTEMPORARY JEWISH MUSEUM

*Sunday, November 20, 1:00 pm–3:30 pm*



Leave the confines of the conference scene and take a short stroll over to the Contemporary Jewish Museum for an invigorating Sunday afternoon break of music, discussion, and contemporary Jewish culture. A concert by indie-folk-rock band *Girls in Trouble* blazes the way with their poetic interpretations of the inner worlds of biblical women. Lead singer, songwriter, poet, and fiddler Alicia Jo Rabins gives plangent voice to the stories of Judith, Tamar, Sotah, Chana, Bat Yiftach, and Miriam. Afterwards, SBL members Carol Bakhos (UCLA) and Alan Cooper (JTS) engage the artist in a discussion on midrash, biblical women, poetry, and music. Audience questions and comments are encouraged. After the discussion, registrants may tour the museum for free.

### HISTORIC CASTRO NEIGHBORHOOD

*Saturday, November 19, 9:00 am–11:30 am*

Explore a diverse neighborhood that you only thought you knew. You will walk through the area taking in the sights and sounds of the lively and ever-changing Castro/Eureka Valley neighborhood. What were once dairy farms and dirt roads is now one of the city's most vibrant and cohesive communities, saturated with popular and stylish shops, restaurants, and bars. Some of the highlights of the Castro/Eureka Valley tour will include Harvey Milk Plaza, Pink Triangle Memorial Park, and the famous Castro Theatre. Those who wish may also tour the GLBT History Museum for an additional \$5 admission fee. You will ride public transportation as a group to the Castro neighborhood.



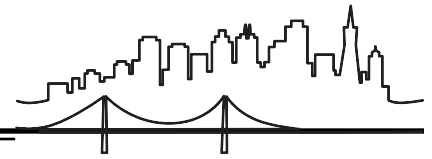
### MUIR WOODS

*Saturday, November 19, 8:00 am–11:00 am*



After a short ride from San Francisco over the Golden Gate Bridge, you will be awed by one of the most magnificent Redwood forests in the world — Muir Woods. Early winter is one of the best times to visit Muir Woods — the weather is cool and rainy; and Redwood Creek is full and melodious. You will travel by bus and have an opportunity to walk through the forest and explore this magnificent National Monument. Bring rain gear!





## SACRED AND RELIGIOUS SITES OF SAN FRANCISCO

*Monday, November 21, 1:00 pm–5:00 pm*

The tour will visit a number of sites that reflect the religious diversity of San Francisco. We will travel by bus to First Chinese Baptist Church — organized in 1880 — a multigenerational bilingual



bicultural church. We will then walk through Chinatown, stopping at two temples dedicated to the Empress of Heaven, Goddess of the Sea: 1) Tin Hou Temple, established in

1852, which is popular among Buddho-Daoist Chinese/Chinese Americans; and 2) Ma-tsu Temple, founded in 1986, which is based on a Taiwanese/Taiwanese American representation of the goddess that informs different ritual traditions. We will then re-board the bus for Misión San Francisco de Asís (better known as Mission Dolores), constructed in 1791 as a Franciscan mission intended to convert the native communities in the Bay Area. Today this Roman Catholic parish complex also includes a cemetery and basilica — completed in 1918. If time permits, we may explore one or two more sites in the Mission Dolores area.

## SAN FRANCISCO CITY TOUR

*Friday, November 18, 1:00 pm–5:00 pm*

The perfect introduction to the city of San Francisco...a fun-filled bus journey through the vibrant neighborhoods, such as North Beach, Chinatown, Fisherman’s Wharf, Ghirardelli Square, Union Square, the Embarcadero, and historic areas of the City by the Bay. Some of the famous sights you will see on the tour may include Coit Tower, Grace Cathedral on Nob Hill, the Chinatown Gate, Transamerica Tower, Alamo Square — home to the famed Painted Ladies — the Ferry Building, and the iconic Golden Gate Bridge, where the tour will stop for a photo op. You will travel to Twin Peaks for panoramic views of the City and a



chance to take group photos (weather dependent). Finally, if time permits, you will have a chance to explore Ghirardelli Square or Pier 39/ Fisherman’s Wharf on your own.

## SWEDENBORGIAN CHURCH

*Friday, November 18, 12:00 pm–2:00 pm*



This on-site tour goes behind the scenes at the Swedenborgian Church, the first and only house of worship in San Francisco presently designated a National Historic Landmark. Built in 1895, the building’s

distinctive use of natural materials was a crucial forerunner for what became the west coast “Arts and Crafts” movement. The circle of artists, philosophers, and theologians behind the building’s design included the noted architect Bernard Maybeck and the landscape painter William Keith. The tour will discuss these various fine arts contexts, as well as the importance of Swedenborgian theology for the building’s nature aesthetics and their vital relation to early San Francisco environmentalism. An on-site reception (coffee, tea, finger sandwiches) will follow the tour in the church’s historic Parish House. Sponsored and coordinated by the Swedenborgian House of Studies (Pacific School of Religion) and the Art and Religion Area Group at the Graduate Theological Union, Berkeley.

## VEDANTA SOCIETY OF NORTHERN CALIFORNIA

*Monday, November 21, 8:00 am–11:00 am*

The Vedanta Society of Northern California was founded in 1900 by Swami Vivekananda. It is spiritually affiliated with the Ramakrishna Order, which today is considered to be one of the foremost important religious institutions in India. The New Temple, located at the corner of Fillmore and Vallejo Streets in San Francisco, is the Society’s headquarters. Dedicated in 1959, the New Temple houses a variety of activities. The Altar of the New Temple has been designed to represent, as fully as possible, the Vedantic concept of God. On the upper part is the Sanskrit word OM, which is looked upon as the word symbol of Divinity in all its aspects. Beneath OM are enshrined Lord



Buddha, Jesus Christ, and Sri Ramakrishna. Also enshrined on the altar are Sri Sarada Devi, Ramakrishna’s first disciple, and Swami Vivekananda, Sri Ramakrishna’s foremost apostle.



## Student Lounge Roundtables

The Student Lounge is a place for students to relax in the midst of the hectic Annual Meeting. We hope that you will take advantage of the free coffee and chance to talk with fellow students. The lounge will be in the Marriott Marquis-Pacific C, and the lounge hours are Saturday–Monday, 8:00 am. to 5:00 pm. The Graduate Student Committee has also organized a series of round table discussions on topics related to professionalization and student life. We invite you to join us for coffee and snacks as we discuss the following topics.

### A19-140

#### **Finding a Delicate Balance in Graduate Studies: Trans-cultural Conversations**

Saturday, November 19, 10:00 am–11:00 am

Leah Payne, Vanderbilt University and Tim Lim, Regent University, Presiding

Can we excel in our graduate studies and still enjoy life? This one-hour forum explores how students balance graduate schoolwork with other life commitments. Let’s love life and people even as we devour monographs, write book reviews, and present papers!

### A19-336

#### **“I Can Hold Up TWO Books as I Hop on a Ball... But That Is Not All! Oh, No. That Is Not All!” Balancing Family and Work in the Academic World**

Saturday, November, 19, 4:00 pm–5:00 pm

Beth Stovell, St. Thomas University and Jon Stovell, McMaster University, Presiding

Academic life is often a struggle to find a balance between one’s academic and “real world” responsibilities. Beth and Jon Stovell have spent their marriage learning this fine art of balance as they studied together for their Masters and then PhD. Now standing at the conclusion of their studies and commencement of their careers, Beth and Jon will draw on their difficult (and often humorous) experiences.

### A20-138

#### **Preparing for Teaching**

Sunday, November 20, 10:00 am–11:00 am

Ryan Cumming, Loyola University, Presiding

Teaching is a great responsibility; while student-instructors may have the opportunity to improve on a class in future semesters or quarters, our students get one shot to learn what we have to teach them. I will focus on several vital considerations for instructors as they prepare for courses, especially developing substantive syllabi and fair classroom policies, preparing lesson plans, learning technology and grading systems, and balancing teaching responsibilities with research priorities.

### A20-285

#### **Tricks of the Trade: A Roundtable for Students Seeking Acceptance into Ph.D. Programs**

Sunday, November 20, 3:00 pm–4:00 pm

Elaine Padilla, New York Theological Seminary, Presiding

The process of getting into a Ph.D. program can seem shrouded in mystery. Candidates often face seemingly innumerable questions, and venture into the unknown without the tools needed to succeed. In this roundtable we will have an informal discussion over coffee and cookies with selected directors, faculty, and students who are currently a part of several doctoral and/or funding programs to explore the dynamics or “tricks” involved in pursuing the “trade” of applying for a Ph.D.

Panelists:

Monica A. Coleman, Claremont School of Theology

Dwight L. Hopkins, University of Chicago

Dhawn Martin, Drew University

Peter Phan, Georgetown University

Joanne Rodriguez, Hispanic Theological Initiative

### A21-140

#### **Creating Syllabi Your Students Will (Really!) Use**

Monday, November 21, 10:00 am–11:00 am

Kristy Slominski, University of California, Santa Barbara, and Amy Tiilikainen, Catholic University of America, Presiding

A well-crafted syllabus can save a teacher time, increase student engagement, and decrease frustration for all, but how can you be sure your students will actually use your syllabus? At this roundtable discussion, you will learn how to transform your syllabus into a resource packet that helps students succeed in your course. Participants will view several syllabi and discuss the pros and cons of each design, and are encouraged to bring syllabi of their own to share.

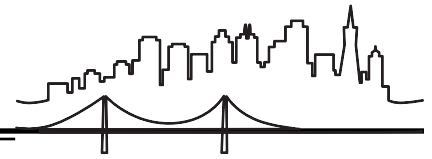
### A21-336

#### **Teaching Portfolios: From the Classroom to the Job Market**

Monday, November 21, 4:00 pm–5:00 pm

Leanna Fuller, Vanderbilt University, and Joshua Canzona, Catholic University of America, Presiding

Developing a teaching portfolio will help you generate materials often requested by potential employers and also prepare you to talk effectively about your teaching in interviews. In this round table session we will discuss the following questions: What, exactly, is a teaching portfolio? What should it include? To enrich our conversation, please bring your own questions about teaching portfolios. Resources for getting started with your teaching portfolio will be provided.



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## “RELIGION BEYOND THE BOUNDARIES” PUBLIC LECTURE SERIES

The AAR is committed to fostering the public understanding of religion. Inspired by this goal, the Graduate Student Committee has organized two evenings of public talks in San Francisco. Student members will present their cutting-edge research in these innovative evening sessions designed to move our discussions of religion out of the traditional academic setting of the Annual Meeting and into the community.

Plan to join us for these stimulating talks and discussions! All will be held from 6:00 pm–8:00 pm at the California Institute for Integral Studies, 1453 Mission Street in San Francisco ([www.ciis.edu](http://www.ciis.edu)).  
Saturday: room 307. Monday: room 207.

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### A19-337

#### **American Religious and Spiritual Innovation: Marketing, the Law, and Marriage**

Saturday, 6:00 pm–8:00 pm  
California Institute for Integral Studies, Room 307

Steven Barrie-Anthony, University of California, Santa Barbara,  
Presiding

Donald Westbrook, Claremont Graduate University  
*“I am a Mormon” and “I am a Scientologist”:* Recent Marketing Efforts in Mormonism and Scientology

Andrew Ventimiglia, University of California, Davis  
*Circulating Religion, Owning Belief: Intellectual Property in the American Spiritual Marketplace*

Erika B. Seamon, Georgetown University  
*Redefining Religion through the Lens of Interfaith Marriage*

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### A21-337

#### **Intersections of Spirituality, Healing, and Medicine**

Monday, 6:00 pm–8:00 pm  
California Institute for Integral Studies, Room 207

Steven Barrie-Anthony, University of California, Santa Barbara,  
Presiding

Elizabeth Gordon, Graduate Theological Union  
*The Public Space of Spirituality: Emerging Health Care Models*

Kandace Geldmeier, Syracuse University  
*Death and Pregnancy: Religion, Ritual and the Hospital*

Connor Wood, Boston University  
*Social Defeat and Korean Shamanism*

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## OTHER “ESPECIALLY FOR STUDENTS” PROGRAMMING

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### A19-139

#### **LGBTIQ Mentoring Lunch**

Saturday, 11:45 am–12:45 pm  
MM-Yerba Buena 5-6

All students and junior scholars who identify outside of normative gender histories and/or sexualities are welcome to join us for an informal lunch. No fee or preregistration is required; please bring your own lunch.

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### A19-201

#### **Student Town Hall Meeting: Stepping Stones: Finding Your Footing in the Academy**

Saturday, 1:00 pm–3:30 pm  
MM-Yerba Buena 15

Comprising one-third of the total AAR membership, student members bring innovative scholarship and fresh ideas to the table, but navigating the field as a budding scholar can be a daunting task! Please join the Graduate Student Committee and the AAR Student Director for an informal conversation about our place in the Academy. In addition to open dialogue regarding student issues, we will have members from various Task Forces and Committees speak to us about the work they do on behalf of the students. The Town Hall meeting provides an important opportunity to meet your student representatives, learn about student programming, and voice your concerns and needs as undergraduate and graduate student members of the American Academy of Religion. Come for camaraderie, conversation, and coffee!

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### A20-137

#### **SWP, REM, and LGBTIQ Women’s Mentoring Lunch**

Sunday, 11:45 am–12:45 pm  
MM-Golden Gate C2

The annual Women’s Mentoring Lunch provides an opportunity for graduate students and junior faculty members to meet informally with faculty mentors to discuss professional questions and concerns.

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### A21-200

#### **Retooling for a New Job Market**

Monday, 1:00 pm–3:30 pm  
CC-3016

In light of the economy’s impact on employment opportunities in religious studies, the Graduate Student Committee is dedicating this year’s Special Topics Forum to “Retooling for a New Job Market.” This event will consist of two parts. The first will feature a panel of recently hired professors, professors who have been active on search committees, and a representative from the nontraditional (i.e., nonprofessorial) job market.



# We Value Our Members, Join Us!

Fostering Excellence in the Study of Religion

With more than 10,000 members, the American Academy of Religion (AAR) is the world's largest organization serving teachers, scholars, and other professionals in the field of religion. AAR members are affiliated with institutions of higher education, and are also media and publishing professionals, clergy, independent scholars, high school teachers, and nonprofit community workers. The professional diversity of the AAR's membership reflects the substantial and growing role religion plays in the lives of individuals and communities as well as social, political, and economic events worldwide.

**Membership in the AAR provides you with a spectrum of opportunities to both enrich your professional life and contribute to the field.**



*Spectrum of Opportunities*

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- ✓ Attend professional development workshops specially designed to assist you at every level of your career.
- ✓ Help to shape the AAR by volunteering to serve on committees, task forces, and other leadership groups.
- ✓ Answer the urgent call from journalists, public policy makers, and your fellow citizens who rely on our community to foster the public understanding of religion.
- ✓ Gain access to AAR print and online publications like the *Journal of the American Academy of Religion (JAAR)*, *Religious Studies News (RSN)*, and the monthly *E-bulletins* for the latest scholarship and news.

## JOIN OR RENEW YOUR MEMBERSHIP TODAY!

AAR offers three membership categories, including standard, student, and retired. Membership in the American Academy of Religion is based on a calendar year, from January 1 to December 31. Dues are determined by annual income. The rates can be found on a current membership form (next page) or as you join/renew online. Those living outside the United States must pay a \$10 international mailing fee.

There are three convenient ways to join or renew your membership:

1. **ONLINE** ([www.aarweb.org/Members/Dues](http://www.aarweb.org/Members/Dues))
2. **MEMBERSHIP FORM** (Mail or fax the form on the following page with payment to the AAR office. Alternately, you can download a form from the link above.)
3. **PHONE** (Call the office at 404-727-3049 on Monday-Friday, 9:00 am-5:00 pm.)

## INSTITUTIONAL SUBSCRIPTIONS TO AAR PUBLICATIONS

Institutions may subscribe to *JAAR*.

See Oxford University Press at [www.oxfordjournals.org/our\\_journals/jaarel/access\\_purchase/price\\_list.html](http://www.oxfordjournals.org/our_journals/jaarel/access_purchase/price_list.html), or contact OUP in North America at 1-800-852-7323 or elsewhere at +44 (0) 1865 353907.



Fostering Excellence in the Study of Religion

# American Academy of Religion

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Thank you for supporting the AAR. Gifts to the AAR are tax-deductible to the fullest extent of the law, as no goods or services are provided in consideration of the gift. Please send your completed pledge form to **American Academy of Religion, 825 Houston Mill Road, Suite 300, Atlanta, Georgia, 30329 or fax it to 1-404-727-7959.** Please contact us at 1-404-727-3049 with any questions.

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# PROGRAM UNIT PROPOSALS



The Program Committee welcomes proposals for new program units, especially proposals that address: 1) Areas of pent-up demand; and 2) New and emerging fields.

Send proposals to [annualmeeting@aarweb.org](mailto:annualmeeting@aarweb.org) by November 30, 2011. The Program Committee meets each December to review and approve any proposals. Samples of successful proposals are available from [annualmeeting@aarweb.org](mailto:annualmeeting@aarweb.org).

All proposals for new Program Units must begin as exploratory sessions. An exploratory session is a complete prearranged session that provides a platform for a group of members to announce a line of inquiry new to the AAR program and to seek out others interested in pursuing it further. The proposal can be for a paper, panel, or other creative type of session format. Exploratory sessions are submitted through the Online Paper/Panel Proposal (OP3) System, and must be submitted before March 1, 2012. Notification of program acceptance will be announced by April 1, 2012. Exploratory sessions that are accepted onto the program are then invited to submit an application for new unit status by November 30, 2012.

## *How to Propose a New Program Unit*

The proposal is your opportunity to make the case for the new program unit by presenting a clear rationale, analytical focus, approaches, and objectives of the unit.

In three-to-five typewritten pages, include:

- ☞ The title of the new unit.
- ☞ Identify and define/describe the scholarly field the unit addresses, making an intellectual argument for the new unit.
- ☞ State the need and the unit's purpose.
- ☞ Note the scope, directions, and approaches the unit might take.
- ☞ Distinguish the unit from other existing program units. If there is overlap with an existing unit, we would like a letter of support from that unit's chair(s).

Additional information required:

- ☞ List the AAR members who will chair the unit (1–2) and serve on the steering committee (3–5).
- ☞ A short annotated bibliography of published works on the topic, with an introductory paragraph explaining the status of publications in the subfield.
- ☞ Letters of support from AAR members who are interested in, and support the work of, the proposed unit.
- ☞ A description of the exploratory session, including an attendance count.

## *Which Type of Program Unit to Propose?*

**Groups** are established to encourage the exploration of an emergent area of study or methodology, to cultivate the relation between the study of religion and a cognate discipline, or to pursue a long-range and broad research project. More focused than Sections and less restricted in participation than Seminars, Groups are expected to experiment with the format of sessions at the Annual Meeting.

**Seminars** are for an already-identified group of up to twenty members who want to work together on a defined re-search project with a view to publication.

In preparing all petitions, members should be aware of the following policy:

The American Academy of Religion is committed to the policy and practice of including women, minority, and younger members in the activities of the Academy. In Annual Meeting programming, this commitment will be carried out to the degree that each unit works to accomplish it. Thus, unit chairpersons, steering committees, and participants in sessions provide the testing arenas for evaluating our success in adhering to this commitment. The Program Committee will include attention to this policy and practice in evaluating proposals for starting or continuing program units.

For additional questions, please attend the session on How to Propose a New Program Unit (A20-303) on Sunday, 5:00 pm–6:30 pm in the Intercontinental Hotel-Marina room.



## PLENARY AND PRESIDENTIAL ADDRESSES

Walking with the Unmourned (A19-138)

Presidential Address — Empire and the Study of Religion (A19-404)

Envisioning the Study of Religion in the Twenty-first Century (A20-136)

New Thoughts on Solidarity (A20-402)

Lifetime of Learning (A21-137)

## PRECONFERENCE WORKSHOPS

Overcoming Barriers to Underrepresented Scholarship: A Strategy and Action Workshop (A18-100)

Religion and the Media Workshop — What's Next for Texts: Scripting Religion in a Networked World (A18-102)

Theatre as Pedagogy Workshop (A18-200)

The Study of Religion as an Analytical Discipline (A18-201)

Rethinking Islamic Studies Workshop — Gender, Sexuality, and Bodies in the Text (A18-202)

Sustainability Workshop — Teaching About Religion and Sustainability: The Animal Question (A18-204)

Islam in a World of Sound Bites: New Approaches, New Media (A18-208)

## SPECIAL TOPICS FORUMS

Women's Lounge Roundtable — Women of the "Sandwich Generation" (A18-300)

Beyond Identity Politics (A19-100)

The Mediterranean: Material Cultures and the Study of Religion — Understanding the Past (A19-101)

Delicious Peace: Fair Trade, Religions, and the Academy (A19-102)

Scholars and the Public Representations of Islam in the United States: The Park 51 Mosque Controversy and the Peter King Hearings on the Radicalization of American Muslims (A19-103)

An Open Conversation about Departments, Programs, and Institutions (A19-104)

LGBTIQ Mentoring Lunch (A19-139)

Student Lounge Roundtable — Finding a Delicate Balance in Graduate Studies: Trans-cultural Conversations (A19-140)

The Mediterranean: Material Cultures and the Study of Religion — Interpreting the Present (A19-200)

Student Town Hall Meeting — Stepping Stones: Finding Your Footing in the Academy (A19-201)

A Noble Tradition: On the Meaning and Relevance of the History of Religions Lectureship in Its Second Century (A19-202)

How to Get Published (A19-300)

Women's Lounge Roundtable — Women in Second Careers (A19-301)

Student Lounge Roundtable — "I Can Hold up TWO Books as I Hop on a Ball... But That Is Not All! Oh, No. That Is Not All!": Balancing Family and Work in the Academic World (A19-336)

Religion Beyond the Boundaries — American Religious and Spiritual Innovation: Marketing, the Law, and Marriage (A19-337)

Religion and Constructions of the Mediterranean (A20-100)

SWP, REM, and LGBTIQ Women's Mentoring Lunch (A20-137)

Student Lounge Roundtable — Preparing for Teaching (A20-138)

The Marty Forum: Jonathan Sarna (A20-200)

Getting Published! (A20-201)

Mentoring Matters: Part I (A20-236)

Mentoring Matters: Part II (A20-250)

Conversation with Gary Snyder, 2011 AAR Religion and the Arts Award Winner (A20-251)

Fearing the Future: Challenges in Developing Online Programs in Religious Studies (A20-252)

Student Lounge Roundtable — Tricks of the Trade for Students Seeking Acceptance into Ph.D. Programs (A20-285)

Women's Lounge Roundtable — Women and Self-care (A20-300)

Conversation with Katie Geneva Cannon, 2011 Excellence in Teaching Award Winner (A20-301)

Reflections: The Study of Religion in the Decade after 9/11 (A20-302)

How to Propose a New Program Unit (A20-303)

Beyond Atheistic and Religious Fundamentalisms: Imagining the Common Good in the Public Sphere (A21-100)

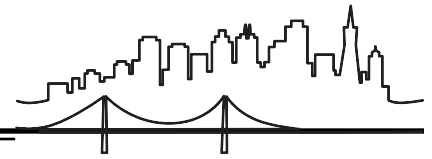
Student Lounge Roundtable — Creating Syllabi Your Students Will (Really!) Use (A21-140)

Retooling for a New Job Market (A21-200)

Public Understanding and Education on Religion Roundtable (A21-238)

Who Speaks for Us?: Responses to Representations of Islam and Christianity in America (A21-300)





Women's Lounge Roundtable — Women and Difference (A21-301)

Student Lounge Roundtable — Teaching Portfolios: From the Classroom to the Job Market (A21-336)

Religion Beyond the Boundaries — Intersections of Spirituality, Healing, and Medicine (A21-337)

## SESSIONS HONORING AAR AWARD WINNERS

The Marty Forum: Jonathan Sarna (A20-200)

Conversation with Gary Snyder, 2011 AAR Religion and the Arts Award Winner (A20-251)

Conversation with Katie Geneva Cannon, 2011 Excellence in Teaching Award Winner (A20-301)

AAR Awards Ceremony and Reception (A20-401)

## ARTS SERIES

Miri Hunter Haruach and Sheba's Caravan (A20-408)

Amalia Mesa-Bains – Circle of Ancestors (A20-409)

## BOOKS UNDER DISCUSSION

Rematerializing Religion: Critical Applications of Manuel A. Vásquez's *More than Belief: A Materialist Theory of Religion* (Oxford University Press, 2010) (A19-109)

Feminist Theology and Globalization: A Review of Sheila Briggs's and Mary McClintock Fulkerson's *Oxford Handbook of Feminist Theology* (Oxford University Press, 2011) (A19-110)

Review/Discussion of Antonio Negri's *The Labor of Job: The Biblical Text as a Parable of Human Labor* (Duke University Press, 2009) (A19-111)

Discovering Bonhoeffer in Translation: New Insights from the *Bonhoeffer Works*, English Edition (A19-112)

Scholars and Activists Talk Back: Responses to Mark Jordan's *Recruiting Young Love: How Christians Talk About Homosexuality* (University of Chicago Press, 2011) (A19-115)

Responses to Colleen Shantz's *Paul in Ecstasy: The Neurobiology of the Apostle's Life and Thought* (Cambridge University Press, 2009) (A19-126)

*Religion at the Corner of Bliss and Nirvana: Politics, Identity, and Faith in New Migrant Communities* (Duke University Press, 2009), Authors Meet Critics (A19-129)

Implications of Jasbir K. Puar's *Terrorist Assemblages: Homonationalism in Queer Times* (Duke University Press, 2007) for the Study of Religion (A19-229)

Lewis Ayres's *Augustine and the Trinity* (Cambridge University Press, 2010) and the History of Our Shifting Understandings of the Christian Trinity (A19-304)

Trinh T. Minh-ha's *When the Moon Waxes Red: Representation, Gender and Cultural Politics* (Routledge, 1991) and *Woman, Native, Other: Writing Postcoloniality and Feminism* (Indiana University Press, 1989) (A19-310)

Paul Ricoeur after *Memory, History, Forgetting* (Paris: Seuil, 2000) (A19-330)

Reconstructing Yoga: Perspectives on Mark Singeton's *Yoga Body: The Origins of Modern Posture Practice* (Oxford University Press, 2010) (A19-334)

Popular Perceptions and Close Readings: How the *Bonhoeffer Works*, English Edition, Prompts New Conversations (A20-111)

Engaging Theological Anthropology and Deborah Creamer's *Disability and Christian Theology: Embodied Limits and Constructive Possibilities* (Oxford University Press, 2009) (A20-120)

Author Meets Critics: Andrew Dole (A20-123)

The Secular and the Speculative: Exploring Themes from Anthony Paul Smith's and Daniel Whistler's *After the Postsecular and the Postmodern: New Essays in Continental Philosophy of Religion* (Cambridge Scholars Publishing, 2010) (A20-124)

Divine Reflexivity in Kimberley C. Patton's *Religion of the Gods: Ritual, Paradox, and Reflexivity* (Oxford University Press, 2009) (A20-205)

Calvinism Deep and Green: A Review of Belden C. Lane's *Ravished by Beauty: The Surprising Legacy of Reformed Spirituality* (Oxford University Press, 2011) (A20-217)

Author Meets Readers: Kathleen Davis's *Periodization and Sovereignty: How Ideas of Feudalism and Secularization Govern the Politics of Time* (University of Pennsylvania Press, 2008) (A20-223)

Panel on *The Wiley Blackwell Companion to Practical Theology*, Edited by Bonnie Miller-McLemore (A20-225)

Faithful Presence: A Response to James Hunter's *To Change the World: The Irony, Tragedy, and Possibility of Christianity in the Late Modern World* (Oxford University Press, 2010) (A20-232)

(In)Visible Lives: A Critical Conversation on Roger A. Sneed's *Representations of Homosexuality: Black Liberation Theology and Cultural Criticism* (Palgrave Macmillan, 2010) (A20-267)

Book Panel on Jeremy R. Carrette's *Religion and Critical Psychology: Religious Experience in the Knowledge Economy* (Routledge, 2007) (A20-313)

Marion Grau's *Rethinking Mission on the Postcolony: Salvation, Society and Subversion* (T & T Clark International, 2011) (A20-314)

Author Meets Critics: Bron Taylor's *Dark Green Religion: Nature Spirituality and the Planetary Future* (University of California Press, 2009) (A20-324)

Responses to Michael Rothberg's *Multidirectional Memory: Remembering the Holocaust in the Age of Decolonization* (Stanford University Press, 2009) (A20-326)

*Womanist Theological Ethics: A Reader* (Westminster John Knox Press, 2011) (A21-103)

Responses to Robert D. Putnam's and David E. Campbell's *American Grace: How Religion Divides and Unites Us* (Simon and Schuster, 2010) (A21-107)

The Invention of Early Church History in Nineteenth Century America: Elizabeth Clark's *Founding the Fathers: Early Church History and Protestant Professors in Nineteenth Century America* (University of Pennsylvania Press, 2011) (A21-207)

Review/Discussion of Richard Kearney's *Anatheism: Returning to God After God* (Columbia University Press, 2009) (A21-214)

The New *Routledge Companion to Religion and Science* (2011): Dialogue and Pluralism in the Twenty-first Century (A21-228)

Sacred Worlds in Motion: A Roundtable Discussion of Religion and Stephen Castles's and Mark J. Miller's *The Age of Migration* (Guilford Press, 4<sup>th</sup> ed., 2009) (A21-233)

Panel Discussion of Phil Zuckerman's *Society without God: What the Least Religious Nations Can Tell Us About Contentment* (New York University Press, 2008) (A21-235)

Critical Reflections on *Japanese Philosophy: A Sourcebook* (University of Hawai'i Press, 2011) (A21-322)

Exploring "Visual Ethics": Book Symposium on Kenneth George's *Picturing Islam: Art and Ethics in a Muslim Lifeworld* (Wiley Blackwell, 2010) (A22-119)

## SESSIONS WITH A FOCUS ON CALIFORNIA

San Francisco City Tour (A18-203)

Historic Castro District (A19-137)

Muir Woods (A19-3)

Ethics, Religion, and Civil Discourse in California Public Education (A19-306)

West Coast Pagan Practices and Ideas (A20-219)

Queer Practices in San Francisco (A20-233)

*Girls in Trouble* and Contemporary Jewish Museum (A20-234)

Vedanta Society of Northern California (A21-3)

Edible Cityscapes — Religion, Justice, and Sustainable Food Culture (A21-136)

Mother India Meets the Golden State: California Gurus and West Coast Yoga (A21-232)

Sacred and Religious Sites of San Francisco (A21-237)

*La Mission* (A21-400)

*We Were Here: Voices from the AIDS Years in San Francisco* (A21-401)

California Dreaming: South Asian Religions Encounter the Counterculture (A22-123)

## SESSIONS WITH A FOCUS ON EMPIRE AND RELIGION

Women, Theological Education, and Pastoral Formation in World Christianity (A19-121)

From "Double Consciousness" to the "Black Atlantic": Theorizing the African Diaspora and African Diaspora Subjectivities (A19-123)

Southeast Asian Religion in Two Perspectives: Women and Colonialism (A19-131)

Walking with the Unmourned (A19-138)

The Politics of Religious Freedom: Historical Perspectives from Egypt and South Asia (A19-216)

Defining Religion in Imperial, Colonial, and Postcolonial Contexts (A19-231)

Gender Theory, Intersectionality, and Justice (A19-302)

Trinh T. Minh-ha's *When the Moon Waxes Red: Representation, Gender and Cultural Politics* (Routledge, 1991) and *Woman, Native, Other: Writing Postcoloniality and Feminism* (Indiana University Press, 1989) (A19-310)

Contemporary Transformations of Indigenous Religious Culture in West Africa (A19-311)

Presidential Address — Empire and the Study of Religion (A19-404)

Envisioning the Study of Religion in the Twenty-first Century (A20-136)

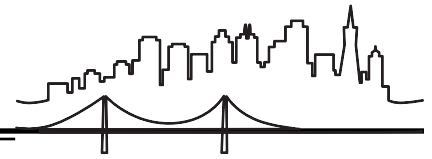
Religious Encounters in Colonial South Asia (A20-209)

Exploring Desire and Religion (A20-211)

African Traditions and Peacemaking in Situations of Political Conflict (A20-212)

Land, Sovereignty, and Religion in Native North America (A20-274)

Promise and Perils of Interdisciplinary Research (A20-304)



Marion Grau's *Rethinking Mission on the Postcolony: Salvation, Society and Subversion* (T & T Clark International, 2011) (A20-314)

Behind Enemy Lines (A20-320)

New Thoughts on Solidarity (A20-402)

Bible and Colonization in the Mediterranean (A21-111)

The Doctrine of Christian Discovery and Conversations with the Vatican (A21-117)

Lifetime of Learning (A21-137)

Law, Legislation, and Religious Formations in South Asian Nation-States (A21-209)

Postcolonialism and Poststructuralism in the United States (A21-212)

Resilience and Revitalization in Indigenous California (A21-223)

Theory and Politics of Religion Education in Public Schools (A21-234)

Maps: Orientations and Disorientations (A22-103)

The Impact of Print Technology in the Nineteenth Century (A22-109)

## **ESPECIALLY FOR STUDENTS**

LGBTIQ Mentoring Lunch (A19-139)

Student Lounge Roundtable — Finding a Delicate Balance in Graduate Studies: Trans-cultural Conversations (A19-140)

Student Town Hall Meeting — Stepping Stones: Finding Your Footing in the Academy (A19-201)

Student Lounge Roundtable — “I Can Hold up TWO Books as I Hop on a Ball... But That Is Not All! Oh, No. That Is Not All!”: Balancing Family and Work in the Academic World (A19-336)

Religion Beyond the Boundaries — American Religious and Spiritual Innovation: Marketing, the Law, and Marriage (A19-337)

SWP, REM, and LGBTIQ Women's Mentoring Lunch (A20-137)

Student Lounge Roundtable — Preparing for Teaching (A20-138)

Student Lounge Roundtable — Tricks of the Trade for Students Seeking Acceptance into Ph.D. Programs (A20-285)

Student Lounge Roundtable — Creating Syllabi Your Students Will (Really!) Use (A21-140)

Retooling for a New Job Market (A21-200)

Student Lounge Roundtable — Teaching Portfolios: From the Classroom to the Job Market (A21-336)

Religion Beyond the Boundaries — Intersections of Spirituality, Healing, and Medicine (A21-337)

## **FILMS**

*Journey of the Universe* (A18-401)

*Living Along the Fenceline* (A18-402)

*Highgate United: The Transformation of a Canadian Church* (A18-403)

*Enlighten Up!* (A19-406)

*“NO!” Breaking Silences Around Black Women and Rape* (A19-407)

*UMEMULO: A Girl's Rite of Passage in the Context of AIDS in South Africa* (A19-408)

*Of Gods and Men* (A20-404)

*Poetry* (A20-405)

*Syrian Bride* (A20-406)

*Connected* (A20-407)

*La Mission* (A21-400)

*We Were Here: Voices from the AIDS Years in San Francisco* (A21-401)

*Mysteries of the Jesus Prayer* (A21-402)

## **SESSIONS WITH A FOCUS ON THE MEDITERRANEAN**

The Mediterranean: Material Cultures and the Study of Religion — Understanding the Past (A19-101)

Religion and Diversity in Practice: Christianity and Islam in the Middle East (A19-114)

The Mediterranean: Material Cultures and the Study of Religion — Interpreting the Present (A19-200)

Religion and Constructions of the Mediterranean (A20-100)

Greco-Roman Cultures and Buddhism (A20-102)

Engaging the History of Middle Eastern Christians: New Studies on the Coptic Papacy (A20-129)

Bible and Colonization in the Mediterranean (A21-111)

Gods and Monsters in the Ancient Mediterranean and Near Eastern Imagination (A21-202)

Mapping Medieval Boundaries: Textual, Physical, and Institutional (A21-236)

Religion and Law in the Medieval Mediterranean World (A21-323)

## SESSIONS ON PROFESSIONAL PRACTICES AND INSTITUTIONAL LOCATION

Overcoming Barriers to Underrepresented Scholarship: A Strategy and Action Workshop (A18-100)

Religion and the Media Workshop — What's Next for Texts: Scripting Religion in a Networked World (A18-102)

Theatre as Pedagogy Workshop (A18-200)

The Study of Religion as an Analytical Discipline (A18-201)

Rethinking Islamic Studies Workshop — Gender, Sexuality, and Bodies in the Text (A18-202)

Sustainability Workshop — Teaching About Religion and Sustainability: The Animal Question (A18-204)

Islam in a World of Sound Bites: New Approaches, New Media (A18-208)

Women's Lounge Roundtable — Women of the "Sandwich Generation" (A18-300)

Beyond Identity Politics (A19-100)

Scholars and the Public Representations of Islam in the United States: The Park 51 Mosque Controversy and the Peter King Hearings on the Radicalization of American Muslims (A19-103)

An Open Conversation about Departments, Programs, and Institutions (A19-104)

The Role of Theology in the Shape of the Academy (A19-125)

LGBTIQ Mentoring Lunch (A19-139)

Student Lounge Roundtable — Finding a Delicate Balance in Graduate Studies: Trans-cultural Conversations (A19-140)

Student Town Hall Meeting — Stepping Stones: Finding Your Footing in the Academy (A19-201)

A Noble Tradition: On the Meaning and Relevance of the History of Religions Lectureship in Its Second Century (A19-202)

A Teaching Roundtable (A19-208)

How to Get Published (A19-300)

Women's Lounge Roundtable — Women in Second Careers (A19-301)

Teaching about Native Traditions: Pedagogical Insights for Specialists and Nonspecialists Alike (A19-309)

Present Challenges and Future Opportunities (A19-335)

Student Lounge Roundtable — "I Can Hold up TWO Books as I Hop on a Ball... But That Is Not All! Oh, No. That Is Not All!": Balancing Family and Work in the Academic World (A19-336)

Teaching Religious Studies Abroad in Theory and Practice (A20-108)

Global Perspectives on Teaching Jaina Studies: Strategies, Pitfalls, and Changing Paradigms (A20-128)

SWP, REM, and LGBTIQ Women's Mentoring Lunch (A20-137)

Student Lounge Roundtable — Preparing for Teaching (A20-138)

Getting Published! (A20-201)

Time to Bring Religion to Life: Teaching Religion at the Crossroads of Textual Study and "Thick Description" (A20-210)

Mentoring Matters: Part I (A20-236)

Mentoring Matters: Part II (A20-250)

Fearing the Future: Challenges in Developing Online Programs in Religious Studies (A20-252)

The Blog that Dares Not Speak Its Name: New Media and Collaborative Scholarship (A20-258)

Student Lounge Roundtable — Tricks of the Trade for Students Seeking Acceptance into Ph.D. Programs (A20-285)

Women's Lounge Roundtable — Women and Self-care (A20-300)

Conversation with Katie Geneva Cannon, 2011 Excellence in Teaching Award Winner (A20-301)

Institutionalizing Interfaith: Emerging Models for Educating Religious Leaders in a Multireligious Context (A20-308)

Beyond Atheistic and Religious Fundamentalisms: Imagining the Common Good in the Public Sphere (A21-100)

Student Lounge Roundtable — Creating Syllabi Your Students Will (Really!) Use (A21-140)

Retooling for a New Job Market (A21-200)

Self, Other, and the Uses of Technology in the Religious Studies Classroom (A21-211)

Public Understanding and Education on Religion Roundtable (A21-238)

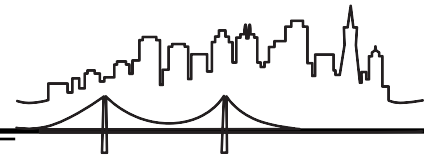
Who Speaks for Us?: Responses to Representations of Islam and Christianity in America (A21-300)

Women's Lounge Roundtable — Women and Difference (A21-301)

Teaching Interreligious Engagement?: Exploring Models for Teaching Religion in Light of Religious Diversity (A21-313)

Student Lounge Roundtable — Teaching Portfolios: From the Classroom to the Job Market (A21-336)

Documenting Diversity: Religious Perspectives in Oral History (A22-112)



## RECEPTIONS AND BREAKFASTS

- Leadership Luncheon (A18-111)
- Sustainability Reception in Honor of Rosemary Radford Ruether (A18-302)
- Islam in a World of Sound Bites Reception (A18-303)
- AAR Welcome Reception (A18-400)
- New Members' Breakfast (A19-1)
- Regional Officers' Breakfast (A19-2)
- Friends of the Academy Reception (A19-401)
- Racial and Ethnic Minorities' Reception (A19-402)
- JAAR* Reception for Authors and Board Members (A19-403)
- LGBTIQ Scholars/Scholars of LGBTIQ Studies Reception (A19-405)
- International Members' Breakfast (A20-2)
- AAR Awards Ceremony and Reception (A20-401)
- International Scholars' Reception (A20-403)
- Program Unit Chairs' Breakfast (A21-2)
- Program Unit Chairs' and Steering Committee Members' Reception (A21-403)

## SESSIONS WITH A FOCUS ON SUSTAINABILITY

- Sustainability Workshop — Teaching About Religion and Sustainability: The Animal Question (A18-204)
- Sustainability Reception in Honor of Rosemary Radford Ruether (A18-302)
- Journey of the Universe* (A18-401)
- Muir Woods (A19-3)
- Delicious Peace: Fair Trade, Religions, and the Academy (A19-102)
- Elemental Theology and Feminist Earth Practices (A20-116)
- Conversation with Gary Snyder, 2011 AAR Religion and the Arts Award Winner (A20-251)
- Author Meets Critics: Bron Taylor's *Dark Green Religion: Nature Spirituality and the Planetary Future* (University of California Press, 2009) (A20-324)
- Edible Cityscapes — Religion, Justice, and Sustainable Food Culture (A21-136)
- Religion and Conservation in Context (A21-328)

## TOURS

- San Francisco City Tour (A18-203)
- Muir Woods (A19-3)
- Historic Castro District (A19-137)
- Girls in Trouble* and Contemporary Jewish Museum (A20-234)
- Edible Cityscapes — Religion, Justice, and Sustainable Food Culture (A21-136)
- Sacred and Religious Sites of San Francisco (A21-237)
- Swedenborgian Church Tour (A18-205)
- Vedanta Society of Northern California (A21-3)

## WILDCARD SESSIONS

- Embodying Radical Democracy: Pauli Murray's Centennial and Resources for a Common Freedom Struggle (A20-202)
- A Conversation with Robert Bellah on *Religion in Human Evolution* (Harvard University Press, 2011) (A20-203)
- Voices of Feminist Liberation: Writings in Celebration of Rosemary Radford Ruether (A20-235)
- Public Theology and the "Postsecular" Condition: Politics, Plurality, and Public Discourse (A20-253)
- Race, Religion, and the Military (A20-254)
- Religion/Science/Fiction: Beyond the Final Frontier (A20-255)
- Disembodied Knowledge as Bodily Practice (A20-256)
- Revisiting the Pure Land: New Research in Pure Land Buddhist Studies (A20-257)
- The Blog that Dares Not Speak Its Name: New Media and Collaborative Scholarship (A20-258)
- Promise and Perils of Interdisciplinary Research (A20-304)
- The Hermeneutics of Tradition (A20-305)
- Religion and Sport: The State of the Field (A20-307)
- Institutionalizing Interfaith: Emerging Models for Educating Religious Leaders in a Multireligious Context (A20-308)
- Discussion with Abdul Karim Soroush on Revelation, Reform, and Secularism (A20-309)
- What's Wrong with Hindu Theology? (A21-201)
- Gods and Monsters in the Ancient Mediterranean and Near Eastern Imagination (A21-202)
- Quakerism beyond Borders: Community and Harmony in the Lives of Friends (A21-302)

# BOOK AWARD GIVEAWAY!

*Win the WINNERS!*

*Drop your business card off at the AAR booth (#509)  
in the Exhibit Hall to be in the drawing to win  
the 2011 AAR Book Award Winners.*

## **Analytical-Descriptive Studies**

Amira Mittermaier  
*Dreams that Matter: Egyptian Landscapes of the  
Imagination* (University of California, 2011)

## **Constructive-Reflective Studies**

Willie James Jennings  
*The Christian Imagination: Theology and the  
Origins of Race* (Yale University Press, 2010)

## **Historical Studies**

Johan Elverskog  
*Buddhism and Islam on the Silk Road* (University  
of Pennsylvania Press, 2011)

## **Textual Studies**

Ross Shepard Kraemer  
*Unreliable Witnesses: Religion, Gender, and  
History in the Greco-Roman Mediterranean*  
(Oxford University Press, 2011)

## **Best First Book in the History of Religions**

Andrew Nicholson  
*Unifying Hinduism: Philosophy and Identity in  
Indian Intellectual History* (Columbia University  
Press, 2011)

**Drawing will be held on Monday, November 21 at 12:00 PM.  
(Books will be shipped to the winner after the  
Annual Meeting by the AAR.)**

*AAR thanks the following publishers for donating books for this opportunity:*

★ Columbia University Press

★ University of Pennsylvania Press

★ Oxford University Press

★ University of California Press

★ Yale University Press

# BOOK GIVEAWAY!

Win the Books Under Discussion at the 2011 AAR Annual Meeting!

Drop your business card off at the AAR booth (#509) in the Exhibit Hall to be in the drawing to win the Books Under Discussion.

- Manuel A. Vásquez. *More than Belief: A Materialist Theory of Religion* (Oxford University Press, 2010)
- Sheila Briggs and Mary McClintock Fulkerson. *Oxford Handbook of Feminist Theology* (Oxford University Press, 2011)
- Antonio Negri. *The Labor of Job: The Biblical Text as a Parable of Human Labor* (Duke University Press, 2009)
- Dietrich Bonhoeffer Works English Edition* (Fortress Press)
- Mark Jordan. *Recruiting Young Love: How Christians Talk About Homosexuality* (University of Chicago Press, 2011)
- Colleen Shantz. *Paul in Ecstasy: The Neurobiology of the Apostle Life and Thought* (Cambridge University Press, 2009)
- Religion at the Corner of Bliss and Nirvana: Politics, Identity, and Faith in New Migrant Communities* (Duke University Press, 2009)
- Jasbir K. Puar. *Terrorist Assemblages: Homonationalism in Queer Times* (Duke University Press, 2007)
- Eleonore Stump. *Wandering in Darkness: Narrative and the Problem of Suffering* (Oxford University Press, 2010)
- Lewis Ayres. *Augustine and the Trinity* (Cambridge University Press, 2010)
- Trinh T. Minh-ha. *When the Moon Waxes Red: Representation, Gender and Cultural Politics* (Routledge, 1991)
- Trinh T. Minh-ha. *Woman, Native, Other: Writing Postcoloniality and Feminism* (Indiana University Press, 1989)
- Mark Singeton. *Yoga Body: The Origins of Modern Posture Practice* (Oxford University Press, 2010)
- Deborah Creamer. *Disability and Christian Theology: Embodied Limits and Constructive Possibilities* (Oxford University Press, 2009)
- Anthony Paul Smith and Daniel Whistler. *After the Postsecular and the Postmodern: New Essays in Continental Philosophy of Religion* (Cambridge Scholars Publishing, 2010)
- Robert Bellah. *Religion in Human Evolution* (Harvard University Press, 2011)
- Kimberley C. Patton. *Religion of the Gods: Ritual, Paradox, and Reflexivity* (Oxford University Press, 2009)
- Belden C. Lane. *Ravished by Beauty: The Surprising Legacy of Reformed Spirituality* (Oxford University Press, 2011)
- Kathleen Davis. *Periodization and Sovereignty: How Ideas of Feudalism and Secularization Govern the Politics of Time* (University of Pennsylvania Press, 2008)
- The Wiley Blackwell Companion to Practical Theology*, Edited by Bonnie Miller-McLemore.
- James Hunter. *To Change the World: The Irony, Tragedy, and Possibility of Christianity in the Late Modern World* (Oxford University Press, 2010)
- Roger A. Sneed. *Representations of Homosexuality: Black Liberation Theology and Cultural Criticism* (Palgrave Macmillan, 2010)
- Jeremy R. Carrette. *Religion and Critical Psychology: Religious Experience in the Knowledge Economy* (Routledge, 2007)
- Marion Grau. *Rethinking Mission on the Postcolony: Salvation, Society and Subversion* (T & T Clark International, 2011)
- Bron Taylor. *Dark Green Religion: Nature Spirituality and the Planetary Future* (University of California Press, 2009)
- Michael Rothberg. *Multidirectional Memory: Remembering the Holocaust in the Age of Decolonization* (Stanford University Press, 2009)
- Womanist Theological Ethics: A Reader* (Westminster John Knox Press, 2011)
- Robert D. Putnam and David E. Campbell. *American Grace: How Religion Divides and Unites Us* (Simon and Schuster, 2010)
- Elizabeth Clark. *Founding the Fathers: Early Church History and Protestant Professors in Nineteenth Century America* (University of Pennsylvania Press, 2011)
- Richard Kearney. *Anatheism: Returning to God After God* (Columbia University Press, 2009)
- Routledge Companion to Religion and Science* (2011)
- Stephen Castles and Mark J. Miller. *The Age of Migration* (Guilford Press, 4<sup>th</sup> ed., 2009)
- Phil Zuckerman. *Society without God: What the Least Religious Nations Can Tell Us About Contentment* (New York University Press, 2008)
- Japanese Philosophy: A Sourcebook* (University of Hawai'i Press, 2011)
- Kenneth George. *Picturing Islam: Art and Ethics in a Muslim Lifeworld* (Wiley Blackwell, 2010)

Drawing will be held on Monday, November 21 at 12:00 PM.

(Books will be shipped to the winner after the Annual Meeting by the AAR.)

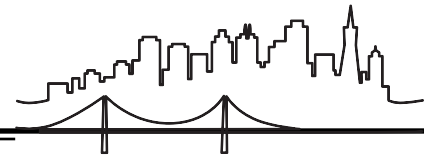
AAR thanks the following publishers for donating books for this opportunity:

- |                                 |                             |                                    |
|---------------------------------|-----------------------------|------------------------------------|
| ★ Cambridge Scholars Publishing | ★ New York University Press | ★ T & T Clark International        |
| ★ Cambridge University Press    | ★ Oxford University Press   | ★ University of California Press   |
| ★ Duke University Press         | ★ Palgrave Macmillan        | ★ University of Chicago Press      |
| ★ Fortress Press                | ★ Routledge                 | ★ University of Hawai'i Press      |
| ★ Guilford Press                | ★ Simon and Schuster        | ★ University of Pennsylvania Press |
| ★ Harvard University Press      | ★ Stanford University Press | ★ Westminster John Knox Press      |
| ★ Indiana University Press      |                             | ★ Wiley Blackwell                  |





# PROGRAM SESSIONS



## THURSDAY, NOVEMBER 17

### M17-100

#### **Encyclopedia of the Bible and Its Reception Editorial Board Meeting**

Thursday, 9:00 am–5:00 pm  
HI-Lombard

### M17-101

#### **Newbigin House of Studies**

Thursday, 11:00 am–7:30 pm  
Calvary Presbyterian Church 2515 Fillmore Street (between Jackson & Pacific)

Theme: *Leadership for the Church-in-Mission*

Featuring N.T. Wright, Professor of New Testament and Early Christianity at the University of St. Andrews, Scotland

Newbigin House is a partnership between Western Theological Seminary (Holland, Michigan) and City Church San Francisco (RCA), preparing leaders for the church-in-mission for the renewal of the City.

Professor Wright will deliver two lectures, one addressing leadership challenges for the church's contemporary mission, the other exploring new opportunities for the church-in-mission. In addition, he will interact with a distinguished panel of missiologists, church planters, pastors, and theologians.

11:00 am–1:30 pm Registration

2:00 pm–4:30 pm Session 1

4:30 pm–5:30 pm Break

5:30 pm–7:30 pm Session 2

For registration and more information: <http://newbiginhousestudies.eventbrite.com/>

### M17-200

#### **Believers Church Bible Commentary Editorial Council**

Thursday, 2:00 pm–4:30 pm  
MM-Sierra D

### M17-201

#### **Seventh Day Adventist Chairs and Deans Meeting**

Thursday, 2:00 pm–5:00 pm  
HI-Yosemite C

### M17-202

#### **Lutheran Women in Theological and Religious Studies (LWTRS)**

Thursday, 3:30 pm–8:30 pm  
Offsite

Meet at the Annual Meetings Registration desk to walk to a local restaurant for an informal dinner.

### A17-300



#### **Sustainability Task Force Meeting**

Thursday, 5:00 pm–7:00 pm  
MM-Sierra G  
Bobbi Patterson, Emory University, Presiding

### P17-401



#### **Adventist Society for Religious Studies**

Thursday, 7:00 pm–10:00 pm  
MM-Club Room

Theme: *Gates and Walls: Inclusivity and Exclusivity and the People of God Part I*

Today through Saturday the Adventist Society for Religious Studies will address the topic Gates and Walls: Inclusivity and Exclusivity and the People of God. A reception and our first presentation will be followed by a business meeting. For additional information regarding this section contact Ernest Furness at P. O. Box 8050, Riverside, CA 92515 or [Ernest.Furness@secsda.org](mailto:Ernest.Furness@secsda.org).

### M17-400

#### **Society for Scriptural Reasoning**

Thursday, 7:30 pm–9:30 pm  
HI-Van Ness

Open meeting of the Society for Scriptural Reasoning: table-fellowships in Abrahamic text study. All interested and registered are welcome Thursday evening. For registration materials please email Peter Ochs at [pochs@virginia.edu](mailto:pochs@virginia.edu).

#### **Location Key:**

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

## FRIDAY, NOVEMBER 18

### A18-103

#### Teaching and Learning Committee Meeting

Friday, 8:00 am–12:00 pm

MM-Sierra A

Tina Pippin, Agnes Scott College, Presiding

### M18-6

#### Postcolonial Roundtable

Friday, 8:00 am–4:00 pm

IC–Potrero Hill

Evangelical and Postcolonial scholars working together to discuss the intersections between postcoloniality and evangelicalism. Meeting is by invitation only.

### M18-1

#### Believers Church Bible Commentary Editorial Council

Friday, 8:30 am–11:30 am

MM-Sierra E

### M18-2

#### Common English Bible Editorial Board Meeting

Friday, 8:30 am–12:00 pm

HI-Executive Boardroom

### P18-101a

#### Adventist Society for Religious Studies

Friday, 8:30 am–12:00 pm

CC-2008

Theme: *Gates and Walls: Inclusivity and Exclusivity and the People of God Part II*

### M18-3

#### Institute of Ismaili Studies

Friday, 8:30 am–1:00 pm

HI-Van Ness

Theme: *Cultural Responses to the Qur'an*

This workshop situates the reading and interpretation of the Qur'an in a wider social and cultural context. It will explore how concepts, stories, images, and the language of the Qur'an influenced poets, prose writers, and those working in folklore, music, sufism, philosophy, and other literary and artistic forms, and how in turn they contributed to the reception history of the Qur'an. By exploring the engagement with, and exegesis of, the Qur'an in a variety of genres in a wider cultural framework, the workshop will complement the emphasis of current research on the professional scholastic circles of tafsir, and will indirectly contribute to the understanding of the extent and boundaries of tafsir and its relations to other genres.

### M18-4

#### Accordance Bible Software Training Seminar

Friday, 8:30 am–5:30 pm

IC-Union Square

The all day free seminar will cover basic, advanced, and new features of this cutting-edge Bible software. It is suitable for potential and current users. The morning sessions will cover the interface and search capabilities, while the afternoon is devoted to powerful new search commands, tools, and aids for study and teaching. Questions will be answered and new and future projects will be demonstrated. Bring your own laptop or follow the projected demonstration.

### M18-5

#### Lutheran Women in Theological and Religious Studies (LWTRS)

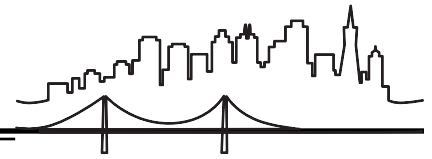
Friday, 8:00 am–6:00 pm

MM-Willow

Lutheran women in theological and religious studies, as well as some local Lutheran clergywomen, gather annually for scholarship, friendship, and worship. Lutheran women scholars—including graduate students—and other women who teach at Lutheran colleges and seminaries are welcome to attend. This year's meeting will include invited guests from the international Lutheran communion. For more information and to register, please contact Mary Streufert at [mary.streufert@elca.org](mailto:mary.streufert@elca.org).

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional	Tours
Books Under Discussion	Focus on Empire and Religion	Location Sessions	Wildcard Sessions

**A18-100****Overcoming Barriers to Underrepresented Scholarship: A Strategy and Action Workshop**

Friday, 9:00 am–4:30 pm

CC-2002

Melissa M. Wilcox, Whitman College, and Andrea Smith, University of California, Riverside, Presiding

Sponsored by the Status of Women in the Profession Committee, Status of Racial and Ethnic Minorities in the Profession Committee, and the Status of LGBTIQ Persons in the Profession Committee

Panelists:

- Miguel A. De La Torre, Iliff School of Theology
- Stacey M. Floyd-Thomas, Vanderbilt University
- Judith “jack” Halberstam, University of Southern California
- Tat-siong Benny Liew, Pacific School of Religion
- Judith Plaskow, Manhattan College
- Emilie M. Townes, Yale University

Separate registration required. See page 27 for details.

**A18-104****Regional Coordinators Meeting**

Friday, 9:00 am–12:00 pm

MM-Sierra D

Brian Pennington, Maryville College, Presiding

**A18-105****Theological Education Steering Committee Meeting**

Friday, 9:00 am–12:00 pm

MM-Sierra B

John Thatamanil, Union Theological Seminary, Presiding

**A18-106****History of Religions Jury Meeting**

Friday, 9:00 am–12:00 pm

MM-Sierra F

Lou Ruprecht, Georgia State University, Presiding

**A18-107****Public Understanding of Religion Committee Meeting**

Friday, 9:00 am–5:00 pm

MM-Sierra J

Sarah Pike, California State University, Chico, Presiding

**A18-109****International Connections Committee Meeting**

Friday, 9:00 am–12:00 pm

MM-Sierra I

**A18-110****Graduate Student Committee Meeting**

Friday, 9:00 am–12:00 pm

MM-Sierra H

Almeda Wright, Pfeiffer University, Presiding

**P18-100****North American Association for the Study of Religion Executive Council Meeting**

Friday, 9:00 am–11:00 am

HI-Yosemite C

**P18-102****Society for Buddhist Christian Studies Board Meeting**

Friday, 9:00 am–11:30 am

IC-Stockton

**P18-103****Wabash Center for Teaching and Learning in Theology and Religion**

Friday, 9:00 am–4:30 pm

CC-2012

Theme: *The Scholarship of Teaching and Learning in Theology and Religion*

Pre-registration is required, but is already closed. Participants will work on their own original manuscripts in the scholarship of teaching in theology and religion. Small writing cohort groups will help to identify and clarify marks of quality in writing about teaching. There will be extended opportunity to discuss and get feedback on individual writing projects to help develop strategies for structuring evidence and argumentation. At the end of the workshop, the cohort groups will agree on a plan and process to create an ongoing writing group to give encouragement and timely critical feedback to each of the authors until completion of the manuscripts. Please contact Tom Pearson, [pearsont@wabash.edu](mailto:pearsont@wabash.edu), if you would be interested in registering for this workshop if were offered again next year. For more information: <http://tinyurl.com/3tfvok3>.

**Location Key:**

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

### P18-191

#### North American Paul Tillich Society

Friday, 9:00 am–11:30 am

HI-Mason

Theme: *Tillich and Culture*

Mary Ann Stenger, University of Louisville  
*Tillich's Theology of Culture in Relation to the American Religious-Secular Dialectic*

Rose Caraway, University of Florida  
*A New Human Being: The Religious Dimensions of Secularism in Cuban and Soviet Moralities*

Bert Daelemans, Katholieke Universiteit, Leuven  
*The Breakthrough of the Spirit in Contemporary Church Architecture*

### M18-100

#### Dharma Academy of North America (DANAM)

Friday, 9:00 am–11:00 am

IC-Grand Ballroom C

Kusumita Pedersen, St. Francis College, Presiding

Theme: *Non-Violence and Violence in Dharma Traditions: Warriors, Ascetics, Animals, and Farmers*

Koenraad Elst, Mortsel, Belgium  
*From the Indo-European Warrior Bands to Modern Buddhist Involvement in War: the Martial Origins and Involvements of Shramanism*

Carl Olson, Allegheny College  
*The Conflicting Themes of Nonviolence and Violence in Ancient Indian Asceticism as Evident in the Practice of Fasting*

Christopher Key Chapple, Loyola Marymount University  
*Imitation, Reincarnation, and Compassion: Animals in Indic Traditions*

Whitney Sanford, University of Florida  
*Practicing Non-Violence through Food: Gandhi's Agrarian Legacy in Contemporary Intentional Communities*

### M18-101

#### Review and Expositor Editorial Board Meeting

Friday, 9:00 am–2:00 pm

HI-Union Square 14

### M18-102

#### Encyclopedia of the Bible and Its Reception Editorial Board Meeting

Friday, 9:00 am–5:00 pm

HI-Yosemite B

### M18-112

#### Newbigin House of Studies

Friday, 9:00 am–4:00 pm

Calvary Presbyterian Church 2515 Fillmore Street (between Jackson & Pacific)

Theme: *Leadership for the Church-in-Mission*

Featuring N.T. Wright, Professor of New Testament and Early Christianity at the University of St. Andrews, Scotland

Newbigin House is a partnership between Western Theological Seminary (Holland, Michigan) and City Church San Francisco (RCA), preparing leaders for the church-in-mission for the renewal of the City.

Professor Wright will deliver two lectures, one addressing leadership challenges for the church's contemporary mission, the other exploring new opportunities for the church-in-mission. In addition, he will interact with a distinguished panel of missiologists, church planters, pastors, and theologians.

9:00 am–10:30 am Session 1

10:30 am–11:00 am Break

11:00 am–12:30 pm Session 2

12:45 pm–2:00 pm Newbigin House Informational Lunch

2:00 pm–4:00 pm Breakout Sessions

For registration and more information: <http://newbiginhousestudies.eventbrite.com/>

### A18-102



#### Religion and Media Workshop

Friday, 9:30 am–4:30 pm

CC-2003

Jenna Tiitsman, University of North Carolina and Auburn Media, and J. Barton Scott, Montana State University, Presiding

Theme: *What's Next for Texts: Scripting Religion in a Networked World*

#### I. Bookish Objects, Then and Now

Elizabeth Castelli, Barnard College  
*Translating Pasolini, Translating Paul*

Juliane Hammer, George Mason University  
*Living Text: Qur'an 4:34 and American Muslim Efforts against Domestic Violence*

James Watts, Syracuse University  
*Iconic Electric Texts*

#### Symbol Key:

AAR Award Winners

Business Meeting

Arts Series

Books Under Discussion

Especially for Students

Films

Focus on California

Focus on Empire and Religion

Focus on the Mediterranean

New! New Program Unit

Professional Practices and Institutional

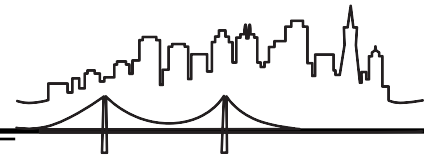
Location Sessions

Receptions and Breakfasts

Sustainability and Religion

Tours

Wildcard Sessions

**II. Texts/Codes/Bodies: Scripting the Virtual Public**

Ann Burlein, Hofstra University  
*From the Scriptural Genome to Hansen's Bodies in Code: As Media Become Digital, The Body Returns*

Ken Hillis, University of North Carolina  
*Google, World Soul, and the Universal Library*

Jeremy Stolow, Concordia University  
*Picturing Aura: On Technologically-Mediated Vision and the Radiant Body*

**Roundtable****Interpreting Digital Texts: Collaboration, Research, and Teaching via the Digital Humanities****Panel 1**

Erika W. Dyson, Harvey Mudd College  
*Archiving Ghosts: Classifiers and Databases for Multi-world Communities*

Amy E. Earhart, Texas A&M University; Board Member of Networked Infrastructure for Nineteenth-Century Electronic Scholarship  
*Strategies for Digital Production*

Michael Pasquier, Louisiana State University  
*Finding Religion in America and Getting Lost in the Digital Humanities*

**Panel 2**

Timothy Tangherlini, University of California, Los Angeles  
*Looking for Satan in all the Wrong Places: Similarity Measures, Topic Modeling, Search and Discovery in Folklore*

Lewis R. Lancaster, University of California, Berkeley; founder, Electronic Cultural Atlas Initiative  
*Digitizing Buddhist Manuscripts and Using Multi-dimensional Interactive Visualizations*

Rebecca Davis, National Institute for Technology in Liberal Education (NITLE)  
*Learning in a Networked World: Digital Scholarship and Liberal Education*

Separate registration is required. See page 28 for details.

**M18-103****Dharma Academy of North America (DANAM)**

Friday, 11:00 am–1:00 pm

IC-Intercontinental Ballroom C

Jeffery D. Long, Elizabethtown College, Presiding

Theme: *Violence and Non-Violence in Hindu Traditions*

T. S. Rukmani, Concordia University  
*From Violence to Non-Violence as Evidenced in the Mahabharata*

Veena Howard, University of Oregon  
*Animals' Own Voices in Hindu Narratives: The Ideal of Nonviolence towards Living Beings*

Neela Bhattacharya Saxena, Nassau Community College  
*Are the fierce forms of the Mahadevi 'Violent'? A Reading of the Chandi*

Purushottama Bilimoria, Deakin and Melbourne University  
*The Threads of Gandhian Nonviolence in the African American Civil Rights Movement, 1893-1968*

Ramdas Lamb, University of Hawaii  
*Non-violence and Environmentalism in the Dharma Traditions*

**M18-108****Forum on Religion and Ecology at Yale University Annual Luncheon**

Friday, 11:30 am–1:30 pm

IC-Telegraph Hill

The Forum on Religion and Ecology at Yale holds its annual AAR luncheon for friends and supporters of the Forum and invited guests.

**A18-111****Leadership Luncheon**

Friday, 12:00 pm–1:00 pm

MM-Club Room

Members of AAR's Board of Directors, Committees, and Task Forces are invited to this luncheon to recognize their service to and leadership within the Academy.

**M18-113****Society for Scriptural Reasoning**

Friday, 12:00 pm–2:00 pm

HI-Lombard

Open meeting of the Society for Scriptural Reasoning; table-fellowships in Abrahamic text study. All interested and registered are welcome Thursday evening. For registration materials please email Peter Ochs at [pochs@virginia.edu](mailto:pochs@virginia.edu).

**M18-109****Women's Caucus**

Friday, 12:00 pm–2:30 pm

IC-Sutter

Celebrate the 40<sup>th</sup> anniversary of the Women's Caucus! Open to all women of the AAR and SBL. Join us for conversation on a variety of topics, including practicing self-care, managing Times of transition in one's career, and working toward further healing racial and other divisions among women in the academy.

**M18-111****Numata Chair Coordinators Meeting**

Friday, 12:00 pm–5:00 pm

HI-Taylor

**Location Key:**

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

### A18-205

#### Swedenborgian Church Tour

Friday, 12:00 pm–2:00 pm

Meet at CC–Howard Street Exit

This on-site tour goes behind the scenes at the Swedenborgian Church, the first and only house of worship in San Francisco presently designated a National Historic Landmark. Built in 1895, the building's distinctive use of natural materials was a crucial forerunner for what became the west coast "Arts and Crafts" movement. The circle of artists, philosophers, and theologians behind the building's design included the noted architect Bernard Maybeck and the landscape painter William Keith. The tour will discuss these various fine arts contexts, as well as the importance of Swedenborgian theology for the building's nature aesthetics and their vital relation to early San Francisco environmentalism. An on-site reception (coffee, tea, finger sandwiches) will follow the tour in the church's historic Parish House. Sponsored and coordinated by the Swedenborgian House of Studies (Pacific School of Religion) and the Art and Religion Area Group at the Graduate Theological Union, Berkeley. The tour is free of charge. Please contact Devin Zuber at [dzuber@psr.edu](mailto:dzuber@psr.edu) to register or for more details.

### A18-200

#### Theatre as Pedagogy Workshop

Friday, 1:00 pm–6:00 pm

CC-2004

Tina Pippin, Agnes Scott College, Presiding

Sponsored by the Teaching and Learning Committee and the Wabash Center for Teaching and Learning in Theology and Religion

Panelists:

Victoria Rue, San Jose State University

Registration is limited to the first thirty participants. To register, send an e-mail to Tina Pippin at [tpippin@agnesscott.edu](mailto:tpippin@agnesscott.edu). There is no cost for participants, but we ask for commitment to the full session.

See page 29 for details.

### A18-201

#### The Study of Religion as an Analytical Discipline

Friday, 1:00 pm–5:00 pm

CC-2005

Randy Reed, Appalachian State University, Presiding

Sponsored by the Critical Theory and Discourses on Religion Group, Sociology of Religion Consultation, SBL Bible and Cultural Studies Group, and the SBL Ideological Criticisms Group

Panelists:

Jorunn J. Buckley, Bowdoin College

Gregory Alles, McDaniel College

Ipsita Chatterjea, Vanderbilt University

Jens Kreinath, Wichita State University

Registration is free, but limited to the first 50 participants. To register, send an e-mail to Randy Reed, [reedrw@appstate.edu](mailto:reedrw@appstate.edu), or Ipsita Chatterjea at [ipsita.chatterjea@vanderbilt.edu](mailto:ipsita.chatterjea@vanderbilt.edu).

See page 30 for details.

### A18-202

#### Rethinking Islamic Studies Workshop

Friday, 1:00 pm–5:00 pm

CC-2007

Laury Silvers, University of Toronto, Presiding

Theme: *Gender, Sexuality, and Bodies in the Text*

Sponsored by the Islamic Mysticism Group and the Qur'an Group

Aisha Geissinger, Carleton University

*Gendering Human and Textual Bodies: Reading the Kitab al-Janna in the Sahih Muslim*

Aysha Hidayatullah, University of San Francisco, and Amanullah De Sondy, University of Miami

*Beyond Sex: The Ethics of Reading Islamic Masculinities*

Scott A. Kugle, Emory University, and Sa'diyya Shaikh, University of Cape Town

*Reading Gender in Sufi Sources*

Richard McGregor, Vanderbilt University

*Contesting Iconoclasm: Bodies and Violence as Problems for Comparative Religion*

Karen G. Ruffle, University of Toronto

*The Bleeding Tree in the Garden of Eden: The Construction of the Shi'i Body through Discourse of Exceptional Difference*

Gordon D. Newby, Emory University

*Mur'ah and Din Revisited: Late Ancient Legacies of Maleness in Islamic Foundational Texts*

Separate registration is required. See page 31 for details.

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New! New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional Location Sessions	Tours
Books Under Discussion	Focus on Empire and Religion		Wildcard Sessions



## A18-203



### San Francisco City Tour

Friday, 1:00 pm–5:00 pm

Offsite-Meet at CC-Howard Street Exit

The perfect introduction to the city of San Francisco...a fun-filled bus journey through the vibrant neighborhoods, such as North Beach, Chinatown, Fisherman's Wharf, Ghirardelli Square, Union Square, the Embarcadero, and historic areas of the City by the Bay. Some of the famous sights you will see on the tour may include Coit Tower, Grace Cathedral on Nob Hill, the Chinatown Gate, Transamerica Tower, Alamo Square — home to the famed Painted Ladies — the Ferry Building, and the iconic Golden Gate Bridge, where the tour will stop for a photo op. You will travel to Twin Peaks for panoramic views of the City and a chance to take group photos (weather dependent). Finally, if time permits, you will have a chance to explore Ghirardelli Square or Pier 39/Fisherman's Wharf on your own.

## A18-206

### AAR Board of Directors Meeting

Friday, 1:00 pm–5:00 pm

MM-Pacific D

Kwok Pui Lan, Episcopal Divinity School, Presiding

## P18-200



### Thomas F. Torrance Theological Fellowship

Friday, 1:00 pm–3:00 pm

MM-Pacific H

Theme: *Thomas F. Torrance and the Problem of Universalism*

Our guest speaker will be Dr. Paul D. Molnar, Professor of Systematic Theology in the Department of Theology and Religious Studies at St. John's University, Queens, New York. The title of his presentation will be: *Thomas F. Torrance and the Problem of Universalism*.

1:00 pm Short Business Meeting

1:30 pm Guest Presentation

See [www.tftorrance.org](http://www.tftorrance.org) for more information.

## P18-202

### North American Association for the Study of Religion

Friday, 1:00 pm–3:30 pm

HI-Yosemite A

Frank Korom, Boston University, Presiding

Theme: *Curses and Blasphemy*

Gustavo Benavides, Villanova University  
*The Violence of Religious Language*

Daria Pezzoli-Olgiati, University of Zürich  
*Controversial Mary: "Blasphemy" between the Public Sphere and the Study of Religion*

Steven Engler, Mount Royal University

*Curses, Cures and Agency in Three Brazilian New Religions*

Responding:

Frank Korom, Boston University

## P18-204



### Wabash Center for Teaching and Learning in Theology and Religion

Friday, 1:00 pm–5:00 pm

IC-Grand Ballroom B

Theme: *Designing an Introductory Course Syllabus*

The Introductory course sits at the nexus of multiple concerns and demands. For example, as a general education course, it must teach skills (in some places, to a diverse audience), but as an introduction to a dimension of the field of religious studies, biblical studies, or whatever area it is introducing, it must either entice new majors, functioning to offer tidbits of larger subjects, or set the foundations for work in a field. This workshop will examine the introductory course in its multiplicity through the common element of all courses: the syllabus. The syllabus will allow us to ask a variety of questions about contextual demands of institution, guild, departmental, and personal goals. Participants will be required to bring a syllabus from an introductory course they are currently teaching/TA-ing or from an introductory course they would like to teach.

Leadership Team:

Richard Ascough, Queen's University, Canada

Carolyn Medine, University of Georgia

Paul O. Myhre, Wabash Center for Teaching and Learning in Theology and Religion

Advance registration limited to 60 SBL and AAR graduate students and faculty in their first years of teaching - register online at [www.wabashcenter.wabash.edu/programs/article.aspx?id21500](http://www.wabashcenter.wabash.edu/programs/article.aspx?id21500).

## P18-205

### International Bonhoeffer Society Editorial Board and Board of Directors Meeting

Friday, 1:00 pm–6:00 pm

IC-Intercontinental Ballroom A

The *DBWE* Editorial Board will meet at 1:00 pm followed by the Board of Directors at 3:30 pm. The Annual Meeting of the Bonhoeffer Society will be held at the Society Banquet on Saturday evening; for banquet details see [www.dietrichbonhoeffer.org](http://www.dietrichbonhoeffer.org).

### Location Key:

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

### P18-291

#### North American Paul Tillich Society

Friday, 1:00 pm–3:30 pm

HI-Mason

Theme: *Courage and Symbol in Tillich*

Derek Nelson, Thiel College  
*Absolutely Relative: Teaching Dynamics of Faith, on Teaching Dynamics of Faith*

Verna Marina Ehret, Mercyhurst College  
*Doubt, Courage, and the Transformation of Redemption Within Globalization*

Ryan O’Leary, University of Iowa  
*Gaia as Symbol*

### P18-292

#### Society for Buddhist Christian Studies Board Meeting

Friday, 1:00 pm–3:30 pm

IC-Stockton

### M18-206

#### Explorations in Theology and Apocalyptic Working Group

Friday, 1:30 pm–3:30 pm

IC-Pacific Terrace

This meeting of the Explorations in Theology and Apocalyptic working group will feature a paper presented by Peter Kline and Nathan Kerr, entitled *The Hiddenness of God*. The presentation will be followed by a response from Phil Ziegler and open discussion. The session will conclude with a discussion about the nature and future of the working group itself. All inquiries should be directed to Nathan Kerr at [nkerr@trevecca.edu](mailto:nkerr@trevecca.edu).

### M18-200

#### Believers Church Bible Commentary Editorial Council

Friday, 1:00 pm–4:00 pm

MM-Sierra E

### P18-206

#### Adventist Society for Religious Studies

Friday, 1:30 pm–5:30 pm

CC–2009

This is a joint session with SAP, ATS, and ASRS. ASRS sectional meetings will follow starting at 3:30 PM.

Abigail Doukhan, Queens College, Presiding

Theme: *Gates and Walls: Inclusivity and Exclusivity and the People of God Part III*

1:30 pm Keynote Address

Bruce Benson, Wheaton College

3:00 pm Business Session

John Reeve, Andrews University, Presiding

3:30 pm Sectional Meetings

*Christian Ethics*

Charles Scriven, Kettering College of Medical Arts, Presiding

*Christian Theology and History*

Martin Hanna, Andrews University, Presiding

*New Testament*

Carl Cozaert, Walla Walla University, Presiding

*Old Testament*

Agniel Samson, Oakwood University, Presiding

*Practical Theology*

Ernie Furness, Southeastern California Conference, Presiding

*Religion and Culture*

Carla Gober, Loma Linda University, Presiding

*World Religions/Missiology*

Ernie Bursey, Florida Hospital College, Presiding

4:30 pm Special Meetings

*Black Theology Group*

Agniel Samson, Oakwood University, Presiding

*Women in Theology Group*

Trisha Famisaran, La Sierra University, Presiding

### M18-201

#### Consortium of Christian Study Centers

Friday, 1:30 pm–4:30 pm

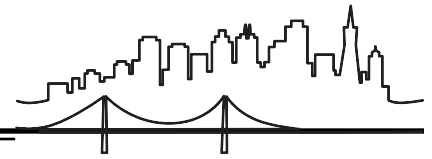
HI-Yosemite C

Those involved with a Christian Study Center at their university or who are interested in finding out about Christian Study Centers can attend this meeting but must register with the office of the Consortium of Christian Study Centers, 1530 Rugby Avenue, Charlottesville, Virginia, 22903 (Phone 434-296-3333; email [info@studycentersonline.org](mailto:info@studycentersonline.org); website [www.studycentersonline.org](http://www.studycentersonline.org)). Registration cost for the annual meeting depends on a variety of factors, which we will be happy to discuss with you. Please contact us; you are very welcome.

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New! New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional	Tours
Books Under Discussion	Focus on Empire and Religion	Location Sessions	Wildcard Sessions



**A18-204****Sustainability Workshop**

Friday, 1:45 pm–5:30 pm

CC-2006

David Aftandilian, Texas Christian University, Presiding

Theme: *Teaching About Religion and Sustainability: The Animal Question*

Sponsored by the Sustainability Task Force and the Animals and Religion Group

Panelists:

- David Clough, University of Chester
- Aaron Gross, University of San Diego
- Christine Gutleben, Humane Society of the United States
- Laura Hobgood-Oster, Southwestern University
- Laurel D. Kearns, Drew University
- Jay McDaniel, Hendrix College
- Sara Thili, University of Florida
- Paul Waldau, Canisius College

Separate registration is required. See page 32 for details.

**A18-207****Academic Relations Committee Meeting**

Friday, 2:00 pm–7:00 pm

MM-Sierra B

Steve Young, McHenry County Community College, Presiding

**P18-293****Psychology, Culture, and Religion**

Friday, 2:00 pm–7:00 pm

IC-Grand Ballroom B

Alberto Varona, California Institute of Integral Studies, Presiding

2:00 pm *The Friendship between Sigmund Freud and Oskar Pfister as Seen in the Correspondence between the Jewish Atheist Founder of Psychoanalysis and the Swiss Pastor who Pioneered Pastoral Psychology*

Presenters:

- Isabelle Noth, University of Zurich
- Christoph Morgenthaler, University of Bern

Responding:

- Pamela Cooper-White, Columbia Theological Seminary
- Herman Westerink, University of Vienna

3:45 pm Break

4:00 pm *Centrality, Marginality, and Intercultural Dynamics in Psychology and Religion*

Presenters:

- Carrie Dohe, University of Chicago
- Nicholas Dion, University of Toronto
- Gabriel Mendes, University of California, San Diego

5:45 pm Break

6:00 pm *Intersections of Meditation Practice with Theories and Theologies of Personhood and Clinical Practice*

Presenters:

- Eileen Campbell-Reed, Luther Seminary
- Insook Lee, Hood Theological Seminary

7:00 pm PCR Dinner at a local restaurant. Location TBA.

**M18-202****Dharma Academy of North America (DANAM)**

Friday, 2:00 pm–4:00 pm

IC-Grand Ballroom C

Anne Vallely, University of Ottawa, Presiding

Theme: *Animals, Non-Violence, and the Jain Tradition*

- Smita Kothari, University of Toronto  
*The Terapantha Doctrine of Non-interference: A Moral Dilemma?*
- Nika Kuchuk, University of Ottawa  
*Serpents in the Iconography of the Goddess Padmavati: A Comparative Study*
- Bradley Boileau, University of Ottawa  
*"Telling" Animal Encounters: Defining Heroism through Human-Animal Interaction in Jaina Purānic Narrative*
- Anne Vallely, University of Ottawa  
*Jainism's Ontology of Kinship*

**M18-203****Theology and Ethics Colloquy**

Friday, 2:00 pm–5:00 pm

HI-Executive Boardroom

**P18-209****Society of Christian Philosophers**

Friday, 2:30 pm–5:00 pm

IC-SoMa

Andrew Chignell, Cornell University, Presiding

Theme: *Philosophy and Scripture*

- Eleonore Stump, St. Louis University  
*The Cry of Dereliction from the Cross and Theories of the Atonement*
- Peter Ochs, University of Virginia  
*Transcendental Conditions for Creating the World and also Telling Us About It*

Responding:

- Paul Griffiths, Duke University
- William Abraham, Southern Methodist University

**Location Key:**

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

## A18-208



### Islam in a World of Sound Bites: New Approaches, New Media

Friday, 2:30 pm–6:00 pm

Location: MM-Sierra H

Sponsored by AAR and *Religion Dispatches*. Funded by a grant from the Social Sciences Research Council

2:30 pm–4:00 pm

Hussein Rashid, Hofstra University, Presiding

Theme: *Artists and Activists*

Panelists:

Wajahat Ali, attorney, playwright, author of *Domestic Crusaders*

Farhana Khera, Executive Director, Muslim Advocates

Suhail Khan, Senior Fellow for Muslim-Christian Understanding at the Institute for Global Engagement

4:30 pm–6:00 pm

Sarah Posner, *Religion Dispatches*, Presiding

Theme: *Journalists on the Inside*

Panelists:

Rachel Zoll, *Associated Press*

Arwa Gunja, *The Takeaway*

Sarah Wildman, *Politics Daily*

Registration is free, but limited to the first 50 participants. To register, send an e-mail to Gary Laderman at [gladerm@emory.edu](mailto:gladerm@emory.edu). See page 33 for more details.

## P18-207

### Society for the Arts in Religious and Theological Studies

Friday, 3:00 pm–5:00 pm

IC-Grand Ballroom A

Mia Mochizuki, Graduate Theological Union, Presiding

Theme: *New Frontiers in Theological Aesthetics: Taking Stock and Charting Course*

A round-table presentation of scholars and students on the future of Theological Aesthetics, honoring the life and work of Alejandro Garcia-Rivera. Presenters include Ronald Nakasone, William O'Neill, Thomas Scirghi, Cecilia Gonzalez-Andrieu, Oleg Byrchov, and Frank Burch Brown.

## M18-204

### American Association for the Advancement of Science

Friday, 3:00 pm–5:00 pm

HI-Van Ness

Theme: *Seminaries and Science: Challenges and Opportunities*

Please join us for a lively exploration of the role of science in theological education and efforts to integrate science into seminary curricula. A panel discussion will include perspectives from scientists, seminary faculty, seminary students and practicing ministers. The discussion will then be opened to all attendees to present their questions and concerns to the panelists as well as personal challenges and opportunities in the effort to address scientific realities in theological education. Participants may also join us at the related workshop, *Seminaries and Science: From Principles to Practice*, on Saturday morning. This event is sponsored by the Association of Theological Schools (ATS) and the American Association for the Advancement of Science (AAAS).

## P18-208

### Society for the Study of Christian Spirituality

Friday, 3:30 pm–5:15 pm

MM-Pacific H

Barbara Quinn, Boston College, Presiding

Theme: *Spiritual Formation—Rigorous, Transformative, Integrated*

This workshop will continue the energetic discussion on spiritual formation that began at last year's conference. Whether teaching an undergraduate course in spirituality or facilitating a spiritual formation program in a divinity school, teachers face recurring questions and critiques about the character of spirituality as an academic discipline. Does a course in spirituality stand on a par with other courses in the theological curriculum? Do personal questions, experiences, and practices belong in the classroom and to what degree? How does a teacher assess such material as part of the curriculum? What style of pedagogy weaves together the theoretical and analytic with the personal and experiential so as to foster transformation? Panelists will address these challenging issues and offer questions to prompt small group discussion.

Panelists:

André Delbecq, Santa Clara University

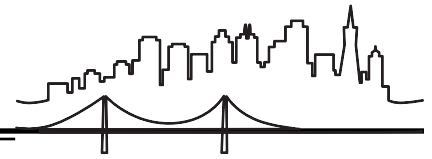
Ruben L. F. Habito, Southern Methodist University

Anita Houck, Saint Mary's College

Elizabeth Liebert, San Francisco Theological Seminary

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New! New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional	Tours
Books Under Discussion	Focus on Empire and Religion	Location Sessions	Wildcard Sessions

**A18-300****Women's Lounge Roundtable**

Friday, 4:00 pm–6:30 pm

MM-Pacific B

Theme: *Women of the "Sandwich Generation"*

Sponsored by the Status of Women in the Profession Committee and the Women's Caucus

Come join us for an informal conversation for and about women who find themselves caring for both the generation above them (their aging parents) and the generation below them (their not-quite-adult children) and who may be attempting to balance these demands with their careers and with self-care.

**P18-300****North American Paul Tillich Society**

Friday, 4:00 pm–6:30 pm

HI-Mason

Theme: *International and Interreligious Applications of Tillich*

Theo Junker, Université de Strasbourg  
*Paul Tillich's Mature Politics: Unconfined Realism and Vigilant Hope. Examples from his Enduring Legacy of Political Affirmations and Refutations*

Anne Marie Reijnen, Faculté Universitaire de Théologie Protestante de Bruxelles  
*Das Neue Denken in Franz Rosenzweig and Paul Tillich. The "Star of Redemption" as a Jewish-Christian Theology of Correlation*

Responding:

Lon Weaver, Glen Avon Presbyterian Church

**P18-391****North American Association for the Study of Religion**

Friday, 4:00 pm–6:30 pm

HI-Yosemite A

Laura Levitt, Temple University, Presiding

Theme: *Hoc Est Enim Corpus Meum: Biopolitical Fantasies of Community Then and Now*

Jennifer Rust, Saint Louis University  
*Political Theologies of the Corpus Mysticum: Schmitt, Kantorowicz and de Lubac*

Kathleen Biddick, Temple University  
*The Flesh of Treason: Biopolitics of the Eucharist Then and Now*

Clayton Crockett, University of Central Arkansas  
*Corpus, Body and Sense in Nancy, Deleuze and Charles H. Long*

Responding:

Jeffrey W. Robbins, Lebanon Valley College

**P18-392****Society for Buddhist Christian Studies**

Friday, 4:00 pm–6:30 pm

IC-Cathedral Hill

Terry C. Muck, Asbury Seminary, Presiding

Theme: *Constructing Buddhist Identities in the West*

This panel provides a critical look at the complex set of factors that come into play when Westerners of varying ethnicity, culture, and religion choose to adopt some sort of Buddhist identity.

James Coleman, California Polytechnic State University  
*Who is a Buddhist? The Problem of Identity in Western Buddhism*

Jan Willis, Wesleyan University  
*Some African Americans Are Buddhist, Too*

Paul Knitter, Union Theological Seminary  
*Christian and Buddhist*

David Gilner, Hebrew Union College  
*Jewish and Buddhist*

**M18-300****Dharma Academy of North America (DANAM)**

Friday, 4:00 pm–6:00 pm

IC-Grand Ballroom C

Nikky Singh, Colby College, Presiding

Theme: *Sovereignty, Sacrifice, and the Sacred: Non-Violence and Violence in Sikh Dharma*

Arvind Mandair, University of Michigan  
*Mourning Sovereignty: Finitude and Sacred Violence in the Khalsa Narrative*

Navdeep Singh Mandair, University of Birmingham, UK  
*Squandered Souls: Rethinking the Sacrificial Idiom in Sikhism*

Prabhsharandee Singh, Center for Sikh Studies  
*(Non)violent (Wo)manhood in Sri Guru Granth Sahib*

Balbinder S. Bhogal, Hofstra University  
*To Be or Not To Be Violent – Modernity and Sikh Reticence*

Michael Hawley, Mount Royal University, Canada  
*Gandhi and the Sikhs*

**Location Key:**

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

## M18-301

### Emory Seminars on Religion and Sexuality: The Reunion

Friday, 4:00 pm–6:00 pm  
 HI-Union Square 13

## M18-302

### Feminist Liberation Theologians' Network

Friday, 4:00 pm–6:00 pm  
 IC-Sutter

The Network will discuss colleagues' successes in implementing and maintaining feminist liberation theological programs in academic institutions and other settings. Among those who will offer brief remarks are:

- Shannon Clarkson, San Francisco Theological Seminary
- Margaret Miles, Graduate Theological Union
- HiRho Park, United Methodist Church
- Sharon Welch, Provost, Meadville Lombard Theological School

Discussion will follow short presentations.

All are welcome. RSVP: Mary E. Hunt, Women's Alliance for Theology, Ethics and Ritual (WATER), 301 589-2509, [mbunt@hers.com](mailto:mbunt@hers.com); Elisabeth Schüssler Fiorenza, Harvard Divinity School, 617 495-5751, [eschussler@hds.harvard.edu](mailto:eschussler@hds.harvard.edu).

## M18-303

### Art/s of Interpretation Group

Friday, 4:00 pm–6:30 pm  
 MM-Yerba Buena 5

Randal Cummings, California State University, Northridge, Presiding

Theme: *Homo Symbolicus as Homo Religiosus: Symbolization in the Study of Religion*

- Eric Lane, California State University, Los Angeles  
*What Darwin and Science Owe to Religion*
- Kay Read, DePaul University  
*Homo-Who? Quetzalcoatl and Reading Aztec Visual Symbols*
- Greg Alles, McDaniel College  
*The Mountain as Symbol: On Difficulties and Possibilities in Studying Religious Symbolization*
- Jes Hollenback, University of Wisconsin  
*What Makes Symbols and Symbolization Such Powerful Agents of Transformation?*

Responding:

- Rick Talbott, California State University, Northridge

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional Location Sessions	Tours
Books Under Discussion	Focus on Empire and Religion		Wildcard Sessions

## M18-306



### Westminster John Knox Press

Friday, 4:00 pm–6:30 pm  
 CC-2008

John J. Thatamanil, Union Theological Seminary, Presiding

Theme: *Panel Discussion of Wendy Farley's Gathering Those Driven Away: A Theology of Incarnation*

Wendy Farley's latest work, *Gathering Those Driven Away: A Theology of Incarnation*, reclaims the doctrine of the Incarnation and invites the embrace of a Christology that expands and includes. Farley weaves an apophatic theology of divine mystery together with an account of God as eros and both integrated with a radical prophetic vision of inclusion so that no dichotomy exists between the mystical and the political. Farley recovers the vitality of the Incarnation for the wounded, the exiled, and those malnourished by the institutional church engaging such potent voices as Origen and John Scot Eriugena, along with feminists, womanists, and queer theology to weave a vision of the Body of Christ that can help heal the wounds that the category of heresy has inflicted. For those whose language and experience has been erased by the church, orthodoxy is exploded as "Gathering Those Driven Away" offers a Christological vision that shows us there is no place Christ is not.

Panelists:

- Serene Jones, Union Theological Seminary
- Thomas E. Reynolds, School of Theology
- Monica Coleman, Claremont School of Theology
- Edward Farley, Vanderbilt University

Responding:

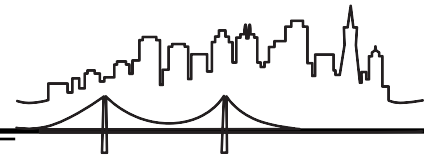
- Wendy Farley, Emory University

## M18-312

### Society for the Study of Native American Religious Traditions

Friday, 4:30 pm–6:30 pm  
 MM-Yerba Buena 6

The Society for the Study of Native American Religious Traditions welcomes all scholars interested in the topic. The society membership discusses topics of mutual interest and offers non-monetary support for Native scholars in the Academy.

**M18-313****Quaker Theological Discussion Group**

Friday, 4:00 pm–6:00 pm

IC–Golden Gate

David Johns, Earlham School of Religion, Presiding

Theme: *Important Quaker Journals: Elias Hicks and Allen Jay**The Journal of Elias Hicks and Dear Friend*, edited by Paul Buckley

Introduction: Paul Buckley, Earlham School of Religion

Panelists:

Stephen Angell, Earlham School of Religion

Jim Le Shana, the Friends Center, the Haggard School of Theology

Responding:

Paul Buckley, Earlham School of Religion

Discussion

*Autobiography of Allen Jay*, edited by Joshua Brown

Introduction: Joshua Brown, West Richmond Friends Meeting

Panelists:

Carole Spencer, Earlham School of Religion

Howard Macy, George Fox University

Responding:

Joshua Brown, West Richmond Friends Meeting

Discussion

**P18-393****Karl Barth Society of North America**

Friday, 4:30 pm–6:00 pm

CC-2011

George Hunsinger, Princeton Theological Seminary, Presiding

Matthew Puffer, University of Virginia

*Revisiting Karth Barth's Ethics of War*

Jessica De Cou, University of Chicago

*"Serious" Questions about "True Words" in Culture: Against Dogmatics IV/3 as the Source for Barth's Theology of Culture***M18-307****Stone-Campbell International Journal Reception**

Friday, 5:00 pm–6:30 pm

MM-Nob Hill AB

Theme: *A Conversation About God*

Mark Weedman, Crossroads Christian College

*The Trinitarian Theology of Hilary of Poitiers* (Brill, 2007)

Ronald Highfield, Pepperdine University

*Great is the Lord* (Eerdmans, 2008)

SCJ invites friends and colleagues from all streams who identify with the Stone-Campbell Restoration Movement tradition for fellowship, light refreshments, and interesting conversation. For additional information contact William Baker ([scjeditor@aol.com](mailto:scjeditor@aol.com)).

**A18-302****Sustainability Reception in Honor of Rosemary Radford Ruether**

Friday, 5:30 pm–7:30 pm

MM-Nob Hill C

Sponsored by the Sustainability Task Force and the Religion and Ecology Group

Please join us for a reception in honor of Rosemary Radford Ruether's seventy-fifth birthday. The reception will be sustainably catered, following the day-long workshop of the Sustainability Task Force. This reception will also mark the publication of *Voices of Feminist Liberation: Writings in Honor of Rosemary Radford Ruether* (Equinox, 2012). The reception is made possible by a generous donation to the Religion and Ecology Group.

**M18-311****General Board of Higher Education and Ministry Women of Color Reception**

Friday, 6:00 pm–8:30 pm

HI-Powell A

**P18-306****Adventist Society for Religious Studies**

Friday, 6:00 pm–9:30 pm

Offsite

Theme: *Dinner Meeting and Presidential Addresses with the Adventist Theological Society*

Adventist Theological Society Presidential Address

Stephen Bauer, Southern Adventist University

*Identity and Inclusivity*

Adventist Society for Religious Studies Presidential Address

Donn Leatherman, Southern Adventist University

*A Nation Without a State: Constituting the People of God in the Synoptic Gospels***Location Key:**

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

### A18-301

#### Status of LGBTIQ Persons in the Profession Task Force Meeting

Friday, 6:00 pm–9:00 pm

Offsite

Melissa Wilcox, Whitman College, Presiding

### A18-303

#### Islam and the Media Reception

Friday, 6:00 pm–7:30 pm

MM-Club Room

Sponsored by AAR and Religion Dispatches. Funded by a grant from the Social Sciences Research Council

### P18-304

#### Feminist Studies in Religion Boards: Preconference

Friday, 6:00 pm–8:30 pm

MM-Sierra J

### M18-310

#### Tony Blair Faith Foundation

Friday, 6:00 pm–7:00 pm

HI-Lombard

Theme: *Faith and Globalisation Workshop – How to Teach Faith and Globalisation*

While globalisation is inexorably bringing the world closer together, the role of religion in shaping and informing a multitude of globalisation processes is becoming increasingly complex.

The Tony Blair Faith Foundation's "Faith and Globalization Initiative," a partnership between Yale, McGill, Durham University, Tecnológico de Monterrey, Peking University, University of Western Australia, National University of Singapore, and University of Sierra Leone – Fourah Bay College, is committed to exploring a wide array of issues relating to this intersection through collaborative teaching, research and public events.

Are you interested in developing a Faith and Globalisation course at your own university? Would you like to learn more about this new interdisciplinary topic? This workshop will include presentations led by professors from several of the Faith and Globalisation Initiative's Lead Universities detailing their different pedagogical and research approaches.

### M18-314

#### Quaker Theological Discussion Group

Friday, 6:00 pm–7:00 pm

IC–Mission

Reception and Business Meeting (hosted by George Fox University)

### A18-400

#### AAR Welcome Reception

Friday, 7:00 pm–9:00 pm

MM-Golden Gate C

Join your friends and colleagues for conversation and fun at the AAR Welcome Reception. Light refreshments, cash bar, and live jazz combine to make this a great way to catch up with friends old and new.

### P18-400

#### European Society for Women in Theological Research

Friday, 7:00 pm–9:00 pm

HI-Mason

Susanne Scholz, Southern Methodist University, Presiding

Theme: *Gender Differences, Ritual Practices, and Religious Traditions*

Everyone is welcome to this panel discussion based on Teresa Berger's new book, *Gender Differences and the Making of Liturgical History* (Ashgate 2011). For additional information, please contact Susanne Scholz at [sscholz@smu.edu](mailto:sscholz@smu.edu).

Panelists:

Mary McClintock Fulkerson, Duke University

Karen Torjesen, Claremont Graduate University

Responding:

Teresa Berger, Yale University

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional	Tours
Books Under Discussion	Focus on Empire and Religion	Location Sessions	Wildcard Sessions

**P18-401****Society for Hindu Christian Studies**

Friday, 7:00 pm–9:00 pm

HI-Yosemite A

Xavier Gravend-Tirole, University of Lausanne and Montreal, Presiding

Theme: *Raimundo Panikkar's Christological Contribution*

Christopher Denny, St. John's University  
*Purusba Sukta / Nirvana / Holy Saturday: Alternative Paths to Spiritual Kenosis*

Erik Ranstrom, Boston College  
*I Discovered Myself a Hindu: The Promise and Problem of Raimon Panikkar as a Source of Hindu Self-Understanding*

Bob Robinson, Laidlaw College  
*An Evangelical Protestant Appreciation of Panikkar*

J. Jayakiran Sebastian, Lutheran Theological Seminary  
*Fragmented Selves, Fragments of the New Story: Panikkar and Dalit Christology*

Responding:

Catherine Cornille, Boston College

**P18-402****Society for the Arts in Religious and Theological Studies**

Friday, 7:00 pm–9:00 pm

HI-Golden Gate 2

Theme: *Reception To Honor the Life and Work of Stephen De Staebler*

Presentations by Carin Jacobs of the Center for Religion and the Arts at the GTU and Diane Apostolos-Cappadona of Georgetown University. Featuring the Special Issue of ARTS Magazine, edited by Apostolos-Cappadona and supported by CARE. Open to the public.

**P18-404****North American Association for the Study of Religion Members' Reception, Sponsored by Equinox Publishing**

Friday, 7:00 pm–9:00 pm

Restaurant Lulu, 816 Folsom Street, San Francisco

**M18-400****American Association for the Advancement of Science Reception**

Friday, 7:00 pm–9:00 pm

HI-Yosemite B

Please join the Dialogue on Science, Ethics, and Religion Program at AAAS, the world's largest general scientific society, for refreshments and discussion. This event is co-sponsored by the Association of Theological Schools (ATS).

**M18-401****The Word Made Fresh and Society of Evangelical Scholars**

Friday, 7:00 pm–9:00 pm

CC-2010

Don Thorsen, Presiding

Theme: *Exploring the Life and Theology of Clark Pinnock*

Sarah Pinnock, Trinity University  
*Reflections on Pinnock's Life and General Influence*

Scot McKnight, North Park University  
*Reflections on Pinnock's Influence in Biblical Studies*

Linda Mercadante, Methodist Theological School, Ohio  
*Reflections on Pinnock's Influence in Social Issues*

John Sanders, Hendrix College  
*Reflections on Pinnock and Open Theology*

Roger Olson, University of Manitoba  
*Reflections on Pinnock and Evangelicalism*

**M18-408****Mennonite Scholars and Friends Reception**

Friday, 7:00 pm–9:00 pm

HI-Plaza Ballroom B

**M18-405****Mysticism Group**

Friday, 7:00 pm–9:00 pm

HI-Van Ness

Theme: *Screening of the Documentary "An Encounter with Simone Weil" a Revolutionary New Documentary by Julia Haslett*

*An Encounter with Simone Weil* tells the story of French philosopher, activist, and Christian mystic Simone Weil (1909-1943), a woman Albert Camus described as "the only great spirit of our time." The film explores the issue of moral responsibility and personal action against the backdrop of 21<sup>st</sup>-century America. Using Weil's writings and teachings as a framework for her own experience, filmmaker Julia Haslett creates a moving portrait of an extraordinary young woman whose decision to live by her convictions proved that the quest to live a principled life is a journey we should all consider taking.

*"An astonishing and revelatory piece of work."*

~Siân Miles, author of *Simone Weil: An Anthology*

*"...this is a film for all those who question deeply and who realize that life, especially when perplexing, demands attention and generosity."*

~The Rev. Dr. Eric O. Springsted, President of the American Weil Society

*"...more than an insightful and beautifully crafted documentary...the film invites serious reflection on some of the most important and intractable elements of the human condition—I recommend it highly."*

~Dr. Vance G. Morgan, Professor of Philosophy, Providence College

**Location Key:**

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

### M18-409

#### Quaker Theological Discussion Group

Friday, 7:00 pm–9:00 pm

IC–Golden Gate

Paul Anderson, George Fox University, Presiding

Theme: *Quakers and Theism/Nontheism*

Jeffrey Dudiak, Kings University College  
*Quakers and Theism*

David Boulton, Independent Scholar  
*Quakers and Nontheism*

Responding:

Patrick Nugent, Cincinnati, OH

Shannon Craigo-Snell, Louisville Presbyterian Theological Seminary

Discussion

### P18-406

#### Søren Kierkegaard Society Banquet

Friday, 7:00 pm–9:30 pm

Jillian's, 101 Fourth Street #170

John Davenport, Fordham University, Presiding

Keynote Speaker:

Timothy Jackson, Emory University

### P18-405

#### Society for the Study of Christian Spirituality

Friday, 7:15 pm–9:00 pm

St. Gregory of Nyssa Episcopal Church

500 DeHaro Street, San Francisco 94107

Rev. Donald Schell, Presiding

Theme: *Liturgical Practice, Traditional Learning Technologies, and the Science of Human Formation*

This workshop in St. Gregory of Nyssa Episcopal's purpose-built church will make an experiential foray into fresh uses of traditional practices of Christian and human formation for the liturgical assembly. We'll use typical pre-literate strategies to engage together in singing, movement, silence, touch, and dance, reflecting together on our practice experience alongside neurological and evolutionary research in the science of human formation.

All are welcome to the workshop and light reception following. St. Gregory's can be reached by MUNI. In addition, a bus will leave the convention area (limited availability; registration required) at 7:00 pm and leave the church around 9:00 pm.

For information on MUNI and bus transportation, including registration and departure details, please visit our webpage, <http://sscs.press.jhu.edu/>. If you have other questions, please contact Anita Houck, Secretary, at [aboutck@saintmarys.edu](mailto:aboutck@saintmarys.edu).

### M18-402

#### Religious Studies Review Annual Editorial Board Meeting

Friday, 7:30 pm–9:30 pm

HI-Taylor

### M18-410

#### Lesbian, Gay, Bisexual, Transgender (LGBT) Caucus

Friday, 8:00 pm–9:30 pm

IC–Intercontinental Ballroom C

### A18-401



#### Film: *Journey of the Universe*

Friday, 8:00 pm–10:00 pm

MM-Golden Gate A

Mary Evelyn Tucker, Yale University, Presiding

Sponsored by the Sustainability Task Force, the Religion and Ecology Group, and the Forum on Religion and Ecology

Acclaimed author and evolutionary philosopher Brian Thomas Swimme shares his infectious curiosity about life's biggest questions in the epic *Journey of the Universe*. This documentary film project, companion book, and 20-part educational series is a collaboration of Swimme and historian of religions Mary Evelyn Tucker. They weave a tapestry that draws together scientific discoveries in astronomy, geology, biology, ecology, and biodiversity with humanistic insights concerning the nature of the universe.

Using his skills as a masterful storyteller, Swimme connects such big picture issues as the birth of the cosmos — to the invisible frontiers of the human genome — as well as to our current impact on Earth's evolutionary dynamics. From the Big Bang—to the epic impact humans have on the planet today — this film is designed to inspire a new and closer relationship with Earth in a period of growing environmental and social crisis.

Panelists:

Brian Swimme, California Institute of Integral Studies

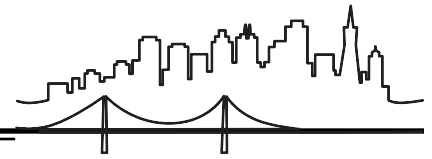
Barbara Holmes, Memphis Theological Seminary

Heather Eaton, St. Paul University

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New! New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional Location Sessions	Tours
Books Under Discussion	Focus on Empire and Religion		Wildcard Sessions





**A18-402**



**Film: *Living Along the Fenceline***

Friday, 8:00 pm–10:00 pm

MM-Nob Hill A

Kathryn Poethig, California State University, Monterey Bay, Presiding

Sponsored by the Religion, Social Conflict, and Peace Group

*Living Along the Fenceline*, a ground breaking documentary by award-winning filmmaker Lina Hoshino, tells the stories of seven women whose lives have been affected by the US military presence in their backyards. Their individual journeys of strength and courage represent the unheard stories of myriad communities across the globe that live alongside US bases and bear tragic hidden costs to their land, culture, and spirit. Through the power of personal story this film also tells a wider story of the negative impacts of US bases on host communities. It shows the strength and creativity of women's activism in challenging prevailing assumptions about military security. *Living Along the Fenceline* lifts up alternative ideas of peace and security, embedded in the work of grassroots women leaders who are acting on their visions and beliefs.

**A18-403**



**Film: *Highgate United: The Transformation of a Canadian Church***

Friday, 8:00 pm–10:00 pm

MM-Nob Hill B

Barry Stephenson, Wilfrid Laurier University, and Ronald L. Grimes, Radboud University Nijmegen, Presiding

Sponsored by the Anthropology of Religion Group and the Religion, Film, and Visual Culture Group

*Highgate United: The Transformation* of a Canadian Church deals with the deconsecration and transformation of a rural, Canadian United Church. The film braids together the deconsecration service, stories told by members of the Church community, interviews, and a concert designed to re-launch the building as an arts and community centre.

The work is part of a larger project, titled *Abandoned Sacred*. After ritual sites are conceived, they grow, undergo transformations, and eventually die. Sometimes they are abandoned or recycled. Abandonment does not necessarily bring down the curtain on a place's religious significance but can instead be the first act in a larger, longer social drama: a synagogue becomes a mosque; a Hopi kiva, the centre piece of a national park; a city-center church, a thriving pub. Like people, buildings can be converted, bringing about a sense of heightened emotion and dramatic transformation.

**M18-406**

**Women, Interfaith and Peacemaking**

Friday, 8:00 pm–10:30 pm

MM-Willow

Presenters:

- Vincent Cornell, Emory University
- Nelly van Doorn-Harder, Wake Forest University
- Diane D'Souza, Suffolk University
- Jeanine Hill-Fletcher, Fordham University
- Zayn Kassam, Pomona College
- Sharon Mar Adams, University of Colorado
- Ronald Neal, Wake Forest University
- Michael Trice, Seattle University

**P18-403**



**Feminist Studies in Religion Reception**

Friday, 8:30 pm–10:30 pm

MM-Nob Hill D

**M18-403**



**Animals and Religion Friends and Scholars Reception**

Friday, 9:00 pm–11:00 pm

MM-Yerba Buena 2

**M18-404**



**Pluralism Project Reception**

Friday, 9:00 pm–11:00 pm

CC-2011

Theme: *World Religions and the Interfaith Infrastructure*

You are invited to join us for our annual reception honoring Pluralism Project friends, affiliates, and advisors on the occasion of our 20<sup>th</sup> anniversary. This year's program will feature a presentation of our pilot project, *The Interfaith Infrastructure: Citizenship and Leadership in the Multi-Religious City*. We will also highlight new features and content developed for *On Common Ground: World Religions in America 2.0*, the online edition of our award-winning publication developed by our 2010-2011 Postdoctoral Fellow Ryan Overbey, set to launch in 2012.

**M18-411**

**University of Virginia Reception**

Friday, 9:00 pm–11:00 pm

HI-Continental Ballroom 2

**Location Key:**

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

## SATURDAY, NOVEMBER 19

### P19-1

#### *Journal of Feminist Studies in Religion* Board Meeting

Saturday, 7:00 am–9:30 am

MM-Pacific H

### A19-1

#### New Members' Breakfast

Saturday, 7:30 am–8:45 am

MM-Yerba Buena 5-6

New (first-time) AAR members in 2011 are cordially invited to a continental breakfast with members of the Board of Directors.

### A19-2

#### Regional Officers' Breakfast

Saturday, 7:30 am–8:45 am

MM-Sierra F

By invitation. The AAR is happy to provide this opportunity for officers in the AAR's ten regions to network with one another and to hear reports from Regions Director Brian K. Pennington and AAR staff about AAR Board actions and deliberations and regional initiatives being undertaken by the AAR.

### A19-5

#### Nominations Committee Meeting

Saturday, 7:30 am–9:00 am

MM-Pacific G

Rebecca Alpert, Temple University, Presiding

### A19-6

#### Status of Racial and Ethnic Minorities in the Profession Committee Meeting

Saturday, 7:30 am–8:45 am

IC-Golden Gate

### P19-2

#### Society for Hindu Christian Studies Board Meeting

Saturday, 7:30 am–8:30 am

HI-Golden Gate 2

### M19-2

#### Friends of China Academic Consortium Breakfast

Saturday, 7:30 am–9:00 am

HI-Mason

This is a networking event for those interested in China, its religion, philosophy and worldview.

We have invited scholars from mainland China to share their academic work, as well as North American scholars to share their exchange experiences. CAC welcomes individuals, universities and seminaries to participate in a dialogue between academics in North America and China.

### M19-3

#### Dialog Editorial Council

Saturday, 7:30 am–11:00 am

HI-Franciscan D

### A19-3



#### Muir Woods Tour

Saturday, 8:00 am–11:00 am

Offsite-Meet at CC-Howard Street Exit

Sponsored by the Sustainability Task Force

After a short ride from San Francisco over the Golden Gate Bridge, you will be awed by one of the most magnificent Redwood forests in the world — Muir Woods. Early winter is one of the best times to visit Muir Woods — the weather is cool and rainy; and Redwood Creek is full and melodious.

You will travel by bus and have an opportunity to walk through the forest and explore this magnificent National Monument. Bring rain gear!

### M19-4



#### Dharma Academy of North America (DANAM)

Saturday, 8:00 am–10:30 am

IC-Sutter

Rita Sherma, Taksha University and ITBB, Presiding

Theme: *Book Review of Religion* and the Specter of the West:

Sikhism, India, Postcoloniality, and the Politics of Translation by *Arvind Mandair*.

Panelists:

Purushottama Bilimoria, University of California, Berkeley

Gerry Larson, University of California, Santa Barbara

Joseph Prabhu, California State University, Long Beach

Michael McLaughlin, St. Leo University

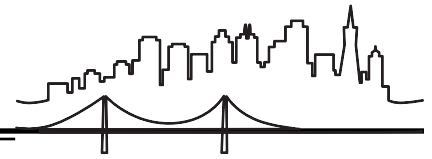
Morny Joy, University of Calgary

Responding:

Arvind Mandair, University of Michigan

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New! New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional	Tours
Books Under Discussion	Focus on Empire and Religion	Location Sessions	Wildcard Sessions



## M19-5

### Council on Graduate Studies of Religion

Saturday, 8:00 am–1:30 pm

HI-Franciscan C

## M19-8

### Consortium of Christian Study Centers

Saturday, 8:30 am–11:30 am

HI-Yosemite C

Those involved with a Christian Study Center at their university or who are interested in finding out about Christian Study Centers can attend this meeting but must register with the office of the Consortium of Christian Study Centers, 1530 Rugby Avenue, Charlottesville, Virginia, 22903 (Phone 434-296-3333; email [info@studycentersonline.org](mailto:info@studycentersonline.org); website [www.studycentersonline.org](http://www.studycentersonline.org)). Registration cost for the annual meeting depends on a variety of factors, which we will be happy to discuss with you. Please contact us; you are very welcome.

## M19-9

### Phoenix Rising Academy

Saturday, 8:30 am–12:30 pm

HI-Continental Ballroom 2

Theme: *Demons In The Academy? Renouncing Rejected Knowledge, Again*

Join us for a special session exploring the transdisciplinary options for balanced and integrative approaches to Western Esotericism, while drawing attention to issues relating to the focus on disinterested empiricism as the sole acceptable method for the study of these topics. Integrative models and approaches combining scholarly rigor with imaginative and sympathetic engagement have been long established in many areas of the humanities and social sciences. Yet the question of scholarly overengagement with their topic continues to be a point of contention, while voices calling for channels of dialogue and mutual understanding between scholars and practitioners in order to better explore the application and potentials of such epistemologies are frequently met with suspicion in academic circles. In this session we seek to explore ways to build bridges of fruitful communication and mutual understanding between seemingly disparate voices and perspectives.

Topics include:

- Legitimate ways of knowing: experiential knowledge and/or symbolic perception.
- How can we learn from each other? Bridging the practitioner-scholar divide
- Is history and discourse analysis enough?
- Paradigms for integration and applied transdisciplinary methodology

Details: [www.phoenixrising.org.gr/events](http://www.phoenixrising.org.gr/events)

Saturday, 9:00 am–11:30 am

## A19-100



### Special Topics Forum

CC-3004

Laurel C. Schneider, Chicago Theological Seminary, Presiding

Theme: *Beyond Identity Politics*

Sponsored by the Status of LGBTIQ Persons in the Profession Committee

How do queer people move beyond identity-based politics, and how can or should we do so? This panel brings together five scholars and activists to offer their perspectives on this theme.

Panelists:

Mari E. Castellanos, United Church of Christ

Amanullah De Soudy, University of Miami

Jasbir Puar, Rutgers University

Sister Mora Lee D’Klined, Sisters of Perpetual Indulgence

Sister T’aint A. Virgin, Sisters of Perpetual Indulgence

## A19-101



### Special Topics Forum

IC-Intercontinental Ballroom A

Tim Jensen, University of Southern Denmark, Presiding

Theme: *The Mediterranean: Material Cultures and the Study of Religion — Understanding the Past*

Sponsored by the International Connections Committee

This is one of a two-panel session inviting scholars familiar with the Mediterranean World to analyze the materiality of religion. Focusing either on the implications for understanding the past (Session 1) or for interpreting the present (Session 2), the panelists will examine the uses of material culture — including research that considers art, artifacts, archaeology, or architecture. Among the questions they will consider are the following: 1) What are the diverse functions of artifacts in religious life?; 2) How do artifacts allow the religious to imagine the past and construct collective identity?; 3) How do they orient devotees in space and time?; 4) How do they compete with other artifacts and, thereby, negotiate power as they make meaning? 5) What do we gain and lose by focusing on artifacts? In other words, what do they illumine and obscure?; 6) To what extent are artifacts mute and in need of texts to give them voice? In that sense, what is the relation between materiality and textuality in religion?; and 7) How do literary texts function as material culture, and how does material culture function as text?

Panelists:

Maria Del Mar Marcos Sanchez, Universidad de Cantabria

Valeria Meirano, University of Turin

Peter Machinist, Harvard University

### Location Key:

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

Saturday, 9:00 am–11:30 am

SATURDAY, NOVEMBER 19

## A19-102



### Special Topics Forum

MM-Willow

Michael Christensen, Drew University, Presiding

Theme: *Delicious Peace: Fair Trade, Religions, and the Academy*

Sponsored by the Sustainability Task Force

As part of the AAR Sustainability Task Force's focus on educating about sustainable food practices, and in recognition that San Francisco is a Fair Trade city, this session focuses on issues related to Fair Trade best practices. The international Fair Trade movement has involved over a million growers and countless consumers with its focus on ethical and environmentally-responsible economics. Religious groups have played an important role, both among the producers and in promoting Fair Trade products. This panel will present and discuss the award-winning film *Delicious Peace (Mirembe Kawomera) Grows in a Ugandan Coffee Bean*, which chronicles the Peace Kawomera cooperative with over 1,000 Jewish, Christian, and Muslim farmers/members. Panelists will also discuss Fair Trade and religious practice, the Fair Trade university movement, challenges that the Fair Trade movement faces, and the possible connections between the AAR and Fair Trade.

This Special Topics Forum welcomes discussion on all the ways that the AAR can take a greater role in incorporating environmental sustainability efforts.

Panelists:

- Laurel D. Kearns, Drew University
- Paul Katzeff, Thanksgiving Coffee Company
- David Barnhill, University of Wisconsin, Oshkosh

## A19-103



### Special Topics Forum

MM-Yerba Buena 9

Michael Kessler, Georgetown University, Presiding

Theme: *Scholars and the Public Representations of Islam in the United States: The Park 51 Mosque Controversy and the Peter King Hearings on the Radicalization of American Muslims*

Sponsored by the Public Understanding of Religion Committee

This session focuses on the role of scholars — such as those consulted by reporters and government agencies — in shaping conversations about the public representations of Islam in the United States. Panelists will discuss the issues involved in two major controversies: the proposed Park 51 Mosque near Ground Zero in Manhattan and the recent hearing by Representative Peter King, head of the Committee on Homeland Security, on “The Extent of Radicalization in the American Muslim Community and that Community’s Response.” Panelists will also discuss their own experiences as scholars in being questioned by the media and government agencies.

Panelists:

- John L. Esposito, Georgetown University
- Najeeba Syeed-Miller, Claremont School of Theology
- Ebrahim E. I. Moosa, Duke University
- Jocelyne Cesari, Harvard University

## A19-104



### Special Topics Forum

IC-Howard

De Ane Lagerquist, St. Olaf College, Presiding

Theme: *An Open Conversation about Departments, Programs, and Institutions*

Sponsored by the Academic Relations Committee

This session is intended to provide new and continuing Department Chairs the space to explore the challenges and opportunities of their work, especially in the current context of shrinking funds and under-siege humanities programs.

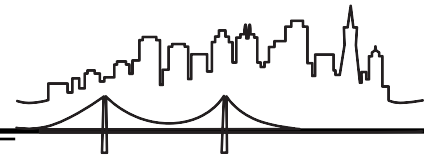
Participants will: 1) Hear from present and former Chairs and consult with each other, and 2) Provide feedback on departmental needs and recommendations to the Academic Relations Committee as it contemplates its ongoing service to the discipline. Continental breakfast will be provided.

Panelists:

- Steve Young, McHenry County College
- Edwin David Aponte, New York Theological Seminary
- Joseph A. Favazza, Stonehill College
- Rosetta E. Ross, Spelman College
- David Harrington Watt, Temple University

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New! New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional Location Sessions	Tours
Books Under Discussion	Focus on Empire and Religion		Wildcard Sessions



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## A19-105

### Arts, Literature, and Religion Section and Comparative Theology Group

CC-2010

Loye Ashton, Tougaloo College, Presiding

Theme: *Art and Nontextual Media as Paradigms for Comparative Theology*

Freek L. Bakker, Utrecht University  
*Rama and Jesus in Cinema: A Comparison*

N. Frances Hioki, Sophia University  
*Mary-Kannon (Avalokitesvara) Statues and an Art of Comparative Theology*

Miriam Perkins, Emmanuel School of Religion  
*Islamic Images of Jesus in the Chester Beatty Manuscript Collection: Visual Art as a Framework for Comparative Christology*

Jon Paul Sydnor, Emmanuel College  
*The Beauty of Religions: Art Critical Theory for Comparative Theology*

Responding:

Thomas Cattoi, Graduate Theological Union

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## A19-106

### Christian Systematic Theology Section and Kierkegaard, Religion, and Culture Group

CC-3008

C. Stephen Evans, Baylor University, Presiding

Theme: *Christology and Kierkegaard*

Emily Stetler, University of Notre Dame  
*Kierkegaardian Kenosis: Christological and Anthropological Self-emptying as Self-fulfillment*

Carl Hughes, Emory University  
*Subversive Revelation: Kierkegaard on Unknowing Christ in Desire*

Ian Panth, Baylor University, and Daniel Marrs, Baylor University  
*Beyond the God-Man?: Exploring Kierkegaard's Christology in the Late Discourses*

Jordan Rowan Fannin, Baylor University, and K. C. Flynn, Baylor University  
*From Paradox to Prototype: Christology as Belief and Imitation in Kierkegaard's Christian Discourses (1848)*

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## A19-107

### Ethics Section

MM-Golden Gate C2

Felicia George, Iliff School of Theology and University of Denver, Presiding

Theme: *Howard Thurman's Legacy for Contemporary Ethical Discourse*

Daniel McKanan, Harvard University  
*Howard Thurman: A Mentor of the New Left*

Jacob Robinson, Vanderbilt University

*The Challenge of Reconciliation: Honoring the Vision of Howard Thurman*

Amy Elizabeth Steele, Vanderbilt University

*The Poetic "Vitality" of Religion in Howard Thurman*

Larry Perry, University of Virginia

*Howard Thurman: Not Color-blind but Color-concerned*

Ridgeway Addison, Georgetown University

*The "Apostolate of Sensitiveness": Howard Thurman's Pastoral Contributions to a Contemporary Ethic of Peace*

Responding:

Vincent Harding, Veterans of Hope Project

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## A19-108

### Philosophy of Religion Section

CC-3006

Sarah Hammerschlag, Williams College, Presiding

Theme: *Spinoza and Religion: New Perspectives*

James Carter, Oxford University

*Striving for New Perspectives: Spinoza and Contemporary Philosophy of Religion*

Jenny Bunker, Roehampton University

*Purifying Theological Concepts: The Philosophical Significance of the "TTP"*

Daniel Barber, Marymount Manhattan College

*The Conversion of Life: Religion and the Contemporaneity of Spinoza*

Daniel Whistler, University of Oxford

*Emendation as Spiritual Practice: On Spinoza and Cottingham*

Responding:

Rocco Gangle, Endicott College

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## A19-109



### Religion and the Social Sciences Section

IC-Intercontinental Ballroom B

Marie Marquardt, Agnes Scott College, Presiding

Theme: *Rematerializing Religion: Critical Applications of Manuel A. Vázquez's More than Belief: A Materialist Theory of Religion (Oxford University Press, 2010)*

Chad Seales, University of Texas

*Keep Clean, and Sweet, and Pure: From Material Religion to Material Morality*

Sean McCloud, University of North Carolina, Charlotte  
*Toward a Materialist Theory of Metanoia: Reconsidering an "Impoverished Theory of Religious Change"*

Elaine Peña, George Washington University

*The Materiality of Guadalupan Devotion: Micropractices, Embodied Action, and Space Production*

Responding:

Manuel A. Vasquez, University of Florida

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### Location Key:

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Saturday, 9:00 am–11:30 am

## A19-110



### Women and Religion Section

CC-3001

Karen Jo Torjesen, Claremont Graduate University, Presiding  
 Theme: *Feminist Theology and Globalization: A Review of Sheila Briggs's and Mary McClintock Fulkerson's Oxford Handbook of Feminist Theology (Oxford University Press, 2011)*

Panelists:

- Anne Joh, Garrett-Evangelical Theological Seminary
- Teresa Mbari Hinga, Santa Clara University
- Sylvia Marcos, Universidad Autonoma del Estado de Morelos, and Claremont Graduate University
- Rosemary R. Ruether, Claremont Graduate University

Responding:

- Sheila Briggs, University of Southern California, and Mary McClintock Fulkerson, Duke University

## A19-111 (=S19-141)



### Bible, Theology, and Postmodernity Group and SBL Use, Influence, and Impact of the Bible Group

IC-Laurel Hill

Roland Boer, University of Newcastle, Presiding

Theme: *Review/Discussion of Antonio Negri's The Labor of Job: The Biblical Text as a Parable of Human Labor (Duke University Press, 2009)*

Panelists:

- James Harding, University of Otago
- Erin Runions, Pomona College
- Adam Kotsko, Shimer College
- Hugh Pyper, University of Sheffield

## A19-112



### Bonhoeffer: Theology and Social Analysis Group

CC-3000

Victoria Barnett, United States Holocaust Memorial Museum, Presiding

Theme: *Discovering Bonhoeffer in Translation: New Insights from the Bonhoeffer Works, English Edition*

Panelists:

- Lisa Dahill, Trinity Lutheran Seminary
- Peter Frick, University of Waterloo
- Reinhard Krauss, Presbyterian Church

Responding:

- Katie Day, Lutheran Theological Seminary, Philadelphia

Business Meeting:

- Joel Lawrence, Bethel Seminary, Presiding

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional	Tours
Books Under Discussion	Focus on Empire and Religion	Location Sessions	Wildcard Sessions

## A19-113



### Buddhist Philosophy Group

CC-2007

John D. Dunne, Emory University, Presiding

Theme: *Dialetheism in Buddhist Philosophy*

Edward Falls, Emory University  
*Modes of Apprehension in Tsong kha pa's Use of Parameterization*

Yaroslav Komarovski, University of Nebraska, Lincoln  
*Shifting Levels of Reality: Alternative Parameterization Strategies in Tibetan Buddhism*

Constance Kassor, Emory University  
*Nonimplicative Negation and Paraconsistency in Gorampa's "Freedom from Conceptual Elaborations" (spros pa dang bral ba)*

Koji Tanaka, University of Auckland  
*Contradictions in Dōgen*

Responding:

- Jay Garfield, Smith College

Business Meeting:

- Daniel A. Arnold, University of Chicago, Presiding

## A19-114



### Contemporary Islam Group and Middle Eastern Christianity Group

CC-2003

Anna Bigelow, North Carolina State University, Presiding

Theme: *Religion and Diversity in Practice: Christianity and Islam in the Middle East*

Jens Kreinath, Wichita State University  
*Interreligious Pilgrimages in Southern Turkey: Saint George/Khidr, Material Culture, and the Transforming Agency of Local Sacrifice Rituals*

Paula Schrode, Heidelberg University  
*Sharing the Umma: The Ritual-making of Communities in Translocal Muslim Spheres*

Sarah Albrecht, Freie Universität, Berlin  
*Dār al-Islām Revisited: Concepts of Territoriality in the Context of Fiqh al-Aqalliyāt*

Alain Epp Weaver, University of Chicago  
*"If I Forget Thee, O Palestinian Jerusalem": The Performance of Palestinian Unity Amidst Political Fragmentation*

Christian Krokus, University of Scranton  
*Deir Mar Musa al-Habashi: A Contemporary Example of Christian-Muslim Encounter*

Responding:

- Magdi Guirguis, American University, Cairo



## A19-115



### Gay Men and Religion Group

CC-3012

Jay E. Johnson, Pacific School of Religion, Presiding

Theme: *Scholars and Activists Talk Back: Responses to Mark Jordan's Recruiting Young Love: How Christians Talk About Homosexuality (University of Chicago Press, 2011)*

Panelists:

- Elizabeth Leung, Pacific School of Religion
- James Mitulski, New Spirit Community Church, Berkeley, CA
- Penny Nixon, Congregational Church of San Mateo
- Sharon Groves, Human Rights Campaign
- Randall Miller, Evelyn and Walter Haas Jr. Fund and Pacific School of Religion

Responding:

- Mark Jordan, Harvard University

Business Meeting:

- J. Terry Todd, Drew University, Presiding

## A19-116

### Japanese Religions Group and New Religious Movements Group

MM-Golden Gate C1

Marie W. Dallam, University of Oklahoma, Presiding

Theme: *Renewing a New Religion in Japan: The Case of Shinnyo-en*

- Mark L. Blum, State University of New York, Albany  
*Back from Nirvana: Shinnyo-en Rescues a Dead Scripture in the Nirvana Sutra*

- Pamela D. Winfield, Elon University  
*Architectural, Iconographic, and Rhetorical Renovations in Shinnyo-en*

- Victoria Rose Pinto, University of Southern California  
*Floating Prayer: Syncretism, Symbolism, and Ritual in the Lantern Floating Ceremony in Hawai'i*

- Monika Schrimpf, Bayreuth University  
*Guidance to Living in Shinnyo-en: A Modern Way of Individualizing Traditions*

Responding:

- Jamie Hubbard, Smith College

## A19-117



### Qur'an Group

CC-2005

Daniel A. Madigan, Georgetown University, Presiding

Theme: *Qur'anic Exegesis Outside the Classical Tafsi'r Genre*

- Sarra Tlili, University of Florida  
*Egalitarian Neoplatonists?: Ikbwan al-Safa's Interpretation of Qur'anic Animal Themes*

- Elliott Bazzano, University of California, Santa Barbara  
*Moses and Khidr in the Imagination of Ibn al-'Arabi: The Fusus al-Hikam as Qur'anic Exegesis*

- Younus Mirza, Georgetown University  
*Ibn Taymiyya as a Mufasssir: Exploring Ibn Taymiyya Views on 'Isma of the Prophets*

- Isra Yazicioglu, Saint Joseph's University  
*"As Time Grows Older, the Qur'an Grows Younger": Said Nursi's Contemporary Reading of the Qur'an*

Responding:

- Maria Massi Dakake, George Mason University

Business Meeting:

- Anna M. Gade, University of Wisconsin, and Gordon D. Newby, Emory University, Presiding

## A19-118



### Religion, Media, and Culture Group

IC-Telegraph Hill

Stewart M. Hoover, University of Colorado, Boulder, Presiding

Theme: *Surveying Our Understanding of Digital Religion*

Panelists:

- Pauline Cheong, Arizona State University
- Gregory Grieve, University of North Carolina, Greensboro
- Mia Lövhelm, Karlstad University, Sweden, and University of Uppsala
- Christopher Helland, Dalhousie University
- Heidi Ann Campbell, Texas A & M University

Responding:

- Knut Lundby, University of Oslo

Business Meeting:

- Jenna Tiitsman, Auburn Media and University of North Carolina, and Lynn Schofield Clark, University of Denver, Presiding

### Location Key:

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Saturday, 9:00 am–11:30 am

## A19-119

### Religions, Medicines, and Healing Group

IC-Stockton

Yvonne Chireau, Swarthmore College, Presiding

Theme: *Healing, Hegemony, and Making "Health"*

Connor Wood, Boston University

*Dancing with the Dark: Social Hierarchy and Models of Health in Korean Shamanism*

Justin Stein, University of Toronto

*Hidden Treasures: Reiki Masters' Appeals to Vajrayana Buddhism*

Donna Bowman, University of Central Arkansas

*Magic Blankets and Angel Hugs: Grassroots Theologies of Healing in the Prayer Shawl Ministry Movement*

Lance D. Laird, Boston University

*Religious Health Assets of Urban "Black" Congregations: A Mosque, a Church, and a Neighborhood*

Responding:

Brett Esaki, University of California, Santa Barbara

## A19-120



### Tillich: Issues in Theology, Religion, and Culture Group

CC-3018

Sharon Peebles Burch, Interfaith Counseling Center, Presiding

Theme: *Ultimate Concern After the Post-Secular Age*

John Robichaux, Harvard University

*The Religiosity of the Secular and the Secularity of the Religious: Tillich, Murray, and Rawls*

Daniel Miller, Mount Allison University

*Ultimate Concern and Postmodern Theology: Two Competing Legacies*

Adam Pryor, Graduate Theological Union

*God as Still Living: An Analysis of Paul Tillich's Concept of the Divine Life in Light of Mark Taylor's Infinitization of the Finite*

Business Meeting:

Russell Re Manning, University of Cambridge, Presiding

## A19-121



### World Christianity Group

IC-Intercontinental Ballroom C

Jayachitra Lalitha, Tamilnadu Theological Seminary, Presiding

Theme: *Women, Theological Education, and Pastoral Formation in World Christianity*

Adelaide Boadi, Drew University

*Beyond the "Rocking of Cradles" — Christianity's Unsung Heroines: The Case of Ghana/West Africa*

William Yoo, Emory University

*Battle Hymn of a Korean Tiger Mother: Theological Education and Christian Formation in the Life and Writings of Kim Hwal-lan (Activist, Educator, Liberationist, and Methodist)*

Katie Schubert, Claremont Graduate University

*Cambodian Women Pastor Training: Empowerment or Colonization?*

Sathianathan Clarke, Wesley Theological Seminary

*Dalit Theological Education: Feminist, Postcolonial, and Inner-colonial Perspectives*

Responding:

Elaine Padilla, New York Theological Seminary

Business Meeting:

Jane Carol Redmont, Guilford College, Presiding

## A19-122



### Religion and the Literary in Tibet Seminar

MM-Yerba Buena 8

Kurtis Schaeffer, University of Virginia, Presiding

Theme: *Religion and the Literary in Tibet Seminar, Year Two: Poetry, Eleventh to Thirteenth Centuries*

Lara Braitstein, McGill University

*Kye bo!: Translation, Genre, and the Poetics of Phyag Chen*

Jonathan Gold, Princeton University

*Sakya Paṇḍita's Introduction to Poetics*

Panelists:

Panelists:

Benjamin Bogin, Georgetown University

José I. Cabezón, University of California, Santa Barbara

Bryan J. Cuevas, Florida State University

Jacob Dalton, University of California, Berkeley

Brandon Dotson, Ludwig-Maximilians-Universität, München

Holly Gayley, University of Colorado

Frances Garrett, University of Toronto

David Germano, University of Virginia

Janet Gyatso, Harvard University

Roger Jackson, Carleton College

Sarah Jacoby, Northwestern University

Nancy Lin, Dartmouth College

Jann Ronis, University of Virginia

Antonio Terrone, Northwestern University

Nicole Willock, University of Denver

Carl Yamamoto, Towson University

Business Meeting:

Kurtis Schaeffer, University of Virginia, Presiding

#### Symbol Key:

AAR Award Winners

Business Meeting

Arts Series

Books Under Discussion

Especially for Students

Films

Focus on California

Focus on Empire and Religion

Focus on the Mediterranean

New Program Unit

Professional Practices and Institutional

Location Sessions

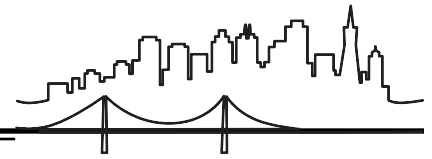
Receptions and Breakfasts

Sustainability and Religion

Tours

Wildcard Sessions





## A19-123



### African Diaspora Religions Group

MM-Nob Hill A

Maha Marouan, University of Alabama, Presiding

Theme: *From "Double Consciousness" to the "Black Atlantic": Theorizing the African Diaspora and African Diaspora Subjectivities*

Torin Alexander, Saint Olaf College  
*African Diaspora Subjectivities and Religious Experience: The Pursuit of Wholeness*

Karyna Do Monte, Boston University  
*Brazilian Candomblé Meets Ecology: A Samba Plot in the Rio de Janeiro Carnival*

Michelle Gonzalez Maldonado, University of Miami  
*Translator of the Afro-Cuban Religious World: Lydia Cabrera*

Mary Diggin, Pacifica Graduate Institute  
*Damballah and Maman Brigitte: The Irish Influence on Vodou Lwaa*

Responding:

Charles Long, Chapel Hill, NC

Business Meeting:

Maha Marouan, University of Alabama, Presiding

## A19-124



### Buddhism in the West Group

CC-2006

Wakoh Shannon Hickey, Alfred University, Presiding

Theme: *Buddhism in the West: Past and Present*

Peter M. Romaskiewicz, University of California, Santa Barbara  
*Through the Eyes of Daibutsu: Early Popular American Perceptions of Buddhism*

Jørn Borup, Aarhus University  
*Cultural Buddhism and Spiritual Buddhism: Religion, Ethnicity, and the Subjective Turn*

Constance A. Jones, California Institute of Integral Studies, and J. Gordon Melton, Institute for the Study of American Religion  
*Reflections on American Buddhist Demographics from the 2010 Buddhist Census*

Ann Gleig, Millsaps College  
*"This Could Only Happen in California": Dharma Diversity and Queer Buddhist Utopias at the East Bay Meditation Center*

Laura Harrington, Wesleyan University  
*Exorcising the Mandala: Evangelical Christian "Warriors" and the Kalachakra Tantra*

Business Meeting:

David McMahan, Franklin and Marshall College, Presiding

## A19-125



### Christianity and Academia Group

CC-3010

Darby Kathleen Ray, Millsaps College, Presiding

Theme: *The Role of Theology in the Shape of the Academy*

Lake Lambert, Mercer University  
*Theologies of Academic Freedom*

Elissa McCormack Cutter, Saint Louis University  
*A Historical Theologian Among Historians: A Case Study of the Revolt of the Vendée*

Anthony Mansueto, University of Alaska, Southeast  
*Towards a Theology of Administration: An Interfaith Approach*

Matthew Moser, Baylor University  
*Incarnational Logic and the Revitalization of the Humanities*

Business Meeting:

David S. Cunningham, Hope College, Presiding

## A19-126 (=S19-135)



### Cognitive Science of Religion Group and SBL Religious Experience in Early Judaism and Early Christianity Group

CC-3016

Frances Flannery, James Madison University, Presiding

Theme: *Responses to Colleen Shantz's Paul in Ecstasy: The Neurobiology of the Apostle's Life and Thought (Cambridge University Press, 2009)*

Pieter Craffert, University of South Africa  
*Is It Really Silly to Call Paul a Shaman?: A Constructive Engagement with Colleen Shantz's Paul in Ecstasy: The Neurobiology of the Apostle's Life and Thought (Cambridge University Press, 2009)*

Michael L. Spezio, Scripps College  
*Neuroscientific Inference in New Testament Studies: Can Paul, and "Paul's Brain," Be Reembodied this Way?*

Ann Taves, University of California, Santa Barbara  
*New Approaches to the Psychology of Experience*

Rodney Werline, Barton College  
*Parsing Possibilities for Moving from Ancient Text to Experience*

Responding:

Colleen Shantz, Toronto School of Theology

### Location Key:

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Saturday, 9:00 am–11:30 am

SATURDAY, NOVEMBER 19

## A19-127

New! ★

### Contemplative Studies Group

CC-2012

Harold D. Roth, Brown University, Presiding

Theme: *Shaping the Field of Contemplative Studies*

Doug Oman, University of California, Berkeley  
*Similarity in Diversity?: Four Shared Features of Contemplative Practice Systems*

Christopher Kelley, Columbia University  
*Empathy, Altruism, and the Self: The Abnormal Moral Psychology of the Bodhicaryāvatāra*

Matthew Haar Farris, Graduate Theological Union  
*Resuscitating Philosophy as Contemplative Practice: Pierre Hadot and the History of Western Philosophy as a Spiritual Exercise*

Jared Lindahl, Indiana University–Purdue University  
*Problems and Prospects in the Cognitive Science of Contemplative Traditions*

Brock Bingham, Wesleyan College  
*Contemplative Common Ground: John Cassian and Al-Ghazali on the Mystical Life*

Responding:

Andrew O. Fort, Texas Christian University

Business Meeting:

Louis Komjathy, University of San Diego, and Anne C. Klein, Rice University, Presiding

## A19-128

New! ★

### Critical Approaches to Hip-Hop and Religion Group

MM-Yerba Buena 12

John L. Jackson, University of Pennsylvania, Presiding

Theme: *Salvation for Sale: Hip-Hop as Religious Commodity*

Wilfred Gomez, University of Pennsylvania  
*I Never Prayed to God, I Prayed to Gotti: Jesus Pieces, Jesus' People, and the Religious Quest for Critical Distance in Hip-Hop*

Devin Singh, Yale University  
*Irreplaceable?: Beyoncé, Hip-Hop, and the Logic of Commodification*

Biko Gray, Rice University  
*Selling Salvation: A Phenomenology of Hip-Hop's Manufacturing of Religious Materials*

Ebony Utley, California State University, Long Beach  
*The Jesus Piece*

Responding:

Russell T. McCutcheon, University of Alabama

Business Meeting:

Christopher Driscoll, Rice University

Monica Miller, University of Pennsylvania

#### Symbol Key:

🏆 AAR Award Winners

★ Business Meeting

🎨 Arts Series

📖 Books Under Discussion

🎓 Especially for Students

🎬 Films

🐘 Focus on California

🏛️ Focus on Empire and Religion

🌍 Focus on the Mediterranean

New! New Program Unit

🏢 Professional Practices and Institutional

📍 Location Sessions

🍷 Receptions and Breakfasts

♻️ Sustainability and Religion

🚌 Tours

🔥 Wildcard Sessions

## A19-129



### Latina/o Critical and Comparative Studies Group

IC-Nob Hill

Lara Medina, California State University, Northridge, Presiding

Theme: Religion at the Corner of Bliss and Nirvana: Politics, Identity, and Faith in New Migrant Communities (*Duke University Press, 2009*), *Authors Meet Critics*

Panelists:

Carolyn Chen, Northwestern University

Rudy V. Busto, University of California, Santa Barbara

Responding:

Lois Ann Lorentzen, University of San Francisco

Kevin Chun, University of San Francisco

Jay Gonzalez, University of San Francisco

Luis Leon, University of Denver

Business Meeting:

Laura Perez, University of California, Berkeley, Presiding

## A19-130



### Mormon Studies Group

IC-Grand Ballroom A

Colleen McDannell, University of Utah, Presiding

Theme: *Mormon Women and Modernity*

Ann Duncan, Goucher College  
*The Mommy Wars, Mormonism, and the "Choices" of American Motherhood*

Jennifer Meredith, University of Utah  
*Western Pioneer Mythos in the Negotiation of Mormon Feminism and Faith*

Jill Peterfeso, University of North Carolina  
*Scripting, Performing, Testifying: Giving Faithful "Seximony" through The Mormon Vagina Monologues*

Doe Daughtrey, Arizona State University  
*"Further Light and Knowledge": Ways of Knowing in Mormonism and the New Spirituality*

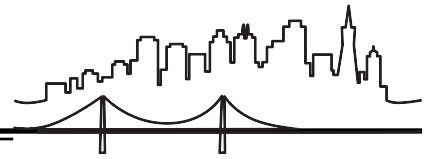
Responding:

R. Marie Griffith, Harvard University

Business Meeting:

James M. McLachlan, Western Carolina University

Grant Underwood, Brigham Young University



## A19-131



### Religion in Southeast Asia Group

IC-Cathedral Hill

Jason Carbine, Whittier College, Presiding

Theme: *Southeast Asian Religion in Two Perspectives: Women and Colonialism*

Douglas Irvin, Rutgers University; Kunthy Seng, Documentation Center of Cambodia; and Samphoas Huy, Rutgers University  
*Rebirth and the Golden Lotus: Midwives and the Reconciliation of Cambodia after the Khmer Rouge Genocide*

Cuong Mai, University of Vermont  
*Avalokiteśvara Bodhisattva (Quan âm) in Medieval Vietnam: Rhetorical and Ritual Contestation in the Realm of Women's Religions*

Muhamad Ali, University of California, Riverside  
*"Verandahs of Mecca and Medina": Colonialism and Islamic Knowledge in South Sulawesi and Kelantan*

Erik Braun, University of Oklahoma  
*The Science of Buddhism and the Buddhism in Science: Shwe Zan Aung's Representation of Buddhist Thought and Practice*

Responding:

John Clifford Holt, Bowdoin College

Business Meeting:

Jason Carbine, Whittier College, Presiding

## A19-132



### Religion, Memory, History Group

MM-Sierra H

Gina Cogan, Boston University, Presiding

Theme: *Devotion, Coercion, Restoration: Community and Memory in Asia and Eastern Europe*

Jon Keune, Columbia University  
*"Sant" to Social Reformer and Back Again: The Changing Portrayals of Eknath on the Twentieth Century Marathi Stage and Screen*

Wilburn Hansen, San Diego State University  
*Changing Cultural Memories of a Divine Writing System*

Denise Thorpe, Duke University  
*Memory on Fire: Death and Re-Membering the Lithuanian Body (Politic)*

Dragos Stoica, Concordia University  
*From "Autobiographical Animal" to the "Beast in Human Form": The Totalitarian Model of Forced Autobiography and Public Confession of Sins — A Case Study of the Pitesti Phenomenon 1949–1951*

Responding:

Björn Krondorfer, Saint Mary's College, Maryland

Business Meeting:

David Reinhart, University of Wisconsin, Whitewater, and Yuki Miyamoto, De Paul University, Presiding

## A19-133



### Religions in Chinese and Indian Cultures: A Comparative Perspective Group

MM-Yerba Buena 3

Chakravarthi Ram-Prasad, Lancaster University, Presiding

Theme: *Engagement of Bhagavad Gita and Chinese Thought*

Alexus McLeod, University of Dayton  
*Moral Personhood and Roles in the Analects and Bhagavad Gita*

Ithamar Theodor, Chinese University, Hong Kong  
*The Chinese Term "Ren" Compared to the Indian Term "Sattva" According to the Bhagavad Gita*

David Kratz Mathies, Missouri Western State University  
*Shining Heaven's Light on the Qualities of Maya: The Purpose and Pursuit of Equanimity in the Bhagavad Gita and the Zhuangzi*

John M. Thompson, Christopher Newport University  
*The Bhakta and the Sage*

Michael Allen, Harvard University  
*Devotion and Knowledge in the Bhagavad Gita: A Suggestive Parallel from Chinese Buddhism*

Responding:

Laurie Louise Patton, Duke University

Tao Jiang, Rutgers University

Business Meeting:

Tao Jiang, Rutgers University, and Chakravarthi Ram-Prasad, Lancaster University, Presiding

## A19-134



### Sikh Studies Group

MM-Yerba Buena 14

Karen Leonard, University of California, Irvine, Presiding

Theme: *Sikh Identity Politics: Text and Community*

Charles Preston, University of Chicago  
*The Rāmavtār in the Dasam Granth and Modernity: Politics, Vernaculars, and Multivocality*

Randi Clary, University of California, Santa Barbara  
*Gender and Sikh Reform in the Tracts of Bhai Vir Singh*

Simran Singh, Columbia University  
*Farid Bani: Sufi Verses in Early Sikh Literature*

Katy Sian, University of Leeds  
*Understanding Inter-Asian Conflict: Sikhs and Muslims in the Diaspora*

Business Meeting:

Michael Hawley, Mount Royal University, Presiding

### Location Key:

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Saturday, 9:00 am–11:30 am

## A19-135

### Theology and the Political Group and Transformative Scholarship and Pedagogy Group

MM-Yerba Buena 2

Melissa Snarr, Vanderbilt University, Presiding

Theme: *The Struggle is Our School: What the San Francisco Hospitality Industry Can Teach Us about the Possibilities for Social Transformation*

Panelists:

Adam Barnes, Union Theological Seminary

Charon Hribar, Drew University and Union Theological Seminary

Israel Alvaran, Graduate Theological Union

## A19-136

### Publications Committee Meeting

MM-Sierra G

Kimberly Rae Connor, University of San Francisco, Presiding

## A19-137



### Historic Castro District Tour

Offsite-Meet at CC-Howard Street Exit

Explore a diverse neighborhood that you only thought you knew. You will walk through the area taking in the sights and sounds of the lively and ever-changing Castro/Eureka Valley neighborhood. What were once dairy farms and dirt roads is now one of the city's most vibrant and cohesive communities, saturated with popular and stylish shops, restaurants, and bars. Some of the highlights of the Castro/Eureka Valley tour will include Harvey Milk Plaza, Pink Triangle Memorial Park, and the famous Castro Theatre. Those who wish may also tour the GLBT History Museum for an additional \$5 admission fee. You will ride public transportation as a group to the Castro neighborhood.

## P19-100



### Society for the Arts in Religious and Theological Studies Business Meeting and Luce Fellow Presentation

Saturday, 9:00 am–10:00 am

HI-Franciscan B

From 9:00 am–9:30 am, business meeting of the Society for the Arts in Religious and Theological Studies. All are welcome.

9:30 am–10:00 am, presentation by Sara Patterson, Hanover College, 2010–11 Luce Fellow:

*"A Gimme Mountain:" Religious Expression and Experience at Salvation Mountain*

## P19-101

### Association of Practical Theology

PW-Cyril Magnin III

Theme: *Practical Theology Online: Issues in Pedagogy and Formation*

Jeffery Tribble, Columbia Theological Seminary, Presiding

Marilyn Naidoo, University of South Africa

*Spiritual Formation through Distance Education in Developing Contexts*

Melinda McGarrah Sharp and Mary Ann Morris, Phillips

Theological Seminary

*Virtual Empathy? Assessing Authentic Connections and Real Conflicts in Teaching and Learning Pastoral Care Online*

Mary Hess, Luther Seminary

*A New Culture of Learning: What are the Implications for Theological Education?*

Responding:

Israel Galindo, Baptist Theological Seminary at Richmond

## P19-102



### Colloquium on Violence and Religion

PW-Fillmore

Theme: *Book Discussions*

COV&R is an international association founded in 1990 which is dedicated to the exploration, criticism, and development of René Girard's mimetic model of the relationship between violence and religion in the genesis and maintenance of culture.

9:00 am–10:10 am Charles Bellinger's, *The Trinitarian Self: The Key to the Puzzle of Violence*

Panelist:

Charles Bellinger, Brite Divinity School

Responding:

Jim Fodor, St. Bonaventure University

10:10 am–10:20 am Break

10:20 am–11:30 am Anthony Bartlett's *Virtually Christian: How Christ Changes Human Meaning and Makes Creation New*

Panelist:

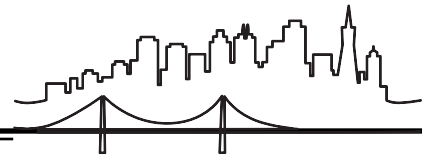
Anthony Bartlett, Theology and Peace

Responding:

Diana Pasulka, University of North Carolina

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional Location Sessions	Tours
Books Under Discussion	Focus on Empire and Religion		Wildcard Sessions



**P19-105**

**North American Association for the Study of Religion**

HI-Yosemite A

Thomas Tweed, University of Texas, Presiding

Theme: *The "Evidence" of Religion in North America: A Roundtable*

Kelly J. Baker, University of Tennessee  
*The Good, the Bad, the (Un)Dead: The Klan, Zombies, and the Problem of Legitimate Evidence*

Lauren F. Winner, Duke University  
*Reading Recipes for Religion: Cookbooks and the Sensory History of American Religion*

Jennifer Hughes, University of California, Riverside  
*The Object as Evidence in American Religion*

Laura Levitt, Temple University  
*Juridical Evidence and the Question of History, Or Justice and Empiricism*

**P19-106**

**Polanyi Society**

HI-Taylor

Theme: *The Moral Person—Psychology, Neuroscience, and Polanyi*

**P19-107**



**Psychology, Culture, and Religion**

HI-Continental Ballroom 3

Kathleen Bishop, Drew University, Presiding

Theme: *Business Meeting/Works in Progress*

**P19-108**



**Society for Buddhist Christian Studies**

IC-Union Square

Miriam Levering, University of Tennessee, Presiding

Theme: *Christian Readings of Buddhist Texts*

This panel provides a critical look at the theological and buddhalogical issues raised when Christians and Buddhists read one another's religious texts.

Catherine Cornille, Boston College  
*Reading the Religious Other*

Leo Lefebure, Georgetown University  
*Reading the Dhammapada*

Francis X. Clooney, Harvard University  
*Reading (Inter)religiously as a Theologically Necessary Act*

11:00 am–11:30 am Business Meeting

**P19-109**



**Society for the Study of Christian Spirituality**

MM-Yerba Buena 15

Ann Astell, University of Notre Dame, President-elect, Presiding

Theme: *Presidential Address and Business Meeting*

9:00 am 2011 Presidential Address

Janet Ruffing, Yale University  
*Spiritual Identity and Narrative: Fragmentation, Coherence, and Transformation*

10:30 am Business Meeting

All are welcome. For more information, please visit the SSCS website, [sccs.press.jhu.edu](http://sccs.press.jhu.edu), or contact Anita Houck, Secretary, at [ahouck@saintmarys.edu](mailto:ahouck@saintmarys.edu).

**P19-110**



**La Comunidad of Hispanic Scholars of Religion**

Saturday, 9:00 am–10:30 am

HI-Yosemite B

Efrain Agosto, Hartford Seminary, Presiding

In this panel and workshop, the participants will offer advice about how to apply for grants and fellowships along with providing concrete information about grant and fellowship opportunities currently available for scholars working on U.S. Latino/a Religions and Latin American Religions.

Panelists:

Stephen R. Graham, Director of Faculty Development and Grants, Association of Theological Schools (ATS)

James W. Lewis, Director, Louisville Institute for the Study of American Religion

Paul O. Myhre, Associate Director, Wabash Center for Teaching in Theology and Religion

Gaston Espinosa, Cesar Chavez Dissertation Year Fellowship Program, Dartmouth College

**Location Key:**

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

Saturday, 9:00 am–11:30 am

## P19-137

### Society of Christian Ethics

HI-Continental Ballroom 4

Richard Hays, Duke University, Presiding

Theme: *Spirit, Scripture, Ethics: Pneumatological Engagements with Knotty Ethical Issues Part I*

This is the first of two SCE Themes offering pneumatological explorations of the intersection of Scripture and ethics. Ethicists and exegetes offer constructive proposals and display their entailments for one particular ‘knotty’ ethical issue.

Discussion following the papers will be actively directed by the Theme moderator in order to stimulate conversation across disciplinary boundaries.

Paul Jersild, Lutheran Theological Southern Seminary  
*Biblical/Ethical Reflections on the Enspirited Life*

Katherine Grieb, Virginia Theological Seminary  
*“The Lord is the Spirit”: The Location of Freedom in the Spirit of the Lord*

Paul Alexander, Eastern University  
*Jesus (mis)Shaped and Spirit (dis)Empowered: Christomorphic Nonviolence from one White Male’s Perspective*

## P19-191



### Karl Barth Society of North America

Saturday, 9:00 am–10:30 am

CC-3005

George Hunsinger, Princeton Theological Seminary, Presiding

Theme: *Book Panel Discussion: Paul D. Molnar, Thomas F. Torrance: Theologian of the Trinity (Ashgate, 2009)*

Panelists:

Gary Deddo, InterVarsity Press

Ivor Davidson, University of St. Andrews

Alan J. Torrance, University of St. Andrews

Responding:

Paul D. Molnar, St. John’s University, New York

## P19-192



### Niebuhr Society

MM-Club Room

John D. Carlson, Arizona State University, Presiding

Theme: *Reinhold Niebuhr and the Economic Order*

Christopher Evans, Colgate Rochester Crozer Divinity School  
*Ties That Bind: The Christian Economics of Walter Rauschenbusch and Reinhold Niebuhr*

Thomas Ogletree, Yale University  
*Facilitating Human Freedoms and Constraining Persistent Abuses: Reinhold Niebuhr’s Quest for Balance in the Public Oversight of Market Economies*

Scott Paeth, DePaul University  
*The Great Recession: Some Niebuhrian Reflections*

Business Meeting

## P19-193

### Society for Pentecostal Studies

HI-Golden Gate 6

April Westbrook, Vanguard University of Southern California, Presiding

Theme: *Charismatic Perspectives on the Hebrew Bible*

Rickie Moore, Lee University  
*Old Testament Apocalyptic and the Beginning and End of Wisdom*

Rich Israel, Vanguard University of Southern California  
*Spirit, Wind and Fire: Agents of Divine Presence in Numbers 11*

Willie Wessels, University of South Africa  
*True and False Prophecy: A Perspective from the Book of Jeremiah*

## M19-115

### Theology for the Presbyterian Church (USA)

Saturday, 9:00 am–10:30 am

MM-Pacific E

Theme: *The Future of the Presbyterian Church (USA)*

Presbyterian Church (USA) pastors and scholars are invited to this session dedicated to doing theology for the church. How can we think biblically and theologically about our denomination’s future? Will there be denominations at all? Should there be? What place ought denominational structure play in the future church.

Panelists:

Bruce Reyes-Chow, Moderator of the 218<sup>th</sup> General Assembly and founding pastor of Mission Bay Presbyterian Church

Amy Plantinga Pauw, Henry P. Mobley Professor of Doctrinal Theology at Louisville Presbyterian Theological Seminary

Charles Wiley, Associate Director for Theology Worship and Education of the Presbyterian Church (USA)

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New! New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional Location Sessions	Tours
Books Under Discussion	Focus on Empire and Religion		Wildcard Sessions



The panel will offer presentations, which will be engaged in discussion by the panel, other invited respondents, and those in attendance. Presbyterian Scholars are also invited to attend the Westminster John Knox Press reception later during the annual meeting. For further information: Catherine Reuning, Office of Theology and Worship, (888) 728-7228 x5732, [catherine.reuning@pcusa.org](mailto:catherine.reuning@pcusa.org).

## M19-100

### Theopoetics Working Group

Saturday, 9:00 am–11:00 am

HI-Executive Boardroom

The theo-poetics working group will gather to address implications and applications of poetic perspectives in the field of theology. Does the use of poetics in theological reflection yield slippery language or does it allow for greater engagement with robust, embodied experiences? Papers will be shared in advance and will be available on *theo-poetics.net*. All are welcome.

## M19-102



### Mennonite Scholars and Friends Forum

HI-Plaza Ballroom A

Theme: *The Prophetic Role of Anabaptism in the Academy, the Church and the World*

Hosted by Fresno Pacific Biblical Seminary (formerly MBBS) and Fresno Pacific University Biblical and Religious Studies Division

Presenters:

Miguel A. de la Torre, Iliff School of Theology

Greg A. Camp, Fresno Pacific University

Additional presenter to be confirmed.

Business Meeting: Formation of program committee for future forums. More information/nominations to Jeremy Bergen at [jbergen@uwaterloo.ca](mailto:jbergen@uwaterloo.ca).

## M19-103



### Sopher Press

HI-Golden Gate 2

Mari Kim, University of Washington, Presiding

Theme: *Empire and Religious Transformation: A Cross-Cultural Conversation*

9:30 Panel and Discussion

Nathaniel S. Murrell, University of North Carolina, Wilmington  
*Chanting Down Babylon with a 400-year Old Colonial Text: KJV, Reggae-Rasta Identity and Subversive Reconstruction*

Sharada Sugirthajah, University of Birmingham  
*Hinduism and Colonialism*

Franz Kogelmann, University of Bayreuth  
*Sacred Spaces of Muslim Communities in Durban—Preliminary Research Result*

Annie Vocature Bullock, Austin Presbyterian Theological Seminary  
*Cultural Hybridity and the Hadrianic Renaissance at Eleusis*  
11:20 Closing Discussion/Future Plans

## M19-104



### American Association for the Advancement of Science

Saturday, 9:00 am–12:00 pm

HI-Continental Ballroom 8

Theme: *Seminaries and Science: From Principles to Practice*

Please join us for a lively exploration of the role of science in theological education as we seek to inform tomorrow's clergy. Presentations by top scientists will be followed by small and large group discussions about moving forward with this endeavor. Emphasis will be on practical solutions with special attention to core courses. Participants may also join us at the related panel discussion, *Seminaries and Science: Challenges and Opportunities*, on Friday afternoon. This event is sponsored by the Association of Theological Schools (ATS) and the American Association for the Advancement of Science (AAAS).

## P19-104a

### Adventist Society for Religious Studies

Saturday, 9:00 am–12:00 pm

Offsite

Theme: *Gates and Walls: Inclusivity and Exclusivity and the People of God Part IV*

## M19-105

### Society for the Study of Anglicanism

Saturday, 9:00 am–12:30 pm

HI-Golden Gate 4

Theme: *Christianity, Politics, Nationhood and Society*

The Center for Anglican Communion Studies at Virginia Theological Seminary and Ripon College Cuddesdon partner each year to host the annual Society for the Study of Anglicanism meeting. The Society is a research-led body that is committed to excellence in promoting the study of Anglicanism. The scholarly presentations inform dynamic discussions on varied topics. Martyn Percy and Rob Slocum serve as Co-Conveners of the Society.

This year's topic is *Christianity, Politics, Nationhood and Society*.

Professor Grace Davie, University of Exeter Professor of Sociology, will present the main paper *Evolving Establishment: Challenges and Opportunities*. Using the Church of England as a test case, this paper will look at the challenges and opportunities brought about by changes in the English/European context. Dr. Paula Nesbitt, Visiting Professor of Sociology at the University of California, Berkeley, will offer a shorter paper entitled, *Ministry in Occupational Transformation: Challenges and Opportunities for the Church in a Time of Trial*. This paper examines changes in ministry in the (U. S. ) Episcopal Church brought on by growing economic constraints and demographic change over the latter half of the twentieth century. The presentations of papers will be followed by responses, general discussion, and a reception. All are welcome.

### Location Key:

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Saturday, 9:00 am–11:30 am

## A19-140



### Student Lounge Roundtable

Saturday, 10:00 am–11:00 am

MM-Pacific C

Leah Payne, Vanderbilt University, and Tim Lin, Regent University, Presiding

Theme: *Finding a Delicate Balance in Graduate Studies: Trans-cultural Conversations*

Sponsored by the Graduate Student Committee

Can we excel in our graduate studies and still enjoy life? This one-hour forum explores how students balance graduate schoolwork with other life commitments. Let's love life and people even as we devour monographs, write book reviews, and present papers!

## P19-111

### Society for the Arts in Religious and Theological Studies

Saturday, 10:00 am–11:30 am

HI-Franciscan A

Theme: *Poetry, Art, and Inclusion: Presentation by Poet Jane Hirshfield*

Jane Hirshfield, award winning poet and essayist, explores art as a borderland of the imagination and poetry as an attentive way of indwelling our lives. Open to the public. Book signing to follow.

## P19-190



### Christian Theological Research Fellowship

Saturday, 10:00 am–12:00 pm

HI-Golden Gate 1

Theme: *Sarah Coakley's God, Sexuality, and the Self: An Essay On the Trinity (CUP, 2011)*

Therese Lysaught, Marquette University, Presiding

This session will discuss Sarah Coakley's forthcoming and much-anticipated publication, *God, Sexuality, and the Self: An Essay On the Trinity (CUP, 2011)*, the first installment of her highly anticipated four volume systematic theology.

Panelists:

Alan Padgett, Luther Seminary

Danielle Nussberger, Marquette University

Responding:

Sarah Coakley, Cambridge University

Business Meeting:

Bernie Van De Walle, Ambrose University College, Presiding

## M19-106

### Study of Islam Section

Saturday, 10:00 am–11:30 am

HI-Continental Ballroom 1

Theme: *Charles J. Adams (1924-2011) and the Study of Islam at AAR*  
Colleagues and students of Charles J. Adams (1924-2011) gather to commemorate this eminent scholar of Islam, to evaluate his legacy and to discuss the status of the study of Islam at AAR over the past several decades.

## M19-107



### Art/s of Interpretation Group

Saturday, 10:00 am–12:30 pm

PW-Mission I

Theme: *Symbolic Worlds in Collision: Environment and Religion in a Postcolonial World*

Phil Arnold, Syracuse University, Presiding

Mary N. MacDonald, Le Moyne College

*The Symbolism of Country: Australian Perspectives on Land*

Jennifer Reid, University of Maine, Farmington

*Ideology as Religious Symbol: Louis Riel's Trial Speeches, 1885*

Jonathan B. Edelmann, Mississippi State University

*Problems in Representing the Land During the British Raj*

Patrizia Granziera, Universidad Autonoma del Estado de Morelo-Cuernavaca Mexico

*The Virgin Immaculate Catholic Images and Spiritual Conquest in Mexico and South India*

Jason Basic, Saint Michael's College

*Conflict and Convivencia: Al-Andalus and Hispania as Religious Symbol*

Responding:

Lisa Poirier, DePaul University

## P19-114



### La Comunidad of Hispanic Scholars of Religion

Saturday, 10:30 am–12:00 pm

HI-Yosemite B

Gaston Espinosa, Claremont McKenna College, Presiding

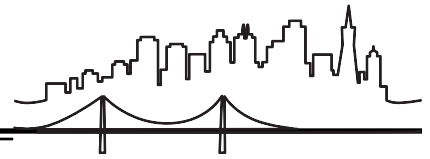
Theme: *Annual Reception and Meeting*

This meeting will discuss important updates on U. S. Latino Religions, the Hispanic Theological Initiative (HTI), the Hispanic Summer Program (HSP), and the AAR, elect new La Comunidad officers, set the agenda for the 2012-2013 year, and discuss the La Comunidad LifeTime Achievement Awards. This will also be a wonderful time of fellowship and reconnecting with scholars working on Latino/a religions. We will also celebrate Otto Maduro's appointment as President-Elect of the AAR.

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New! New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional Location Sessions	Tours
Books Under Discussion	Focus on Empire and Religion		Wildcard Sessions





## M19-108

### Dharma Academy of North America (DANAM)

Saturday, 10:30 am–12:30 pm

IC-Sutter

Theme: *Bhakti and Yoga*

Brian Black, Lancaster University, Presiding

Brian Black, Lancaster University  
*Yoga in the Upanishads*

Graham M. Schweig, Christopher Newport University  
*Yoga and Bhakti: Married or Divorced?*

Barbara A. Holdrege, University of California, Santa Barbara  
*Kṛṣṇa Bhakti and Classical Yoga: The Gauḍiyya Challenge to Patañjali*

David L. Haberman, Indiana University  
*The Place of Emotions in Yoga: Suppression or Expression?*

Jonathan Edelmann, Mississippi State University  
*By the Grace of God: Bhakti-Yoga as Unobtainable by Personal Effort*

Ramdas Lamb, University of Hawai'i  
*Yoga . . . for God's Sake*

Christopher Key Chapple, Loyola Marymount University  
*California Dreaming: Bhakti Fest in Joshua Tree, 2011*

## M19-109

### Reform in Islamic Thought: Challenges and Prospects

Saturday, 11:00 am–1:00 pm

HI-Continental Ballroom 9

Abdul Karim Soroush, Presiding

The work of Professor Abdul Karim Soroush on Islamic reform, and more recently on Quranic hermeneutics, has raised much discussion mostly inside Iran and to a lesser extent in Afghanistan and the Arabic speaking world. His *Expansion and Contraction of Religious Knowledge* (1989) has dominated the discourse of religious as well as political reform in Iran. In this session, panelists will engage the line of reform that he has advocated over the past three decades.

Panelists:

Forough Jahanbakhsh, Queens University, Canada

Mahmoud Sadri, Texas Women's College

Arash Naraghi, Moravian College

Responding:

Ahmad Sadri, Lake Forest College

Hossein Kamaly, Columbia University

## M19-110

### Society for Mormon Philosophy and Theology

Saturday, 11:30 am–1:00 pm

HI-Sutter B

Theme: *Mormonism and Peace*

James McLachlan, Western Carolina University, Presiding

Patrick Mason, Claremont Graduate University  
*Religion, Violence, and the State: A Mormon Argument*

Responding:

Robert Rees, Graduate Theological Union

## M19-113

### Christian Scholarship Foundation Luncheon

Saturday, 11:30 am–1:00 pm

MM-Golden Gate A

## M19-114

### Wesley Works Board Meeting Luncheon

Saturday, 11:30 am–1:00 pm

MM-Pacific D

## A19-138

### Plenary Address

Saturday, 11:45 am–12:45 pm

MM-Yerba Buena 9

Kwok Pui Lan, Episcopal Divinity School, Presiding

Theme: *Walking with the Unmourned*



Trinh T. Minh-Ha

“What is it that makes both talks and silences stained with shame? Sometimes the mind freezes and the heart goes on fasting: name, nation, identity, citizenship disappear. With every step, the world comes to the walker, and all around, on the immense screen of life, every event speaks.” In the dense jungle of events, doings, and happenings, history comes in interrelated fragments to be sniffed out, tracked, swallowed, held on, or vomited while walking for survival. The spirit of the walk has led the writer to a whole tradition of independent walkers in ancient Asia, at the same time as it provides her with a link to struggles around the world, more specifically to the transnational struggles of women in the U.S., Argentina, Mexico, China and Tibet.

Panelists:

Trinh T. Minh-Ha, University of California, Berkeley

### Location Key:

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

Saturday, 9:00 am–11:30 am

## A19-139



### Special Topics Forum

Saturday, 11:45 am–12:45 pm

MM-Yerba Buena 5-6

Melissa M. Wilcox, Whitman College, Presiding

Theme: *LGBTIQ Mentoring Lunch*

Sponsored by the Status of LGBTIQ Persons in the Profession Committee

All students and junior scholars who identify outside of normative gender histories and/or sexualities are welcome to join us for an informal lunch. No fee or preregistration is required; please bring your own lunch.

Mentors:

- Rebecca Alpert, Temple University
- Rudy V. Busto, University of California, Santa Barbara
- Patrick S. Cheng, Episcopal Divinity School
- Monica A. Coleman, Claremont School of Theology
- Horace Griffin, Pacific School of Religion
- W. Scott Haldeman, Chicago Theological Seminary
- Jennifer Harvey, Drake University
- Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual
- Janet R. Jakobsen, Barnard College
- Jay E. Johnson, Pacific School of Religion
- Mark Jordan, Harvard University
- Helene T. Russell, Christian Theological Seminary
- Laurel C. Schneider, Chicago Theological Seminary
- Claudia Schippert, University of Central Florida
- Roger A. Sneed, Furman University
- Emilie M. Townes, Yale University
- Traci C. West, Drew University
- Heather White, New College of Florida

## P19-115



### North American Association for the Study of Religion Business Meeting

Saturday, 11:45 am–12:45 pm

HI-Yosemite A

## M19-112



### Tony Blair Faith Foundation

Saturday, 12:00 pm–1:00 pm

HI-Powell

Theme: *Human Rights and Religious Minorities Working Lunch*

While globalisation is bringing the world closer together, the role of religion in shaping and informing a multitude of globalisation processes is becoming increasingly complex. The Tony Blair Faith Foundation's "Faith and Globalization Initiative," a partnership between Yale University, McGill University, Durham University, Tecnológico de Monterrey, Peking University, University of Western Australia, National University of Singapore, and University of Sierra Leone – Fourah Bay College, is committed to exploring a wide array of issues relating to this intersection through collaborative teaching, research and public events.

The question of the human rights of religious minorities is one of pressing immediate concern for most societies, yet it is also widely misunderstood by the public. What does it mean for societies to provide reasonable accommodation for religious groups whose customs might challenge prevailing social and civic commitments? This Theme will address this question and more.

Saturday, 1:00 pm–3:30 pm

## A19-200



### Special Topics Forum

IC-Intercontinental Ballroom A

Manuel A. Vasquez, University of Florida, Presiding

Theme: *The Mediterranean: Material Cultures and the Study of Religion — Interpreting the Present*

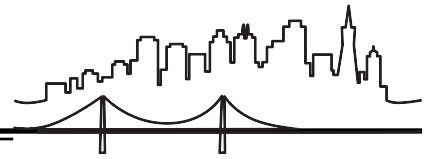
Sponsored by the International Connections Committee

This is one of a two-panel session inviting scholars familiar with the Mediterranean World to analyze the materiality of religion. Focusing either on the implications for understanding the past (Session 1) or for interpreting the present (Session 2), the panelists will examine the uses of material culture — including research that considers art, artifacts, archaeology, or architecture.

Among the questions they will consider are the following: 1) What are the diverse functions of artifacts in religious life?; 2) How do artifacts allow the religious to imagine the past and construct collective identity?; 3) How do they orient devotees in space and time?; 4) How do they compete with other artifacts and, thereby, negotiate power as they make meaning? 5) What do we gain and lose by focusing on artifacts? In other words, what do they illumine and obscure?; 6) To what extent are artifacts mute and in need of texts to give them voice? In that sense, what is the relation between materiality and textuality in religion?; and 7) How do literary texts function as material culture, and how does material culture function as text?

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	<i>New!</i> New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional Location Sessions	Tours
Books Under Discussion	Focus on Empire and Religion		Wildcard Sessions



Panelists:

- Yucel Demirel, Kocaeli University
- Yael Munk, Open University of Israel
- Magdi Guirguis, American University, Cairo
- David Morgan, Duke University
- Jeanne Halgren Kilde, University of Minnesota

**A19-201**



**Special Topics Forum**

MM-Yerba Buena 15

Almeda Wright, Pfeiffer University, Presiding

Theme: *Student Town Hall Meeting — Stepping Stones: Finding Your Footing in the Academy*

Sponsored by the Graduate Student Committee

Comprising one-third of the total AAR membership, student members bring innovative scholarship and fresh ideas to the table, but navigating the field as a budding scholar can be a daunting task! Please join the Graduate Student Committee and the AAR Student Director for an informal conversation about our place in the Academy. In addition to open dialogue regarding student issues, we will have members from various Task Forces and Committees speak to us about the work they do on behalf of the students. The Town Hall meeting provides an important opportunity to meet your student representatives, learn about student programming, and voice your concerns and needs as undergraduate and graduate student members of the American Academy of Religion. Come for camaraderie, conversation, and coffee!

Panelists:

- Elizabeth Lawson, Temple University
- Steven Barrie-Anthony, University of California, Santa Barbara
- Elaine Padilla, New York Theological Seminary
- Ben Sanders, Iliff School of Theology and University of Denver
- Kristy Slominski, University of California, Santa Barbara

**A19-202**



**Special Topics Forum**

MM-Yerba Buena 9

Gustavo Benavides, Villanova University, Ebrahim E. I. Moosa, Duke University, and Louis A. Ruprecht, Georgia State University, Presiding

Theme: *A Noble Tradition: On the Meaning and Relevance of the History of Religions Lectureship in Its Second Century*

Sponsored by the American Lectures in the History of Religions and the History of Religions Jury



Caroline Walker Bynum

In this, the third panel discussion organized by the History of Religions Jury of the AAR, we have invited several of our most distinguished colleagues to reflect on their experiences as fellows with the American Council of Learned Societies History of Religions Lecture Series. This series, which dates back to 1893, was traditionally designed to provide a venue for prominent scholars in what was then exclusively known as the History of Religions, to share their work with a wider audience in a year-long series of public speaking events. Contractual support from Columbia University Press ensured that a great many of these remarkable speaking engagements reached even wider audiences subsequently as books of great and lasting value to many subfields. Caroline Walker Bynum's *The Resurrection of the Body in Western Christianity, 200–1336* (1995), Wendy Doniger's *The Implied Spider: Politics and Theology in Myth* (1998), and Bruce B. Lawrence's *New Faiths, Old Fears: Muslims and Other Asian Immigrants in American Religious Life* (2002) all appeared within this important scholarly imprint. The History of Religions Jury imagines this panel as a prelude to the relaunching of the History of Religions Lectureship in 2012–2013.



Wendy Doniger



Bruce B. Lawrence

To that end, this year we have elected these distinguished ACLS Lecturers to share their reflections on the Lecture Series, as well as the books that came of this year-long intellectual journey.

Panelists:

- Caroline Walker Bynum, Institute for Advanced Study
- Wendy Doniger, University of Chicago
- Bruce B. Lawrence, Duke University

**Location Key:**

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Saturday, 1:00 pm–3:30 pm

SATURDAY, NOVEMBER 19

## A19-203



### Arts, Literature, and Religion Section and Nineteenth Century Theology Group

CC-3016

Todd Gooch, Eastern Kentucky University, Presiding

Theme: *Religious Thought in the Nineteenth Century Novel*

Frances Henderson, University of Edinburgh  
*Schleiermacher and Narrative: Theology as "Roman" in the Christmas Eve Dialogue (G. Reimer, 1826)*

Christa Shusko, York College, Pennsylvania  
*"The Strike of a Sex": Oneida Community Theology and Nineteenth Century Social Reform*

Charles J. T. Talar, University of Saint Thomas  
*The Conversions of a Catholic Intellectual: Joseph Malegue's Augustin ou le Maître est là (1935)*

Ryan Marr, Saint Louis University  
*Dinah Morris as Second Eve: The Fall and Redemption in George Eliot's Adam Bede (John Blackwood, 1859)*

Responding:

Elisabeth Jay, Oxford Brookes University

Business Meeting:

Lori K. Pearson, Carleton College, Presiding

## A19-204



### Buddhism Section

CC-2001

Antonio Terrone, Northwestern University, Presiding

Theme: *Buddhism and Sacred Mountains*

Sarah Jacoby, Northwestern University  
*Wild Yak Mountain: Revelation, Mountain Gods, and Territorial Politics in Golok, Eastern Tibet*

Susan Andrews, Columbia University  
*The Stupa of the Prince's Autocremation and the Making of Mount Wutai*

Dominick Scarangelo, University of Virginia  
*Mountain Cult?: A Cautionary Tale of the Shifting Locus of the Mountain in a Japanese Deity Cult*

Paul Kocot Nietupski, John Carroll University  
*Amye Nyenchen: Mountain Residence and Resident Deity*

Darui Long, University of the West  
*Mount Emei and Samantabhadra Worship*

Responding:

Gray Tuttle, Columbia University

Business Meeting:

Lori Meeks, University of Southern California, and Christian K. Wedemeyer, University of Chicago, Presiding

## A19-205



### North American Religions Section

CC-2006

Jon Butler, Yale University, Presiding

Theme: *Narrativity in the Study of North American Religions*

Panelists:

Thomas Tweed, University of Texas  
Janet R. Jakobsen, Barnard College  
R. Marie Griffith, Harvard University  
Mark Hulsether, University of Tennessee

Business Meeting:

Rudy V. Busto, University of California, Santa Barbara, and Julie Byrne, Hofstra University, Presiding

## A19-206

### Religion and Politics Section

IC-Grand Ballroom B

Erik Owens, Boston College, Presiding

Theme: *Citizenship, Religion, and the State: Contemporary Developments around the World*

Janis Lee, Vanderbilt University  
*Muslim Immigrants and the Challenge of Multiculturalism: Bill 94 and the Reasonable Accommodation of the Veil in Quebec*

Francis Ching-Wah Yip, Chinese University of Hong Kong  
*Protestantism and Politics in Contemporary China: A Study of the Theological Discourse of the Official Chinese Protestant Church*

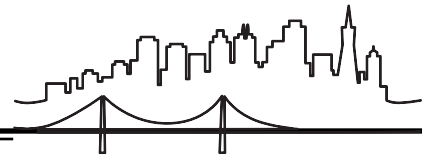
Derrick Muwina, Boston University  
*The Making of A Christian Nation: Religion and Politics in Third Republic Zambia, 1991–2001*

Valerie Lykes, University of Nevada, Reno, and James T. Richardson, University of Nevada, Reno

*The European Court of Human Rights, Minority Religions, and New Versus Original Member States: Why the Double Standard?*

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New! New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional	Tours
Books Under Discussion	Focus on Empire and Religion	Location Sessions	Wildcard Sessions

**A19-207****Religion in South Asia Section**

CC-3018

Richard King, University of Glasgow, Presiding

Theme: *The Textual Past, the Indological Present, and "Future Philology": New Avenues for Classical Textual Studies*

Panelists:

Elizabeth Mary Rohlman, University of Calgary

Jonathan Geen, King's University College

Maria Heim, Amherst College

Responding:

Steven Lindquist, Southern Methodist University

Business Meeting:

Donald R. Davis, University of Wisconsin, and M. Whitney

Kelting, Northeastern University, Presiding

**A19-208 (=S19-244)****Teaching Religion Section and SBL Academic Teaching and Biblical Studies Section and the Wabash Center for Teaching and Learning in Theology and Religion**

HI-Continental Ballroom 5-6

Paul Myhre, Wabash Center for Teaching and Learning in Theology and Religion, Presiding

Theme: *Teaching Roundtable*

In response to member requests for extended conversations about teaching successes and challenges, you are invited to join a sustained conversation on an issue or topic proposed and facilitated by AAR and SBL members who are committed to excellence in teaching. Drinks and snacks are provided for participants.

Kathlyn A. Breazeale, Pacific Lutheran University  
*Enhancing Critical Thinking: Theories from Art and Theological Reflection*

Joanne Maguire Robinson, University of North Carolina, Charlotte

*"Uncovering" the Introductory Course in Religion*

Todd Walatka, University of Notre Dame  
*Hub-and-Spoke Blogging in Introductory Courses*

Karen Derris, University of Redlands  
*Supporting Discussion Based Teaching in Courses with Large Enrollments*

Brent Hege, Butler University  
*Worship Field Study in Introductory Theology Courses: A Comparative Approach to the Study of Theology*

Adam Porter, Illinois College  
*Teaching Bible in a Small Liberal Arts Context*

Colleen Conway, Seton Hall University  
*On Teaching "The Bible" in One Semester*

David Carr, Union Theological Seminary  
*Issues in Teaching Old Testament/Hebrew Bible/Tanach*

Jane S. Webster, Barton College  
*Teaching Biblical Literacy*

Taylor Halverson, Brigham Young University  
*Teaching the Bible with Technology*

**A19-209****Women and Religion Section**

CC-3007

Kate Ott, Drew University, Presiding

Theme: *Collaborating across Boundaries: Challenges and Possibilities of Women's Alliances*

Mara Brecht, St. Norbert College  
*Rethinking Interreligious Epistemology through Women's "Idle Chatter"*

Charon Hribar, Drew University and Union Theological Seminary  
*Truth-telling and the Variegated Realities of Women in the Civil Rights Movement*

Carolyn Roncolato, Chicago Theological Seminary  
*Troubling the Absence: Why White Feminist Theologians Don't Talk about Whiteness*

Beth Ritter-Conn, Graduate Theological Union  
*Pitching Our Tent: Meditations on a Portable Feminist Theology*

Responding:

Zareena Grewal, Yale University

**A19-210****Chinese Religions Group**

MM-Sierra A

James A. Benn, McMaster University, Presiding

Theme: *Bodies Present and Absent in Premodern Chinese Religious Practice*

Ian Chapman, University of Alabama  
*Water Gods and Floating Bodies in Medieval China*

Jessey J. C. Choo, University of Missouri  
*The Missing Body and Summoned Soul in Mortuary Rituals and Culture of Remembrance in Medieval China*

Li Yuhang, University of Chicago  
*Embodying Guanyin through Hairpins as a Means of Transcendence*

Jimmy Yu, Florida State University  
*Bodies of Sanctity in the Late Ming: Blood-writing and the Developable Body*

Responding:

Paul Copp, University of Chicago

Business Meeting:

James A. Benn, McMaster University, and Mark Halperin,  
University of California, Davis, Presiding

**Location Key:**

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Saturday, 1:00 pm–3:30 pm

## A19-211



### Christian Spirituality Group

CC-3000

Claire Wolfteich, Boston University, Presiding

Theme: *Michel de Certeau and Mysticism/Spirituality: Twenty-five Years Later*

Panelists:

- Charlotte Radler, Loyola Marymount University
- Brenna Moore, Fordham University
- Douglas Burton-Christie, Loyola Marymount University
- Amy M. Hollywood, Harvard University

Responding:

- Philip F. Sheldrake, Cambridge Theological Federation and Westcott House

Business Meeting:

- Elizabeth Liebert, San Francisco Theological Seminary, Presiding

## A19-212



### Eastern Orthodox Studies Group

MM-Golden Gate C1

Paul Gavrilyuk, University of Saint Thomas, Presiding

Theme: *Syriac Patristic Literature and Spirituality*

- Thomas Cattoi, Graduate Theological Union  
*A Garment of Metaphors?: Incarnation as "Borrowed Speech" in the Poetry of Ephrem the Syrian*

- David Belcher, Church of the Holy Innocents Episcopal Church  
*The Veiled Mysteries in the Testamentum Domini*

- Liza Anderson, Yale University  
*The Interpretation of Dionysius the Areopagite in the Works of John of Dara*

- Christopher Johnson, University of Alabama  
*"Base, but Nevertheless Holy": Lessons in Liminality from Symeon of Emessa*

Business Meeting:

- Aristotle Papanikolaou, Fordham University, and Eve Tibbs, Saint Katherine College, Presiding

## A19-213



### Ecclesiological Investigations Group

CC-3001

Michael Attridge, University of Saint Michael's College, Presiding

Theme: *Ecclesiology and Church Law: Ecumenical Investigations*

- Sandra Mazzolini, Pontificia Università Urbaniana  
*The Code of Canon Law. The "Dark Side" of Ecclesiology?*

- Joshua Davis, Vanderbilt University  
*On Law and Reception: Ladislav Orsy in Dialogue with Richard Hooker*

- Scott MacDougall, Fordham University  
*Questioning "Communion": Eschatological Ecclesiology and the Anglican Covenant Debate*

- Andrew Pierce, Trinity College, Dublin  
*Policing Koinonia: Anglicanism's Managerial Turn*

Business Meeting:

- Gerard Mannion, University of San Diego, Presiding

## A19-214

### Hinduism Group

MM-Sierra I

Sucharita Adluri, Cleveland State University, Presiding

Theme: *Authorizing Theologies*

- Jonathan Edelmann, Mississippi State University  
*Defining and Doing Theology: Jīva Gosvāmin's and Viśvanātha Cakravartin's Justification of the Bhāgavata Purāna as Vedāntic Commentary*

- Timothy Lubin, Washington and Lee University  
*Varṇāśramadharmā for Śūdras: Śaiva and Vaiṣṇava Revisions*

- Somadeva Vasudeva, Columbia University  
*Hamsamīṭhu's Ideologies of Gender and Caste*

- Kiyokazu Okita, Kyoto University  
*Who Are the Mādhyas?: A Controversy between ISKCON and the Mādhyasampradāya*

- Amanda Huffer, Austin College  
*Hinduism without Religion: The Rhetoric of Spirituality in Amma's Global Guru Movement*

Responding:

- John Nemeč, University of Virginia

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Arts Series	Focus on California	Professional Practices and Institutional	Tours
Books Under Discussion	Focus on Empire and Religion	Location Sessions	Wildcard Sessions



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**A19-215****Islamic Mysticism Group**

CC-2003

Vernon James Schubel, Kenyon College, Presiding

Theme: *"It's Not Made by Great Men": Sufism Understood from the Side of the People*Erik S. Ohlander, Indiana University–Purdue University  
*Travel and Exchange in the Sufi Mediterranean: The Extraordinarily Ordinary Case of Ibn al-Qastallani*Noah Salomon, Carleton College  
*"The People of Sudan Love You, Oh Messenger of God": Sufi Pop and the Problem of Religious Pluralism in Prepartition Sudan*Sarwar Alam, Fayetteville, AR  
*Neglecting the Holy, Risking the Heaven: Rethinking the Analogy of Corpse and Corpsewasher Between the Disciples and Sufi Masters in the Politics of Modern Bangladesh*Brannon Ingram, University of North Carolina  
*Anyone Can Be a Saint: Sufi Ethics and Mass Sainthood among the Deobandi 'Ulama*

Business Meeting:

Omid Safi, University of North Carolina, and Laury Silvers,  
University of Toronto, Presiding

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**A19-216****Law, Religion, and Culture Group**

CC-2004

Kathleen Flake, Vanderbilt University, Presiding

Theme: *The Politics of Religious Freedom: Historical Perspectives from Egypt and South Asia*Hussein Agrama, University of Chicago  
*The Shape of Religious Freedom: France and Egypt*Cassie Adcock, Washington University, Saint Louis  
*Indian Secularism as "Tolerance": Religious Freedom Debates of the 1920s*Asad Ahmed, Washington University, Saint Louis  
*Colonial Governmentality and Religiopolitics: The Case of the Ahmadiyya Inclusion and Exclusion from Islam in South Asia*Saba Mahmood, University of California, Berkeley  
*Politics of Religious Freedom and the Minority Question: A Geopolitical Problem?*

Responding:

Winnifred Sullivan, State University of New York, Buffalo

Business Meeting:

Kathleen M. Sands, University of Hawai'i, Manoa, Presiding

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**A19-217****Platonism and Neoplatonism Group**

IC-Potrero Hill

John Peter Kenney, Saint Michael's College, Presiding

Theme: *Christian Platonism*Derek Michaud, Boston University  
*Saint Bonaventure on Divine Unity and the Inner Life of the One*Marco Andreacchio, University of Cambridge  
*Dante's Platonic Reading of the Incarnation*Alexander Hampton, University of Cambridge  
*Imagination, Identity, and Difference in the Platonic Expression of the Absolute*James Bryson, University of Cambridge  
*Sources for and Influence of Thomas Jackson's Neoplatonism: Nicolas of Cusa, Thomas Jackson, and Henry More*

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**A19-218****Psychology, Culture, and Religion Group**

CC-2020

Kirk A. Bingaman, Fordham University, Presiding

Theme: *Evolutionary Psychology and Primate Studies: What has Religion Got to Do with It?*Marsha Hewitt, Trinity College  
*Religious Experience: Mysticism and the "Occult" from Psychoanalytic and Neuroscience Perspectives*David A. Hogue, Garrett–Evangelical Theological Seminary  
*The Ritualizing Mind: Recent Evolutionary and Neuroscientific Insights into Doing Religion*Dorothy Dean, Vanderbilt University  
*Baboon Morality: How Primatology Impacts the Doctrine of Original Sin*Dorte Hvidtjorn, University of Southern Denmark  
*To What Extent is Religiousness Heritable?: Genetic and Environmental Influences on Existential Values and Religiousness in a Secular Society. A twin study***Location Key:**

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

Saturday, 1:00 pm–3:30 pm

## A19-219 (=S19-232)

### Qur'an Group and SBL Qur'an and Biblical Literature Group

CC-2014

Michael Pregill, Elon University, Presiding

Theme: *What has Mecca to Do with Jerusalem?: Approaching the Intersections of Biblical, Qur'anic, and Islamic Traditions*

Panelists:

- Gordon D. Newby, Emory University
- Kathryn M. Kueny, Fordham University
- Alford T. Welch, Michigan State University
- Daniel A. Madigan, Georgetown University

## A19-220



### Religion and Ecology Group

CC-2011

Caleb Simmons, University of Florida, Presiding

Theme: *Natural Disasters in Tibetan Buddhist Traditions: Prevention, Perception, and Response through a Gendered Lens*

Kalzang Dorjee Bhutia, University of Alabama  
*Rediscovering Indigenous Tibetan Environmentalisms: Injunctions from Dakinis for Avoiding Ecological Disaster and Increasing Environmental Awareness in Tibetan Buddhist Literature*

Ruth Gamble, Australian National University  
*The Gendered, Geopolitical Geography of Natural Disasters in the Tibetan Buddhist World*

Amy Holmes-Tagchungdarpa, University of Alabama  
*Dialectics of Devastation and Liberation: The Transformative Power of Natural Disasters as Signs on the Path and as Ethical Pedagogical Tools in Tibetan Biographical Literature*

Leah Weiss Ekstrom, Boston College  
*Tibetan Buddhist Resources for Survivors of Natural Disasters and Direct Care Providers*

Business Meeting:

- Whitney Bauman, Florida International University, and A. Whitney Sanford, University of Florida, Presiding

## A19-221

### Religion and Popular Culture Group

CC-2005

Aimee Hamilton, Butler University, Presiding

Theme: *Karma Chameleon: Continuities and Transformations in Popular Culture*

Anne E. Monius, Harvard University  
*From Spidey to Snake-Woman: Reimagining Karma in the New Indian Comic Book*

Heather Blair, Indiana University  
*Kame Kame Kame Chameleon: Karmic Transformations from Xuanzang to Dragonball*

Justin R. Ritzinger, Oberlin College  
*"It's a Bird! It's a Plane! It's a Monk?": Agency and Theodicy in Running on Karma*

Beverly Foulks, University of North Carolina, Wilmington  
*Karma is a Funny Thing: Cross-cultural Consumption in My Name is Earl*

Responding:

- Gregory Grieve, University of North Carolina, Greensboro

## A19-222



### Roman Catholic Studies Group

CC-2012

J. Michelle Molina, Northwestern University, Presiding

Theme: *Roundtable: Latino Catholicism — Materiality and Theology in Recent Scholarship*

Panelists:

- Timothy M. Matovina, University of Notre Dame
- Michael E. Lee, Fordham University
- Jennifer Schepher Hughes, University of California, Riverside

Responding:

- Virgilio Elizondo, University of Notre Dame

Business Meeting:

- Jeannine Hill Fletcher, Fordham University, and Amy Koehlinger, Florida State University, Presiding

## A19-223



### Theology and Continental Philosophy Group

CC-3006

Forrest Clingerman, Ohio Northern University, Presiding

Theme: *Conceiving Communities through the Post-theistic Sacred*

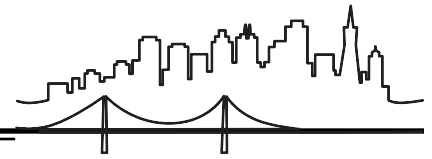
Panelists:

- Kevin Hart, University of Virginia
- William Robert, Syracuse University

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New! New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional Location Sessions	Tours
Books Under Discussion	Focus on Empire and Religion		Wildcard Sessions





Bradley Onishi, University of California, Santa Barbara  
Daniel Boscaljon, University of Iowa

Business Meeting:

Bruce Ellis Benson, Wheaton College, Presiding

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## A19-224



### Womanist Approaches to Religion and Society Group

CC-2018

Tracey Hucks, Haverford College, Presiding

Theme: *Womanist Nurturing from Womb to Society*

Sharon Jacob, Drew University, and Jennifer Kaalund, Drew University

*Flowing from Breast to Breast: An Examination of Dis/placed Motherhood in Black and Indian Wet Nurses*

Megan Dowdell, Graduate Theological Union  
*And What about the Doctors?: Searching for Respect for the Human Dignity of Black Pregnant Women*

Wylin Dassie Wilson, Auburn, AL  
*Examining the Relationship between Food Insecurity and Economic Justice in the Rural South Using a Womanist Economic Ethic*

Melva L. Sampson, Emory University  
*Raising Womanish Girls!: The Implications of Womanist Posturing and the Performance of Mothering*

Business Meeting:

Pamela Lightsey, Garrett-Evangelical Theological Seminary, Presiding

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## A19-225



### Liberation Theologies Group

IC-Telegraph Hill

Ivan Petrella, University of Miami, Presiding

Theme: *New Perspectives on Liberation Theologies*

Jeremy Kirk, Union Theological Seminary  
*Popular Messianism, Complicity, and the Continued Relevance of Liberation Theology*

Erica Kierulf, Union Presbyterian Seminary  
*Doing the Work of Justice: The Revelatory Works of Resistance Artists*

Charlene Sinclair, Union Theological Seminary, New York  
*Toward a Twenty-first Century Black Liberation Ethic: A Marxist Reclamation of Ontological Blackness*

William Walker, Claremont Graduate University  
*A Christian Liberationist Approach to International Economic Responsibility and the Crisis at the United States-Mexico Border*

Malik Sales, Graduate Theological Union  
*Doing Liberation Theology as a Resistive Performance*

Business Meeting:

Thia Cooper, Gustavus Adolphus College, Presiding

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## A19-226



### Martin Luther and Global Lutheran Traditions Group

CC-2009

Deanna A. Thompson, Hamline University, Presiding

Theme: *Luther and the Jews*

Hans J. Hillerbrand, Duke University  
*Luther and Christian Antisemitism: Reflections*

Derek Nelson, Thiel College  
*Finding Torah Hidden in Law: Luther on God's Mandates to Israel*

Christopher Probst, Howard Community College and University of Maryland  
*Demonizing the Jews: Luther and the Protestant Church in Nazi Germany*

Marit Trelstad, Pacific Lutheran University  
*Luther and Lutheran Theology: A Force of Political Social Rebellion?*

Responding:

Kirsi Irmeli Stjerna, Lutheran Theological Seminary, Gettysburg  
Brooks Schramm, Lutheran Theological Seminary, Gettysburg

Business Meeting:

Kirsi Irmeli Stjerna, Lutheran Theological Seminary, Gettysburg, and Deanna A. Thompson, Hamline University, Presiding

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## A19-227



### Music and Religion Group

MM-Sierra C

Katy Scrogin, University of Texas, Presiding

Theme: *Music and Religion on the Edge*

Shannon Berry, Catholic University of America  
*As for Our Friends: Patriotism and Peace in William Billings's Anthem Lamentation Over Boston*

Jonathan Blumhofer, Worcester, MA  
*"I Believe in God, but Does God Believe in Me?": Leonard Bernstein, the 1960s, and the "Crisis of Faith"*

Samuel Hamilton-Poore, San Francisco Theological Seminary  
*The John Coltrane Quartet's A Love Supreme: A Contemporary "Spiritual Classic"*

Gerald Liu, Vanderbilt University  
*Twig and Tafash: HIV/AIDS, Hip-Hop, and Ugandan Female MCs*

Ferdia Stone-Davis, Ely, United Kingdom, and Jason Dixon, University of East Anglia  
*The Given Note: Language, Music, and the Enactment of Meaning*

Business Meeting:

Theodore Trost, University of Alabama, Presiding

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### Location Key:

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Saturday, 1:00 pm–3:30 pm

## A19-228



### Pentecostal–Charismatic Movements Group and World Christianity Group

CC-2002

Philip Jenkins, Pennsylvania State University, Presiding

Theme: *Healing in Global Pentecostalism*

Panelists:

- Candy Gunther Brown, Indiana University
- Simon Coleman, University of Toronto
- R. Andrew Chesnut, Virginia Commonwealth University
- Catherine Bowler, Duke University
- Angela Tarango, Trinity University
- Arlene Sanchez Walsh, Azusa Pacific University

Responding:

- Amanda Porterfield, Florida State University
- Harvey Cox, Harvard University

Business Meeting:

- Katherine Attanasi, Regent University, and Valerie C. Cooper, University of Virginia, Presiding

## A19-229



### Queer Studies in Religion Group and the North American Association for the Study of Religion

CC-2010

Melissa M. Wilcox, Whitman College, Presiding

Theme: *Implications of Jasbir K. Puar's Terrorist Assemblages: Homonationalism in Queer Times (Duke University Press, 2007) for the Study of Religion*

Panelists:

- Rosemary R. Hicks, Tufts University
- Joseph A. Marchal, Ball State University
- Nayan Shah, University of California, San Diego
- Brock Perry, Chicago Theological Seminary
- Maia Kotrosits, Union Theological Seminary

Responding:

- Jasbir Puar, Rutgers University

## A19-230



### Religion and Cities Group

CC-2008

Monica Miller, University of Pennsylvania, Presiding

Theme: *Religion Makes the City: Boundary Work and the Production of Urban Life*

Jo Jangho, Baylor University

*Blurring the Boundary: Augustinian Deconstruction of Religiopolitical Identity of the City*

Chris Shannahan, University of Birmingham

*God Doesn't Live Round Here!*

Mark Wild, California State University

*Ecclesiology and Radicalism in the Urban Protestant Missions of the Post-World War II United States*

Todd Green, Luther College

*The Swiss Minaret Ban, the De-Islamization of Public Space, and the Ongoing Quest for a European Identity*

Responding:

Helene Slessarev-Jamir, Claremont School of Theology

Business Meeting:

Omar McRoberts, University of Chicago, Presiding

## A19-231



### Religion and Colonialism Group

IC-Grand Ballroom C

Caleb Elfenbein, Grinnell College, Presiding

Theme: *Defining Religion in Imperial, Colonial, and Postcolonial Contexts*

Ilyse Morgenstein Fuerst, University of North Carolina

*"Religion" and Intellectual Empires: Precolonial, South Asian Definitions, and the Study of Religion*

Mitch Numark, California State University, Sacramento

*Hebrew School in Nineteenth Century Bombay: Protestant Missionaries, Cochim Jews, and the Hebraization of India's Bene Israel Community*

Adrian Hermann, University of Basel

*Differentiating "Buddhism": The Proliferation of Semantics and Organizations of "Religion" in Nineteenth and Early Twentieth Century Buddhist Asia*

Syed Adnan Hussain, University of Toronto

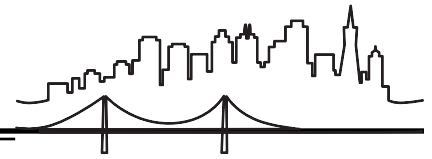
*Three Transformations: The Evolution of Pakistan's Blasphemy Law*

Business Meeting:

Mark Elmore, University of California, Davis, Presiding

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional	Tours
Books Under Discussion	Focus on Empire and Religion	Location Sessions	Wildcard Sessions



**A19-232**



**Religion and Humanism Group**

IC-Laurel Hill

Glenn Whitehouse, Florida Gulf Coast University, Presiding

Theme: *A Humane Turn in Philosophy?: The Recurrence of Humanistic Themes in Western Thought*

Ian Christie-Miller, Lewes, United Kingdom  
*Conscience: How It Escaped from the Classical World into All the World*

Willemien Otten, University of Chicago  
*The Dignity of the Human in Twelfth Century Humanism*

Matthew Haar Farris, Graduate Theological Union  
*Practicing Philosophy as a Spiritual Way of Life: Pierre Hadot's Greco-Roman Reorientation of Philosophy*

Maria Antonaccio, Bucknell University  
*The "Humane Turn" in Recent Philosophy of Religion*

Responding:

William Schweiker, University of Chicago

Business Meeting:

W. David Hall, Centre College, Presiding

**A19-233 (=S19-220) CANCELLED**

**Sociology of Religion Group and SBL Ideological Criticism Group**

**A19-234**



**Transhumanism and Religion Group**

IC-Union Square

Calvin Mercer, East Carolina University, Presiding

Theme: *Perspectives on Human Enhancement*

Brian Green, Graduate Theological Union  
*Could Transhumanism Change Natural Law?*

Michael Burdett, University of Oxford  
*New Jerusalem or the Tower of Babel?: Transhumanist Visions of the Future in Kurzweil, Rees, and Bostrom*

Amy Michelle DeBaets, Emory University  
*The Transhuman Mystique: Feminism and the Discourses of Democratic Transhumanism*

Abbas Rattani, Johns Hopkins University  
*Transhumanism, Cosmetic Neurology, and Suffering*

Business Meeting:

Calvin Mercer, East Carolina University, Presiding

**A19-235**



**Yogācāra Studies Group**

IC-Nob Hill

A. Charles Muller, University of Tokyo, Presiding

Theme: *Analyzing Vasubandhu's Twenty Verses (Viṃśatikā): Causes, Objects, Appearances, Aspects*

Panelists:

Christian Coseru, College of Charleston

William S. Waldron, Middlebury College

Dan Lusthaus, Harvard University

Mario D'Amato, Rollins College

Business Meeting:

A. Charles Muller, University of Tokyo, Presiding

**A19-236**



**Religion, Food, and Eating in North America Seminar**

MM-Yerba Buena 8

Reid L. Neilson, Latter-Day Saints Church, Presiding

Theme: *Religion, Food, and Eating in North America*

Leonard Norman Primiano, Cabrini College  
*"The Abundance of the Fullness": Mother Divine's Theology of Food*

Todd LeVasseur, University of Florida  
*Koinonia Partners: A "Demonstration Plot" for Food, Fellowship, and Sustainability*

Nora L. Rubel, University of Rochester  
*The Feast at the End of the Fast: The Emergence of a New American Jewish Practice*

Benjamin Zeller, Brevard College  
*Quasireligious American Foodways: The Cases of Vegetarianism and Locavorism*

Sarah Robinson, Claremont Graduate University  
*Refreshing the Concept of Halal Meat in Muslim American Context in Taqwa Ecofood Cooperative*

Derek Hicks, Lancaster Theological Seminary  
*An Unusual Feast: Gumbo and the Complex Brew of Black Religion*

Business Meeting:

Benjamin Zeller, Brevard College, Presiding

**Location Key:**

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Saturday, 1:00 pm–3:30 pm

## A19-237



### Philosophy of Religion Section

PW-Market Street

Michael Rea, University of Notre Dame, Presiding

Theme: *The Power of Narrative: Feminist Responses to Eleonore Stump's Wandering in Darkness: Narrative and the Problem of Suffering* (Oxford University Press, 2010)

J. Cayenne Claassen-Luttner, Emory University  
*Narrating from Darkness: Can Feminists Do Theodicy?*

Lindsay Cleveland, Baylor University  
*The Loss and Redemption of Heart's Desires: A Critical Defense of Eleonore Stump's Answer to the Problem of Suffering*

Aaron Klink, Duke University  
*In the Darkness but Secure: Rethinking Rejections of Suffering in Feminist Theology after Stump*

Cristian Mihut, Bethel College, Indiana  
*Stump on Love and Forgiveness*

Responding:

Eleonore Stump, Saint Louis University

## P19-200

### North American Paul Tillich Society

HI-Golden Gate 1

Theme: *Philosophical and Mystical Aspects of Tillich's Thought*

Rob James, University of Richmond, and Durwood Foster, Graduate Theological Union  
*Tillich's 'Killer Mistake' regarding His 'One Unsymbolic Statement'?*  
*It Never Happened*

Jari Ristiniemi, University of Gävle  
*Differential Thinking and the Possibility of Faith-Knowledge; Tillich and Kierkegaard Between Negative and Positive Philosophy*

Stephen Butler Murray, Endicott College  
*The Beauty of a Union with God through Dangerous Obedience: A Christian Mysticism of Social Activism*

## P19-241

### Society of Christian Ethics

HI-Continental Ballroom 4

Jacqueline Lapsley, Princeton Theological Seminary, Presiding  
Theme: *Spirit, Scripture, Ethics: Pneumatological Engagements with Knotty Ethical Issues Part II*

This is the second of two SCE Themes offering pneumatological explorations of the intersection of Scripture and ethics. Ethicists and exegetes offer constructive proposals and display their entailments for one particular 'knotty' ethical issue. Discussion following the papers will be actively directed by the Theme moderator in order to stimulate conversation across disciplinary boundaries.

Christopher Holmes, University of Otago  
*"Let us also be Guided by the Spirit:" The Promise of the Abrahamic Blessing for Human Sexuality Today*

Coleman Fannin, Baylor University  
*Indwelling the Church and Reconciling Creation: Toward a Pneumatological Theology of Ecology*

Guenther "Gene" Haas, Redeemer University College  
*Scripture, Spirit and the 'Ethical' Behaviour of Autonomous Military Robots*

## P19-291

### African Association for the Study of Religion

Saturday, 1:00 pm–2:30 pm

HI-Continental Ballroom 2

Lilian Dube, University of San Francisco, Presiding

Rachel Schneider Vlachos, Rice University  
*"There is Something In Me:" Narratives of Lesbian and Transgender Sangomas in Contemporary South Africa*

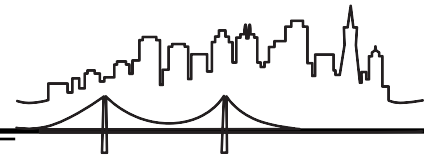
Pascal Bokar Thiam, University of San Francisco  
*African Music; How West African Standards of Aesthetics in Music and Religion Helped Shape the American Gospel Revolution from the "Negro Spirituals"*

Responding:

Bolaji Olukemi Bateye, Obafemi Awolowo University

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Business Meeting	Films	New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional	Tours
Books Under Discussion	Focus on Empire and Religion	Location Sessions	Wildcard Sessions



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## P19-292

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### Søren Kierkegaard Society

Saturday, 1:00 pm–4:00 pm

MM-Yerba Buena 1

Jason Mahn, Augustana College, Presiding

Theme: *Kierkegaard and the Work of Edward Mooney*

Rick Anthony Furtak, Colorado College  
*Examples of Socratic Faith*

Sharon Krishek, Ben Gurion University of the Negev  
*In Search of a Personal Philosophy: Some Reflections on Lost Intimacy in American Thought*

Sheridan Hough, Colgate University  
*Grooves, Moves, and Mozartian Darks*

Responding:

Edward F. Mooney, Syracuse University

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## M19-201

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### College Theology Society Board Meeting

Saturday, 1:00 pm–6:00 pm

HI-Golden Gate 2

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## P19-202

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### International Association for the Cognitive Science of Religion

Saturday, 2:00 pm–5:00 pm

HI-Plaza Ballroom A

Robert McCauley, Emory University, Presiding

Theme: *Venturing into New Terrain: The Advantages and Perils of Working with New Method*

Part I - *New Approaches to Ethnography*

This workshop addresses the challenges of adding surveys and experiments to qualitative research. Tanya Luhrmann discusses her latest book, *When God Talks Back* (Knopf 2012), which combines ethnographic and quantitative methods to explore how congregations in Chicago experience God. Ann Taves whose recent book, *Religious Experience Reconsidered*, combines historical scholarship with models from cognitive science, will respond.

Tanya Luhrman, Stanford University  
*Measuring While Doing Fieldwork*

Responding:

Ann Taves, University of California, Santa Barbara

Part II - *New Approaches to Textual Analysis*

Joseph Bulbulia, Victoria University of Wellington, New Zealand, Presiding

This workshop explores alternative approaches to religious texts that have been inspired by work in the cognitive science of religion, and that employ new methods for analyzing texts (large-scale sampling, coding, statistical analysis) borrowed from the natural sciences.

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Justin Lane, Queen's University Belfast

*New Approaches to the New Testament: The Ritual Form Hypothesis and the Jewish-Christian Schism*

Toby Johnson, University of California, Riverside

*Pedagogy in Sikh Narratives: Modeling Whitehouse's Doctrinal Mode in the Janam-sakhis*

Edward Slingerland, University of British Columbia

*Are the Early Chinese Mind-Body Holists? A Large-Scale Corpus Analysis*

Responding:

Uffe Schjoedt, Aarhus University

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## M19-204

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### Coexist Foundation

Friday, 2:30 pm–4:00 pm

HI-Golden Gate 4

Theme: *Interactive Teaching and Learning about Islam, Christianity and Judaism*

"Understanding Faiths" is a new series of groundbreaking on-line education programmes produced by the Coexist Foundation. It is designed to give an accessible, objective and comprehensive introduction to what it means to be Muslim, Christian or Jewish in today's globalised world. The interactive courses use leading-edge technology to ensure a dynamic, engaging learning experience across all major platforms including iPhones, iPads and Android devices. Participants will have opportunity to use the completed Islam programme and contribute to the Christianity programme.

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## M19-203

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### Feminism and Religion Project

Saturday, 3:00 pm–5:00 pm

HI-Golden Gate 5

Networking and information session for those interested in learning about and/or participating in the Feminism and Religion Project. Launched in June of this year, this blogging project brings together a diversity of feminist voices in religion with the aim of creating a place where feminist scholarship, activism, and community can intersect across generations, interests, and passions for our mutual enrichment. Stop by, pick up some information, and meet our contributors. For more information, please visit us at <http://feminismandreligion.com>.

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### Location Key:

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

Saturday, 4:00 pm-6:30 pm

## A19-300



### Special Topics Forum

PW-Mission I

Kimberly Rae Connor, University of San Francisco, Presiding

Theme: *How to Get Published*

Sponsored by the Publications Committee

Based on notions that scholars have an understanding of the books needed in the fields of religion, religious studies, and theology, the AAR publishing program with Oxford University Press (OUP) produces quality scholarship for religious scholars and their students. OUP is an outstanding international publisher and the AAR has published hundreds of titles, many of which have become critical tools in the development of our fields and in training new scholars. AAR/OUP books include five published series: Academy Series; Reflection and Theory in the Study of Religion Series; Religion, Culture, and History Series; Religion in Translation Series; and Teaching Religious Studies Series. The panel provides an opportunity to hear from experienced OUP and AAR editors and to ask any and all questions you might have regarding the AAR/OUP series. Also, the *JAAR* Editor will discuss essay publishing. You will have opportunities to speak with individual editors. In addition, come meet an author who has journeyed from start to finish in the publishing process and can answer your most pressing questions.

Panelists:

Amir Hussain, Loyola Marymount University

Karen Jackson-Weaver, Princeton University

Jacob Kinnard, Iliff School of Theology

Anne E. Monius, Harvard University

Theodore Vial, Iliff School of Theology

Cynthia Read, Oxford University Press

Michael Murphy, University of San Francisco

## A19-301



### Women's Lounge Roundtable

MM-Pacific B

Theme: *Women in Second Careers*

Sponsored by the Status of Women in the Profession Committee and the Women's Caucus

An informal discussion session for and about women making the transition from church to academy or vice versa, or making the transition from some other field (including homemaking) into religious studies.

## A19-302



### Gender Theory, Intersectionality, and Justice

CC-2004

Christine E. Gudorf, Florida International University, Presiding  
Sponsored by the Women and Religion Section; Feminist Theory and Religious Reflection Group; Gay Men and Religion Group; Men, Masculinities, and Religions Group; Womanist Approaches to Religion and Society Group; and Queer Studies in Religion Consultation

A complex array of social structures of inequality and oppression, both overt and internalized, sustain persistent patterns of injustice and, conversely, hegemony. We will discuss four papers that expose the intricacy, convolution, and density at the intersections of gender theory and other postmodern discourses as they seek to articulate persuasive and powerful understandings of justice.

Katherine K. Bain, Davenport, IA

*The Role of Socioeconomic Analysis in Theorizing Gender and Religious Status*

Rosemary Blackburn-Smith Kellison, Florida State University

*Feminism and Imperialism as Just Causes for War?: Assessing the Justice of the War in Afghanistan*

Wesley Barker, Emory University

*Sexual Difference and the Crisis of Representation in Postcolonial Discourse: Reading Justice, Dispossession, and Resistance in Spivak's "Echo"*

Jared Vazquez, Phillips Theological Seminary

*I am \_\_\_: Queer/Ethnic Identity in Contemporary Western Contexts*

Responding:

Pamela Lightsey, Garrett-Evangelical Theological Seminary

## A19-303



### Christian Systematic Theology Section and Comparative Theology Group

IC-Union Square

Grace Ji-Sun Kim, Moravian Theological Seminary, Presiding

Theme: *Divine Embodiment in Comparative Perspective*

Panelists:

Bede Bidlack, Saint Anselm College

Christian Krokus, University of Scranton

Karen Enriquez, Xavier University

Jeffery D. Long, Elizabethtown College

Responding:

Francis X. Clooney, Harvard University

Business Meeting:

S. Mark Heim, Andover Newton Theological School, Presiding

#### Symbol Key:

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Business Meeting	Films	New! New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional Location Sessions	Tours
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## A19-304



### History of Christianity Section and Augustine and Augustinianisms Group

CC-3003

Paul R. Kolbet, Wellesley, MA, Presiding

Theme: *Lewis Ayres's Augustine and the Trinity (Cambridge University Press, 2010) and the History of Our Shifting Understandings of the Christian Trinity*

Panelists:

Michel Rene Barnes, Marquette University

John Slotemaker, Boston College

Sarah Coakley, University of Cambridge

Responding:

Lewis Ayres, Durham University

Business Meeting:

Kari Kloos, Regis University, Presiding

## A19-305

### North American Religions Section

CC-2006

Jeff Wilson, University of Waterloo, Presiding

Theme: *Rethinking Key Paradigms in American Religion: "Black Church," "Queering Religion," "Nature Religion," and "Material Culture"*

Josef Sorett, Columbia University  
*The Problem of the "Black Church": Church and Spirit(s) in the American Religious Imaginary, 1923–1940*

Megan Goodwin, University of North Carolina  
*Captive Bodies, Queer Religions: Scripting North American Religious Difference*

Bron Taylor, University of Florida  
*Gaian Earth Religion: Vanishing Divine Being(s) and the Mod-God of Nature*

Jennifer Scheper Hughes, University of California, Riverside  
*Material Religion: On the Agency of Objects*

Responding:

Linda L. Barnes, Boston University

## A19-306



### Religion and Politics Section and Religion Education in Public Schools: International Perspectives Group

IC-Grand Ballroom B

Andrew Fiala, California State University, Fresno, Presiding

Theme: *Ethics, Religion, and Civil Discourse in California Public Education*

Panelists:

Bruce Grelle, California State University, Chico

Jon R. Stone, California State University, Long Beach

Vincent Biondo, California State University, Fresno

## A19-307



### Religion and the Social Sciences Section

CC-2003

Ann B. McClenahan, Washington, D.C., Presiding

Theme: *Neoliberal Religiosities: Globalization and New Modes of Religious Practice*

Panelists:

Kevin O'Neill, University of Toronto

Kathryn Lofton, Yale University

Tanya Erzen, Ohio State University

Daromir Rudnyckj, University of Victoria

Business Meeting:

Kelly Bulkeley, Graduate Theological Union, Presiding

## A19-308



### Study of Islam Section

CC-3005

Kecia Ali, Boston University, Presiding

Theme: *Agency and Subjectivity in Islamic Law and Theology*

Linda G Jones, University of Barcelona  
*No Preaching to the Converted?: A Juridical Dilemma Concerning the Conversion to Islam in the Medieval Mediterranean*

Anthony Byrd, Emory University  
*The Moral Economy of Sin and Repentance in 'Abd al-Jabbar and al-Ghazali*

Faraz Sheikh, Indiana University  
*Nasiba or "Advice" as Cultivation of Self in Early Muslim Thought: Al-Muhasibi's Moral Anthropology*

Nathan French, University of California, Santa Barbara  
*The "I" of the "Decider": The Role of Intention (Niyya) and the Shaping of Subjectivity in Classical and Contemporary Martyrdom Discussions*

Responding:

Rumee Ahmed, University of British Columbia

Business Meeting:

Ahmet T. Karamustafa, Washington University, Saint Louis, Presiding

## A19-309



### Teaching Religion Section and Native Traditions in the Americas Group

MM-Club Room

Michael Zogry, University of Kansas, Presiding

Theme: *Teaching about Native Traditions: Pedagogical Insights for Specialists and Nonspecialists Alike*

Panelists:

Michelene Pesantubbee, University of Iowa

Michael McNally, Carleton College

Ines Hernandez-Avila, University of California, Davis

Philip P. Arnold, Syracuse University

Ines M. Talamantez, University of California, Santa Barbara

### Location Key:

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Saturday, 4:00 pm-6:30 pm

## A19-310



### Theology and Religious Reflection Section

CC-2009

Anne Joh, Garrett-Evangelical Theological Seminary, Presiding

Theme: *Trinh T. Minh-ha's* When the Moon Waxes Red: Representation, Gender and Cultural Politics (*Routledge, 1991*) and *Woman, Native, Other: Writing Postcoloniality and Feminism* (*Indiana University Press, 1989*)

Panelists:

- Susan Abraham, Harvard University
- Sigrídur Gudmarsdóttir, Evangelical Lutheran Church of Iceland
- Nami Kim, Spelman College
- Wong Wai-Ching Angela, Chinese University of Hong Kong

Responding:

- Trinh T. Minh-Ha, University of California, Berkeley

## A19-311



### African Religions Group

MM-Walnut

Danoye Oguntola-Laguda, Lagos State University, Presiding

Theme: *Contemporary Transformations of Indigenous Religious Culture in West Africa*

- Joseph Hellweg, Florida State University  
*Words as Icons: Lived Religion, Ideology, and Visual Culture in the N'ko Alphabet and Movement of West Africa*
- Albert K. Wuaku, Florida International University  
*"Sakawa": Transforming the Internet into Ritual Space in Ghana and Expanding the African Indigenous Religious Landscape Globally*
- Seth Tweneboah, Florida International University  
*Pentecostalism, Witchcraft Accusation, and Symbolic Violence in Ghana: An Analysis of Pierre Bourdieu's Concept of Habitus*

Responding:

- Sodiq Yushau, Texas Christian University

Business Meeting:

- Tapiwa Mucherera, Asbury Theological Seminary, Presiding

## A19-312



### Bible in Racial, Ethnic, and Indigenous Communities Group

IC-Potrero Hill

Fernando F. Segovia, Vanderbilt University, Presiding

Theme: *Latino/a Theology and the Bible*

Panelists:

- Orlando Espin, University of San Diego
- Natalie Lee, Manhattan College
- Jose D. Rodriguez, Lutheran School of Theology, Chicago
- Nancy A. Pineda-Madrid, Boston College
- Chris Tirres, DePaul University

Business Meeting:

- Valerie Bridgeman, Lancaster Theological Seminary
- Fernando F. Segovia, Vanderbilt University, Presiding

## A19-313

### Confucian Traditions Group and Korean Religions Group

MM-Nob Hill B

Joseph Adler, Kenyon College, Presiding

Theme: *Korean Confucianism in a Modern Context: A Challenge to the Twenty-first Century*

- Jung-Yeup Kim, Kent State University  
*The Religious Significance of Confucian Ritual Propriety Education in Twenty-first Century South Korea*
- Un-sunn Lee, Sejong University  
*Korean Confucianism and Women's Subjectivity in the Twenty-first Century*
- Young-chan Ro, George Mason University  
*Confucianism and Democracy in Korea*
- Marion Eggert, Ruhr-Universität Bochum  
*Ultimate Pursuits: Religion, Knowledge, and Epistemology in Early Modern Korean Confucianism (Mid-nineteenth Century)*

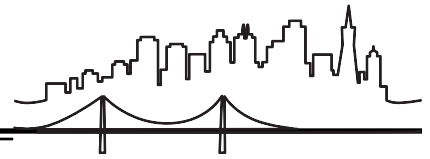
Responding:

- Robert C. Neville, Boston University

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Arts Series	Focus on California	Professional Practices and Institutional	Tours
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**A19-314 (=S19-308a)****Cultural History of the Study of Religion Group and SBL Bible and Cultural Studies Group and North American Association for the Study of Religion**

MM-Yerba Buena 9

Tomoko Masuzawa, University of Michigan, Presiding

Theme: *Biblical Studies and the Modern Invention of "Religion"*

Each member of this panel will analyze the mutual influence and interrelation of modern biblical studies and the academic study of "religion" more generally. How has the "biblical" been constituted as an object of analysis over time, and how has this shifting constitution implied, inferred, and affected modes of studying "religion"? As academic topics, what are the institutional, social, and intellectual webs of relations whereby "the biblical" and "the religious" have been inextricably linked, whether within the study of traditions imagined as inheritors of a biblical legacy or those counting as outsiders to it?

Panelists:

Elizabeth A. Clark, Duke University  
 Karen L. King, Harvard University  
 Suzanne Marchand, Louisiana State University  
 Halvor Moxnes, University of Oslo  
 Brent Nongbri, Oberlin College  
 Yvonne Sherwood, University of Glasgow

**A19-315****Daoist Studies Group**

MM-Willow

Gil Raz, Dartmouth College, Presiding

Theme: *Belvederes, Bureaucrats, and Believers: Daoism, Temple Networks, and Local Society in Later China*

Panelists:

Shin-yi Chao, Rutgers University  
 Neil McGee, Columbia University  
 Richard G. Wang, University of Florida  
 Xun Liu, Rutgers University

Responding:

Robert Hymes, Columbia University

Business Meeting:

Xun Liu, Rutgers University  
 Gil Raz, Dartmouth College, Presiding

**A19-316****Kierkegaard, Religion, and Culture Group**

CC-3004

Avron Kulak, York University, Presiding

Theme: *Kierkegaard, the Religious Imagination, and Aesthetics*

Joakim Garff, Søren Kierkegaard Research Centre  
*Kierkegaard's Christian Bildungsroman*

Christopher Barnett, Berry College  
*Painting with Words: Kierkegaard and the Aesthetics of the Icon*

Jennifer Veninga, Saint Edward's University  
*Loving the Ugly and Imagining the Impossible: Kierkegaard's Paradoxical Aesthetics*

Peder Jothen, Saint Olaf College  
*Aesthetics and Becoming: Kierkegaard's Ambiguous Aesthetic*

Business Meeting:

Sylvia Walsh, Stetson University, Presiding

**A19-317****Practical Theology Group**

MM-Sierra B

Evelyn L. Parker, Southern Methodist University, Presiding

Theme: *Practical Theology, Economics, Labor, and Class Relations*

Joerg Rieger, Southern Methodist University  
*Why Engage Labor and Worker Justice Issues in Church and Theology?*

Claire Wolfteich, Boston University  
*"Time Famine" and Women Worker-Mothers: A Practical Theological Analysis and Critique*

Joe Blosser, University of Chicago  
*Opportunities after Babel: The Importance of Faith at Work in a Post-Great Recession World*

Cyndi Jones, Episcopal Divinity School  
*Because No One has Hired Us: The Story of Employment Issues of People with Disabilities*

Responding:

Pamela Couture, University of Toronto

**Location Key:**

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Saturday, 4:00 pm–6:30 pm

## A19-318

### Pragmatism and Empiricism in American Religious Thought Group

MM-Yerba Buena 15

Deborah Whitehead, University of Colorado, Presiding

Theme: *Cornel West and Prophetic Pragmatism*

Jason N. Blum, Ithaca, NY

*The Prophet in the Public Square: Cornel West's Pragmatist "Correction" of Prophetic Discourse*

Louis A. Ruprecht, Georgia State University

*Jeffrey Stout and Cornel West in the Emersonian Tradition*

Steven H. Schroeder, University of Chicago

*The Halo of a Vale of Tears: On Mysticism and Reason*

Philip Francs, Harvard University

*The Haunting Quest for What is Lost*

## A19-319

### Reformed Theology and History Group

IC-Telegraph Hill

Sheldon W. Sorge, Pittsburgh Presbytery, Presiding

Theme: *Reformed Public Theology and Reformed Apologetics*

Bradford Littlejohn, University of Edinburgh

*Natural Law and Which Two Kingdoms?*

John Wood, Saint Louis University

*Making the Private Church Public: The Church in Abraham Kuyper's Public Theology*

Christo Lombard, University of the Western Cape

*Reformed Responses to the Challenge of Accra as a Confessional Faith Reaction to Globalization: Signs of Confusion or Vitality?*

Shelli Poe, University of Virginia

*Friedrich Schleiermacher and John Calvin: Locating Reformed Theology in Public*

Business Meeting:

Kang-Yup Na, Westminster College, Presiding

## A19-320

### Religion and Popular Culture Group

CC-2005

Rachel Wagner, Ithaca College, Presiding

Theme: *Finding Meaning in the Space Between: Religion and Transmedia, an Interactive Panel*

Panelists:

Mara Einstein, Queens College

J. Sage Elwell, Texas Christian University

Rubina Ramji, Cape Breton University

Ted Friedman, Georgia State University

Business Meeting:

Lisle Dalton, Hartwick College, Presiding

## A19-321

### Roman Catholic Studies Group

CC-2012

Amy DeRogatis, Michigan State University, Presiding

Theme: *Finding a Place for Spatial Theory in American Catholic Studies*

Panelists:

Catherine Osborne, Fordham University

Arthur Remillard, Saint Francis University

Michael Pasquier, Louisiana State University

James Deutsch, Smithsonian Institution

Katie Oxx, Saint Joseph's University

Responding:

Vincent J. Miller, University of Dayton

## A19-322

### Sacred Space in Asia Group

MM-Sierra I

Cynthia Col, Bibliography of Asian Studies, Presiding

Theme: *Memorialization and Rejuvenation*

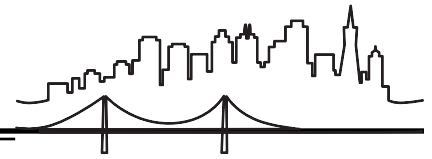
William P. Harman, University of Tennessee, Chattanooga  
*Embracing the Martyred Dead: Sacramental Resting Places of Sri Lankan Tamil Tigers*

Walter H. Conser, University of North Carolina, Wilmington  
*Erasure and Revitalization in Contemporary China*

Marcie Middlebrooks, Cornell University  
*Shaping Sacred Space(s): Geographic Imaginings and Architectural Interventions of a South Korean Buddhist Group*

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AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New! New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional	Tours
Books Under Discussion	Focus on Empire and Religion	Location Sessions	Wildcard Sessions



Donna S. Mote, Emory University  
*Cleaning Gravestones, Chanting Prayers: Identities of the Living Among the Dead Before and During Obon in a Rural Hiroshima Cemetery*

Responding:

Pamela D. Winfield, Elon University

Business Meeting:

Eve Mullen, Emory University, Presiding

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## A19-323

### Tantric Studies Group and Body and Religion Group

MM-Pacific E

Barbara A. Holdrege, University of California, Santa Barbara, Presiding

Theme: *Problematizing Bodies in Tantra: Radically Other "Understandings of Body/Bodies of Understanding"*

John Nemece, University of Virginia  
*The Body and Consciousness in Early Pratyabhijna Philosophy: Amurtatva in Somananda's Srivadrti*

Sthaneshwar Timalisna, San Diego State University  
*Embodiment and Ritual Transformation in Mahesvarananda's Kulayaga*

Loriliai Biernacki, University of Colorado  
*Rethinking the Body: The Magical Hybrid Tantric Body*

Kerry Martin Skora, Hiram College  
*Kundalini's Body: The Concealing and Revealing of the Primordial Energy of Being*

Responding:

Jeffrey Stephen Lidke, Berry College

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## A19-324



### Tibetan and Himalayan Religions Group

CC-2020

José I. Cabezón, University of California, Santa Barbara, Presiding

Theme: *The Age of Fragmentation and the Reconstruction of Tradition*

Kammie Morrison Takahashi, Washington University  
*Contribution, Attribution, and Selective Lineal Amnesia*

Joel Gruber, University of California, Santa Barbara  
*The Reintroduction of the Life and Teachings of Vimalamitra*

Jacob Dalton, University of California, Berkeley  
*Forging Orthodoxy Out of Darkness: The Newly Discovered Edicts of King Yeshe Ö*

Daniel Hirshberg, Harvard University  
*Reincarnation in the Tibetan Renaissance*

Responding:

David Germano, University of Virginia

Business Meeting:

Frances Garrett, University of Toronto, and Andrew Quintman, Yale University, Presiding

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## A19-325

### Tillich: Issues in Theology, Religion, and Culture Group

CC-3020

Russell Re Manning, University of Cambridge, Presiding

Theme: *Faith, Betrayal, and Disenchantment: Paul Tillich in Dialogue with Contemporary Philosophy and Theology*

Hollis Phelps, Mount Olive College  
*Evental Fidelity, Ultimate Concern, and the Subject: Reading Alain Badiou with Paul Tillich*

Thomas A. James, Union Presbyterian Seminary  
*Can There be a Theology of Disenchantment?: Unbinding the Nihil in Tillich*

Blake Huggins, Boston University  
*Tillich and Ontotheology: On the Fidelity of Betrayal*

Carl-Eric Gentes, Lutheran School of Theology, Chicago  
*The Courage to Be(tray): An Emerging Conversation between Paul Tillich and Peter Rollins*

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## A19-326



### Wesleyan Studies Group

CC-2011

F. Douglas Powe, Saint Paul School of Theology, Presiding

Theme: *Eschatology in Wesleyan and Methodist Traditions*

Jason Vickers, United Theological Seminary, and John Drury, Indiana Wesleyan University  
*Resurrection and Reform: Christological Eschatology in the Wesleyan Tradition*

David Clough, University of Chester  
*God's Deliverance of Animals: Future Belief and Present Challenge*

Lisa Powell, Saint Ambrose University  
*The Eschatological Significance of Work for Justice within History: A Contribution from Wesleyan Conceptions of Sanctification*

Michael Lodahl, Point Loma Nazarene University  
*The Creative Eschatological Tension in John Wesley's Sermon "The General Spread of the Gospel"*

Business Meeting:

Rex D. Matthews, Emory University, Presiding

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### Location Key:

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Saturday, 4:00 pm–6:30 pm

## A19-327

### Western Esotericism Group

MM-Sierra C

Christa Shusko, York College of Pennsylvania, Presiding

Theme: *Politics and Western Esotericism*

Daniel McKanan, Harvard University  
*George Lippard and Ignatius Donnelly: Two Novelists of Esoteric Socialism*

Colin Duggan, University College, Cork  
*Cooperation, Suffrage, and Revolution: Esotericism and Politics in the Irish Context*

Julian Strube, University of Heidelberg  
*Esotericism in German Far-Right Circles: Recent Developments Under the Sign of the Black Sun*

Francisco Silva, Universidade Nova de Lisboa  
*Fifth Empire: Catholic Millenarian Esotericism and Postcolonial Politics in Contemporary Portuguese Pop Culture*

Sasha Chaitow, University of Exeter  
*A Different Delphi: Contemporary Hellenic Paganism and Nationalist Politics in Modern Greece*

## A19-328

### Comparative Philosophy and Religion Seminar

MM-Yerba Buena 8

Morny Joy, University of Calgary, Presiding

Theme: *Desire*

Katrin Froese, University of Calgary  
*Awakening with Desire in Chan Buddhism and Daoism*

Purushottama Bilimoria, Deakin and Melbourne  
*The Work of Desire*

Jay Johnston, University of Sydney  
*Material Desire: Cross-cultural Bodies, Ontology, Ethics*

Fei Lan, University of Toronto  
*Desire: The Hunger of the Poor — A Conversation between Dai Zhen and Levinas*

Business Meeting:

Morny Joy, University of Calgary, Presiding

## A19-329

### Animals and Religion Group and Science, Technology, and Religion Group

IC-Grand Ballroom C



Donna Haraway

Laura Hobgood-Oster, Southwestern University, Presiding

Theme: *Animality, Hybridity, Divinity: Donna Haraway's Technoscientific Revisioning of the Religious Subject*

Jennifer Thweatt-Bates, Newark, NJ  
*Cyborgs, Dogs, and Jesus: The Worldly and Religious Figures of Donna Haraway*

Sam Mickey, California Institute of Integral Studies  
*Farfetchings for Respecting Species: Postsecular Posthumanities and the SF Mode*

Amy Brown, University of Florida  
*Donna Haraway's Philosophy as a Challenge to Individualism in Evolutionarily-derived Environmental Ethics*

Marti Kheel, University of California, Berkeley  
*Donna Haraway's "Species Encounter": Reciprocity or Dominion?*

Responding:

Donna Haraway, University of California, Santa Cruz

Business Meeting:

David Aftandilian, Texas Christian University, Presiding

## A19-330

### Ricoeur Group

CC-2008

Michael De Lashmutt, Sarum College, Presiding

Theme: *Paul Ricoeur after Memory, History, Forgetting (Paris: Seuil, 2000)*

Daniel Rober, Fordham University  
*Ricoeur, Metz, and the Future of Dangerous Memory*

Joel Schmidt, University of Notre Dame  
*A Mediating Discourse: Christian Preaching in Light of Ricoeur's Analyses of the Memorial and Historiographical Representation of the Past in Memory, History, Forgetting (Paris: Seuil, 2000)*

John Crowley-Buck, Loyola University, Chicago  
*Memory, Justice, and Narrative: Addressing the Sexual Abuse Crisis in the Catholic Church Through a Ricoeurian Hermeneutic*

Alana Vincent, Swedish Theological Institute  
*Reading Ricoeur as a Jew*

Business Meeting:

Jeffrey F. Keuss, Seattle Pacific University, Presiding

#### Symbol Key:

AAR Award Winners

Business Meeting

Arts Series

Books Under Discussion

Especially for Students

Films

Focus on California

Focus on Empire and Religion

Focus on the Mediterranean

New Program Unit

Professional Practices and Institutional

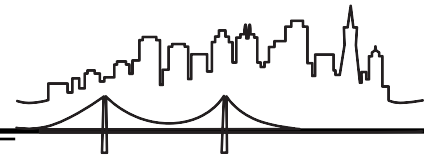
Location Sessions

Receptions and Breakfasts

Sustainability and Religion

Tours

Wildcard Sessions



## A19-331



### Scriptural/Contextual Ethics Group

PW-Fillmore

David P. Gushee, Mercer University, Presiding

Theme: *Scripture versus Scripture: Moral Conflicts over Sacred Texts*

Gavril Andreicut, Marquette University  
*The Role of Interest and Circumstances in the Reading of a Text*

Stephanie Day Powell, Chicago Theological Seminary  
*Amalek v. Amalek: Probing a Traumatic Memory in Order to Read Beyond Polarizing Interpretations*

Steven Sherman, Regent University  
*Diversity in Evangelical Hermeneutics: A Case Study — Genesis 9:6*

Emily Filler, University of Virginia  
*Depth Interpretation: Abraham Joshua Heschel and the Challenge of the Bible*

Business Meeting:

Elizabeth Phillips, Westcott House, Presiding

## A19-332



### Theology of Martin Luther King Jr. Group

PW-Davidson

Johnny B. Hill, Foundation for Reconciliation and Dialogue, Presiding

Theme: *Theologies of Nonviolent Resistance*

Howard Pickett, University of Virginia  
*"The End is Preexistent in the Means": Theology, Virtue, and Martin Luther King Jr.'s Rationale for Nonviolent Resistance*

Aaron Howard, Los Angeles, CA  
*Casting Out Demons of Injustice: A Pneumatological Interpretation of Martin Luther King Jr.'s Nonviolent Passive Resistance*

Business Meeting:

Johnny B. Hill, Foundation for Reconciliation and Dialogue, Presiding

## A19-333



### Transformative Scholarship and Pedagogy Group

CC-2024

Ajit Abraham, Graduate Theological Union, Presiding

Theme: *Another Classroom is Possible: Examples from Transformative Educators*

Forrest Clinger, Ohio Northern University; Swasti Bhattacharyya, Buena Vista University; and Jamii Claiborne, Buena Vista University

*Open Classrooms: Spaces for Critical Debate, Activism, and Civically-engaged Action*

Ann Lutterman-Aguilar, Augsburg College  
*Transformed and Transforming: Research Findings from Educational Encounters Involving United States Students and Mexican Activists*

Roy Whitaker, Claremont Graduate University  
*Hip-Hop Scholar: The Activist Dimension of Hip-Hop Pedagogy with Special Reference to Michael Eric Dyson*

Business Meeting:

Gabriella Lettini, Graduate Theological Union and Starr King School for the Ministry, Presiding

## A19-334



### Yoga in Theory and Practice Group

CC-2010

Stuart R. Sarbacker, Oregon State University, Presiding

Theme: *Reconstructing Yoga: Perspectives on Mark Singeton's Yoga Body: The Origins of Modern Posture Practice (Oxford University Press, 2010)*

Panelists:

Andrea Jain, Indiana University-Purdue University

Ellen Goldberg, Queen's University

Beatrix Hauser, Karl Jasper's Centre for Advanced Transcultural Studies

Meera Nanda, Indian Institute of Science Education and Research, Mohali

Jason Birch, Oxford University

James Mallinson, Lavasa Institute of Classical Studies

Responding:

Mark Singleton, Saint John's College, Santa Fe

Business Meeting:

Stuart R. Sarbacker, Oregon State University, Presiding

## A19-335



### Stand-alone MA Programs in Religion Seminar

MM-Nob Hill D

Kathryn McClymond, Georgia State University, Presiding

Theme: *Present Challenges and Future Opportunities*

Panelists:

Stephen C. Berkwitz, Missouri State University

Martha Finch, Missouri State University

Holly Gayley, University of Colorado

Mark D. Given, Missouri State University

Erik Larson, Florida International University

Kevin Lewis, University of South Carolina

Carolyn Medine, University of Georgia

Lisa J. M. Poirier, Miami University

John C. Reeves, University of North Carolina, Charlotte

Jarrold L. Whitaker, Wake Forest University

Liz Wilson, Miami University of Ohio

Business Meeting:

Kathryn McClymond, Georgia State University, Presiding

### Location Key:

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Saturday, 4:00 pm–6:30 pm

## A19-336



### Student Lounge Roundtable

Saturday, 4:00 pm–5:00 pm

MM-Pacific C

Beth Stovell, St. Thomas University, and Jon Stovell, McMaster University, Presiding

Theme: “I Can Hold up TWO Books as I Hop on a Ball... But That Is Not All! Oh, No. That Is Not All!”: *Balancing Family and Work in the Academic World*

Sponsored by the Graduate Student Committee

Academic life is often a struggle to find a balance between one’s academic and “real world” responsibilities. Beth and Jon Stovell have spent their marriage learning this fine art of balance as they studied together for their Masters and then PhD. Now standing at the conclusion of their studies and commencement of their careers, Beth and Jon will draw on their difficult (and often humorous) experiences.

## P19-329

### Journal of Feminist Studies in Religion

IC-Marina

Melanie Johnson-DeBaufre, Drew University, Presiding

Theme: *The Future of Feminist Method*

What makes an interpretation feminist? Is it the method or the hermeneutical lens used or both? Given the diversity of feminist scholarship in biblical studies, is it possible or desirable to speak of a feminist method? What are the different, accents, goals, and outcomes of methods such as e.g. the study of women, reading as a woman, gender analysis, or intersectional analysis? How are these methods used in concert with standard methods such as e.g. historical, literary, ideology critical, cultural, postcolonial biblical studies?

Panelists:

- Wil Gafney, Lutheran Theological Seminary at Philadelphia
- Jennifer Bird, Greensboro College
- Musa Dube, University of Botswana
- Adele Reinhartz, Université d’Ottawa - University of Ottawa
- Jorunn Oekland, Universitetet i Oslo
- Seung-Ai Yang, Chicago Theological Seminary

## M19-200

### Phenomenology and Scripture Group

Saturday, 4:00 pm–5:30 pm

HI-Lombard

Kevin Hart, University of Virginia, Presiding

What would it mean to treat theology as a phenomenon? How do theological texts give themselves? This panel will explore the possibility of a phenomenological approach to theological texts.

Anyone interested is encouraged to attend.

Kevin Hart, University of Virginia, Presiding

Chris Hackett, Australian Catholic University  
*Apocalypse and Word: Aspects of Divine Metaphors*

Petra Turner Harvey, University of Virginia  
*The Temporality of Desire: A Phenomenological Examination of Augustine’s Theology of Love*

Adam Wells, University of Virginia  
*Bracketing Dasein: Crescas and Heidegger on Finitude*

Responding:

Jason Smick, Santa Clara University

## M19-305

### HarperOne

Saturday, 4:00 pm–5:30 pm

MM-Golden Gate A-B

Michael Maudlin, HarperOne, Presiding

Theme: *Confronting Islamophobia: How to Prevent a Holy War*

Philip Jenkins, Pennsylvania State University

Stephen Prothero, Boston University

Omid Safi, University of North Carolina

Miroslav Volf, Yale University

Join the discussion on Twitter #Islamophobia.

## M19-307

### Chiara Press

Saturday, 4:00 pm–5:30 pm

HI-Continental Ballroom 2

Theme: *Emerging from Fundamentalism - Conversation with Randall Balmer and Andrew Himes*

Andrew Himes, author of *The Sword of the Lord: The Roots of Fundamentalism in an American Family* and Randall Balmer, author of *Growing Pains: Learning to Love My Father’s Faith*, have both struggled with the challenge of moving beyond their fundamentalist heritage, critiquing what was amiss in the tradition while rediscovering its strengths. Randall Balmer, professor of American religious history at Barnard College, Columbia University, earned the Ph.D. from Princeton University in 1985. Balmer has published widely both in academic and scholarly journals and in the popular press; he is an editor for *Christianity Today* and has written a number of books on the history of American evangelicalism and Protestantism. Andrew Himes is the grandson of twentieth century fundamentalist leader John R. Rice who founded the *Sword of the Lord* newspaper and mentored many younger preachers such as Billy Graham and Jerry Falwell. Himes co-founded Poets Against the War in 2003, and then produced the acclaimed documentary *Voices in Wartime*. Himes is president of the Voices Education Project. For more information or to RSVP, contact [andrewhimes1@gmail.com](mailto:andrewhimes1@gmail.com). Event sponsored by Chiara Press, Seattle, WA ([www.chiararess.com](http://www.chiararess.com)).

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New! New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional	Tours
Books Under Discussion	Focus on Empire and Religion	Location Sessions	Wildcard Sessions



## M19-300



### Publishers Weekly

Saturday, 5:00 pm–6:30 pm

HI-Continental Ballroom 3

Theme: *Writing for a General Audience: Tips from Scholar-Authors*

In this special publishing session, scholars who have written successful books for a general audience will describe the process of writing and publishing a general trade book. It isn't a matter of dumbing down your work, but rather making it accessible while maintaining its integrity. Commercial publishing houses also have different expectations and processes; these authors will talk about how to work with publishers, drawing on their experiences. They will also share ideas about hot topics. Time will be available for questions and answers.

Panelists:

- Michael Coogan, Harvard University
- Kristin Swenson, University of Virginia
- Lauren Winner, Duke University
- Phil Zuckerman, Pitzer College

## M19-301

### Institute for the Study of Asian American Christianity

Saturday, 5:30 pm–7:00 pm

HI-Van Ness

Theme: *Institute for the Study of Asian American Christianity's Fifth Year Symposium*

ISAAC (Institute for the Study of Asian American Christianity) is celebrating its 5<sup>th</sup> anniversary. Tim Tseng (founding and executive director) will share about ISAAC's achievements, and will discuss its future opportunities. Russell Yee, editor of the *SANACS (Society of Asian North American Christian Studies) Journal*, will introduce its latest issue and lead a discussion with its authors. (*SANACS* is a program of ISAAC).

Saturday, 6:00 pm and Later

## A19-337



### Religion Beyond the Boundaries

Saturday, 6:00 pm–8:00 pm

California Institute for Integral Studies, 1453 Mission Street ([www.ciis.edu](http://www.ciis.edu)). Room 307

Steven Barrie-Anthony, University of California, Santa Barbara, Presiding

Theme: *American Religious and Spiritual Innovation: Marketing, the Law, and Marriage*

Sponsored by the Graduate Student Committee

The AAR is committed to fostering the public understanding of religion. Inspired by this goal, the Graduate Student Committee has organized two evenings of public talks in San Francisco. Student members will present their cutting-edge research in these innovative evening sessions designed to move our discussions of religion out of the traditional academic setting of the Annual Meeting and into the community. Plan to join us for these stimulating talks and discussions!

Donald Westbrook, Claremont Graduate University  
*"I am a Mormon" and "I am a Scientologist": Recent Marketing Efforts in Mormonism and Scientology*

Andrew Ventimiglia, University of California, Davis  
*Circulating Religion, Owning Belief: Intellectual Property in the American Spiritual Marketplace*

Erika B. Seamon, Georgetown University  
*Redefining Religion through the Lens of Interfaith Marriage*

## M19-306

### John C. Danforth Center on Religion and Politics Reception

Saturday, 6:00 pm–8:00 pm

HI-Yosemite C

The John C. Danforth Center on Religion and Politics at Washington University in St. Louis was created for the twin purposes of encouraging rigorous scholarship and civil public discourse in the area of American religion and politics. Join new Center faculty Marie Griffith and Leigh Schmidt, advisory board members, staff, and students in celebrating this new venture and learning how you may get involved. We'll have information about events, faculty hires, postdoctoral fellowship opportunities, and the online journal soon to be launched.

## A19-400

### JAAR Editorial Board Meeting

Saturday, 6:30 pm–7:30 pm

MM-Pacific H

### Location Key:

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

Saturday, 6:00 pm and Later

## A19-401



### Friends of the Academy Reception

Saturday, 6:30 pm–7:30 pm  
MM-AAR Suite

Individuals whose generosity allows us to continue many of our special programs are invited to a reception hosted by the AAR Board of Directors.

## A19-402



### Racial and Ethnic Minorities' Reception

Saturday, 6:30 pm–8:00 pm  
HI-Cityscape

Sponsored by the Status of Racial and Ethnic Minorities in the Profession Committee

## M19-302



### Notre Dame Center for Philosophy of Religion

Saturday, 6:30 pm–8:00 pm  
HI-Yosemite A

Theme: *Analytic Theology Lecture: Philosophical Reflections on the Atonement*

In this first of a series of lectures on analytic theology. Eleonore Stump and Richard J. Henle, Professor of Philosophy at Saint Louis University, examine various theories of the atonement. All are invited to attend.

## M19-303

### Explorations in Theology and the Apocalyptic

Saturday, 6:30 pm–9:00 pm  
PW-Sutro

Doug Harink, King's University College, Presiding

Theme: *The Gospel of Mark*

Our panelists will examine various aspects of the nature and role of apocalyptic motifs in the Gospel of Mark, and consider their theological significance.

Panelists:

- Joel Marcus, Duke University
- Ched Myers, Bartemaues Co-operative Ministries
- Craig Keen, Azusa Pacific University
- Laura C. Sweat, Seattle Pacific University

## M19-304

### Unitarian Universalist Scholars and Friends Discussion

Saturday, 6:30 pm–9:00 pm  
HI-Continental Ballroom 2

Myriam Renaud, University of Chicago, Presiding

Theme: *Celebrating Embodied and Transformative Worship and Ritual*

Our annual conversation will explore ritual practices that build multi-religious, justice-loving beloved communities. Unitarian Universalists have long struggled to transcend both the cultural and class privileges of our forebears and our inherited skepticism about ritual and the body. In this event we will celebrate the new possibilities that open up when we join these two struggles together. A diverse group of panelists will share both specific case studies and general principles drawn from the fields of theology and ritual studies. Our emphasis will be on what is now working well within and beyond Unitarian Universalist communities, as well as on ritual strategies for turning failures into opportunities for growth.

Panelists:

- Dorsey Blake, Starr King School for the Ministry
- Clyde Grubbs, Throop Unitarian Universalist Church, Pasadena, CA
- Emily Mace, Brevard College
- Robert McCauley, Emory University

Responding:

Nancy Palmer Jones, First Unitarian Church of San Jose

A separate reception will be held Sunday evening.

Sponsored by Starr King School for the Ministry, Meadville Lombard Theological School, Harvard Divinity School, Beacon Press, and UUA Panel on Theological Education.

## P19-400



### Society for Pentecostal Studies and Wesleyan Theological Society Reception

Saturday, 7:00 pm–8:30 pm  
HI-Continental Ballroom 4

## P19-491

### Evangelical Philosophical Society

Saturday, 7:00 pm–10:00 pm  
MM-Pacific E

Paul Copan, Palm Beach Atlantic University, Presiding

Theme: *Prospects for Body/Soul Dualism Today*

Panelists:

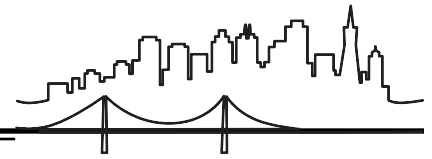
- J. P. Moreland, Talbot School of Theology
- Angus Menuge, Concordia University
- Kevin Corcoran, Calvin College

Discussion with audience.

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New! New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional	Tours
Books Under Discussion	Focus on Empire and Religion	Location Sessions	Wildcard Sessions





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**P19-492****Polanyi Society**

Saturday, 7:00 pm–9:30 pm

HI-Taylor

Theme: *Polanyi and Philosophy of Mind*

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**M19-415****Korean North American Theology Association**

Saturday, 7:00 pm–8:00 pm

HI–Golden Gate 8

Theme: The Holy Spirit, Chi and the Other (*Palgrave, 2011*)

*The Holy Spirit, Chi and the Other* (Palgrave, 2011) by Grace Ji-Sun Kim will be reviewed and discussed by Anselm Min (Claremont Graduate University) and Jane Naomi Iwamura (University of California, Los Angeles). Koo Dong Yun's *Holy Spirit and Ch'i* (Ki) will be introduced.

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**M19-416****King's College London Reception**

Saturday, 7:00 pm–8:30 pm

HI-Plaza Ballroom A

Following the highly successful SBL International Meeting held at King's College London in July 2011, we are delighted to invite King's alumni, students, prospective students, friends and guests to a reception at the Annual Meeting in San Francisco. As well as updating on news from the Department of Theology and Religious Studies and the Department of Education and Professional Studies, the reception will in part celebrate recent publications by members of the Departments, including Dr. Edward Adams, Dr. Luke Bretherton, the Revd. Prof. Richard Burridge, and Dr. Carol Kersten. Everyone is welcome to join us to hear news of developments within both Departments since last year's Annual Meeting.

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**M19-417****Indiana University Reception**

Saturday, 7:00 pm–9:00 pm

PW–Cyril Magnin I

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**M19-400****Bahá'í Studies Colloquy**

Saturday, 7:00 pm–8:30 pm

HI-Golden Gate 2

Robert Stockman, DePaul University, Presiding

Stephen Lambden, University of California, Merced  
*The Term Riḍwān in Islamic Sacred Literatures and in the Sūrat al-Riḍwān and Other Writings of Sayyid `Ali Muhammad Shirazi, the Báb (1819–1850 CE)*

Anthony A. Lee, University of California, Los Angeles  
*African Servants in the Household of the Báb*

Sholeh Quinn, University of California, Merced  
*Interpreting the Mir'aj in Shakkí, Bábí, and Bahá'í Texts*

For additional information about the Bahá'í Studies Colloquy, contact Robert Stockman at [rstockman@usbnc.org](mailto:rstockman@usbnc.org) or 847-337-7750 (cell).

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**M19-401****Brigham Young University and Friends Reception**

Saturday, 7:00 pm–8:30 pm

HI-Golden Gate 5

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**M19-402****Georgetown University Reception**

Saturday, 7:00 pm–8:30 pm

HI-Franciscan D

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**M19-403****Common English Bible Editorial Board Meeting**

Saturday, 7:00 pm–9:00 pm

HI-Executive Boardroom

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**M19-404****Science and Religion Hospitality Event Sponsored by CTNS, IRAS and ZCRS**

Saturday, 7:00 pm–10:00 pm

HI-Continental Ballroom 1

The Center for Theology and the Natural Sciences (CTNS) supports research, provides MDiv and doctoral courses through the Ian G. Barbour Chair in Residence at the Graduate Theological Union, and publishes the peer-reviewed quarterly journal *Theology and Science*; [www.ctns.org](http://www.ctns.org).

The Institute on Religion in an Age of Science (IRAS) is an open-membership Session that holds annual summer conferences and co-publishes the peer-reviewed journal *Zygon: Journal of Religion and Science*; [www.iras.org](http://www.iras.org).

Through research, teaching, and outreach, the Zygon Center for Religion and Science (ZCRS) relates religious traditions and scientific knowledge in order to gain insight into the origins, nature, and destiny of humans and their environment. ZCRS offers courses through the Lutheran School of Theology at Chicago, sponsors the annual Student Symposium on Science and Spirituality, and shares offices with the peer-reviewed *Zygon: Journal of Religion and Science*; [zygoncenter.org](http://zygoncenter.org).

**Location Key:**

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

Saturday, 6:00 pm and Later

## M19-421

### Institute for Ancient Near Eastern and Afroasiatic Cultural Research

Saturday, 7:00 pm–8:30 pm  
IC–Russian Hill

This year's Colloquium will be a roundtable discussion exploring the implications of the so-called Authorized (or King James) Version of the Bible on Afroasiatic research and those communities that have been empowered and marginalized by both biblical translations and the constellation of disciplines that focus on the critical study of Scripture, the ancient Near East, and Afroasiatic languages and cultures. For additional information, please visit the IAACR website at [www.iaacr.org](http://www.iaacr.org) or contact Dr. Hugh R. Page, Jr. ([poeto@me.com](mailto:poeto@me.com)).

## A19-403

### JAAR Reception for Authors and Board Members

Saturday, 7:30 pm–8:30 pm  
MM–Sierra F

Reception for *JAAR* Editorial board members and *JAAR* authors.

## A19-404

### Plenary Address

Saturday, 8:00 pm–9:00 pm  
MM–Yerba Buena 9

Otto A. Maduro, Drew University, Presiding

Theme: *Presidential Address — Empire and the Study of Religion*



Kwok Pui Lan

The academic study of religion emerged in the nineteenth century was shaped by the cultural imaginary of empire. How has this legacy impacted the field in today's postmodern and postcolonial world? With the rise of China and other emerging markets and the shift of geopolitics, what will religious studies look like in the future? Kwok, author of the critically acclaimed volume *Postcolonial Imagination and Feminist Theology* and editor

of the award-winning book *Hope Abundant: Third World and Indigenous Women's Theology*, will offer her reflections, drawing examples from the study of Christianity and Asian religious traditions.

Panelist:

Kwok Pui Lan, Episcopal Divinity School

## A19-405

### LGBTIQ Scholars/Scholars of LGBTIQ Studies Reception

Saturday, 8:00 pm–10:00 pm

Offsite - GLBT History Museum, 4127 18<sup>th</sup> Street

Sponsored by the HAAS Foundation

LGBTIQ scholars of religion, scholars of LGBTIQ studies in religion, and friends are invited to a reception. Come network, see old friends, and make new ones! The reception will be held at the new GLBT History Museum at 4127 18<sup>th</sup> Street (between Castro Street and Colingwood Street), in the heart of the Castro district. The Museum is a block away from both MUNI and the streetcar line that runs up Market Street; get off of either service at the Castro Street stop and you'll be at the intersection of Castro, 17<sup>th</sup>, and Market. Walk downhill on Castro to 18<sup>th</sup> and turn right. After the reception, you'll find the delights of the Castro district all within walking distance!

## A19-406

### Film: *Enlighten Up!*

Saturday, 8:00 pm–10:00 pm

MM–Nob Hill A

Stuart R. Sarbacker, Oregon State University, Presiding

Sponsored by the Yoga in Theory and Practice Consultation

Filmmaker Kate Churchill's *Enlighten Up!* is a documentary that explores a range of contemporary yoga traditions through the lens of the personal journey of a skeptical would-be modern yogi. The film follows Nick Rosen, a writer and yoga novice, as he experiments with a range of contemporary traditions, encountering a number of prominent figures in modern yoga, such as B.K.S. Iyengar and Pattabhi Jois. The film examines the potential for spiritual transformation in yoga, while keeping an eye on the commodification of yoga and the often-skeptical perspectives of scholars of yoga's history in India and in the transnational context.

Panelists:

Shreena Gandhi, Kalamazoo College

Eric Shaw, California Institute of Integral Studies

Mark Singleton, St. John's College, Santa Fe

Stefanie Syman, Brooklyn, NY

## A19-407

### Film: *NO! Breaking Silences Around Black Women and Rape*

Saturday, 8:00 pm–10:00 pm

MM–Nob Hill C

Carla Jean-McNeil Jackson, Independent Scholar, Presiding

Sponsored by the Black Theology Group and the Womanist Approaches to Religion and Society Group

Speak with an intergenerational panel following the screening of *NO!*, the internationally acclaimed, award-winning, feature-length documentary that unveils the reality of rape, other forms of sexual violence, and healing in African-American communities. *NO!* also explores how rape is used as a weapon of homophobia.

#### Symbol Key:

AAR Award Winners

Business Meeting

Arts Series

Books Under Discussion

Especially for Students

Films

Focus on California

Focus on Empire and Religion

Focus on the Mediterranean

New! New Program Unit

Professional Practices and Institutional Location Sessions

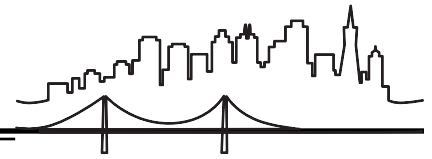
Professional Practices and Institutional Location Sessions

Receptions and Breakfasts

Sustainability and Religion

Tours

Wildcard Sessions



The featured panelists will discuss how religion, race, and politics can both negatively and positively influence attitudes and solutions to end rape and other forms of sexual violence. They will engage in a conversation that will explore some of the issues highlighted in the documentary: 1) Black feminist/womanist Christian and Islamic perspectives that address the wrongfulness of the rape of women; 2) Black men as profeminist/womanist allies in rape prevention; 3) Rape as a community issue that reinforces interlocking systems of oppression, such as racism, sexism, classism, and heterosexism; and 4) Activism and spirituality as healing modalities. Gender-based violence is an international atrocity that knows no boundary. This panel will address these global acts of violence through the first-person testimonies, scholarship, activism, and cultural work of African-Americans. As Alice Walker, the Pulitzer Prize-winning author of *The Color Purple* says, "If the Black community in the Americas and in the world would save itself it must complete the work *NO!* begins."

Panelists:

- Aishah Shahidah Simmons, AfroLez® Productions
- Traci C. West, Drew University
- Gwendolyn Zoharah Simmons, University of Florida
- Obery M. Hendricks, New York Theological Seminary

## A19-408



### Film: *UMEMULO: A Girl's Rite of Passage in the Context of AIDS in South Africa*

Saturday, 8:00 pm–10:00 pm

MM-Nob Hill B

Jone Salomonsen, University of Oslo, Presiding

Sponsored by the Anthropology of Religion Group and the Religion, Film, and Visual Culture Group

This ethnographic film documents how a township family in KwaZulu Natal and their extended kin and community adapt an old Zulu rite of passage to protect a 16 year old girl from the risk of being infected with HIV. Women cross customary norms and take ritual leadership by reference to the authority of Dr. Jesus and the calling from the ancestors, transmitted in dreams. Animal sacrifice and the mediated exchange of meat, blood, skin, grass, herbs, blessings, and honorary song and dance movements are integral to the rite which culminates in a big feast. The overall aim is to forge protection for the girl by invoking and memorizing a new-old bond between ancestors, humans, animals, plants and the land, and alternatively celebrating life and community.

## M19-405



### Dallas Theological Seminary Alumni Reception

Saturday, 8:00 pm–9:00 pm

HI-Golden Gate 7

Dallas Theological Seminary invites their alumni to a reception with Dr. Mark Bailey. Come and fellowship with other DTS alumni.

## M19-406



### Graduate Theological Union Reception

Saturday, 8:00 pm–11:00 pm

HI-Imperial Ballroom B

## M19-419

### African Religions Group

Saturday, 8:00 pm–9:30 pm

MM-Golden Gate C2

Theme: *Documentary Films on African Christianity's Explosive Growth and Filmmaker's Discussion*

Award-winning documentary filmmaker and author, James Ault, will show clips from his two-part series *African Christianity Rising*, shot in Ghana and Zimbabwe, called "striking, powerful and clarifying," by Andrew Walls, founding editor of the *Journal of Religion in Africa*. Among other things, it explores Christianity's becoming rooted more authentically in local cultures and worldview. Terence Ranger hailed it "the most penetrating and informative material I have ever seen on African Christianity, bringing out its vitality and variety without ever sensationalizing or exoticising."

Ault will discuss the power of YouTube to bring text to life by using documentary footage to teach cross-cultural realities of religious life. Drawing on his forthcoming book, which includes embedded video links, he will demonstrate how mixed-media vividly communicates the place of the body, song and dance in African religious and spiritual life.

Ault's first film, *Born Again*, a portrait of a fundamentalist Baptist church, won a Blue Ribbon at the American Film Festival and was broadcast nationally on PBS, in the UK and around the world. His associated book, *Spirit and Flesh* (Knopf 2004), was named one of the five best nonfiction books of the year.

## M19-418



### Baker Academic and Brazos Press Reception

Saturday, 8:00 pm–10:00 pm

PW-Embarcadero

## M19-413



### Hispanic Theological Initiative and Hispanic Summer Program Reception

Saturday, 8:00 pm–11:00 pm

HI-Continental Ballroom 6-9

## P19-404



### Wabash Center for Teaching and Learning in Theology and Religion Reception

Saturday, 8:30 pm–10:00 pm

IC-Pacific Terrace

A reception for all past and future participants of Wabash Center workshops, colloquies, consultations, gatherings, and grants. Everyone is welcome to come and learn about our programs and opportunities. Sign up for an appointment to discuss your ideas for a Wabash Center grant or stop by our booth in the Moscone Center.

### Location Key:

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

Saturday, 6:00 pm and Later

## M19-408

### Notre Dame Center for Philosophy of Religion

Saturday, 8:00 pm–9:30 pm

HI-Yosemite B

Theme: *Analytical Theology Reception*

## M19-409

### Swiss Reception

Saturday, 8:30 pm–11:00 pm

Offsite

The Faculties of Theology and Religion of the Universities of Basel, Bern, Fribourg, Geneva, Lausanne, and Zurich along with the Embassy of Switzerland warmly welcome friends, colleagues, alumni/ae, as well as prospect graduate and doctoral students to present their institutions, learn about programs, and meet members of staff. Our host will be the swissnex San Francisco (730 Montgomery Street, San Francisco, CA 94111, 415-912-5901, [www.swissnexsanfrancisco.org](http://www.swissnexsanfrancisco.org)), which is located in walking distance from the Union Square area, the location of the conference hotels. For additional information and requests (i.e., for flyers including directions), please contact *Gabriella.Gelardini@unibas.ch*.

## M19-410

### Asbury Theological Seminary and Azusa Pacific University Reception

Saturday, 9:00 pm–10:00 pm

HI-Powell

Alumni/ae and friends of Asbury Theological Seminary and Azusa Pacific University are welcome to attend.

## M19-411

### De Gruyter Reception

Saturday, 9:00 pm–11:00 pm

HI-Imperial Ballroom A

## M19-412

### Fortress Press Reception

Saturday, 9:00 pm–11:00 pm

HI-Continental Ballroom 5

AAR and SBL members, students, and colleagues are invited to join the staff of Fortress Press for an evening food, drink, and conversation and to celebrate the latest books published in 2011.

## M19-414

### New Religious Movements Group and *Nova Religio* Reception

Saturday, 9:00 pm–11:00 pm

HI-Golden Gate 3

## M19-423

### Coexist Foundation Reception

Saturday, 9:00 pm–11:00 pm

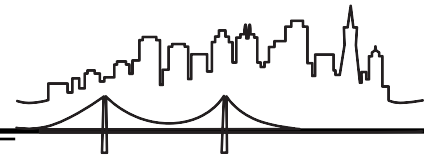
HI-Franciscan A-B

Theme: *New Tools for Advancing Jewish, Christian, and Muslim Understanding through Education, Research, and Dialogue*

You are invited to join us for our reception honoring Coexist Foundation friends, partners, and advisors in our debut appearance at the AAR and SBL Annual Meetings. Among other things, the program will feature presentations on: 1) our new apps *Understanding Islam* and the *Understanding Faith* series through our partnership with MicroBooks; 2) our new near real-time Arabic-English scriptural reasoning digital dialogue, *Nurani*, and its public news source cousin, [news.meedan.net](http://news.meedan.net) through partnership with Meedan; and 3) our research on Muslims and global interfaith activity through partnership with Gallup. Special guests will include Mr. James Kidner, International Director of the Coexist Foundation and Mr. Ed Bice, CEO of Meedan. To learn more, visit [www.coexistfoundationusa.net](http://www.coexistfoundationusa.net) and stop by our booth #622. Join the discussion on Twitter #coexistfdn."

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional	Tours
Books Under Discussion	Focus on Empire and Religion	Location Sessions	Wildcard Sessions



## SUNDAY, NOVEMBER 20

### A20-1

#### Status of Women in the Profession Committee Meeting

Sunday, 7:00 am–8:45 am  
MM-Pacific B

### M20-1

#### Church of Christ Professors Breakfast

Sunday, 7:00 am–8:00 am  
CC-2001

### M20-2

#### Center of Theological Inquiry Breakfast Reception

Sunday, 7:00 am–8:30 am  
HI-Golden Gate 2-3

We welcome all CTI members and scholars interested in learning more about our exciting three-year research project on *New Approaches in Theological Inquiry*. We are currently accepting applications for eight research fellowships and two postdoctoral fellowships on the topic of “Evolution and Human Nature” for year one of the project (2012–2013 academic year). For more information, see [www.ctinquiry.com](http://www.ctinquiry.com).

### M20-3

#### New York Theological Seminary/ *Journal of World Christianity* Breakfast

Sunday, 7:00 am–8:45 am  
HI-Continental Ballroom 8

New York Theological Seminary invites all Alumnae/i to our breakfast for an update on the seminary and future plans. Also, all *Journal of World Christianity* members are invited for an update on the journal and future volumes.

### M20-6

#### Temple University Breakfast

Sunday, 7:00 am–8:45 am  
HI-Golden Gate 6

### A20-2

#### International Members' Breakfast

Sunday, 7:30 am–8:30 am  
MM-Golden Gate C2

Sponsored by the International Connections Committee  
Breakfast, including a question and answer session, for international members of the AAR.

### A20-3

#### AAR Annual Business Meeting

Sunday, 7:30 am–8:45 am  
MM-Club Room

Join the AAR Board of Directors for a continental breakfast and a brief business meeting.

### M20-7

#### Coexist Foundation Scholars Breakfast I

Sunday, 7:30 am–9:00 am  
HI-Franciscan A  
By Invitation Only

### M20-4

#### Symposium on Early Methodism: Texts, Traditions, Theologies

Sunday, 8:00 am–11:30 am  
HI-Powell

Andrew J. Cheatle, Liverpool Hope University, Presiding  
Theme: *Early Methodists, Methodism, and the Enlightenment in Britain and North America*

Panelists:

- Jonathan Dodrill, Garrett-Evangelical Theological Seminary
- Brett McInelly, Brigham Young University
- Phyllis Mack, Rutgers University
- Charles Wallace, Willamette University
- David Wilson, George Fox Evangelical Seminary

Questions and Round-table discussion.

#### Location Key:

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

Sunday, 9:00 am–11:30 am

## A20-100



### Special Topics Forum

MM-Yerba Buena 13

Teresa Mbari Hinga, Santa Clara University, Presiding

Theme: *Religion and Constructions of the Mediterranean*

Sponsored by the International Connections Committee

Located at the intersection of three continents — Africa, Europe, and Asia — and considered the historical home of three major religions — Christianity, Islam, and Judaism — the “Mediterranean” has long been characterized by immense differences and disputed meanings, religious and otherwise. In addition, it is a center of unsettled global politics where ancient and modern cultures play a fundamental role in defining social reality. This panel interrogates the complex forms, trajectories, processes, ideologies, and power dynamics in — among others — religious, historical, social, cultural, ecological, aesthetic, and literary constructions of the “Mediterranean” as an open, contested, and fluid category. Scholars are invited to examine how the “Mediterranean” has been and can be constructed and interpreted from and through particular identity factors like race, religion, gender, or sexuality. Using different methods and tropes of analysis, panelists will address how the “Mediterranean” is imagined and reimagined in the name of memory, identity, power, and religion in various contexts. They will inquire into what these imaginaries signify; how they have changed; and how — both negatively and positively, as well as both historically and currently — they continue to affect and contribute to the production of different religious and sociopolitical realities.

Panelists:

Marinos Pourgouris, University of Cyprus

Yael Munk, Open University of Israel

Adriana Destro, University of Bologna

Patrice Brodeur, University of Montreal

## A20-101



### Arts, Literature, and Religion Section

MM-Sierra K

S. Brent Plate, Hamilton College, Presiding

Theme: *The Arts of the Book: Reading Images, Looking at Words*

Panelists:

Dorina Miller Parmenter, Spalding University

Diane Apostolos-Cappadona, Georgetown University

Yohan Yoo, Seoul National University

Emily Neumeier, University of Pennsylvania

Yun Woncheol, Seoul National University

Business Meeting:

Diane Apostolos-Cappadona, Georgetown University

Eric Ziolkowski, Lafayette College, Presiding

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional Location Sessions	Tours
Books Under Discussion	Focus on Empire and Religion		Wildcard Sessions

## A20-102



### Buddhism Section

IC-Sutter

Sanjyot Mehendale, University of California, Berkeley, Presiding

Theme: *Greco-Roman Cultures and Buddhism*

Stefan Baums, University of California, Berkeley

*Greek Buddhists in Gandhāra: Epigraphic Self-representation and Literary Appropriation*

Jason Neelis, Wilfrid Laurier University

*Hellenistic Afterlives in Gandhāran Buddhist Material Culture*

Mariko Namba Walter, Harvard University

*Indo-Greek Bactrian Buddhist Documents: Remnants of Greek Culture in Afghan Buddhism*

Georgios Halkias, Oxford University

*The Greek Buddhists of Asia: Interpretations of Sources and Speculations about “Stimulus Diffusion”*

Thomas R. Martin, College of the Holy Cross

*Encountering the Buddha and Pythagoras: Teaching Comparative Religion with Ancient India and Greece*

Responding:

Todd T. Lewis, College of the Holy Cross

## A20-103



### Christian Systematic Theology Section

CC-3018

David Stubbs, Western Theological Seminary, Presiding

Theme: *Jewish Jesus, Cosmic Christ*

Jennifer Rosner, Fuller Theological Seminary

*Jewishness without Judaism?: A Critical Challenge to Karl Barth's Christology*

Kayko Driedger Hesslein, Graduate Theological Union

*Incorporating the Particularity of Jesus's Jewishness into Christology*

Brooks Barber, Catholic University of America, and Daniel Wade

McClain, Catholic University of America

*The Cosmic Mirror: Divine Image in the Theological Anthropologies of Ibn al-'Arabi and Bonaventure*

Thomas A. James, Union Presbyterian Seminary

*Incarnation, Embodiment, and Repetition: Toward a Christology of Multiplicity*

Business Meeting:

Gerard Loughlin, Durham University, Presiding



## A20-104

### North American Religions Section and Body and Religion Group

CC-3004

Ann M. Burlein, Hofstra University, Presiding

Theme: *The Past, Present, and Future of Body Studies*

Adam Park, Florida State University  
*Body Studies: A Nature/Culture Problem*

Adam Ware, Florida State University  
*In the Air There's a Feeling of Christmas: On the Discursive Deafness of Body Studies*

Joshua Fleer, Florida State University  
*Spectator versus Participant: The Gaze of the Historian in the Field of Sports and Religion*

Lauren Gray, Florida State University  
*On Embodiment and Lived Religion*

Responding:

Martha Finch, Missouri State University

## A20-105

### Philosophy of Religion Section

CC-3005

Tamsin Jones, Harvard University, Presiding

Theme: *Reading "Passions": Jacques Derrida and the Study of Religion*

Panelists:

Ryan Coyne, University of Chicago

Sarah Hammerschlag, Williams College

Amy M. Hollywood, Harvard University

Carlos Manrique, Universidad de los Andes

Responding:

Thomas A. Carlson, University of California, Santa Barbara

## A20-106

### Religion and Politics Section and Contemporary Islam Group

MM-Yerba Buena 9

Mona Hassan, Duke University, Presiding

Theme: *Egypt and Liberation (Square) Theologies*

Beginning on January 25, 2011, thousands upon thousands of Egyptians took to the streets to express their deep-seated grievances against the ruling regime, and their non-violent display of courage riveted the world's attention for nearly three weeks. The centrally located Liberation Square in Cairo became a major locus and symbol of the popular movement promoting an alternative vision for Egyptian society and demonstrating the participants' regained sense of dignity, cooperation, civic pride, and interreligious harmony. Within eighteen days, the popular demonstrations succeeded in deposing President Mubarak, after thirty years in office, and initiated a transition process to chart a new political future. This discussion panel brings Muslim and Christian intellectuals in conversation with each other and the audience about how they and others understand these pivotal events through their respective religious traditions and the lens of social justice and explores the dynamics of religion, the state, and contemporary aspirations for political, economic, and social liberation.

Panelists:

Cornel West, Princeton University

Zaid Shakir, Zaytuna College

Febe Armanios, Middlebury College

Mohammad Fadel, University of Toronto

Business Meeting:

Erik Owens, Boston College, Presiding

## A20-107

### Study of Islam Section

CC-2003

Kecia Ali, Boston University, Presiding

Theme: *Islamic/Muslim Marriage in Discourse and Practice*

Saadia Yacoob, Duke University

*Marriage to Minor Girls: Mapping Intercourse in the Sexual Imaginary of Islamic Law*

Sarah Eltantawi, Harvard University

*Ijbār (Child Marriage), Polygamy, and Divorce in the Post-1999 Shar'ia Order in Northern Nigeria*

Debra Majeed, Beloit College

*Giving Them a Way Out: What American Muslim Women Can Do About Polygyny*

Shannon Dunn, Florida State University

*Justice in the Family: The Challenge of Muslim Family Law in the United States*

Nadia Khan, Duke University

*Beyond Bar-Dāsht: Examining the Support Networks for Raleigh-Durham's Muslim Intimate Partner Violence (IPV) Victims*

Responding:

Juliane Hammer, George Mason University

### Location Key:

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Sunday, 9:00 am-11:30 am

## A20-108



### Teaching Religion Section and Sacred Space in Asia Group

IC-Intercontinental Ballroom C

Wendy Wiseman, Ozyegin University, Istanbul, Presiding

Theme: *Teaching Religious Studies Abroad in Theory and Practice*

Elijah Siegler, College of Charleston  
*Working Through the Problems of Study Abroad Using the Methodologies of Religious Studies*

Norris Palmer, Saint Mary's College of California  
*Inverting the Object of Study: Recalibrating the Frame of Reference in Study Abroad Experiences*

Kerry Mitchell, Long Island University  
*The Immersion Experience: Lessons from Studying Abroad in Religion*

Andrew B. Irvine, Maryville College  
*From Experience to Text: Assignments in Comparative Religion and Study Abroad*

Responding:

John D. Barbour, Saint Olaf College

## A20-109



### Women and Religion Section and Asian North American Religion, Culture, and Society Group

CC-2006

David Kyuman Kim, Connecticut College, Presiding

Theme: *The Future of Solidarity Work in the Academy across Program Units Divided by Race, Ethnicity, and Gender*

Panelists:

Rita Brock, Faith Voices for the Common Good  
Rudy V. Busto, University of California, Santa Barbara  
Jane Naomi Iwamura, University of Southern California  
Judith Plaskow, Manhattan College

Responding:

Kwok Pui Lan, Episcopal Divinity School

Business Meeting:

Mimi Khuc, University of California, Santa Barbara, and Michael Masatsugu, Towson University, Presiding

## A20-110



### Afro-American Religious History Group

IC-Intercontinental Ballroom A

Rosemary R. Hicks, Tufts University, Presiding

Theme: *New Research in African American Islam*

Spencer Dew, Iowa State University  
*"This Nationalistic Topic": Internal Debates about the Nationality and Citizenship in the Moorish Science Temple of America, 1925-1935*

Andrew Polk, Florida State University  
*The Best Knower: Mythmaking, Fard Muhammad, and the Lost-Found Nation of Islam*

Emily S. Clark, Florida State University  
*Noble Drew Ali's "Clean and Pure Nation": The Moorish Manufacturing Corporation and Identity*

Responding:

Edward E. Curtis, Indiana University-Purdue University

Business Meeting:

Kathryn Lofton, Yale University

Josef Sorett, Columbia University, Presiding

## A20-111



### Bonhoeffer: Theology and Social Analysis Group

CC-2011

Jennifer McBride, Emory University, Presiding

Theme: *Popular Perceptions and Close Readings: How the Bonhoeffer Works, English Edition, Prompts New Conversations*

Robert David Nelson, University of Aberdeen  
*Metaxas on "Religionless Christianity": A Test Case of Bonhoeffer's Reception*

Stephen R. Haynes, Rhodes College  
*The Metaxas Phenomenon: A New Chapter in Bonhoeffer's Evangelical Reception*

Joseph McGarry, University of Aberdeen  
*Dietrich Bonhoeffer and Apocatastasis: A Challenge to Evangelical Reception*

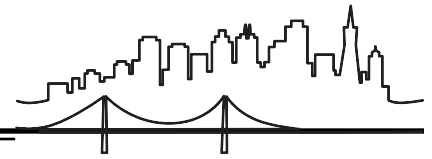
Brant Himes, Fuller Theological Seminary  
*The Place of the Sermon on the Mount in Dietrich Bonhoeffer's "Religionless Christianity"*

Matthew Puffer, University of Virginia  
*Three Rival Visions of Bonhoeffer's Ethics: Interpreting Bonhoeffer in Light of DBWE*

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional	Tours
Books Under Discussion	Focus on Empire and Religion	Location Sessions	Wildcard Sessions





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## A20-112



### Buddhist Critical–Constructive Reflection Group

MM-Yerba Buena 2

Christopher Ives, Stonehill College, Presiding

Theme: *Buddha, Buddhism, and Conflict*

Elizabeth Harris, Liverpool Hope University  
*Buddhism and Postwar Reconciliation in Sri Lanka: The Use and Misuse of Symbolism*

Hu Hsiao-Lan, University of Detroit, Mercy  
*Complicity and Conscientization*

Mahinda Deegalle, Bath Spa University  
*Buddhist Justifications of Violence in Sri Lanka*

Koenraad Elst, Mortsel, Belgium  
*The Saptā-Shīla as a Summary of Buddha's Sociopolitical Views*

Business Meeting:

Roger Jackson, Carleton College, and John Makransky, Boston College, Presiding

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## A20-113

### Chinese Religions Group and Confucian Traditions Group

MM-Yerba Buena 1

Thomas A. Wilson, Hamilton College, Presiding

Theme: *Cosmology in Action: Cosmology–building and Application in Early China*

Tao Jin, University of Illinois  
*The Awkward Position of “Earth” in the Chinese Trinity of “Heaven, Earth, and Man”*

Keith Knapp, The Citadel  
*Cosmology in Service of Hierarchy: The Natural Basis for Secular and Familial Authority in the Chunqiu Fanlu*

Cai Liang, University of Arkansas  
*Confucians as Politicians: Correlative Cosmology and Factional Struggles in the Western Han Dynasty*

Stephan N. Kory, Indiana University  
*Cosmological Continuity and Change in Han and Medieval Chinese Pyroplastronomy*

Responding:

On-cho Ng, Pennsylvania State University

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## A20-114

### Comparative Religious Ethics Group

MM-Yerba Buena 11

James Broucek, Florida State University, Presiding

Theme: *The Self and the Other in Comparative Religious Ethics*

David Decosimo, Princeton University  
*Suppressing the Truth: Al-Ghazālī, Thomas Aquinas, and Religious Diversity*

Paul Heck, Georgetown University, and Diane Yeager, Georgetown University  
*On Conscience: Islamic Insights for a Western Controversy*

Joshua Schapiro, Harvard University  
*The Solitary Solution: Asceticism as Religious Rhetoric*

Mara Benjamin, Saint Olaf College  
*Maternal Caregiving in Theological and Ethical Perspective*

Responding:

Irene Oh, George Washington University

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## A20-115

### Comparative Studies in Hinduisms and Judaisms Group

MM-Yerba Buena 3

Michael D. Swartz, Ohio State University, Columbus, Presiding

Theme: *Games, Toys, and Ritual in Religion: Playing Seriously*

Heather C. Ohaneson, Columbia University  
*Ritual Spinning and the Well-Turned Phrase: Aristotle's Eutrapelia and Yehuda Amichai's Unspun Dreidel*

Daniel Michon, Claremont McKenna College  
*Discerning Ritual from Games in the Material Record: Dicing and Oracular Gambling in Early Historic India*

Rebecca Sachs Norris, Merrimack College  
*Are We Toying with God When We Put the Sacred into Play?: Dissolving the Boundaries Between Religion and Fun*

Nikki Bado, Iowa State University  
*Let the Die Be Cast: Divining Whom the Gods Favor*

Responding:

Philippe Bornet, University of Lausanne

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### Location Key:

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

Sunday, 9:00 am–11:30 am

## A20-116



### Contemporary Pagan Studies Group and Religion and Ecology Group

CC-2001



Starhawk

Whitney Bauman, Florida International University, Presiding

Theme: *Elemental Theology and Feminist Earth Practices*

Panelists:

Rosemary R. Ruether, Claremont Graduate University

Starhawk, Earth Activist Training

Responding:

Marion S. Grau, Graduate Theological Union

Jone Salomonsen, University of Oslo

Heather Eaton, Saint Paul University



Rosemary R. Ruether

## A20-117



### Hinduism Group

CC-2005

Steven W. Ramey, University of Alabama, Presiding

Theme: *Changing Conceptions and Configurations of Hindu Communities*

Richard S. Weiss, Victoria University

*Debating Community: A Controversy in South Indian Shaivism in the Nineteenth Century*

Joel Dubois, California State University, Sacramento

*The Modernization of Traditional Brahmin Communities*

Tulasi Srinivas, Emerson College

*Globalization and Emotion: Hindu Priests, Ritual Innovation, and Building New Moral Communities within Temples in Bangalore City*

Joanne Punzo Waghorne, Syracuse University

*Alone Together: The Reemerging Person and Reconfigurations of "Community" in Guru-centered Movements in Singapore*

Responding:

Nanette Spina, University of Waterloo

Business Meeting:

Timothy Lubin, Washington and Lee University, and Vijaya Nagarajan, University of San Francisco, Presiding

## A20-118

### Native Traditions in the Americas Group

CC-2009

Gabrielle Tayac, Smithsonian National Museum of the American Indian, Presiding

Theme: *Landscapes of Identity: Native Traditions of the Pacific*

Suzanne J. Crawford O'Brien, Pacific Lutheran University  
*"Salmon is Our Sacrament": The Revival of First Salmon Ceremonies in the Pacific Northwest*

Regina Pfeiffer, Chaminade University  
*More than Language: The Similarity of Hawaiian and Maori Indigenous Religions*

Mary Louise Stone, California Institute of Integral Studies  
*Sacred Female Authority Among the Inkas: Hurin Moieties*

Matthew Casey, University of California, Davis  
*Indigenismo and the "Reindianization" of Cusco, Peru*

Responding:

Fritz Detwiler, Adrian College

## A20-119

### Psychology, Culture, and Religion Group

IC-Union Square

Lisa M. Cataldo, Fordham University, Presiding

Theme: *Mourning the American Dream: Psychological and Religious Dimensions of the Sociocultural Malaise*

Jessica Van Denend, Union Theological Seminary  
*Neoliberal Subjectivity's Eschewal of Dependency: What Might Religion and Psychology Have to Offer?*

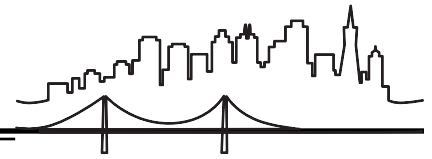
Joseph Kramp, Drew University  
*Symbolic Loss in American Adolescents: Mourning in Teenage Cinema*

Flora A. Keshgegian, Church Divinity School of the Pacific  
*Is Trauma Ever Good?: A Theological and Critical Analysis of Post-traumatic Growth*

Lee Hayward Butler, Chicago Theological Seminary  
*Do You Dream in Color?: Mourning a Monochromatic American Dream*

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional	Tours
Books Under Discussion	Focus on Empire and Religion	Location Sessions	Wildcard Sessions



## A20-120



### Religion and Disability Studies Group

CC-3006

Molly Haslam, Decatur, GA, Presiding

Theme: *Engaging Theological Anthropology and Deborah Creamer's Disability and Christian Theology: Embodied Limits and Constructive Possibilities (Oxford University Press, 2009)*

Michael Mawson, University of Notre Dame  
*Subjectivity and Embodied Limits*

David Scott, Iliff School of Theology and University of Denver  
*Capabilities, Limits, and the Manifestation of Humanity*

Sandra Sullivan-Dunbar, Loyola University, Chicago  
*Abilities, Limits, and Justice: Tensions and Synergies Between Feminist "Dependency-based" Approaches to Justice and Christian Theologies of Disability*

Responding:

Deborah Creamer, Iliff School of Theology

Business Meeting:

Julia Watts Belser, Missouri State University, Presiding

## A20-121

### Religion in Latin America and the Caribbean Group

CC-2022

Jill De Temple, Southern Methodist University, Presiding

Theme: *Saints, Stones, and Bones: Material Religion in Latin America*

Todd Ramón Ochoa, University of North Carolina  
*A Materiality for Sorcery in Central Cuban Bambé*

Karin Velez, Macalester College  
*"Casas a la Santísima Virgen": The Multiplying and Refracting Seventeenth Century Holy Houses of Loreto Conchó (Baja California) and Loreto Moxos (Bolivia)*

Michelle Gonzalez Maldonado, University of Miami  
*The Quinceañera and the Traje Tipico: Religion, Ritual, and the Mercado*

Jalane D. Schmidt, University of Virginia  
*The Effigy's Emotion: Cuban Interpretations of the Virgin of Charity*

Jennifer Scheper Hughes, University of California, Riverside  
*Cradling and Presentation: Affection and Tenderness for the Object in Meso-American Religion*

Responding:

Colleen McDannell, University of Utah

## A20-122

### Religion, Film, and Visual Culture Group and the Colloquium on Violence and Religion

IC-Grand Ballroom C

Nikolaus Wandinger, University of Innsbruck, Presiding

Theme: *Film and Mimetic Theory: Probing the Depths of Contemporary Film with Rene Girard's Insights*

Brian Collins, University of Chicago  
*The Sacrificial Ram and the Swan Queen: The Surrogate Victim Mechanism and Mimetic Rivalry in The Wrestler and Black Swan*

David Humbert, Thorneloe University  
*Hitchcock and the Scapegoat: A Girardian Reading of The Wrong Man*

Una Stroda, Lutheran School of Theology, Chicago  
*No Country for Old Men, Rene Girard, and Georges Bataille: Can Violence Make Sense?*

Nicholas Bott, Christ Community Church  
*"How Can Satan Cast Out Satan?": Violence and the Birth of the Sacred in Christopher Nolan's The Dark Knight*

## A20-123



### Schleiermacher Group

CC-3000

Daryll Ward, Kettering College, Presiding

Theme: *Author Meets Critics: Andrew Dole*

Panelists:

Kevin Schilbrack, Western Carolina University

Sarah Coakley, University of Cambridge

Cynthia Rigby, Austin Theological Seminary

Peter Grove, Leuphana University, Germany

Walter Wyman, Whitman College

Responding:

Andrew Dole, Amherst College

Business Meeting:

Andrew Dole, Amherst College, Presiding

### Location Key:

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Sunday, 9:00 am–11:30 am

## A20-124



### Theology and Continental Philosophy Group

CC-3014

Anthony Paul Smith, University of Nottingham, Presiding

Theme: *The Secular and the Speculative: Exploring Themes from Anthony Paul Smith's and Daniel Whistler's After the Postsecular and the Postmodern: New Essays in Continental Philosophy of Religion* (Cambridge Scholars Publishing, 2010)

Panelists:

- Brad Johnson, Alameda, CA
- Rocco Gangle, Endicott College
- Daniel Whistler, University of Oxford
- Daniel Barber, Marymount Manhattan College

Responding:

- Kenneth Surin, Duke University, and Peter Graffton, University of San Diego, Presiding

## A20-125



### Religion in the American West Seminar

PW-Sutro

James B. Bennett, Santa Clara University, Presiding

Theme: *Land, Identity, and Transnational Wests*

Sarah Imhoff, Indiana University  
*City Jew, Country Jew: Immigration, Masculinity, and American Zionism*

Konden Smith, Arizona State University  
*Civilizing the American Frontier: Utah, Kansas, Nicaragua, and American Millenarianism 1856–1858*

Brandi Denison, University of North Carolina  
*"Playing Indian": Defining American Religion through Ute Land Religion, 1910–1940*

Katherine Moran, University of Wisconsin, Stevens Point  
*Faith, Place, and Power: Catholicism and the Making of the United States Pacific*

Responding:

- Greg Johnson, University of Colorado

Business Meeting:

- Quincy Newell, University of Wyoming, Presiding

## A20-126



### Childhood Studies and Religion Group

IC-Nob Hill

Marcia Bunge, Valparaiso University, Presiding

Theme: *Religion and Spirituality in the Moral Lives of Children*

Lisa Sideris, Indiana University  
*Children's Nature Study, Empathy, and Wonder: 1900–Present*

Kevin Taylor, Boston University  
*Parenting, Religion, and American Culture: A Comparative Look at Visions of the Good Life for Children among Hindu and Mainline Protestant Communities*

Kathryn Moles, Graduate Theological Union  
*Making Sense of Sexual Education in the Context of Lived Experiences: Why Current Models Fail Youth and Providing Suggestions for a New Approach Responsive to Youth Concerns*

Kate Ott, Drew University  
*Agency and Racism in Children: Accidental Acquisition or Moral Choice?*

Responding:

- John Wall, Rutgers University

Business Meeting:

- John Wall, Rutgers University, and Laurie Zoloth, Northwestern University, Presiding

## A20-127



### Death, Dying, and Beyond Group

MM-Yerba Buena 15

Diana Pasulka, University of North Carolina, Wilmington, Presiding

Theme: *Death in Popular Culture*

Jamie Brummitt, Duke University  
*The Power of Death and Dying: Images as a Means of Conversion and Modes of Shaping Afterlife Beliefs in Nineteenth Century America*

Daniel McCluskey, University of North Carolina, Wilmington  
*The Guide of Souls: Characteristics of the Psychopomp in Modern American Media*

Patrick McCauley, Chestnut Hill College  
*Shimmering Between the Symbolic and Real in Pan's Labyrinth and The Fisher King*

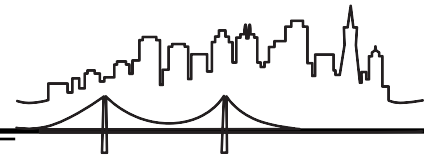
Christopher Moreman, California State University, East Bay  
*Jewish Ghosts: A Content Analysis of Some Jewish Folklore*

Business Meeting:

- Lucy Bregman, Temple University, Presiding

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional	Tours
Books Under Discussion	Focus on Empire and Religion	Location Sessions	Wildcard Sessions



## A20-128



### Jain Studies Group

MM-Yerba Buena 5

Nathan R. B. Loewen, Vanier College, Presiding

Theme: *Global Perspectives on Teaching Jaina Studies: Strategies, Pitfalls, and Changing Paradigms*

Panelists:

Christian Haskett, Utah State University

Sherry Fohr, Converse College

Peter Flügel, University of London

Martin T. Adam, University of Victoria

Responding:

John E. Cort, Denison University

Business Meeting:

Anne E. Monius, Harvard University, Presiding

Marit Trelstad, Pacific Lutheran University

Monica A. Coleman, Claremont School of Theology

Richard Rice, Loma Linda University

Business Meeting:

Thomas Oord, Northwest Nazarene University, Presiding

## A20-129



### Middle Eastern Christianity Group and World Christianity Group

CC-2012

Jason R. Zaborowski, Bradley University, Presiding

Theme: *Engaging the History of Middle Eastern Christians: New Studies on the Coptic Papacy*

Panelists:

Vincent Cornell, Emory University

Robert J. Schreiter, Catholic Theological Union

James C. Skedros, Holy Cross Greek Orthodox School of Theology

Stephen J. Davis, Yale University

Magdi Guirguis, American University, Cairo

Maged S.A. Mikhail, California State University, Fullerton

Mark Swanson, Lutheran School of Theology, Chicago

David W. Johnson, Jesuit School of Theology, Berkeley

Nelly Van Doorn-Harder, Wake Forest University

Business Meeting:

Nelly Van Doorn-Harder, Wake Forest University, Presiding

## A20-131



### Religion and Sexuality Group

CC-3020

Sa'diyya Shaikh, University of Cape Town, Presiding

Theme: *Contesting Bodies, Configuring Sexuality*

Jill Peterfeso, University of North Carolina

*"I Am a Daughter of My Heavenly Father": Transsexual Mormons and Performed Gender Essentialism*

Nadeem Mahomed, University of Johannesburg

*Sexual Diversity, Islamic Jurisprudence, and Sociality*

Samira Mehta, Emory University

*Negotiating the Interfaith Marriage Bed: Religious Difference and Sexual Intimacies*

Jason James Kelly, University of Ottawa

*Ecstatic Desire: The Evolution of the "Erotic" in the Work of Jeffrey J. Kripal*

Business Meeting:

Heather White, New College of Florida, Presiding

## A20-130



### Open and Relational Theologies Group

CC-2008

Thomas Oord, Northwest Nazarene University, Presiding

Theme: *Creatio Ex Nihilo: Arguments For and Against*

Panelists:

Philip Clayton, Claremont School of Theology

Michael Lodahl, Point Loma Nazarene University

Catherine Keller, Drew University

## A20-132



### Religious Conversions Group

MM-Sierra C

Chad Bauman, Butler University, Presiding

Theme: *Religious Conversions*

Maithili Thayanithy, University of Toronto

*"An Enemy Within": Subjugating Women to Win the Battle against Christianity*

Lynn B. E. Jencks, Northwestern University

*Jon Sobrino's Conversion: Transformed Heart, Transformed Theology*

Jufang Tseng, Catholic University of America

*Emotional Conversion in Taiwan: A Study of Christian Proselytes from Buddhist, Daoist, and Confucian Backgrounds*

David Ogungbile, Obafemi Awolowo University

*Space Contestation and Religious Identity Among Christian and Muslim Students in Nigerian University Campuses*

Responding:

Lewis R. Rambo, San Francisco Theological Seminary

Business Meeting:

Alexander Y. Hwang, Vanderbilt University, and Linda A.

Mercadante, Methodist Theological School, Ohio, Presiding

### Location Key:

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Sunday, 9:00 am-11:30 am

## A20-133

### Sociology of Religion Group

IC-Laurel Hill

Ipsita Chatterjea, Vanderbilt University, Presiding

Theme: *Civil Religion: Critical Debates*

Margit Warburg, University of Copenhagen  
*Civil War and Civil Religion: An Analysis of a Civil Religious Victory Feast in Denmark*

Jennifer Caplan, Syracuse University  
*Civil Religion in a Brave New World*

Jermaine McDonald, Emory University  
*The Fourth Time of Trial: American Civil Religion in the Age of Global Terrorism*

Eileen Barker, London School of Economics  
*Nonreligious Civil Religion in Contemporary Society*

Robert A. Segal, University of Aberdeen  
*Bellah's Attempted Revival of Evolution in the Study of Religion*

## A20-134

### Space, Place, and Religious Meaning Group

MM-Yerba Buena 6

John Corrigan, Florida State University, Presiding

Theme: *Spatial Theory and Religion*

Andrew Salzmann, Boston College  
*Sacred Thirdspace: Recapturing the Urgency of Arranging Places of Worship with Edward Soja and Hugh of Saint Victor*

Gerhard van den Heever, University of South Africa  
*"Spatial Stories": Reimagined Sacred Space and Identity Formation in First Century Western Asia Minor*

Rose Aslan, University of North Carolina  
*The Museumification of a Saint's Tomb: (De)constructing Sacred Space at the Mevlana Museum*

Responding:

Jeanne Halgren Kilde, University of Minnesota

Business Meeting:

Leonard Norman Primiano, Cabrini College, and Jeanne Halgren Kilde, University of Minnesota, Presiding

## A20-135



### Women of Color Scholarship, Teaching, and Activism Group

MM-Nob Hill C

Katie G. Cannon, Union Presbyterian Seminary, Presiding

Theme: *Visceral Texts of Women of Color Scholarship and Creative Expression*

Mary Churchill, Sonoma State University  
*Ditchwater in Her Veins: Paula Gunn Allen and the American "Indian" Dream*

Grace Ji-Sun Kim, Moravian Theological Seminary  
*Dancing with Sophia and Spirit*

Carla Jean-McNeil Jackson, Richmond, VA  
*Abstract for Rap and Redemption: The Theoethics of Women Hip-Hop*

Erica Kierulf, Union Presbyterian Seminary  
*Visions of Radical Transcendence: Exploring the Religious in Kara Walker's Black Paper Silhouettes*

Responding:

Micheline Pesantubbee, University of Iowa

Business Meeting:

Katie G. Cannon, Union Presbyterian Seminary, and Andrea Smith, University of California, Riverside, Presiding

## P20-121

### Institute for Religion and Civic Values

MM-Sierra B

Maria Massi Dakake, George Mason University, Presiding

Theme: *Self and Other in the Qur'an*

The Qur'an is often understood specifically within an Islamic communal context, with its teachings interpreted primarily with reference to their meaning for the Islamic community as a whole, and sometimes to the exclusion of other communities. This panel will explore the ways in which the Qur'an speaks more broadly to universal religious realities that transcend individual communities and presents God as standing beyond human religious differences. At the same time, the Qur'an addresses itself more personally to the religious psychology of the individual soul, and the panel will also examine the ways in which the Qur'an presents the interior nature of human moral life, as well as the Qur'anic understanding of the moral destiny of the human soul as ultimately independent of its social context.

Canar Dagli, College of the Holy Cross  
*The Question of Religious Pluralism and Violence in the Qur'an*

Maria Massi Dakake, George Mason University  
*The Qur'anic View of the Self: Moral Reflexivity and Judgment in the Qur'an*

Joseph Lombard, Brandeis University  
*Covenant and Sacred History in the Qur'an*

Mohammed Rustom, Carleton University  
*Qur'anic Psychology: The Heart and the Intellect*

#### Symbol Key:

AAR Award Winners

Business Meeting

Arts Series

Books Under Discussion

Especially for Students

Films

Focus on California

Focus on Empire and Religion

Focus on the Mediterranean

New! New Program Unit

Professional Practices and Institutional

Location Sessions

Receptions and Breakfasts

Sustainability and Religion

Tours

Wildcard Sessions



## P20-140



### Society for Pentecostal Studies

MM-Yerba Buena 10

Theme: *Review of Frederick J. Gaiser, Healing in the Bible: Theological Insight for Christian Ministry (Baker, 2010)*

Lee Roy Martin, Pentecostal Theological Seminary, Presiding

Panelists:

Rebecca Idestrom, Tyndale University College and Seminary  
John Christopher Thomas, Pentecostal Theological Seminary

Responding:

Frederick Gaiser, Luther Seminary

## P20-191

### Søren Kierkegaard Society

MM-Nob Hill D

Theme: *Kierkegaard and Hermeneutics*

Timothy Polk, Hamline University, Presiding

Rebecca Skaggs, Patten University  
*Kierkegaard's Use of Scripture in Relation to His Concepts of Reason and Understanding*

Kyle Roberts, Bethel University  
*Kierkegaard and Lazarus*

Lee Barrett, Lancaster Theological Seminary  
*Kierkegaard and Pietist Hermeneutics*

Brian Barlow, Anderson University  
*Søren Kierkegaard and Karl Barth on Theological Interpretation*

## P20-192

### Theta Alpha Kappa Board of Directors Meeting

IC-Mission

## M20-101

### New Religious Movements Group

HI-Continental Ballroom 2

Theme: *The People of Peoples Temple: A Conversation*

Rebecca Moore, San Diego State University, Presiding

On this 33<sup>rd</sup> anniversary weekend, please join us in reflecting on the tragic events of Jonestown and their meaning for us today.

## A20-138



### Student Lounge Roundtable

Sunday, 10:00 am–11:00 am

MM-Pacific C

Sponsored by the Graduate Student Committee

Ryan Cumming, Loyola University, Presiding

Theme: *Preparing for Teaching*

Teaching is a great responsibility; while student-instructors may have the opportunity to improve on a class in future semesters or quarters, our students get one shot to learn what we have to teach them. I will focus on several vital considerations for instructors as they prepare for courses, especially developing substantive syllabi and fair classroom policies, preparing lesson plans, learning technology and grading systems, and balancing teaching responsibilities with research priorities.

## M20-111

### Biblical Theology Bulletin Editorial Board Meeting

Sunday, 10:00 am–11:30 am

PW-Ashbury

## M20-102



### Social Science Research Council

Sunday, 10:30 am–12:30 pm

MM-Nob Hill A

Jonathan VanAntwerpen, Social Science Research Council, Presiding

Theme: *Rethinking Secularism*

A discussion of *Rethinking Secularism*, a recently published volume co-edited by Craig Calhoun, Mark Juergensmeyer, and Jonathan VanAntwerpen. The so-called “resurgence” of religion in the public sphere has forced scholars to reconsider both classical theories of secularization and a range of contemporary secular assumptions. Presenting groundbreaking work from an interdisciplinary group of leading scholars, *Rethinking Secularism* surveys these efforts and helps to reframe discussions of religion in the social sciences by drawing attention to the central issue of how “the secular” is constituted and understood.

Panelists:

Robert N. Bellah, University of California, Berkeley

Saba Mahmood, University of California, Berkeley

Respondents:

Craig Calhoun, Social Science Research Council and New York University

Mark Juergensmeyer, University of California, Santa Barbara

### Location Key:

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

Sunday, 9:00 am–11:30 am

## Coffee Break

Sponsored by Eisenbrauns  
Sunday, 11:00 am  
CC-Exhibit Hall

## M20-103

### Hebrew Union College — Jewish Institute of Religion Annual Alumni Luncheon

Sunday, 11:30 am–1:00 pm  
PW-Embarcadero

## M20-104

### Inter-religious Liberation Theology Project

Sunday, 11:30 am–1:00 pm  
HI-Franciscan B

The Cohort II of the Luce Seminar on Theologies of Religious Pluralism and Comparative Theology is meeting to think/plan/explore a book project around emergent inter-religious liberation theology/ies. If you are not part of the group and want to receive more information please contact Dr. Claudio Carvalhaes at [ccarvalhes@lpts.edu](mailto:ccarvalhes@lpts.edu).

## M20-105

### North American Levinas Society

Sunday, 11:30 am–1:00 pm  
MM-Yerba Buena 13

James McLachlan, Western Carolina University, Presiding  
Theme: *Levinasian Meditations: Totality and Infinity at Fifty*  
Panelists:

Martin Kavka, Florida State University  
Michael Paradiso-Michau, North Central College  
Dara Hill, Indiana University

Responding:

Richard Cohen, State of New York University, Buffalo

## M20-110

### Biblical Interpretation Editorial Board Meeting

Sunday, 11:30 am–1:00 pm  
MM-Sierra D

## M20-115

### Zaytuna College Luncheon

Sunday, 11:30 am–1:00 pm  
MM-Atrium Lobby

Zaytuna College is the first Muslim liberal arts college in the United States. Join Zaytuna's cofounders, faculty, students, and staff for lunch to learn more about our undergraduate and summer programs. Please assist our staff in the planning of the event by submitting an RSVP in advance at the following URL: [www.zaytunacollege.org/event/AAR](http://www.zaytunacollege.org/event/AAR). Feel free drop-in to pick up a course catalog or other merchandise and literature if you are unable to stay for lunch.

## A20-136

### Plenary Panel

Sunday, 11:45 am–12:45 pm  
MM-Yerba Buena 9

Kwok Pui Lan, Episcopal Divinity School, Presiding

Theme: *Envisioning the Study of Religion in the Twenty-first Century*



Laura E. Donaldson



Donald S. Lopez

The panelists will offer, from different perspectives, their reflections on how the field of religious studies has changed during their career, some of the issues the field needs to address, the turns and twists in their own scholarship, the challenges and changing roles of the American Academy of Religion, and the visions and constraints for change in the study of religion in the United States and Europe.

Panelists:

Laura E. Donaldson, Cornell University  
Richard King, University of Glasgow  
Donald S. Lopez, University of Michigan



Richard King

## A20-137

### Special Topics Forum

Sunday, 11:45 am–12:45 pm  
MM-Golden Gate C2

Judith Plaskow, Manhattan College, Presiding

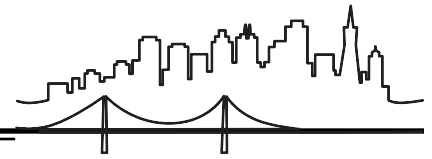
Theme: *SWP, REM, and LGBTIQ Women's Mentoring Lunch*

Sponsored by the Status of Women in the Profession Committee; Status of Racial and Ethnic Minorities in the Profession Committee, and the Status of LGBTIQ Persons in the Profession Committee

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional Location Sessions	Tours
Books Under Discussion	Focus on Empire and Religion		Wildcard Sessions





The annual Women's Mentoring Lunch provides an opportunity for graduate students and junior faculty members to meet informally with faculty mentors to discuss professional questions and concerns.

Mentors:

- Rebecca Alpert, Temple University
- Rita Brock, Faith Voices for the Common Good
- Melanie L. Harris, Texas Christian University
- Susan E. Henking, Hobart and William Smith Colleges
- Mary E. Hunt, Women's Alliance for Theology, Ethics, and Ritual
- Namssoon Kang, Brite Divinity School
- Zayn Kassam, Pomona College
- Grace Ji-Sun Kim, Moravian Theological Seminary
- Cheryl A. Kirk-Duggan, Shaw University
- Rebecca Todd Peters, Elon University
- Nargis Virani, The New School
- Traci C. West, Drew University

## P20-101



### Center for Advanced Holocaust Studies

Sunday, 11:45 am–12:45 pm

HI-Franciscan A

Theme: *Consultation on Multifaith Models for Teaching Holocaust/Genocide Studies*

This will be a "best practices" conversation for colleagues who are active in multifaith education, dialogue, and/or pedagogy, either in an academic setting or in interfaith work. Academic and public audiences are increasingly diverse and bring a variety of questions, insights, and resources to the study of the Holocaust and genocide. Participants are encouraged to bring syllabi, case studies, and other resources that offer potential new models for teaching. For more information please contact Victoria Barnett, Center for Advanced Holocaust Studies, 202-488-0469 or [vbarnett@ushmm.org](mailto:vbarnett@ushmm.org).

## M20-108

### North American Hindu Association of Dharma Studies

Sunday, 11:45 am–12:45 pm

HI-Continental Ballroom 3

Jeffrey Long, Elizabethtown College, Presiding

Theme: *Is Yoga Hindu?*

Panelists:

- Christopher Chapple, Loyola Marymount University
- Rita Sherma, Binghamton College
- Ian Whicher, University of Manitoba
- Edwin Bryant, Rutgers University

For additional information, please contact [arvind.sharma@mcgill.ca](mailto:arvind.sharma@mcgill.ca).

## M20-112

### Journal for the Study of the New Testament Editorial Board Meeting

Sunday, 11:45 am–1:15 pm

PW-Ashbury

*Sunday, 1:00 pm–2:30 pm*

## A20-200



### Special Topics Forum

CC-3006

Colleen McDannell, University of Utah, Presiding

Theme: *The Marty Forum: Jonathan Sarna*

Sponsored by the Public Understanding of Religion Committee



Jonathan Sarna

The recipient of the 2011 Martin E. Marty Award for contributions to the public understanding of religion is Jonathan Sarna, Joseph H. and Belle R. Braun Professor of American Jewish History in the department of Near Eastern and Judaic studies at Brandeis University. Sarna has authored, coauthored, or edited numerous influential books and articles on American Jewish history, including *American Judaism: A History* (Yale University Press, 2004), *A Time to Every Purpose: Letters to a Young Jew* (Basic Books, 2008), *Jews and the Civil War: A Reader* (New York University Press, 2010), *The American Jewish Experience* (Holmes and Meier, 1986), and *The History of the Jewish People: A Story of Tradition and Change — Ancient Israel to 1880s America* (Behrman House, 2006). The Marty Forum provides an informal setting in which Sarna will talk about his work with Diane Winston, Knight Chair in Media and Religion at the Annenberg School for Communication at the University of Southern California.

Panelists:

- Jonathan D. Sarna, Brandeis University
- Diane Winston, University of Southern California

## A20-201



### Special Topics Forum

MM-Nob Hill C

Melanie L. Harris, Texas Christian University, Presiding

Theme: *Getting Published!*

Sponsored by the Status of Racial and Ethnic Minorities in the Profession Committee

Panelists:

- Peter C. Phan, Georgetown University
- Jacob K. Olupona, Harvard University
- Cheryl A. Kirk-Duggan, Shaw University
- Kwok Pui Lan, Episcopal Divinity School
- Gastón Espinosa, Claremont McKenna College

### Location Key:

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

Sunday, 1:00 pm-2:30 pm

## A20-202



### Wildcard Session

CC-2024

Karen Teel, University of San Diego, Presiding

Theme: *Embodying Radical Democracy: Pauli Murray's Centennial and Resources for a Common Freedom Struggle*

The panel explores how embodiment informs Pauli Murray's theology, legal theory, and her efforts at building political coalitions. Pauli Murray (1910–1985) was a poet, lawyer, and priest, as well as a significant figure in the Civil Rights and women's movements. Our interdisciplinary session demonstrates Murray's foundational contributions to critical race theory and black feminist theology, recognizes how her poetry articulates crucial ideas about justice and hope, and analyzes her constructions of intersectional identities, including transgender, sexual, and racial identities. We invite the audience to consider with us how Murray's legacy provides contemporary scholars and democratic activists with resources to envision a common freedom struggle that takes seriously realities of racism and heterosexism.

Panelists:

- Sarah Azaransky, University of San Diego
- Doreen Drury, University of Massachusetts, Boston
- Christiana Peppard, Yale University
- Traci C. West, Drew University

Responding:

- Anthony B. Pinn, Rice University

## A20-203



### Wildcard Session

MM-Yerba Buena 9

Mark Juergensmeyer, University of California, Santa Barbara, Presiding

Theme: *A Conversation with Robert Bellah on Religion in Human Evolution* (Harvard University Press, 2011)



Robert N. Bellah

The distinguished sociologist of religion, Robert Bellah, will respond to comments on his massive new book *Religion in Human Evolution* (Harvard University Press, 2011), which traces the development of human culture from the Paleolithic period to the Axial Age and offers a new theory on the origins of religion.

Panelists:

- Jonathan Z. Smith, University of Chicago
- Luke Timothy Johnson, Emory University
- Wendy Doniger, University of Chicago

Responding:

- Robert N. Bellah, University of California

## A20-204

### Arts, Literature, and Religion Section

IC-Potrero Hill

Terrence E. Dempsey, Saint Louis University, Presiding

Theme: *Building Religion: Space, Architecture, and Morality*

Rachel Gross, Princeton University

*Morality in Stone: The Moral Imperative of the Cloisters Museum*

Rana Choi, University of Chicago

*Le Corbusier and Monastic Architecture*

Nicole Kirk, Princeton Theological Seminary

*Moral Architecture: John Wanamaker's 1911 Philadelphia Store*

## A20-205



### Comparative Studies in Religion Section

CC-2001

Rachel Fell McDermott, Barnard College, Presiding

Theme: *Divine Reflexivity in Kimberley C. Patton's Religion of the Gods: Ritual, Paradox, and Reflexivity* (Oxford University Press, 2009)

Panelists:

Lawrence E. Sullivan, University of Notre Dame

David Mozina, University of North Carolina, Charlotte

Eric D. Mortensen, Guilford College

Responding:

- Kimberley C. Patton, Harvard University

## A20-206

### History of Christianity Section

MM-Yerba Buena 12

Karen Bruhn, Arizona State University, Presiding

Theme: *Negotiating Identities in the Early Modern Christian Americas*

Adrian Weimer, Providence College

*The "Worke of Cain's Offspring": Elizabeth Hooten and Provocation of Identity in Early New England*

Brandon Bayne, Harvard University

*"The Chalice of His Suffering": Martyred Identity, Nostalgia, and the Jesuit Expulsion from New Spain*

Veronica Gutierrez, University of California, Los Angeles

*"Que me Entierren con el Hábito del Bienaventurado San Francisco": A Nahua Woman Negotiates a Medieval Spanish Death Ritual*

Mary Corley Dunn, Saint Louis University

*"But an Echo"? Claude Martin, Marie de l'Incarnation, and Female Religious Identity in Seventeenth Century New France*

Responding:

- Constance Furey, Indiana University

#### Symbol Key:

AAR Award Winners

Business Meeting

Arts Series

Books Under Discussion

Especially for Students

Films

Focus on California

Focus on Empire and Religion

Focus on the Mediterranean

New! New Program Unit

Professional Practices and Institutional

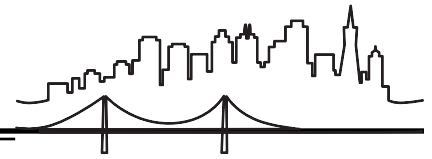
Location Sessions

Receptions and Breakfasts

Sustainability and Religion

Tours

Wildcard Sessions



## A20-207

### Religion and Politics Section

CC-2006

Robert P. Jones, Public Religion Research Institute, Presiding

Theme: *The Front Lines of the Culture Wars*

Helene Slessarev-Jamir, Claremont School of Theology  
*Interreligious Activism in Support of Marriage Equality*

Richard Amesbury, Claremont School of Theology  
*Is Islam a Religion?: "American Religion" as a Contested Political Status in Estes v. Rutherford County*

Jenna Reinbold, Colgate University  
*Aggressive Reverence: The Peculiar Role of Religion in Glenn Beck's "Restoring Honor" Speech*

## A20-208

### Religion and the Social Sciences Section and Afro-American Religious History Group

CC-2009

Jane Naomi Iwamura, University of Southern California, Presiding

Theme: *Theory and Method in the Study of Race and Religion in Twentieth Century America*

Panelists:

Andre Key, Temple University

John L. Jackson, University of Pennsylvania

Judith Weisenfeld, Princeton University

Responding:

Rebecca Alpert, Temple University

## A20-209

### Religion in South Asia Section

IC-Union Square

Chad Bauman, Butler University, Presiding

Theme: *Religious Encounters in Colonial South Asia*

Will Sweetman, University of Otago  
*Empire and Mission in an Early Nineteenth Century "Pamphlet War"*

Ulrike Schroeder, University of Heidelberg  
*Mapping the Fields of Harvest: Missionary Theories of Religion and Ritual in Colonial South India*

Richard S. Weiss, Victoria University  
*Conflicts of Authority in Colonial South Asia*

Responding:

Eliza Kent, Colgate University

## A20-210

### Teaching Religion Section

IC-Telegraph Hill

Karen Derris, University of Redlands, Presiding

Theme: *Time to Bring Religion to Life: Teaching Religion at the Crossroads of Textual Study and "Thick Description"*

Panelists:

Joel Dubois, California State University, Sacramento

Matthew Myer Boulton, Harvard University

Jeffrey Brodd, California State University, Sacramento

Kristin Scheible, Bard College

Responding:

Kara Ellis Skora, University of Virginia

## A20-211

### Theology and Religious Reflection Section

IC-Twin Peaks

Krista Hughes, Hanover College, Presiding

Theme: *Exploring Desire and Religion*

An Yountae, Drew University

*"O Love, You Ever Burn and Are Never Extinguished": Decolonial Love and the Lustful Resurrection of Displaced Desires/Bodies*

Kevin Minister, Southern Methodist University

*Christian Desire and Economic Power: On the Production of Desire in Economics and Religion*

Kelly Denton-Borhaug, Moravian College

*Detranscendentalizing War, Decentering Sacrifice*

Alan Van Wyk, Claremont Graduate University

*Rupturing Desire: The Theopolitical Possibilities of Judith Butler*

## A20-212

### African Religions Group

MM-Sierra C

Afe Adogame, University of Edinburgh, Presiding

Theme: *African Traditions and Peacemaking in Situations of Political Conflict*

Mari Pontinen, Finnish Evangelical Lutheran Mission  
*Botho and Modernization*

Danoye Oguntola-Laguda, Lagos State University and Enoch Gbadegesin, Rice University

*African Traditions and Peacemaking in Situations of Political Conflict: Nigeria as a Case Study*

Jude Aguwa, Mercy College

*Boko Haram: The "Nigerian Taliban" and Its National and Global Consequences*

Responding:

Isabel Apawo Phiri, University of KwaZulu-Natal

### Location Key:

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Sunday, 1:00 pm-2:30 pm

## A20-213

### Anthropology of Religion Group and Ritual Studies Group

MM-Sierra K

Don Seeman, Emory University, Presiding

Theme: *Ritual and the Construction of Sacred Space*

El-Sayed El-Aswad, United Arab Emirates University  
*Religious Rituals in the Making of Sacred Space: An Ethnographic and Cross-Cultural Study of Sunni and Shi'i Communities in the Middle East*

Istvan Keul, Norwegian University of Science and Technology  
*Ritual Morphology and Ritual Syntax in the Consecration of a Temple Image*

Donna S. Mote, Emory University  
*A Trip to the Spring: A Four-Generation Water Ritual at Shinglerooft Camp Meeting*

Responding:

Michael Houseman, École Pratique des Hautes Études

## A20-214

### Augustine and Augustinianisms Group and Platonism and Neoplatonism Group

MM-Yerba Buena 10

Douglas Hedley, University of Cambridge, Presiding

Theme: *From Middle Platonism to Neoplatonism*

John Dillon, Trinity College, Dublin  
*The Transition from "Middle Platonism" to "Neoplatonism"*

Responding:

Kevin Corrigan, Emory University

John Peter Kenney, Saint Michael's College

## A20-215

### Buddhist Philosophy Group

CC-2014

John D. Dunne, Emory University, Presiding

Theme: *On the Reality of the Mind in Yogācāra: A Constructive Debate over Vasubandhu's Trisvabhāvanirdeśa*

Panelists:

Jay Garfield, Smith College

Jonathan Gold, Princeton University

## A20-216

### Chinese Religions Group

CC-2003

Terry Kleeman, University of Colorado, Presiding

Theme: *Chinese Religions through the Medical Gaze: Salvific Therapies, Social Identities*

Gil Raz, Dartmouth College  
*Pharmaca and Ritual: Herbal Practices in Medieval Daoist Ritual*

Michael Stanley-Baker, University College London  
*Rethinking Medicine and Religion: Medical Repertoires in the Early Shangqing Scriptures*

C. Pierce Salguero, Abington College  
*"Byo" and Beyond: The Creation and Limitations of the Canon of Buddhist Medicine*

Jonathan Pettit, Indiana University  
*Artifacts, Ruins, and Recipes: The (Re)construction of Medieval Medicine in Contemporary China*

Responding:

Donald Harper, University of Chicago

## A20-217



### Christian Spirituality Group

CC-3005

Peter A. Huff, Xavier University, Presiding

Theme: *Calvinism Deep and Green: A Review of Belden C. Lane's Ravished by Beauty: The Surprising Legacy of Reformed Spirituality (Oxford University Press, 2011)*

Panelists:

William A. Dyrness, Fuller Theological Seminary

Barbara Brown Taylor, Piedmont College

Lauren F. Winner, Duke University

Randall C. Zachman, University of Notre Dame

Responding:

Belden Lane, Saint Louis University

## A20-218



### Contemporary Islam Group

MM-Yerba Buena 3

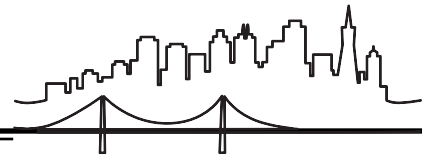
Peter Wright, Colorado College, Presiding

Theme: *The Passing of Tradition: A Philosophical Requiem for Nasr Abu Zayd, Mohammed Arkoun, and Muhammad Abid al-Jabiri*

M. Amine Tais, University of Washington  
*Beyond Reform: Rethinking Islam and the Qur'an in the Works of Arkoun and Abu Zayd*

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional	Tours
Books Under Discussion	Focus on Empire and Religion	Location Sessions	Wildcard Sessions



Kristian Petersen, University of Washington  
*The Scions of Tradition: Interpretations of Heritage*

Karel Peter Leonard Gerard Kersten, King's College  
*Mohammed Abed al-Jabiri, Nasr Abu Zayd, and Mohammed Arkoun in Indonesia: A Study in Reception Theory*

Responding:

Ebrahim E. I. Moosa, Duke University

Business Meeting:

Kambiz GhaneaBassiri, Reed College

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## A20-219



### Contemporary Pagan Studies Group

MM-Yerba Buena 6

Graham Harvey, Open University, Presiding

Theme: *West Coast Pagan Practices and Ideas*

Kerry Noonan, California State University, Northridge  
*"Wish They All Could Be California Grrrls?": The Influence of California Women on the Goddess Movement and Neo-Paganism*

Christopher W. Chase, Iowa State University  
*Building a California Bildung: Theodore Roszak's and Alan Watts's Contributions to Pagan Hermeneutics*

Kristy Coleman, Santa Clara University and San Jose State University  
*Re-riting Woman: Dianic Wicca*

Responding:

Fritz Muntean, *Pomegranate: The International Journal of Pagan Studies*

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## A20-220



### Critical Theory and Discourses on Religion Group

MM-Sierra A

Refika Sarionder, University of Bielefeld, Presiding

Theme: *Heresy in Islam*

Yunus Wesley, Emory University  
*Reading Heresiography: The Salimiyya as Pseudo-Other in Hanbali Polemics*

Adil Khan, University College, Cork  
*Contesting the Crucifixion of Christ: The Case of the Ahmadi Controversy in Islam*

Ajay Chaudhary, Columbia University  
*Religions of Doubt: Reluctant Theology and Historical Materialism in Walter Benjamin and Jalal Al-e Ahmad*

Responding:

Anouar Majid, University of New England

Business Meeting:

Jorunn J. Buckley, Bowdoin College, Presiding

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## A20-221

### Evangelical Theology Group and Pentecostal-Charismatic Movements Group

CC-2012

Michael J. McClymond, Saint Louis University, Presiding

Theme: *Music, Praise, and Worship in Pentevangelical Christianity*

Ibrahim Abraham, University of Bristol  
*Contradiction and Compromise in Pentecostal Punk Rock*

Wen Reagan, Duke University  
*"I am a Friend of God": The Prosperity Gospel of Contemporary Worship Music Superstar Israel Houghton*

Peter Slade, Ashland University  
*Why Should the Charismatics Have All the Good Music?: The Unintended Consequence for Evangelicals of the Rise of Contemporary Worship*

Ryan R. Gladwin, University of Edinburgh  
*Latin American Evangelical Music Scene: Customary or Transformative?*

Responding:

Donald Miller, University of Southern California

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## A20-222

### Hinduism Group

MM-Yerba Buena 4

Shana Sippy, Carleton College, Presiding

Theme: *Yoga Debates: Old and New*

Frederick M. Smith, University of Iowa  
*Religion in Search of a Philosophy: A Brief History of the Goals of Yoga*

Joy Laine, Macalester College  
*Contemporary Yoga and Its Contested Domains*

Mark Singleton, Saint John's College, Santa Fe  
*Ownership, Lineage, and the Yoga Free Market: Tracing Modern Yoga's Cultural Politics*

Responding:

James W. Laine, Macalester College

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## A20-223



### Law, Religion, and Culture Group

IC-Sutter

Winnifred Sullivan, State University of New York, Buffalo, Presiding

Theme: *Author Meets Readers: Kathleen Davis's Periodization and Sovereignty: How Ideas of Feudalism and Secularization Govern the Politics of Time (University of Pennsylvania Press, 2008)*

Panelists:

Annika Thiem, Villanova University

Larisa Reznik, University of Chicago

Stephanie Frank, University of Chicago

David Albertson, University of Southern California

Responding:

Kathleen Davis, University of Rhode Island

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### Location Key:

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Sunday, 1:00 pm-2:30 pm

## A20-224

### Nineteenth Century Theology Group

IC-Grand Ballroom B

Arie Molendijk, University of Groningen, Presiding

Theme: "Oriental Religions" and "Mystery Cults" in Franz Cumont's *Interpretation of Early Christianity*

Corinne Bonnet, Université de Toulouse, II-Le Mirail  
Les Dernières Volontés du Paganisme Expirant: *Franz Cumont and the "Decline and Fall" of Roman Paganism*

Annelies Lannoy, Ghent University  
"The Great Mystic of Tarsus": *The Views of Franz Cumont about Saint Paul's Relation to the Pagan Mystery Cults in His Correspondence with Alfred Loisy*

Danny Praet, Ghent University  
*Franz Cumont, the Oriental Religions, and Christianity in the Roman Empire: A Hegelian View on the Evolution of Religion, Politics, and Science*

## A20-225



### Practical Theology Group

MM-Yerba Buena 14

Dale P. Andrews, Vanderbilt University, Presiding

Theme: *Panel on The Wiley Blackwell Companion to Practical Theology, Edited by Bonnie Miller-McLemore*

Panelists:

Serene Jones, Union Theological Seminary  
Emilie M. Townes, Yale University  
Tom Beaudoin, Fordham University

Responding:

Bonnie Miller-McLemore, Vanderbilt University

Business Meeting:

Mary McClintock Fulkerson, Duke University, Presiding

## A20-226

### Religion, Media, and Culture Group

CC-2022

Jenna Tiitsman, Auburn Media and University of North Carolina, and Lynn Schofield Clark, University of Denver, Presiding

Theme: *Productions of Religion: Making Nations, Technologies, Ideologies, and Other Spectacles*

David Walker, Yale University  
*Between Bacon and Barnum: Spiritualist Ritual and Religious Theory in Nineteenth Century America*

Jacqueline Brinton, University of Kansas  
*Television, Religious Scholars, and New Configurations of Nationhood in Egypt*

Jill Dierberg, Iliff School of Theology and University of Denver  
*Searching for Truth(iness): Mapping the Religiopolitical Identity and Landscape of Christian Emerging Adults through a Reception Study of The Colbert Report*

Michael Burdett, University of Oxford  
*Singularity University: Silicon Valley's Ideological/Religious Vision of Education*

## A20-227

### Science, Technology, and Religion Group

IC-Intercontinental Ballroom B

James Haag, Suffolk University, Presiding

Theme: *The Entangled Universe: Physical Explanations, Theological Complications*

Panelists:

Catherine Keller, Drew University

Responding:

Kirk Wegter-McNelly, Boston University

Mary-Jane Rubenstein, Wesleyan University

## A20-228

### Scriptural Reasoning Group

MM-Sierra J

Nicholas Adams, University of Edinburgh, Presiding

Theme: *Age and Aging in the Abrahamic Traditions*

Panelists:

Rachel Muers, University of Leeds  
Peter Ochs, University of Virginia  
Ayesha Chaudhry, University of British Columbia

## A20-229

### Theology and Continental Philosophy Group and Ricoeur Group

CC-2011

Jeffrey F. Keuss, Seattle Pacific University, Presiding

Theme: *Paul Ricoeur and Jean Luc-Marion: An Elective Affinity*

Jacob Myers, Emory University  
*Loving Oneself as Another: Ricoeur and Marion as Simultaneous Supplement*

Darren Dahl, McMaster University  
*No Pure Religion: Phenomenology, Hermeneutics, and Revelation in Paul Ricoeur and Jean-Luc Marion*

Claire Jones, University of Pennsylvania  
*Performing the Subject: Liturgy through Marion and Ricoeur*

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New! New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional Location Sessions	Tours
Books Under Discussion	Focus on Empire and Religion		Wildcard Sessions



## A20-230

### Tillich: Issues in Theology, Religion, and Culture Group and the Niebuhr Society

CC-3000

K. Healan Gaston, Harvard University, Presiding

Theme: *Tillich and Niebuhr: Conversations and Legacies*

Panelists:

Ronald Stone, University of Pittsburgh  
Andrew Finstuen, Pacific Lutheran University

Responding:

Jonathan Rothchild, Loyola Marymount University  
Kevin Carnahan, Central Methodist University

## A20-231

### Animals and Religion Group

MM-Nob Hill A

Aaron Gross, University of San Diego, Presiding

Theme: *Thinking Animals and Religion, Rethinking Ethics: Farley, Midgley, Nussbaum, and Singer*

Charles Camosy, Fordham University  
*Peter Singer and Christian Ethics on Nonhuman Animals: Unexpected Rapprochement?*

Mary Ashley, Graduate Theological Union  
*Extending Margaret Farley's "Just Love" to the Animal Other: To Place Being in Affirmation of Being*

Thomas Leenders, Harvard University  
*Buddhist Approaches to Martha Nussbaum's Capabilities Approach: Dignified Animals, Indignant Buddhists, and Other Apparent Paradoxes*

Gregory S. McElwain, University of Florida  
*Mary Midgley and the Mixed Community in Religious Studies*

Responding:

Grace Kao, Claremont School of Theology

## A20-232



### Christianity and Academia Group and Open and Relational Theologies Group

CC-3001

Charles Mathewes, University of Virginia, Presiding

Theme: *Faithful Presence: A Response to James Hunter's To Change the World: The Irony, Tragedy, and Possibility of Christianity in the Late Modern World (Oxford University Press, 2010)*

Panelists:

Karen Vernice Guth, Emory University  
Glen Stassen, Fuller Theological Seminary  
Ron Sanders, Fuller Theological Seminary

Responding:

Willis Jenkins, Yale University

## A20-233



### Queer Studies in Religion Group and Religion and Cities Group

CC-2005

L. Benjamin Rolsky, Drew University, Presiding

Theme: *Queer Practices in San Francisco*

Sharon Fennema, Graduate Theological Union  
*Strategies of Theodicy in an Epidemic: Worship, HIV/AIDS, and the Intimacy of God at the Metropolitan Community Church, San Francisco*

Anthony Hoshaw, Chicago Theological Seminary  
*The Apostle Paul's "Queer Politics"?*

Jeff Wilson, University of Waterloo  
*"All Beings are Equally Embraced by Amida Buddha": Jodo Shinshu Buddhism and Same-Sex Marriage in North America*

Responding:

Drew Bourn, Stanford University

## A20-234



### Girls in Trouble and Contemporary Jewish Museum

Sunday, 1:00 pm–3:30 pm

736 Mission St.

Leave the confines of the conference scene and take a short stroll over to the Contemporary Jewish Museum for an invigorating Sunday afternoon break of music, discussion, and contemporary Jewish culture. A concert by indie-folk-rock band *Girls in Trouble* blazes the way with their poetic interpretations of the inner worlds of biblical women.

Lead singer, songwriter, poet, and fiddler Alicia Jo Rabins gives plangent voice to the stories of Judith, Tamar, Sotah, Chana, Bat Yiftach, and Miriam. Afterwards, SBL members Carol Bakhos (UCLA) and Alan Cooper (JTS) engage the artist in a discussion on midrash, biblical women, poetry, and music. Audience questions and comments are encouraged. After the discussion, registrants may tour the museum for free.

### Coffee Break

Sponsored by Templeton Press

Sunday, 1:00 pm

CC-Exhibit Hall

### Location Key:

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

Sunday, 1:00 pm–2:30 pm

## A20-235



### Wildcard Session

CC-3008

Sarah Robinson, Claremont Graduate University, Presiding

Theme: *Voices of Feminist Liberation: Writings in Celebration of Rosemary Radford Ruether*



Rosemary R. Ruether

This panel will explore the influence of Ruether's work on two generations of her doctoral students in celebration of her 75<sup>th</sup> Birthday. The panel will illuminate many aspects of Ruether's wide ranging work from Liberation, Feminist, Womanist, Mujerista, Queer Theologies, Eco-Feminism, Inter-Religious Dialogue, and Social Justice in the Middle East. These reflections are drawn together in 13 chapters that will be published by Equinox Press in early 2012, *Voices of Feminist Liberation: Writings in Celebration of Rosemary Radford Ruether*. This volume shows the dynamic potential of Ruether's groundbreaking, prophetic thinking and pedagogy to mobilize critical theologies, social theories and cultural practices that liberate humanity from oppressive forces of colonization and patriarchy in the name of religion.

Panelists:

- Emily Silverman, Graduate Theological Union
- Whitney Bauman, Florida International University
- Dirk von der Horst, Claremont Graduate University

Responding:

- Rosemary R. Ruether, Claremont Graduate University

## A20-236



### Special Topics Forum

CC-3010

Stacey M. Floyd-Thomas, Vanderbilt University, Presiding

Theme: *Mentoring Matters: Part I*

Sponsored by the Status of Women in the Profession Committee

Graduate students and faculty members will address a range of topics related to mentoring: 1) Mentoring of graduate students and junior faculty; 2) Different types of mentoring, such as institutional and noninstitutional, or formal and informal; 3) Inequalities in mentoring, both in terms of who gets mentored and who carries the burden of mentoring; and 4) Parameters and boundaries of mentoring. Come and raise your questions and concerns.

Panelists:

- Kecia Ali, Boston University
- Anne Joh, Garrett-Evangelical Theological Seminary
- Elizabeth Lawson, Temple University
- Melva L. Sampson, Emory University
- M. Shawn Copeland, Boston College

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New! New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional	Tours
Books Under Discussion	Focus on Empire and Religion	Location Sessions	Wildcard Sessions

## A20-237

### Special Topics Forum

Sunday 1:00 pm–2:30 pm

PW-Divisadero

Theme: *Open Forum about Disabilities and the AAR*

## P20-200



### Christian Theological Research Fellowship

Sunday, 1:00 pm–3:00 pm

HI-Continental Ballroom 2

Joel Scandrett, Trinity Evangelical Divinity School, Presiding

Theme: *Peter Leithart's Defending Constantine (IVP, 2010)*

This meeting of the Christian Theological Research Fellowship will focus on Peter Leithart's *Defending Constantine* (IVP, 2010) and his contention that much of what has been believed about Constantine's involvement in the shaping of Christianity and Christendom is left wanting.

Panelists:

- Stanley Hauerwas, Duke University
- Vigen Guroioian, University of Virginia

Respondent:

- Peter Leithart, New Saint Andrews College

## P20-201



### Colloquium On Violence And Religion

Sunday, 1:00 pm–3:30 pm

PW-Cyril Magnin II

Martha Reineke, University of Northern Iowa, Presiding

Theme: *Mimetic Theory and Apocalypse*

COV&R is an international association founded in 1990 which is dedicated to the exploration, criticism, and development of René Girard's mimetic model of the relationship between violence and religion in the genesis and maintenance of culture.

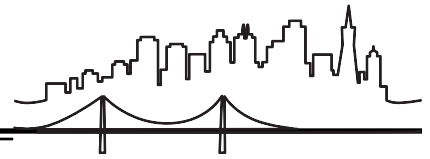
Kevin Miller, Huntington University  
*The Jewish Mirror: Double Mimesis in the Apocalyptic Narratives of the Christian Identity and Christian Zionist Movements*

William Johnsen, Michigan State University  
*Achebe's Apocalypse*

Kevin Lenehan, Catholic Theological College, Melbourne  
*Living Faithfully Where Danger Threatens: Christian Discernment in Escalating Times*

Business Meeting





## M20-201

### Social Science Research Council

Sunday, 1:00 pm–3:00 pm

HI-Continental Ballroom 3

Jonathan VanAntwerpen, Social Science Research Council, Presiding

Theme: Frequencies: A Collaborative Genealogy of Spirituality

This meeting will revolve around a presentation of and critical reflection on *Frequencies: A Collaborative Genealogy of Spirituality*, curated by Kathryn Lofton and John Lardas Modern. *Frequencies* is an assemblage of texts and images about spirituality from eminent scholars, writers, and artists. Conceived of as an experiment, *Frequencies* (<http://freq.uenci.es/>) does not define the terms of spirituality.

Rather, it is an attempt to collect parts of a cultural technology with obscure mechanics.

Panelists:

Julie Byrne, Hofstra University

Susan Harding, University of California, Santa Cruz

Ari Y. Kelman, University of California, Davis

Jeffrey Kripal, Rice University

Responding:

Kathryn Lofton, Yale University

John Lardas Modern, Franklin & Marshall College

## M20-204



### HarperOne

MM-Golden Gate A-B

Mark Tauber, HarperOne, Presiding

Theme: *Inside the Media: What Journalists Want Religion Scholars to Know About the Media*

Featuring: ABC's *Nightline*, CNN, NPR, *Newsweek*, and the *Washington Post*

Jeanmarie Condon, Executive Producer, ABC's *Nightline*

Dan Gilgoff, co-editor of CNN's *Belief Blog* and Newsdesk Editor for CNN Wires

Michael Krasny, host of NPR's *Forum* and professor of English at San Francisco State University

Lisa Miller, Senior Editor, *Newsweek*

Sally Quinn, *Washington Post* religion correspondent and cofounder of *On Faith*

Join the discussion on Twitter #religion&media

## M20-206

### National Endowment for the Humanities

Sunday, 1:00 pm–4:00 pm

IC-Golden Gate

Theme: *NEH Grant Opportunities*

Participants interested in conducting summer seminar and institutes and other grant opportunities from the National Endowment for the Humanities please join Jinlei Augst, Senior Program Officer in the Division of Education, to discuss ideas for grant proposals. To help me better answer your questions, please send a short (up to one page) description of your project (check out our guidelines at [www.neh.gov/grants/guidelines/seminars.html](http://www.neh.gov/grants/guidelines/seminars.html)). Please also suggest a time slot you would like to meet. See you soon!

## A20-251



### Special Topics Forum

Sunday, 3:00 pm–4:30 pm

MM-Yerba Buena 9

Mary Evelyn Tucker, Yale University, Presiding

Theme: *Conversation with Gary Snyder, 2011 AAR Religion and the Arts Award Winner*

Sponsored by the Religion and the Arts Award Jury



Gary Snyder

Gary Snyder has been named the 2011 Religion and the Arts Award winner. He is a Pulitzer Prize winning poet, essayist, and environmental activist. He has published eighteen books, which have been translated into more than twenty languages. Snyder's work and thinking has been featured in video specials on BBC and PBS, and in every major national print organ. He is the recipient of multiple grants and awards, including the Ruth Lilly Poetry Prize, the

Bollingen Prize for Poetry, American Poetry Society Shelley Memorial Award, a Guggenheim Foundation Fellowship, and in 1975 he won the Pulitzer Prize for Poetry.

A key member of the mid-twentieth century San Francisco Renaissance literary movement, Snyder is currently professor emeritus at the University of California, Davis, and lives in Northern California.

Born in San Francisco, Snyder has traveled the world, working as a logger, a carpenter, and on a steam-freighter crew, among other things. He has spent ongoing time in Japan, undertaking extensive training in the Rinza school of Zen Buddhism.

In announcing the 2008 Lilly Poetry Prize, chair of the jury selection Christian Wiman said, "Gary Snyder is in essence a contemporary devotional poet, though he is not devoted to any one god or way of being so much as to Being itself. His poetry is a testament to the sacredness of the natural world and our relation to it, and a prophecy of what we stand to lose if we forget that relation."

Snyder and his ongoing work and words open up many conversations across the AAR constituency.

Panelists:

Gary Snyder, University of California, Davis

Christopher Patrick Parr, Webster University

Bron Taylor, University of Florida

Christopher Ives, Stonehill College

### Location Key:

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

Sunday, 1:00 pm–2:30 pm

## M20-202

### Theology Today Editorial Board Meeting

Sunday, 2:00 pm–4:00 pm  
HI-Franciscan A

Sunday, 3:00 pm–4:30 pm

## A20-250



### Special Topics Forum

CC-3010  
Stacey M. Floyd-Thomas, Vanderbilt University, Presiding  
Theme: *Mentoring Matters: Part II*  
Sponsored by the Status of Women in the Profession Committee

## A20-252



### Special Topics Forum

IC-Telegraph Hill  
Tina Pippin, Agnes Scott College, Presiding  
Theme: *Fearing the Future: Challenges in Developing Online Programs in Religious Studies*  
Sponsored by the Teaching and Learning Committee and the Teaching Religion Section

It is here — online teaching — but many are trying to avoid or argue it out of existence. What happens to “community,” when you teach online? What about those great ecstatic intellectual moments in the classroom — will they be gone forever? Won’t teaching online destroy the traditional role of a professor? Will I lose my status? Teaching online can’t be quality education, can it? Are they going to replace us with adjuncts? Then what...? The academy will be ruined. Presentations and discussion will highlight organizational structure, creative audiovisual aids, testing, discussing, cheating, projects, and more. Presenters will share their creative successes and failures in ways that will be helpful to the audience.

Marla J. Selvidge, University of Central Missouri  
*The Politics of Religious Studies Online and On Campus*

Helen Hye-Sook Hwang, University of California, Los Angeles  
*The Challenges of a Long-distance Adjunct*

Richard Adams, Emory University  
*Downloading Pedagogy: Online and Face-to-Face Classes*

Guy Beck, Tulane University  
*Words and Music in Online Teaching: A Report from Louisiana after Katrina*

## A20-253



### Wildcard Session

CC-2005  
William Storrar, Center of Theological Inquiry, Presiding  
Theme: *Public Theology and the “Postsecular” Condition: Politics, Plurality, and Public Discourse*

Globalized societies on all continents find themselves caught in a series of contradictory socio-cultural trends, with continuing (and varying) trajectories of secularization alongside the growing deprivatization of faith and its re-emergence as a shaper of cultural, political, economic processes. This seemingly paradoxical co-existence of the religious and the secular takes us into unprecedented territory, sociologically and theologically, and is giving rise to talk of the emergence of a ‘post-secular’ society.

The aims of this wildcard session are to examine the implications of the global emergence of the post-secular condition for public theology as it has emerged within a diversity of cultural and political contexts.

The session will aim to draw together a range of perspectives from North America, Europe, Oceania, Africa and Asia, in order to determine the differential dynamics and trajectories of religious revival as a critical and constructive phenomenon, and its implications for future debate in public theology.

Panelists:

J. Jayakiran Sebastian, Lutheran Theological Seminary, Philadelphia

Elaine Graham, University of Chester

Katie Day, Lutheran Theological Seminary, Philadelphia

Andrew Bradstock, University of Otago

## A20-254



### Wildcard Session

CC-3006  
Lerone Martin, Eden Theological Seminary, Presiding  
Theme: *Race, Religion, and the Military*

This panel explores the various ways that concepts of race and religion have functioned within the confines of the military, an institution dedicated to violence. Presenters will also take seriously the notion that the military is a sub-culture with its own mores, values, and traditions. This panel also seeks to address questions such as: What is the dominant religious ideology of the certain military branch? Does it matter? Does the military as a state sanctioned institution ineluctably co-opt dominant or mainstream discourses about race and religion? In honor of our host city presenters have been asked to discuss race, religion, and the military within the context of the Pacific Islands and/or Asia.

Robert Green, College of the Holy Cross  
*Black United States Army Chaplains in the Pacific: Race and Religion during the Philippine–American War, 1898–1902*

#### Symbol Key:

AAR Award Winners

Business Meeting

Arts Series

Books Under Discussion

Especially for Students

Films

Focus on California

Focus on Empire and Religion

Focus on the Mediterranean

New! New Program Unit

Professional Practices and Institutional

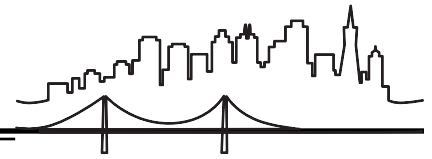
Location Sessions

Receptions and Breakfasts

Sustainability and Religion

Tours

Wildcard Sessions



Chih-Yin Chen, Saint Louis University  
*Soldier-Monks: Vincent Lebbe and His Little Brothers of Saint John the Baptist*

Niccole L. Coggins, University of California, Santa Barbara  
*"Onward Christian Soldiers!": The United States Military's Religious Identity in the Territory of Hawai'i, 1898-1959*

Responding:

Tara Villaba Munson, University of California, Santa Barbara

## A20-255



### Wildcard Session

CC-2014

Kimberly Rae Connor, University of San Francisco, Presiding

Theme: *Religion/Science/Fiction: Beyond the Final Frontier*

Science Fiction (SF) is the genre of limitless possible worlds with a unique ability to pose, examine, and suggest answers to the most profound questions and to envision transcendence beyond realist literature.

Along with religion, SF is where large numbers of the American public go to explore the meanings and purposes of human existence. Why this is so has to do with the construction of SF narratives upon scientific facts about the world and spun through the inexhaustible possibilities of the human imagination.

SF's technique of "making strange" the world so that we can better see ourselves and our predicaments allows us to reflect on our most basic questions about what it means to be human. This session takes the genre, modes, themes and techniques of SF as launching points for examining religion through a critical idiom that asks similar questions and suggests alternatives to traditional understandings of religion.

Panelists:

Rudy V. Busto, University of California, Santa Barbara

Bruce M. Sullivan, Northern Arizona University

Susan L. Schwartz, Muhlenberg College

James McGrath, Butler University

Robert Geraci, Manhattan College

## A20-256



### Wildcard Session

MM-Yerba Buena 10

Thomas A. Lewis, Brown University, Presiding

Theme: *Disembodied Knowledge as Bodily Practice*

This session explores — from a multidisciplinary perspective — the bodily disciplines that constitute the epistemic ideal of the disembodied knower in modern North Atlantic epistemic practices. Given the importance of the idealization of this type of knowledge, the panel follows insights from the fields of postcolonial theory and anthropology by asking how this normative and hegemonic subject is construed via body disciplines. After an introductory statement from the perspective of postcolonial and feminist studies, the panelists will analyze different cultural or historical contexts as sites for the construction of this disembodied body. These sites include the nexus between religion and science, with a particular focus on cosmologies; contemporary philosophical theology; and Christian ecclesiology, analyzed from the perspective of performance studies.

Panelists:

Mary-Jane Rubenstein, Wesleyan University

Karmen MacKendrick, Le Moyne College

Shannon Craigo-Snell, Yale University

Ludger Viefhues-Bailey, Le Moyne College

## A20-257



### Wildcard Session

CC-2022

Scott Mitchell, Institute of Buddhist Studies, Presiding

Theme: *Revisiting the Pure Land: New Research in Pure Land Buddhist Studies*

Bringing together an international group of established and younger scholars, this panel presents ongoing research on Pure Land Buddhism, a foundational yet often misunderstood branch of Mahayana Buddhism. Discussion on foundational Pure Land concepts such as neinfo and shinjin complement more historically contextualized doctrinal considerations including the possibility of children's birth in the Pure Land, and the Buddhist Marxist humanism of pre-World War Two Japanese Buddhist thinkers. The panel seeks to balance doctrinal and textual considerations with the specificity of history and place, thereby demonstrating how Pure Land Buddhist ideas have played a key role in Buddhism's doctrinal development across Asia.

Presentation topics will act as starting points for discussion and conversation regarding the current and future state of Pure Land Buddhist scholarship with the hope of generating new work in this subfield.

Panelists:

Mark L. Blum, State University of New York

Kenneth Tanaka, Musashino University

Eisho Nasu, Ryukoku University

Jessica Main, University of British Columbia

### Location Key:

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Sunday, 3:00 pm–4:30 pm

## A20-258



### Wildcard Session

CC-2024

Kathryn Reklis, Yale University, Presiding

Theme: *The Blog that Dares Not Speak Its Name: New Media and Collaborative Scholarship*

This panel will explore engagements with new media as a potential horizon in the academic scholarship of religion both in terms of content (what is studied/written about), form (how it is studied/written), and audience (for whom it is studied/written). In particular, we will examine the interactive, ad hoc, immediate nature of blogging as a new form of collaborative scholarship and a form particularly suited to the analysis of and engagement with new objects of study.

The panelists, all working in academic fields of theology or philosophy, converse about their collaborative work exploring the core questions of their disciplines and experimenting in new forms of trans-disciplinary scholarship by writing a blog about popular visual culture together. This practice of commenting on popular culture via blog is not an alter-identity from our scholarly lives, but, in fact, has become constitutive of how we understand ourselves as scholars.

Panelists:

Natalie Wigg Stevenson, Emmanuel College

Martin Shuster, Hamilton College

Travis Ables, Eden Theological Seminary

Responding:

Shelly Rambo, Boston University

## A20-260

### Philosophy of Religion Section and Kierkegaard, Religion, and Culture Group

MM-Sierra H

Patricia Huntington, Arizona State University, Presiding

Theme: *Faith and Knowledge in Kierkegaard*

Marilyn Piety, Drexel University

*In the Footsteps of the Fathers: Kierkegaard and the Early Church on the Knowledge that Comes from Faith*

Noel Adams, Marquette University

*A Skeptical Theist Before "Skeptical Theism": Kierkegaard and Pyrrhonism*

Sheridan Hough, College of Charleston

*What is a "Good and Perfect Gift," and How Can We (Faithfully) Know It?*

## A20-261

### Religion in South Asia Section

IC-Union Square

Deepak Sarma, Case Western Reserve University, Presiding

Theme: *Performing the Divine in Indian Classical Dance*

Katherine C. Zubko, University of North Carolina, Asheville  
*Dancing the Bhagavad Gita: Embodiment as Commentary*

Harshita Mruthinti Kamath, Emory University  
*Half Man, Half Woman: Performing Ardhanareeswara in Kuchipudi Dance*

Arthi Devarajan, Northeastern University  
*Outside the Studio: Landscape and Performative Interpretation in the Transnational Practice of Bharata Natyam*

Responding:

Vasudha Narayanan, University of Florida

## A20-262

### Study of Islam Section

CC-2003

Marcia Hermansen, Loyola University, Chicago, Presiding

Theme: *Legitimacy and Islamic Knowledge in Germany, the United States, and the Web*

Danijel Cubelic, University of Heidelberg  
*Transcultural Governance of Islamic Knowledge in Germany: Creating New Religious Spheres of Discourse in a Postmulticulturalist Setting*

Sajida Jalalzai, Columbia University  
*Becoming Muslims: Theorizing the Construction of a North American Moral Landscape*

Responding:

Nargis Virani, The New School

## A20-263

### Study of Judaism Section

IC-Twin Peaks

Aryeh Cohen, American Jewish University, Presiding

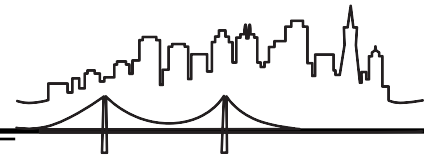
Theme: *Texts and Contexts in Premodern Judaism*

Ryan Dulkan, Jewish Theological Seminary of America  
*The Hijacked Serpent: The Association of the Serpent with Satan in Pirqa Rabbi Eliezer in the Light of Antecedent Rabbinic Sources and the Early Islamic Tradition*

Ellen Haskell, University of North Carolina, Greensboro  
*Cleaving to the Other Side: The Zohar's Perspective on Conversion to Christianity*

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional	Tours
Books Under Discussion	Focus on Empire and Religion	Location Sessions	Wildcard Sessions



Barry Wimpfheimer, Northwestern University  
*Panopticism, Performativity, Passing, and Peering: Maris Ayin as a Complex Site of Religious Meaning*

Michele Verma, Rice University  
*How Transnational Education Shapes Indo-Caribbean Hindu Traditions in the United States*

Sharon A. Suh, Seattle University  
*New Euro-American Dharma Protectors: Jodoshinshu in Transition*

Responding:  
Russell Jeung, San Francisco State University

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## A20-264



### Women and Religion Section

CC-2006

Evelyn L. Parker, Southern Methodist University, Presiding

Theme: *Religion in the Lives of Incarcerated Women*

Claudia Schippert, University of Central Florida  
*Changing Minds and Bodies Behind Bars: Negotiating Religion While Teaching Mindfulness to Incarcerated Women*

Elizabeth Margaret Bounds, Emory University  
*"This Is God's World": Some Thoughts on the Religious Lives of Incarcerated Women*

Garen Murray, Graduate Theological Union  
*Two and a Half Stories: Narratives of Karla Faye Tucker*

Business Meeting:

Nami Kim, Spelman College

Rosetta E. Ross, Spelman College, Presiding

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## A20-265

### Anthropology of Religion Group and Science, Technology, and Religion Group

MM-Pacific H

Sarah McFarland Taylor, Northwestern University, Presiding

Theme: *There's an App for That?!?: Three Religious Appropriations of Technology*

Katherine Dugan, Northwestern University  
*Forgive Me, iPhone, for I Have Sinned: Catholic's Engagement with the Confession App*

Justine Howe, Northwestern University  
*"Where I Go to Connect with Spirituality": Young Muslims and Islamic Smartphone Applications*

Michal Raucher, Northwestern University  
*Orthodox Jewish Women: Ruling the Internet One Question at a Time*

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## A20-266

### Asian North American Religion, Culture, and Society Group

IC-Potrero Hill

Courtney T. Goto, Boston University, Presiding

Theme: *Evangelism, Education, and Leadership: Transnational Strategies and Local Adaptations in Asian North American Religious Communities*

Justin Tse, University of British Columbia  
*Evangelism, Eternity, and the Everyday: Ambivalent Reconciliation in a Chinese Canadian Christian Church in Metro Vancouver, BC*

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## A20-267



### Black Theology Group

IC-Intercontinental Ballroom B

Pamela Lightsey, Garrett-Evangelical Theological Seminary, Presiding

Theme: *(In)Visible Lives: A Critical Conversation on Roger A. Sneed's Representations of Homosexuality: Black Liberation Theology and Cultural Criticism (Palgrave Macmillan, 2010)*

Panelists:

Ronald Neal, Wake Forest University

Patrick S. Cheng, Episcopal Divinity School

Margaret Aymer, Interdenominational Theological Center

Almeda Wright, Pfeiffer University

Responding:

Roger A. Sneed, Furman University

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## A20-268

### Buddhist Critical-Constructive Reflection Group

MM-Yerba Buena 3

Roger Jackson, Carleton College, Presiding

Theme: *Buddhism and Contemporary Theory*

Jennifer Wade, Boston College  
*The Healing Wisdom of Judith Butler and Buddhist Meditation: Informing Meditation Instruction with Critical Psychoanalytic Gender Theory*

Stephen Dominick, Emory University  
*The Four Faces of Self-relation: A Retinking of Buddhist Ethics*

David R. Brockman, Brite Divinity School  
*An All-pervading Self: The Challenge of Tathaagatarabha Tradition to Contemporary Political-Economic Discourse*

#### Location Key:

CC-Moscone Center West • MM-Marriott Marquis • IC-InterContinental • PW-Parc 55 Wyndham • HI-Hilton Union Square

Sunday, 3:00 pm–4:30 pm

## A20-269

### Comparative Theology Group

IC-Grand Ballroom B

Daniel Joslyn-Siemiatkoski, Graduate Theological Union, Presiding

Theme: *Postmetaphysical Comparative Theology*

Kristin Beise Kiblinger, Winthrop University  
*From Ontological to Soteric: John D. Caputo and Vasubandhu*

Hugh Nicholson, Loyola University, Chicago  
*The Two Truths as Hermeneutical Categories in Shankara's Vedanta*

Michelle Voss Roberts, Wake Forest University  
*The Metaphysics of Inculturation and the Praxis of Fury*

David Clairmont, University of Notre Dame  
*Practically Metaphysical Comparative Theology: Theravada Buddhist Abhidhamma and Thomistic Virtue Ethics*

## A20-270

### Eastern Orthodox Studies Group

MM-Yerba Buena 6

Stephen R. Lloyd-Moffett, California Polytechnic State University, San Luis Obispo, Presiding

Theme: *Religious Architecture in Eastern Orthodox Christianity*

Patricia McKee, Graduate Theological Union  
*Oakland Greek Orthodox Cathedral of the Ascension: A Modern American Appropriation of Hagia Sophia*

Nicholas Denysenko, Loyola Marymount University  
*Contemporary Orthodox Architecture in America and Theology: Four Parish Profiles*

Radu Bordeianu, Duquesne University  
*The Sistine Chapel of the East: The Fresco of the Last Judgment at the Voronet Monastery, Romania*

## A20-272

### Japanese Religions Group

MM-Yerba Buena 4

Barbara Ambros, University of North Carolina, Presiding

Theme: *Recontextualizing Japanese Religions in Popular Cultures*

Michihiro Ama, University of Alaska, Anchorage  
*Shiga Naoya and Buddhism*

Jolyon Thomas, Princeton University  
*The Horrific and Comic in Post-Aum Manga Depictions of Religion*

Melissa Anne-Marie Curley, University of Iowa  
*Ken Friedman's Zen Vaudeville*

Kimberly Beek, McMaster University  
*"Unpacking Zen Shorts and Ties": Jon J. Muth's Recontextualization of Zen in the West*

Responding:

Mark Rowe, McMaster University

## A20-273



### Latina/o Religion, Culture, and Society Group

CC-2009

Néstor Medina, University of Toronto, Presiding

Theme: *Violence, Evangelism, and Diaspora: Interrogating History through the Work of Luis Rivera Pagán, A Celebration*

Panelists:

Carmen Marie Nanko-Fernandez, Catholic Theological Union

Santiago Pinon, University of Chicago

Ruben Rosario Rodriguez, Saint Louis University

Responding:

Luis Rivera-Pagan, Princeton University

Business Meeting:

Neomi De Anda, Loyola University, Chicago, Presiding

## A20-274



### Law, Religion, and Culture Group and Native Traditions in the Americas Group

IC-Sutter

Michael Zogry, University of Kansas, Presiding

Theme: *Land, Sovereignty, and Religion in Native North America*

Lisa Dellinger, Garrett-Evangelical Theological Seminary  
*The Christian Doctrine of Discovery: Illusions of Grandeur*

Kathleen M. Sands, University of Hawai'i, Manoa  
*Territory, Wilderness, Property, and Reservation: Land and Religion in Native American Supreme Court Cases*

Nicholas Shrubsole, University of Waterloo  
*Property, Religion, and the Legal Relationship between Indigenous Peoples and the Canadian State: Historical Roots and Contemporary Issues*

Responding:

Steve Newcomb, Indigenous Law Institute

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional Location Sessions	Tours
Books Under Discussion	Focus on Empire and Religion		Wildcard Sessions



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## A20-275

### Lesbian-Feminist Issues and Religion Group and Religion and Disability Studies Group

MM-Yerba Buena 12

Marie Cartier, California State University, Northridge, Presiding

Theme: *Lesbian-Feminisms in Conversation with Disability Studies*

Julia Watts Belser, Missouri State University  
*Brides and Blemishes: Queering Women's Disability in the Babylonian Talmud*

Heike Peckruhn, Iliff School of Theology and University of Denver  
*Sensing Limitations and/in Constructive Body Theologies*

Marion S. Grau, Graduate Theological Union  
*Redeeming Bodies: Cyborgs, Transhumanist Fantasies, Disability, and the Ends of Embodiment*

Responding:

Janet R. Jakobsen, Barnard College

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## A20-276

### Mysticism Group

MM-Yerba Buena 14

June McDaniel, College of Charleston, Presiding

Theme: *Revisiting Ineffability Across Traditions*

Darryl A. Smith, Pomona College  
*"The Darkness of Lightness": Negative Theology and Apophatic Language in the African American Literary Tradition*

Regina Walton, Boston University  
*Sighs, Groans, and the Mystical Paradox of Wordless Speech in the Poetry of George Herbert*

Annette Wilke, University of Münster  
*Learning Nonduality. The Teaching Method of Traditional Advaita-Vedanta*

Responding:

Robert K. C. Forman, Forge Institute

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## A20-278

### Qur'an Group

CC-2011

Anna M. Gade, University of Wisconsin, Presiding

Theme: *Aspects of Qur'anic Interpretation*

Stephen Burge, Institute of Ismaili Studies  
*Beyond Tafsiir: Interpretative Material in Non-Tafsiir Works*

Liyakat Takim, McMaster University  
*Myth or Reality: Ayatullah al-Khu'i and the Ten Readers of the Qur'an*

Dalia Abo-Haggar, Harvard University  
*Similarity in the Qur'an*

Shadaab Rahemtulla, Oxford University  
*Tafsiir and Praxis: Exploring the Qur'anic Hermeneutic of Farid Esack*

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## A20-279

### Religion and Popular Culture Group

MM-Nob Hill A

Mara Einstein, Queens College, Presiding

Theme: *Varieties of Religious Branding: Intervangelist Ministries, Rebel Megachurches, and Transnational Yoga*

Denis Bekkering, University of Waterloo  
*The Diversity of Intervangelist Ministries: From Online "Start-ups" to Internet Campuses*

Peter Schuurman, University of Waterloo  
*The Rebel Brand in Evangelical Megachurches: A Canadian "Emerging Church"*

Andrea Jain, Indiana University and Purdue University  
*Can the Sanctity of Yoga be Contained in a Brand?: The Commodification and Counter-commodification of Modern Yoga*

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## A20-280

### Roman Catholic Studies Group

MM-Sierra C

James McCartin, Seton Hall University, Presiding

Theme: *American Catholic Women: Engagement, Resistance, Transformation*

Karen Park, Saint Norbert College  
*"Gather the Children in this Wild Country": Boundaries and Borders at a Frontier Marian Apparition Site*

Rebecca Davis, Graduate Theological Union  
*"More than a Hyphen": The Contributions of E. Charlton Fortune, California Liturgical Artist of the Early Twentieth Century Liturgical Movement*

Jennifer Naccarelli, Claremont Graduate University  
*Crossing Borders: The Triumphs and Trials of Two Catholic Suffragists*

Responding:

Tracy Fessenden, Arizona State University

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## A20-281

### Wesleyan Studies Group

CC-3000

Priscilla Pope-Levison, Seattle Pacific University, Presiding

Theme: *What Makes Biblical Interpretation "Wesleyan"?*

Panelists:

Cheryl B. Anderson, Garrett-Evangelical Theological Seminary

Linda Day, Pittsburgh, PA

Robert Wall, Seattle Pacific University

David F. Watson, United Theological Seminary

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### Location Key:

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Sunday, 3:00 pm–4:30 pm

## A20-282

### Western Esotericism Group and Mormon Studies Group

MM-Yerba Buena 13

Allison P. Coudert, University of California, Davis, Presiding

Theme: *Mormonism and Esotericism*

James M. McLachlan, Western Carolina University  
*The Personal and the Impersonal Divine in Mormonism and Bohemianism*

Ian Fowles, Claremont Graduate University  
*The Enoch Figure: Pre- and Post-Joseph Smith*

Victoria Nelson, Goddard College  
*“For Death was That — and This — is Thee”: Stephanie Meyers, Thesis, and the Twenty-first Century Vampire Romance*

Responding:

Cathy N. Gutierrez, Sweet Briar College

## A20-283

### Cognitive Science of Religion Group

CC-2012

Carl Seaquist, Bethel University, Presiding

Theme: *Cognitive Science of Ritual*

Joseph Bulbulia, Ronald Fischer, Paul Reddish, and Rohan Callander, Victoria University, New Zealand  
*Differential Effects on Cooperation from Rituals Varying in Body Synchrony and Sacred Values*

Kristoffer Laigaard Nielbo, Jesper Sørensen, and Uffe Schjoedt, Aarhus University  
*Cognitive Resource Depletion in Religious Interactions*

Responding:

Gustavo Benavides, Villanova University

## A20-284

### Ecclesiological Investigations Group

CC-3008

Julie Clague, University of Glasgow, Presiding

Theme: *Ecclesiology and Islam: Comparative Explorations in Religion and Community*

Joshua Ralston, Emory University  
*The Comeback of Christendom?: Political Ecclesiology and the Challenge of Muslim Immigration*

Jakob Wirén, Lund University  
*The Consummation of the Community: Eschatological Perspectives on the Umma and the Church with Regard to the Religious Other*

John O'Brien, University of San Diego  
*Muslim–Christian Interfaith Encounter in Pakistan*

Miroslav Volf, Yale University  
*Allab: A Christian Response*

Responding:

Mona Siddiqui, University of Glasgow

## A20-285

### Student Lounge Roundtable

MM-Pacific C

Sunday, 3:00 pm–4:00 pm

Sponsored by the Graduate Student Committee

Elaine Padilla, New York Theological Seminary, Presiding

Theme: *Tricks of the Trade for Students Seeking Acceptance into PhD Programs*

The process of getting into a PhD program can seem shrouded in mystery. Candidates often face seemingly innumerable questions, and venture into the unknown without the tools needed to succeed. In this roundtable we will have an informal discussion over coffee and cookies with selected directors, faculty, and students who are currently a part of several doctoral and/or funding programs to explore the dynamics or “tricks” involved in pursuing the “trade” of applying for a PhD.

Panelists:

Monica Coleman, Claremont School of Theology

Dwight Hopkins, University of Chicago

Dhawn Martin, Drew University

Peter Phan, Georgetown University

Joanne Rodriguez, Hispanic Theological Initiative

## P20-202

### Society for the Study of Christian Spirituality Governing Board Meeting

PW-Davidson

## M20-205

### African Diaspora Religions Group, African Religions Group, and the Museum of the African Diaspora

Museum of the African Diaspora (MoAD), 685 Mission Street, at Third—one block from the Marriott Marquis

Theme: *“The Sons of Bambara”: Sub-Saharan African Diasporas in North African Context*

Professor Maha Marouan will explore the complex origins of Gnawa, a Moroccan Muslim brotherhood, their religious practices, and the role they play in Morocco’s cultural politics. Their presence dates back to the Trans-Saharan slave trade that, from the 18<sup>th</sup> century till early 20<sup>th</sup> century, brought thousands of Sub-Saharan Africans to Morocco.

#### Symbol Key:

AAR Award Winners

Business Meeting

Arts Series

Books Under Discussion

Especially for Students

Films

Focus on California

Focus on Empire and Religion

Focus on the Mediterranean

New! New Program Unit

Professional Practices and Institutional Location Sessions

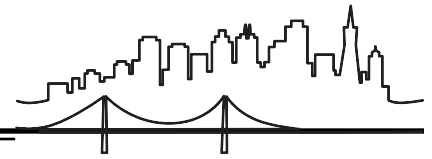
Receptions and Breakfasts

Sustainability and Religion

Tours

Wildcard Sessions





Like the majority of Moroccans, Gnawa adhere to Sufi Islam, but place particular emphasis on music and trance. Many refer to themselves as “the sons of Bambara” and their music and ceremonies evoke Muslim saints as well as spirits of Fulani and Housa origins. This talk is part of the Museum’s program series, “Migrations of the Sacred: Spiritual Practices Across the Diaspora.”

The Museum will offer a discounted admissions rate of \$5 for anyone wearing a conference badge.

## M20-207

### The Psalm of Howard Thurman

Sunday, 3:00 pm–5:00 pm

CC-3016

Johnny B. Hill, Foundation for Reconciliation and Dialogue, Presiding

Arleigh Prelow, Harvard University  
*The Psalm of Howard Thurman Documentary Film*

Dorsey Blake, Starr King School for The Ministry  
*Howard Thurman and The Church of the Fellowship of All People*

Liza J. Rankow, OneLife Institute  
*The OneLife Institute and Legacy of Howard Thurman*

Responding:

Vincent Harding, Veterans of Hope Project

## M20-203



### Wiley-Blackwell and the Wabash Center for Teaching and Learning in Theology and Religion

Sunday, 3:30 pm–6:00 pm

HI-Powell

Theme: *Are Research and Teaching Mutually Exclusive?*

An invitation-only panel discussion aiming to bring together academics and administrators for an open conversation about the balance between research and publishing, and teaching; followed by a networking reception.

## P20-339

### Society for Pentecostal Studies

Sunday, 4:00 pm–6:30 pm

MM-Sierra F

Jeffrey Lamp, Oral Roberts University, Presiding

Theme: *Spirit and Community in the Gospel of John*

Blaine Charette, Northwest University  
*Spirit, Glory and Sonship in the Gospel of John*

Reed Anthony Carlson, Luther Seminary  
*The Spirit in the Body: Pneumatology of Creation in John 20:19-23*

Jonathan Bernier, McMaster University  
*“Community” in Johannine and Pentecostal Hermeneutics*

## P20-391

### African Association for the Study of Religion

Sunday, 4:00 pm–5:30 pm

HI-Continental Ballroom 2

Lilian Dube, University of San Francisco, Presiding

Theme: *Biblical Studies*

Celucien L. Joseph, University of Texas, Dallas  
*Toward a Senghorian Negritude and African Postcolonial Theology*

Mutombo Nkulu-N’Sengha, California State University, Northridge  
*Biblical Foundation for the Recognition of African Traditional Religions: Prolegomenon for an Interreligious Dialogue*

## M20-300



### Oxford University Press

Sunday, 4:00 pm–5:00 pm

CC-3009

Theme: *Publication of The Jewish Annotated New Testament and Jewish/Christian Relations*

*The Jewish Annotated New Testament* is a complete edition of the New Testament in the New Revised Standard Version, with scholarly comment and contextualizing essays by Jewish New Testament scholars, Greco-Roman historians, and theologians. It aims to open up new perspectives on this text for Jewish and Christian readers, and for all who are interested in expanding their reading of the New Testament.

Panelists:

Amy-Jill Levine, Vanderbilt University

Marc Zvi Brettler, Brandeis University

Adele Reinhartz, University of Ottawa

## M20-301

### Journal of Inter-religious Dialogue

Sunday, 4:00 pm–6:00 pm

HI-Yosemite A

Theme: *Challenges and Possibilities in Interreligious Education with Paul Knitter*

Together with Paul Knitter, Leah Weiss Ekstrom and the *Journal of Inter-Religious Dialogue* seek to write and share a volume of curriculum, teaching strategies, and best practices around inter-religious instruction. The panel discussion seeks to jump-start the process by inviting querying and practice sharing around the challenges presented by inter-religious illiteracy, and the promise of the coming generation of scholars and practitioners who are increasing in religious pluralism and diversity.

### Location Key:

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

Sunday, 3:00 pm–4:30 pm

## M20-311

### Harvard University Reception

Sunday, 4:00 pm–6:00 pm

Restaurant Lulu, 816 Folsom Street

Just one block from the Moscone Convention Center. Colleagues, students, alumni, and friends are warmly invited to join us.

## M20-303

### Tutku Tours

Sunday, 4:30 pm–5:30 pm

HI-Continental Ballroom 1

Theme: *New Archaeological Discoveries in the Seven Churches*

Archaeological excavations are ongoing at the sites of the Seven Churches of Revelation. This program will present the latest discoveries at these sites as well as recent publications related to them that help to illuminate the biblical text. New finds at Laodicea and Smyrna will be highlighted especially.

## M20-304

### Journal of Religious Ethics Editorial Board Meeting

Sunday, 4:30 pm–6:30 pm

HI-Franciscan B

Sunday, 5:00 pm–6:30 pm

## A20-300



### Women's Lounge Roundtable

MM-Pacific B

Theme: *Women and Self-care*

Sponsored by the Status of Women in the Profession Committee and the Women's Caucus

This session will discuss common experiences of mental and psychological health risks that accompany a career as an academic and/or clergyperson; the need to name anxiety, depression, etc. as health issues; and seek support from those who have experienced such issues.

## A20-301



### Special Topics Forum

CC-3005

Tina Pippin, Agnes Scott College, Presiding

Theme: *Conversation with Katie Geneva Cannon, 2011 Excellence in Teaching Award Winner*

Sponsored by the Teaching and Learning Committee



Katie Geneva Cannon

The Teaching and Learning Committee is pleased to announce that Katie Geneva Cannon is the recipient of the 2011 Excellence in Teaching Award winner. Cannon is the Annie Scales Rogers Professor of Christian Ethics at Union Theological Seminary in Virginia. She will make remarks and engage questions and answers from the audience.

Panelists:

Katie Geneva Cannon, Union Presbyterian Seminary

## A20-302

### Special Topics Forum

CC-2003

Ebrahim E. I. Moosa, Duke University, Presiding

Theme: *Reflections: The Study of Religion in the Decade after 9/11*

Sponsored by the *Journal of the American Academy of Religion*

This panel is sponsored by the *Journal of the American Academy of Religion* to reflect on the tenth anniversary of the terrorist attacks on September 11, 2001.

Panelists will reflect on their personal, academic, political, and transatlantic experiences over the past decade. In addition to the voices of religious studies scholars, the panel will also include the reflections of theologians and artists whose work have been shaped by and is in response to the events of the past decade.

Panelists:

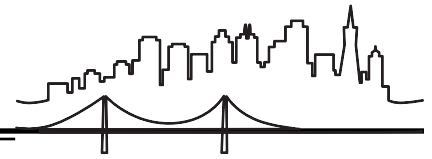
Jack Miles, University of California, Irvine

Mona Siddiqui, University of Glasgow

Kate DeConinck, Harvard University

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional	Tours
Books Under Discussion	Focus on Empire and Religion	Location Sessions	Wildcard Sessions



## A20-303

### Special Topics Forum

IC-Marina

Robert Puckett, American Academy of Religion, Presiding

Theme: *How to Propose a New Program Unit*

Sponsored by the Program Committee

Join the Director of Meetings for an informal chat about upcoming Annual Meeting initiatives as well as the guidelines and policies for proposing a new program unit.

## A20-304



### Wildcard Session

CC-2011

Paul Oslington, Australian Catholic University, Presiding

Theme: *Promise and Perils of Interdisciplinary Research*

Some of the most significant contributions to our understanding of religion have come from collaborations with scholars in other disciplines. This session considers the potential of interdisciplinary research programs, together with some of the intellectual, organisational and incentive problems in making them happen. Our panel includes distinguished scholars with experience of successfully facilitating collaboration between religion scholars and historians, philosophers, scientists, and economists.

Some of the research programs have attracted significant support from funding agencies. The panellists will reflect briefly on the enterprise from their own experience, and there will be plenty of time for discussion.

Robert Russell, Graduate Theological Union  
*Science and Theology at CTNS*

Thomas Hastings, Center of Theological Inquiry  
*Facilitating Interdisciplinary Theological Inquiry*

Neil Ormerod, Australian Catholic University  
*Bernard Lonergan's Economics: A Case Study — Economists and Theologians Working Together in the Shadow of the Financial Crisis*

Miroslav Volf, Yale University  
*Divinity and Business School Cooperation: The Experience of the Yale University Faith and Globalization Program*

## A20-305



### Wildcard Session

IC-Telegraph Hill

Craig Hovey, Ashland University, and Cyrus Olsen, University of Scranton, Presiding

Theme: *The Hermeneutics of Tradition*

A religious tradition's development requires ongoing study as our appreciation for historical context and complexity increases. The hermeneutics of tradition seminar shall address the dynamics of assimilating difference through text and culture as we navigate the shifting boundaries of interpretation that capture the self-understanding of religious groups.

Our particular focus is upon Christianity and its varied embodiments in the traditions of Catholic, Anglican, Orthodox, Methodist, and Lutheran polities. As a diverse ecumenical group of North American, European, and Australian scholars of Christianity, we shall increase understanding of how tradition and self-understanding intertwine in a developmental context. We thus aim to present our work in order to engage in dialogue with a wider scholarly community as we attend together to the shapes, discourse, and practices of religious traditions so that such shared insight can become a part of our collectively published research.

Panelists:

Teresa Swan Tuite, Oberlin College

Hans Boersma, Regent College

Robert Koerpel, Saint Catherine University

Will Cohen, University of Scranton

## A20-306

### North American Religions Section

CC-2001

S. Brent Plate, Hamilton College, Presiding

Theme: *Artifacts of Crisis: Religion and the Material Culture of Cataclysm*

This panel examines the material and visual culture associated with cataclysms endured, imagined, and feared and the myriad ways these objects, images, and structures have expressed and shaped the religious beliefs and practices of Americans from the mid-nineteenth century to the present day.

Taken together, these papers argue that the material and visual culture of cataclysm is an ideal source base for examining the religious nature of American attempts both to control and shape memories of cataclysms and to master "the cataclysmic." Panelists ask how objects and images are constitutive of American religions in moments of crisis, and what work these things do for those experiencing cultural calamity in the face of colonial power, "witnessing" famine half a world away, and "remembering" fallen Americans. They also point to the material and visual interconnectedness of America's Christianities with global geographies and faiths.

Jennifer Graber, College of Wooster  
*Between Two Worlds: Kiowa Ledger Art and the Narration of Cultural Calamity*

Heather D. Curtis, Tufts University  
*"Famine Horrors": North American Missionary Photographs and the Visual Culture of Cataclysmic Suffering*

Jonathan Ebel, University of Illinois  
*Monumental Failures: Visual Culture, War Memories, and the Limits of American Civil Religion*

Responding:

Sally M. Promey, Yale University

### Location Key:

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Sunday, 5:00 pm-6:30 pm

## A20-307



### Wildcard Session

CC-2007

Rebecca Alpert, Temple University, Presiding

Theme: *Religion and Sport: The State of the Field*

While other academic disciplines have well established studies of sport, the field of Religion and Sport is in an earlier developmental stage. Yet engagement with this field has grown substantially over the past few years. This panel brings together leading and emerging scholars who study religion and sport in a dialogue about the state of the field and emergent research directions. The panel will examine religion and sport from the perspectives of its various sub-specializations: the popular culture/civil religion discourse on how sport functions as religion in different societies; how various religions understand and engage with sport and athleticism historically and contemporarily, including intersections with race, gender, nationality, and ethnicity; the confluence between religion and sport in the realm of the mystical and spiritual; and the study of sport and religion as it intersects with the larger emergent emphasis on embodiment and materiality in religious experience.

Panelists:

Eric Bain-Selbo, Western Kentucky University

Linda J. Borish, Western Michigan University

Amy Koehlinger, Florida State University

E. Carter Turner, Radford University

Responding:

Joseph L. Price, Whittier College

## A20-308



### Wildcard Session

IC-Union Square

Jennifer Howe Peace, Andover Newton Theological School, Presiding

Theme: *Institutionalizing Interfaith: Emerging Models for Educating Religious Leaders in a Multireligious Context*

How do we train the next generation of spiritual leaders, rooted in their own religious tradition with the skills and motivation to work across faith lines? What are the underlying assumptions of the various models for training seminarians for a multireligious context? What are the benefits and challenges of training seminarians alongside students from other traditions?

This panel will focus on emerging models for training Jewish, Christian and Muslim seminarians. We will explore the growing emphasis on interfaith in seminaries and rabbinical schools along with the theological, educational and institutional implications. Scholars, educators, and practitioners from Andover Newton Theological School, Claremont School of Theology, Graduate Theological Union, Hartford Seminary, Hebrew College, and the Reconstructionist Rabbinical College will share their insights, reflections, and analysis of the emerging trend toward interfaith at each of these institutions.

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional Location Sessions	Tours
Books Under Discussion	Focus on Empire and Religion		Wildcard Sessions

Panelists:

Or Rose, Hebrew College

Judith A. Berling, Graduate Theological Union

Garfield Swaby, Hartford Seminary

Nancy Fuchs Kreimer, Reconstructionist Rabbinical College

Responding:

Najeeba Syeed-Miller, Claremont School of Theology

## A20-309



### Wildcard Session

MM-Yerba Buena 9

Forough Jahanbakhsh, Queen's University, Presiding

Theme: *Discussion with Abdul Karim Soroush on Revelation, Reform, and Secularism*



Abdul Karim Soroush

This session is a conversation with Abdul Karim Soroush, based on his latest book *The Expansion of Prophetic Experience: Essays on Historicity, Contingency, and Plurality in Religion* (Brill Academic Publishing, 2009). Discussions will revolve around two major themes. First, we will explore Soroush's thinking on the "historicity and contingency of Revelation" and its implications for Islamic reform. Second, we will discuss what kind of Muslim religiosity may accommodate pluralism and secularism. The session will allow for a question-and-answer period.

Panelists:

Abdul Karim Soroush, Princeton University

Andrew Rippin, University of Victoria

## A20-310

### Buddhism Section and Anthropology of Religion Group

IC-Intercontinental Ballroom B

Jacqueline I. Stone, Princeton University, Presiding

Theme: *State-of-the-Field Roundtable: Ethnographic Approaches to Buddhism*

Panelists:

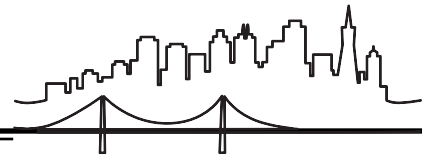
Gareth Fisher, Syracuse University

Daniel Kent, Whitman College

Jessica Starling, University of Virginia

Thomas Borchert, University of Vermont

Mark Rowe, McMaster University



## A20-311

### Christian Systematic Theology Section

CC-2014

Holly Taylor Coolman, Providence College, Presiding

Theme: *The Second Person of the Trinity*

Matt Paulson, Graduate Theological Union  
*Christology, Trinity, and Divine Affectivity: Rethinking Hans Urs von Balthasar's Theology of Holy Saturday*

Alyssa Pitstick, Hope College  
*Balthasar's Christology: Advance in Orthodoxy or Return of Heresy?*

Todd Walatka, University of Notre Dame  
*Trinitarian Theology and Christology: Kathryn Tanner and Hans Urs von Balthasar on the Concrete Life of Jesus*

## A20-312

### Ethics Section

CC-2009

Alexandra Chambers, Vanderbilt University, Presiding

Theme: *Sex, Scandal, and Sexuality and the Crisis of Religious Leadership*

Donald Matthews, Naropa University  
*They Don't Care About Black Women: Abuse of Power in the Black Church*

Jeanine Viau, Loyola University, Chicago  
*"With Her Hands on the Threshold": Examining Judges 19–21, Sexual Violence, and Magisterial Culpability*

Monique Moultrie, Western Kentucky University  
*Don't Ask Until I Tell: Leadership through Sexual Confession*

Katherine Hennessey, Graduate Theological Union  
*Sex Ed in Catholic Schools: An Interdisciplinary, Virtue-based Approach*

Responding:

Cheryl A. Kirk-Duggan, Shaw University

## A20-313



### Religion and the Social Sciences Section and Psychology, Culture, and Religion Group

CC-2002

Hetty Zock, University of Groningen, Presiding

Theme: *Book Panel on Jeremy R. Carrette's Religion and Critical Psychology: Religious Experience in the Knowledge Economy (Routledge, 2007)*

Panelists:

Kelly Bulkeley, Graduate Theological Union  
Ann Taves, University of California, Santa Barbara  
Bonnie Miller-McLemore, Vanderbilt University

Responding:

Jeremy R. Carrette, University of Kent

## A20-314



### Theology and Religious Reflection Section

CC-3000

Paul Lim, Vanderbilt University, Presiding

Theme: *Marion Grau's Rethinking Mission on the Postcolony: Salvation, Society and Subversion (T & T Clark International, 2011)*

Panelists:

Jeannine Hill Fletcher, Fordham University

Mary-Jane Rubenstein, Wesleyan University

Willie J. Jennings, Duke University

Gerald West, University of KwaZulu-Natal

Responding:

Marion S. Grau, Graduate Theological Union

Business Meeting:

Anne Joh, Garrett-Evangelical Theological Seminary

## A20-315



### Bible, Theology, and Postmodernity Group

MM-Yerba Buena 10

Danielle Elizabeth Tumminio, Boston University, Presiding

Theme: *Performing Love and Embodiment*

Elaine Padilla, New York Theological Seminary  
*Words Made Flesh: Explorations of the Divine Embodiment of Erotic Love*

Jacob Myers, Emory University  
*Before the Gaze Ineffable: A Postmodern Reading of Song of Songs*

Justine Smith, Harvard University  
*Performative Absences: Creating Indigenized Christianities and Indigenous Sovereignty Systems through Erasure*

Adriaan van Klinken, Utrecht University  
*The Body of Christ as a Queer Community*

## A20-316

### Black Theology Group and Science, Technology, and Religion Group

MM-Pacific H

Monica A. Coleman, Claremont School of Theology, Presiding

Theme: *Reimagining Black Theology after Google*

Ralph Watkins, Columbia Theological Seminary  
*The Virtual Becomes the Real via a Connected Africa and African Diaspora as Africana Theology Becomes Public Theology: A Method of Sharing Our Story and Recovering Our History Real Virtually*

Elonda Clay, Lutheran School of Theology, Chicago  
*Your Ancestors are Waiting in Cyberspace!: Genealogy, DNA, and Diasporic Mediascapes*

Ebony Utley, California State University, Long Beach  
*Cyberreligion, Conspiracy, and the Twenty-first Century*

Responding:

Philip Clayton, Claremont School of Theology

### Location Key:

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Sunday, 5:00 pm-6:30 pm

## A20-317



### Comparative Studies in Hinduisms and Judaisms Group and Animals and Religion Group

IC-Laurel Hill

Tamar C. Reich, Indiana University, Pennsylvania, Presiding

Theme: *Animals and Religion — Beyond Sacrifice*

Purushottama Bilimoria, Deakin and Melbourne University  
*Animal Justice and Moral Mendacity: Between Hinduism and Judaism*

Maria Lindquist, Harvard University  
*Eat or Be Eaten: Animals as Agents of Yhwh's Retaliatory Justice in the Elijah Narrative*

Veena Howard, University of Oregon  
*Animal Narratives in the Mahābhārata: Lessons of Compassion and Justice from the Hawk and the Dog*

Responding:

Amy L. Allocco, Elon University

Business Meeting:

Karen Pechilis, Drew University, Presiding

## A20-318

### Daoist Studies Group

MM-Nob Hill C

Terry Kleeman, University of Colorado, Boulder, Presiding

Theme: *On the National Endowment for the Humanities Seminar: "An Introduction to Daoist Literature and History"*

Panelists:

Robert Campany, Vanderbilt University

Ng Zhiru, Pomona College

Stephen R. Bokenkamp, Arizona State University

Responding:

Lewis Lancaster, Stinson Beach, CA

## A20-319

### Gay Men and Religion Group

IC-Nob Hill

W. Scott Haldeman, Chicago Theological Seminary, Presiding

Theme: *Slippery Texts/Queer Hermeneutics*

Christopher Ashley, Union Theological Seminary  
*Practices of Discernment and Prophecy in Angels in America*

Devan Hite, Chicago Theological Seminary  
*"That They Might Have Joy": Toward a Postheteronormative, Gay Mormon Hermeneutic*

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New! New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional	Tours
Books Under Discussion	Focus on Empire and Religion	Location Sessions	Wildcard Sessions

Karen Bray, Drew University

*Don't Cry for Me Walter Brueggemann: Camp as Queer Lament*

Responding:

Catherine Roach, University of Alabama

## A20-320



### Indigenous Religious Traditions Group

MM-Yerba Buena 3

Jace Weaver, University of Georgia, Presiding

Theme: *Behind Enemy Lines*

Lee Gilmore, California State University, Northridge, and Sabina Magliocco, California State University, Northridge  
*Pagans at the Parliament: Interfaith Dialogue between Pagan and Indigenous Communities*

Carmen Lansdowne, Graduate Theological Union  
*"Dances with Dependency": An Indigenous Theological Exploration of Dependency and Development Theories and Their Influence on Liberation Theology for the Twenty-first Century*

Comfort Max-Wirth, Florida International University  
*The Occult and Politics in Ghana: Tapping into the Pentecostal Discourse of Demonizing African Traditional Religion as a Political Strategy*

Orenda Boucher, Concordia University  
*Violence and the Grotesque of Sacred Bodies: Iconography of Blessed Kateri Tekakwitha*

## A20-321

### Islamic Mysticism Group

MM-Yerba Buena 13

Laury Silvers, University of Toronto, Presiding

Theme: *The Fall of the Image: Finding and Losing Oneself through Iconoclasm*

Mohammed Rustom, Carleton University  
*Mulla Sadra on Idol-Smashing*

Elizabeth R. Alexandrin, University of Manitoba  
*"Kill or Cure": Corporeality in the Sufi Works of Shams al-Din al-Daylami*

Richard McGregor, Vanderbilt University  
*Images and Others: Sufi Iconoclasm and the Problem of Comparative Religion*

Responding:

Jamal J. Elias, University of Pennsylvania



## A20-322

### New Religious Movements Group

MM-Yerba Buena 6

Benjamin Zeller, Brevard College, Presiding

Theme: *Strategies of Legitimation in New Religions*

Erik Hammerstrom, Pacific Lutheran University  
*The Heart-of-Mind Method: Legitimizing a Buddhist New Religious Movement in 1930s China*

Carrie Dohe, University of Chicago  
*Jungian Archetypes, Metagenetics, and Kennewick Man: Scientific Discourses and Racial Theory in American Folkish Asatru*

Spencer Allen, University of Pennsylvania  
*Tony Alamo and His New Testament Brand of Christian Polygyny*

## A20-323

### Reformed Theology and History Group

PW-Mason

J. Todd Billings, Western Theological Seminary, Presiding

Theme: *Divine Attributes*

Panelists:

Kevin J. Vanhoozer, Trinity Evangelical Divinity School

Laura Smit, Calvin College

C. Stephen Evans, Baylor University

Christopher Holmes, University of Otago

## A20-324



### Religion and Ecology Group

CC-2006

David Haberman, Indiana University, Presiding

Theme: *Author Meets Critics: Bron Taylor's Dark Green Religion: Nature Spirituality and the Planetary Future (University of California Press, 2009)*

Panelists:

Sarah M. Pike, California State University, Chico

Lisa Sideris, Indiana University

Laurel D. Kearns, Drew University

John Baumann, University of Oregon

Responding:

Bron Taylor, University of Florida

## A20-325

### Religion in Latin America and the Caribbean Group

MM-Yerba Buena 12

Néstor Medina, University of Toronto, Presiding

Theme: *Santa Muerte: The Mexican Saint Death in Theory and Practice*

R. Andrew Chesnut, Virginia Commonwealth University  
*Devoted to Death: Santa Muerte, the Skeleton Saint*

Rafael Gamboa, University of California, Santa Barbara  
*Santa Muerte: Love, Luck, and Life*

Stanley Brandes, University of California, Berkeley  
*Day of the Dead in Mexico and Beyond*

Responding:

Lois Ann Lorentzen, University of San Francisco

## A20-326



### Religion, Holocaust, and Genocide Group

MM-Yerba Buena 4

Laura S. Levitt, Temple University, Presiding

Theme: *Responses to Michael Rothberg's Multidirectional Memory: Remembering the Holocaust in the Age of Decolonization (Stanford University Press, 2009)*

Juan Floyd-Thomas, Vanderbilt University  
*Deep Dark Truthful Mirror: Racial Representations, Multidirectional Memory, and the Nature of White Supremacy*

Rachael Kamel, Temple University  
*Multidirectional Memory Offering Safe Passage through Torturous Terrain*

Responding:

Michael Rothberg, University of Illinois

## A20-327

### Religions, Social Conflict, and Peace Group

MM-Yerba Buena 14

Megan Shore, University of Western Ontario, Presiding

Theme: *Secular, Faith-based, Grassroots Peacebuilding?*

Robert Gonzalez, Azusa Pacific University  
*Secular and Faith-based or Sectarian and Worldly?: Divergent Approaches to Peacemaking among the American Friends Service Committee and Evangelical Friends*

Alain Epp Weaver, University of Chicago  
*Brushing History against the Grain: Religious/Secular NGOs and Palestinian Refugee Remembrance and Return*

Frida Kerner Furman, DePaul University  
*Religion and Reconciliation: Grassroots Peacebuilding by Israelis and Palestinians*

### Location Key:

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Sunday, 5:00 pm-6:30 pm

## A20-328



### Ritual Studies Group

IC-Potrero Hill

Barry Stephenson, Wilfrid Laurier University, Presiding

Theme: *Case Studies in Ritual Practice*

Holly Grether, University of California, Santa Barbara  
*Homa: An Exemplary Asian Fire Sacrifice*

Jonathan Cahana, Hebrew University, Jerusalem  
*Dismantling Gender: Between Ancient Gnostic Ritual and Modern Queer BDSM*

Ori Tavor, University of Pennsylvania  
*Ritual as a Technology of the Body in Early Confucianism*

Business Meeting:

Barry Stephenson, Wilfrid Laurier University, Presiding

## A20-329

### Sacred Space in Asia Group

IC-Twin Peaks

Tsering Wangchuk, University of San Francisco, Presiding

Theme: *Empowering Presence: Identity Construction in Indian and Tibetan Sacred Spaces*

Rohit Singh, University of California, Santa Barbara  
*Sacred Displacement: Shifting Sacred Centers and the Reconstruction of Tibetan Muslim Identity*

Alexander Gardner, Shelley and Donald Rubin Foundation  
*The Enthronement of Jamgon Kongtrul: Tibetan Treasure Revelation as a Ritual of Site Sanctification*

Luke Whitmore, Toronto, ON  
*Many Facets, One Power: Shiva's Abode of Kedarnath at the Beginning of a New Millennium*

James M. Hastings, Wingate University  
*Marching to Drumbeats: Processions and the Delineation of Jain Identity in a South Indian Pilgrim Center*

Responding:

Patricia Berger, University of California, Berkeley

## A20-330



### Tantric Studies Group

MM-Sierra A

Loriliai Biernacki, University of Colorado, Presiding

Theme: *Tantra Out of the Box: Young Scholars Looking at Tantra across Disciplines and from Outside Perspectives*

Chip Horner, University of Colorado  
*Scientific Embodiment: Affective Dimensions of Knowledge in Peircean Abduction, Neurocognitive Science, and the Trika Saivism of Kashmir*

Alberta Ferrario, University of Pennsylvania  
*The Place of Devotion in Tantric Saivism: Reflections on "Tantra" and "Bhakti"*

Jason Schwartz, University of California, Santa Barbara  
*Kaulas in the Courts of the Kings: Tantric Sadhana in Situ in Two Early Modern Works of Sanskrit Literature*

Responding:

Glen Alexander Hayes, Bloomfield College

Business Meeting:

Sthaneshwar Timalsina, San Diego State University, and Loriliai Biernacki, University of Colorado, Presiding

## A20-331

### North American Hinduism Group

MM-Yerba Buena 11

Shreena Gandhi, Kalamazoo College, Presiding

Theme: *Constructions of Hindu Selves and Hindu Others in North America*

Michele Verma, Rice University  
*Indo-Caribbeans in the United States: Cracking the Conflation of "Hindu" and "Indian"*

Anya Pokazanyeva, University of California, Santa Barbara  
*Faith on the Mat: Hindus, Protestants, and the Construction of Yoga*

Michael Altman, Emory University  
*Sightings and Blind Spots: The "Protestant Lens" and the Construction of Hinduism*

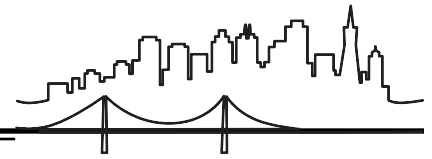
Responding:

Steven W. Ramey, University of Alabama

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional	Tours
Books Under Discussion	Focus on Empire and Religion	Location Sessions	Wildcard Sessions





## A20-332



### Feminist Theory and Religious Reflection Group

CC-3006

Christine E. Gudorf, Florida International University, Presiding

Theme: *Comparative Reflections on Women's Agency Under Feminist Scrutiny*

Kathleen Flake, Vanderbilt University  
*Female Priestly Subjectivity and Dynasty in Early Mormonism*

Jennifer E. Beste, Xavier University  
*Sexist Norms on Steroids: College Women's Social and Sexual Reality*

Sara Ababneh, Center for Strategic Studies  
*Female Islamists Under Feminist Scrutiny: How to Examine Nonfeminist Groups in Terms of Women's Empowerment in Occupied Palestine*

Business Meeting:

Christine E. Gudorf, Florida International University, Presiding

## M20-314

### Pacific School of Religion Reception in Honor of Mary Tolbert

Sunday, 5:00 pm–6:30 pm

HI–Plaza Ballroom A

## M20-310

### Religion in South Asia Section and Dharma Association of North America

Sunday, 5:00 pm–7:00 pm

PW–Cyril Magnin I

Theme: *Kumaré: Film Screening and Q & A with Director Vikram Gandhi*

Kumaré is an enlightened guru from the East who builds a following of disciples in the West. But Kumaré is not real. He is an American filmmaker named Vikram Gandhi, who has transformed himself into Kumaré as the centerpiece of a social experiment designed to explore and test one of the world's most sacred taboos. Concealing his true identity from all he meets, Kumaré forges profound, spiritual connections with real people from all walks of life. At the same time, in the absurdity of living as an entirely different person, Vikram the filmmaker is forced to confront difficult questions about his own identity. At the height of his popularity he reveals his greatest teaching: his true self. A playful yet genuine and insightful look at belief and spirituality, the film crosses a line few have dared to cross, all to discover: from illusion comes truth. Screening and Q & A with Vikram Gandhi.

## P20-393



### North American Association for the Study of Religion

Sunday, 5:00 pm–6:30 pm

CC–2024

Rosalind Hackett, University of Tennessee, Presiding

Theme: *Panel Discussion of After Secular Law (Stanford University Press, 2011), ed. by Winnifred Sullivan, Robert Yelle, and Mateo Taussig-Rubbo*

Panelists:

Jason Bivins, North Carolina State University

Elizabeth Castelli, Barnard College

Janet Jakobsen, Barnard College

Randall Styers, University of North Carolina

Respondents:

Winnifred Sullivan, State University of New York, Buffalo

Robert Yelle, University of Memphis

## P20-300



### Theta Alpha Kappa Annual Members' Meeting and Reception

Sunday, 5:00 pm–7:00 pm

HI–Continental Ballroom 3

All chapter moderators, members, and those interested in learning more about establishing a chapter of Theta Alpha Kappa are invited to join the Board of Directors at this annual meeting and reception. The Kathleen Connolly-Weinert Leader of the Year Award will be presented and new officers will be elected.

## M20-316

### Catholic Biblical Association and Confraternity of Christian Doctrine Joint Reception

Sunday, 5:00 pm–7:00 pm

HI–Continental Ballroom 5

The Catholic Biblical Association and the Confraternity of Christian Doctrine invite CBA members and other interested biblical scholars to a reception to celebrate, in particular, the publication of the New American Bible, revised edition. Please join us to learn more about the CBA and to honor the completion of this significant contribution to biblical scholarship in the Church.

## P20-301



### Highlands Institute for American Religious and Philosophical Thought Business Meeting

Sunday, 5:45 pm–6:15 pm

IC–Howard

#### Location Key:

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square



# AWARDS CEREMONY AND RECEPTION

A20-401 • Sunday, 7:00 pm–8:00 pm • Marriott Marquis–Golden Gate C2



Jonathan Sarna

**John R. Fitzmier, American Academy of Religion, Presiding**  
Celebrate the achievements of the 2011 AAR award winners at the ceremony and reception held in their honor.

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### Martin E. Marty Award for the Public Understanding of Religion

Jonathan Sarna, Brandeis University

### Excellence in Teaching Award

Katie Geneva Cannon, Union Presbyterian Seminary

### Religion and the Arts Award

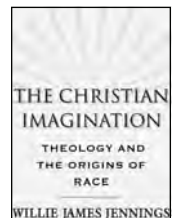
Gary Snyder



Katie Geneva Cannon



*Dreams That Matter*,  
Amira Mittermaier



*The Christian Imagination*,  
Willie James Jennings



Gary Snyder

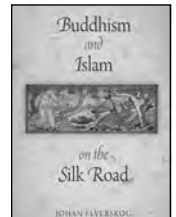
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### 2011 Best In-depth Reporting on Religion Awards

**First Place:** John Blake, *CNN.com*

**Second Place:** Dan Gilgoff, *CNN.com*

**Third Place:** Jason Berry, *National Catholic Reporter*



*Buddhism and Islam on the Silk Road*,  
Johan Elverskog



John Blake

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### 2011 Excellence in the Study of Religion Book Awards

#### Analytical-Descriptive

Amira Mittermaier

*Dreams that Matter: Egyptian Landscapes of the Imagination*  
University of California Press, 2011

#### Constructive-Reflective

Willie James Jennings

*The Christian Imagination: Theology and the Origins of Race*  
Yale University Press, 2010

#### Historical

Johan Elverskog

*Buddhism and Islam on the Silk Road*  
University of Pennsylvania Press, 2011



Dan Gilgoff

#### Textual

Ross Shepard Kraemer

*Unreliable Witnesses: Religion, Gender, and History in the Greco-Roman Mediterranean*  
Oxford University Press, 2011



*Unreliable Witness*,  
Ross Shepard Kraemer



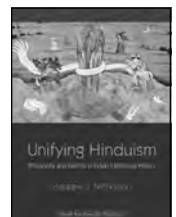
Jason Berry

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### 2011 Best First Book in the History of Religions

Andrew Nicholson

*Unifying Hinduism: Philosophy and Identity in Indian Intellectual History*  
Columbia University Press



*Unifying Hinduism*,  
Andrew Nicholson



G. William Barnard



Shin-yi Chao



Connie Lasher



Cuong Mai



Martin Nguyen



Michael Penn

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### Individual Research Grants

G. William Barnard, Southern Methodist University

*The Sacred Drink of the Forest: An Exploration of the Santo Daime Tradition in Brazil*

Shin-yi Chao, Rutgers University

*The Revival of Communal Religion in Present Northern Rural China: The Worship of Lady Wei (251–334 AD) as a Case Study*

Connie Lasher, Santa Clara University

*“Ignatian Humanism” and Ecological Identity: Extending the Legacy of Jesuit Higher Education*

Cuong Mai, University of Vermont

*The Cult of the Goddess Quan Am in Medieval Vietnam*

Martin Nguyen, Fairfield University

*The Social and Textual Landscape of a Medieval Muslim Scholarly Community*

Michael Penn, Mount Holyoke College

*The Automated Scribal Identification Project*



Christina Traina



Beth Katz



Charles Mathewes



Philip Lorish



Christina McRorie



Kristopher Norris

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### International Dissertation Research Grant

Mashal Saif, Duke University

*Research Destination: Sana'a, Yemen and Lahore, Pakistan*

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### Selva J. Raj Endowed International Dissertation Research Fellowship

Mudgha Yeolekar, Arizona State University

*Research Destination: Dattatreya Temples, Main Libraries and Audambar Trees within Pune, India*

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### Regional Development Grants

#### *Midwest Region*

Cristina Traina, Northwestern University

*Graduate Conference on “Religion and the Trans...”*

#### *Rocky Mountain–Great Plains Region*

Beth Katz, Project Interfaith

*Community Mosaic Video Project*

#### *Southeast Region*

Charles Mathewes, Philip Lorish, Christina McRorie, and

Kristopher Norris, University of Virginia

*Virginia Graduate Colloquium on Theology, Ethics, and Culture*

Sunday, 6:00 pm and Later

## M20-312

### Immigration and Theology Group

Sunday, 6:00 pm-7:00 pm

MM-Pacific E

The Immigration and Theology Group invites all those interested in the issues involving the relationship between immigration and theology to attend our meeting. Presenters will include: Chaviva Levin (Yeshiva University); Hussam Tumani (Christopher Newport University); and Shalahudin Kafrawi (Hobart and William Smith Colleges).

## M20-315

### The Jewish Annotated New Testament Reception

Sunday, 6:00 pm-8:00 pm

MM-Atrium Lobby

## P20-392

### Wabash Center for Teaching and Learning in Theology and Religion

Sunday, 6:00 pm-8:00 pm

HI-Golden Gate 1

Theme: *New Teachers' Dinner*

Each year the Wabash Center invites a group of new faculty for a fine dinner and directed table conversations about the first years of teaching.

Dinner is by invitation only.

If you know someone whom we should invite, please send us their name and email address. Please include their academic discipline, their graduate program, and the number of years they have been teaching full-time.

Send nominations by October 1 to:

Paul Myhre

Associate Director of the Wabash Center

[myhrep@wabash.edu](mailto:myhrep@wabash.edu)

800-655-7117

## P20-303

### Highlands Institute for American Religious and Philosophical Thought

Sunday, 6:30 pm-8:00 pm

IC-Howard

Theme: American Journal of Theology and Philosophy *Annual Lecture*

Wayne L. Proudfoot, Columbia University

*Pragmatism and Naturalism in the Study of Religion*

## M20-306

### Western Esotericism Group Business Meeting

Sunday, 6:30 pm-7:30 pm

IC-Russian Hill

## M20-307

### Fund for Theological Education Annual Reception Honoring Fellows and Alumni

Sunday, 6:30 pm-8:00 pm

HI-Imperial Ballroom A

## M20-308

### Explorations in Theology and the Apocalyptic

Sunday, 6:30 pm-9:00 pm

MM-Sierra C

Christopher Morse, Union Theological Seminary, Presiding  
Theme: *Jacob Taubes and Christian Theology*

Each of these four papers will engage in constructive theological reflection on the themes and arguments of Taubes' *Occidental Eschatology* (Stanford University Press, 2009) and the essays collected in *From Cult to Culture: Fragments toward a Critique of Historical Reason* (Stanford University Press, 2009).

Sam V. Adams, St. Andrews University, Scotland

*The Apocalyptic Cosmic Imaginary: Time and Space in Taubes, Moltmann, and Barth*

Ben Myers, Charles Sturt University, Australia

*Jacob Taubes: Apocalyptic Time and the Retreat from History*

David Congdon, Princeton Theological Seminary

*Eschatologizing Apocalyptic: A Reconsideration of the Messianic Event*

Virgil Bower, Chicago Theological Seminary/Northwestern University

*Embodied Eschatology: Jacob Taubes on Paul, Marx & Kierkegaard*

## M20-309

### IVP Academic

Sunday, 6:45 pm-8:45 pm

CC-2022

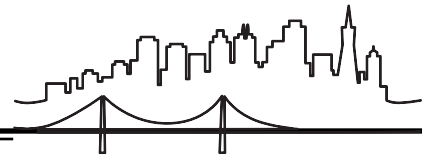
Theme: The Reformation Commentary on Scripture *Series Lecture with Timothy George*

In October 2011, IVP Academic launched the *Reformation Commentary on Scripture*, a 28 volume series of exegetical commentary spanning the entire canon and gathered from the writings of sixteenth-century reformers.

To commemorate this landmark publishing event, series general editor and Beeson Divinity School Dean Timothy George will deliver a brief lecture on the theological exegesis of the reformers. Light refreshments will be provided.

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional Location Sessions	Tours
Books Under Discussion	Focus on Empire and Religion		Wildcard Sessions



## A20-400

### Templeton Lecture — Martin J. Rees

Sunday, 7:00 pm–8:00 pm



Martin J. Rees

MM–Golden Gate A-B

Theme: *Our Final Hour: Can Our Species Determine the Fate of the Earth?*

Martin J. Rees, Master of Trinity College, Cambridge and Astronomer Royal, is one of the world's leading theoretical astrophysicists. His contributions to our understanding of cosmic phenomena have been exceptionally broad-based, and his pioneering research has engaged with the origin of cosmic structures and the long-term future. He has also speculated about concepts of multiverse, complexity, apparent “fine tuning,” and other fundamental questions where science interfaces with philosophy and theology. Rees has spent much of his career as professor of astrophysics and cosmology in Cambridge, and served as president of the Royal Society from 2005 to 2010. He has been an eloquent presenter of scientific ideas to general audiences, with numerous articles, books, and broadcasts to his credit, and has increasingly engaged with issues of science policy. Most recently he delivered the 2010 Reith Lectures for the BBC, a series of talks exploring the ethical challenges facing science in the 21<sup>st</sup> century.

## M20-444

### Bible and Africana Life Initiative (BALI)

Sunday, 7:00 pm–8:30 pm

PW–Ashbury

Authors who contributed to *True to Our Native Land* (Fortress, 2007) or *The Africana Bible* (Fortress, 2010); and those interested in either further exploring the feasibility of an Africana biblical translation or contributing to a planned *Handbook on the Bible in the African Diaspora* are invited to participate in a brainstorming and strategic visioning session. For additional information, please contact Dr. Hugh R. Page, Jr. at [poeto@me.com](mailto:poeto@me.com).

## P20-400

### Societe Internationale d'Études sur Alfred Loisy

Sunday, 7:00 pm–8:30 pm

HI–Union Square 22

Benjamin Peters, St. Joseph College, Presiding

Theme: *Part I* – Loisy's Carnets

Frederic Amsler, Université de Lausanne  
*Alfred Loisy as Himself*

Theme: *Part II* – Loisy's *Firmin Articles*

Andrew Pierce, Trinity College, Dublin  
*According to Cardinal Newman? The Sources and Targets of A. Firmin*

Jeffrey Morrow, Seton Hall University  
*Doctrinal Development: Alfred Loisy, Biblical Criticism and the "Firmin" Articles*

## P20-401

### Society for the Study of Chinese Religions

Sunday, 7:00 pm–8:30 pm

HI–Taylor

## P20-402

### Society of Asian and Comparative Philosophy

Sunday, 7:00 pm–8:30 pm

HI–Continental Ballroom 2

James Heisig, Nanzan University, Presiding

Theme: *Current Themes in the Philosophy of Nishida Kitaro*

Michiko Yusa, Western Washington University  
*Unraveling the Kyoto School's 'Logic of Soku'-How 'Negation qua Affirmation' is Possible*

Takushi Odagiri, Stanford University  
*Nishida's System of Universals and His Concept of Religious Consciousness*

Gereon Kopf, Luther College  
*Critical or Topological: Reading Nishida as Subversive Philosopher*

## M20-400

### Garrett–Evangelical Theological Seminary Reception

Sunday, 7:00 pm–9:00 pm

HI–Continental Ballroom 7

## M20-401

### Bahá'í Studies Colloquy

Sunday, 7:00 pm–8:00 pm

HI–Mason

Susan Maneck, Jackson State University, Presiding

Mike McMullen, University of Houston – Clear Lake  
*Bahá'í Participation in FACT: Ten Years of Data 2000–2010*

Robert H. Stockman, DePaul University, Chicago  
*Race, Religion, and Progress in the Discourse of Swami Vivekananda, Anagarika Dharmapala, and 'Abdu'l-Bahá 'Abbás*

For additional information about the Bahá'í Studies Colloquy, contact Robert Stockman at [rstockman@usbnc.org](mailto:rstockman@usbnc.org) or 847-337-7750 (cell).

## M20-402

### Denver University/Iliff School of Theology Joint PhD Program Reception

Sunday, 7:00 pm–8:30 pm

HI–Golden Gate 6

### Location Key:

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

Sunday, 6:00 pm and Later

## M20-403

### Oxford University Reception

Sunday, 7:00 pm–8:30 pm

HI-Golden Gate 4-5

The Theology Faculty of Oxford University welcomes colleagues, friends, alumni/ae and prospective graduate students for drinks and updates on developments and to meet current faculty members.

Information is available at [www.theology.ox.ac.uk](http://www.theology.ox.ac.uk) and [www.admin.ox.ac.uk/postgraduate](http://www.admin.ox.ac.uk/postgraduate).

## M20-405

### Unitarian Universalist Scholars and Friends Reception

Sunday, 7:00 pm–8:30 pm

HI-Lombard

Persons connected to the Unitarian Universalist tradition are invited to gather for conversation and to plan next year's events. Sponsored by Starr King School for the Ministry, Meadville Lombard Theological School, Harvard Divinity School, Beacon Press, and UUA Panel on Theological Education.

## M20-406

### University of North Carolina, Chapel Hill Reception

Sunday, 7:00 pm–8:30 pm

MM-Club Room

## M20-407

### University of Notre Dame Reception

Sunday, 7:00 pm–8:30 pm

HI-Continental Ballroom 9

## M20-408

### University of Otago Reception

Sunday, 7:00 pm–8:30 pm

HI-Van Ness

The Department of Theology and Religion at the University of Otago welcomes alumni/ae, prospective graduate students, and friends for drinks and to meet current faculty members and graduate students.

Otago is New Zealand's oldest university and the first to establish programmes in Theology and Religion. For further information see [www.otago.ac.nz/religion/research.html](http://www.otago.ac.nz/religion/research.html) or [www.otago.ac.nz/theology/research](http://www.otago.ac.nz/theology/research).

## M20-409

### Yale Divinity School Alumni Reception

Sunday, 7:00 pm–8:30 pm

HI-Continental Ballroom 4

## M20-410

### Accordance Bible Software Reception

Sunday, 7:00 pm–9:00 pm

HI-Plaza Ballroom B

Accordance warmly welcomes you to an informal reception, whether you are a user of the software or just interested. This is an opportunity to meet the Accordance scholars and staff, and get to know other users in a relaxed setting.

## M20-411

### Association of Theological Schools Presentation and Reception

Sunday, 7:00 pm–9:00 pm

IC-Grand Ballroom B

This event, sponsored by The Association of Theological Schools, will honor Dr. Glen H. Stassen, Lewis B. Smedes Professor of Christian Ethics at Fuller Theological Seminary, for his career as a theological educator. Dr. Stassen will speak about his vocation as a theological educator serving in a theological seminary and how his work as a scholar fits within that vocation. A reception will follow the presentation.

## M20-412

### University of Wales Trinity Saint David Reception

Sunday, 7:00 pm–9:00 pm

HI-Yosemite B-C

The School of Theology, Religious Studies and Islamic Studies at the University of Wales Trinity Saint David welcomes friends, colleagues, alumni, and prospective graduate students to this reception. Members of staff will provide news and information about recent developments. Information is also available at [www.tsd.ac.uk](http://www.tsd.ac.uk).

## M20-413

### Princeton Theological Seminary Reception

Sunday, 7:00 pm–10:00 pm

PW-Embarcadero

Join faculty, staff, alumni/ae and friends as Princeton celebrates the work of the Academy and the Society in a reception for all. Food and cash bar will be provided. Welcome to all.

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional Location Sessions	Tours
Books Under Discussion	Focus on Empire and Religion		Wildcard Sessions



## M20-415



### Youth Theological Initiative (YTI) Reception

Sunday, 7:30 pm–9:00 pm

PW-Mission III

All past participants, former staff and friends of the Youth Theological Initiative (YTI) at Emory University are invited to gather to reunite and network, as well as hear updates from the director about the YTI program, as it prepares for its 20<sup>th</sup> anniversary. Please contact Beth Corrie at [ecorrie@emory.edu](mailto:ecorrie@emory.edu) for further information.

## M20-416



### Jewish Theological Seminary Graduate School Reception

Sunday, 7:30 pm–9:30 pm

PW-Sutro

The Graduate School of JTS invites you to a kosher reception for current and prospective students, faculty, alumni and friends of the Jewish Theological Seminary. Feel free to spread the word and bring your colleagues. No RSVP required.

## M20-417



### University of Iowa Alumni/Friends Reception

Sunday, 7:30 pm–9:30 pm

HI-Sutter

## A20-402



### Plenary Address

Sunday, 8:00 pm–9:00 pm

MM-Yerba Buena 9

Kwok Pui Lan, Episcopal Divinity School, Presiding

Theme: *New Thoughts on Solidarity*



Judith Butler

This lecture will consider the relationship between sexual and religious minorities in the context of the right to appear in public. Additionally, the lecture will address the affiliative meanings of queer in light of new efforts to separate queer politics from anti racist and anti colonial struggles.

Panelist:

Judith Butler, University of California, Berkeley

## M20-435



### Union Presbyterian Seminary Alumni/ae Dessert Reception

Sunday, 8:00 pm–9:30 pm

IC-SoMa

Union Presbyterian Seminary alumni/ae, faculty, staff and students are invited to join together for dessert and fellowship. Please RSVP to Jessi Bullard Young, [jessi.young@upsem.edu](mailto:jessi.young@upsem.edu) or (804) 278-4245. Cost is \$10. You may pay in advance to Jessi Bullard Young (3401 Brook Rd, Richmond, VA 23227) or you may pay at the door.

## M20-440



### Center and Library for the Bible and Social Justice Reception

Sunday, 8:00 pm–9:30 pm

PW-Hearst

This is a reception honoring the formal opening of the Center and Library for the Bible and Social Justice and the publication of its inaugural volume, *Liberating Biblical Study: Scholarship, Art, and Activism*. The mission of this project is to provide biblical resources for those committed to the study and practice of social justice in contemporary church and society. The Center and Library, located at the Stony Point Conference Center in Stony Point, NY, will connect theologically-informed social activists and justice-oriented scholars through a research library and accompanying educational programs. Our website is [www.clbsj.org](http://www.clbsj.org).

Contact Norman Gottwald, Treasurer, at [ngr rejoice@comcast.net](mailto:ngr rejoice@comcast.net) or 765 Hilldale Ave., Berkeley CA 94708 for information on donations of appropriate books and financial contributions.

## A20-404



### Film: *Of Gods and Men*

Sunday, 8:00 pm–10:00 pm

MM-Nob Hill A

Antonio D. Sison, Catholic Theological Union, Presiding

Sponsored by the Religion, Film, and Visual Culture Group

This film is the cinematic retelling of the true story of eight French Cistercian Trappist monks who were caught in the eye of the protracted civil war in Algeria during the 1990s. In the crossfire between the authoritarian government and brutal Islamic extremists, the monks came to the difficult, altruistic decision of remaining with their impoverished Muslim flock at the risk of their own lives. The film evinces the delicate dance between the monastic call to solitude and contemplation and the Christian imperative to love one's neighbor, here expressed in profound interreligious solidarity and sociopolitical engagement. Based largely on John Kiser's *The Monks of Tibhirine: Faith, Love, and Terror in Algeria* (Saint Martin's Press, 2002), the film has been applauded in religious and critical circles and won the Prize of the Ecumenical Jury at the 2010 Cannes Film Festival.

### Location Key:

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

Sunday, 6:00 pm and Later

## A20-405



### Film: *Poetry*

Sunday, 8:00 pm–10:00 pm

MM-Nob Hill B

Craig Detweiler, Pepperdine University, Presiding

Sponsored by the Religion, Film, and Visual Culture Group

Mija has been diagnosed with early on-set Alzheimer's. She enrolls in a poetry class, perhaps eager to put words to life before they fail her. Mija's grandson is implicated in a horrible crime. Can Mija find poetry amidst tragedy? Prior to making movies, director Lee Chang-dong served as South Korea's culture minister.

He coaxed legendary actress Yun Jung-hee out of retirement to play Mija. This award-winning picture awakens our senses. Shocking, mesmerizing, and rewarding, *Poetry* lives up to its title.

## A20-406



### Film: *Syrian Bride*

Sunday, 8:00 pm–10:00 pm

MM-Nob Hill C

Ken Derry, University of Toronto, Presiding

Sponsored by the Religion, Film, and Visual Culture Group

The *Syrian Bride* (2004) is a romantic comedy that considers the Arab-Israeli conflict through the lens of two families that are about to be joined by an arranged marriage. Mona, the bride-to-be, must cross the demilitarized zone that lies between her Druze home in Golan Heights and Syria, where her husband and his family wait for her. The problem is that, according to Syria, Mona's home is in fact Syrian, while Israel claims the territory as its own. The focus of the narrative is thus Mona's attempt to overcome both sides' refusal to agree on where the border lies, so that she can cross it.

Along the way the film has a very good time exploring issues of family, relationships, commitment, and history. Directed by Eran Riklis, *The Syrian Bride* is the winner of several international awards, including the "Grand Prix" for best film at the 2004 Montréal World Film Festival.

## A20-407



### Film: *Connected*

Sunday, 8:00 pm–10:00 pm

MM-Nob Hill D

Jeanette Solano, California State University, Fullerton, Presiding

Sponsored by the Religion, Film, and Visual Culture Group

With wonderful heart and an impressive sense of scale, Tiffany Shlain's vibrant and insightful documentary, *Connected*, explores the visible and invisible connections linking major issues of our time — the environment, consumption, population growth, technology, human rights, the global economy — while searching for her place in the world during a transformative time in her life. Employing a splendidly imaginative combination of animation and archival footage, plus several surprises, Shlain constructs a chronological tour of Western modernization through the work of her late father, Leonard Shlain, a surgeon and best-selling author of *Art and Physics* and *The Alphabet Versus the Goddess*. With humor and irony, the Shlain family life merges with philosophy to create both a personal portrait and a proposal for ways we can move forward as a civilization. *Connected* illuminates the beauty and tragedy of human endeavor while boldly championing the importance of personal connectedness for understanding and coping with today's global conditions.

## M20-418



### Princeton University Reception

Sunday, 8:00 pm–10:00 pm

HI-Golden Gate 7-8

## M20-441

### *Synousia*

Sunday, 8:00 pm–10:30 pm

MM-Pacific G

Theme: *Lucretius, Marcus Aurelius, Marx*

This *Synousia* session will involve a collective analysis of selected texts by Lucretius, Marcus Aurelius, and Marx on the theme of *Matter and the Gods*. All interested parties are welcome.

## M20-436



### Durham University Reception

Sunday, 8:00 pm–10:30 pm

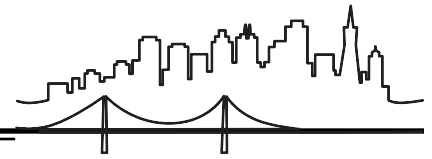
IC-Grand Ballroom C

You are warmly invited to a drinks reception hosted by staff and research students from the Department of Theology and Religion at Durham University (U.K.). We look forward to welcoming former and prospective students, along with other friends.

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New! New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional Location Sessions	Tours
Books Under Discussion	Focus on Empire and Religion		Wildcard Sessions





## A20-408



### Arts Series: Miri Hunter Haruach and Sheba's Caravan

Sunday, 8:30 pm–9:30 pm

CC-2001



Miri Hunter Haruach

Miri Hunter Haruach, is a scholar, actor, and a singer/songwriter. She is currently adjunct professor in women's spirituality at the California Institute of Integral Studies, San Francisco, lecturer at Saint Mary's College, Moraga, CA, and founder of Project Sheba. She is also past president of the AAR's Western Region and presents at conferences around the world, speaking on topics such as women's spirituality, diversity and multiculturalism, social activism, and various topics related to the Jewish and

African diasporas. Her musical CD, based on the Book of Psalms, is entitled *The Ways of Love*. The song *My Soul Will Be Restored*, from that CD, was voted International Folk Song of the Year in 2007 by *Toronto Exclusive Magazine*. Haruach currently lives in Hollywood where she writes, performs, and teaches workshops on the wisdom of the Queen of Sheba and the Tree of Life. She also facilitates workshops and meditation groups on kundalini energy.

## A20-409



### Arts Series: Amalia Mesa-Bains: Circle of Ancestors

Sunday, 8:30 pm–9:30 pm

CC-3024



Amalia Mesa-Bains

Be sure to visit Amalia Mesa-Bains' art installation, Circle of Ancestors, on display throughout the Annual Meeting in Moscone Center West-3024.

Amalia Mesa-Bains is a psychologist, curator, author, and artist. She received a BA in painting from San Jose State University before earning a MA in interdisciplinary education from San Francisco State University and a PhD in clinical psychology from the

Wright Institute of Berkeley, California. She has worked for the San Francisco Unified School District as a psychologist. During the period between 1965 and 1985 she was the regional committee chair for Northern California for the exhibition *Chicano Art: Resistance and Affirmation*. She is the author of *Ceremony of Spirit: Nature and Memory in Contemporary Latino Art* (Mexican Museum, 1993). Mesa-Bains has received the San Francisco Mission Cultural Center's Award of Honor (1989), the Association of American Cultures' Artist Award, the Chicana Foundation of Northern California's Distinguished Working Women Award (1990), the INTAR-Hispanic Arts Center's Golden Palm Award (1991), and the MacArthur Fellowship award (1992). Her first exhibit was at the 1967 Phelan Awards show, which took place in the Palace of the Legion of Honor in San Francisco. Mesa-Bains began creating altar installations in 1975. Her artistic work is often autobiographical, relating to her Mexican Catholic heritage. Although these works take the form of an altar, they are not specifically intended for religious use. According to Kristin G. Congdon and Kara Kelley Hallmark, authors of *Artists from Latin American Cultures: A Biographical Dictionary* (Greenwood, 2002), "Mesa-Bains's altars often honor women who have broken social barriers."

Using techniques related to found art, Mesa-Bains has incorporated "dried leaves, rocks, pre-Columbian ceramic fragments" and other unusual materials to construct artworks, such as her 1987 work *Grotto of the Virgins*, which is dedicated to painter Frida Kahlo (1907–1954), actor Dolores del Río (1905–1983), and to the artist's grandmother.

## M20-419



### Vanderbilt University Alumni/ae and Friends Reception

Sunday, 9:00 pm–10:30 pm

HI-Continental Ballroom 6

## M20-420



### Brite Divinity School Reception

Sunday, 9:00 pm–10:30 pm

HI-Continental Ballroom 5

## M20-421



### Brown University Reception

Sunday, 9:00 pm–11:00 pm

HI-Plaza Ballroom A

## M20-422



### Concordia Seminary Reception

Sunday, 9:00 pm–11:00 pm

HI-Golden Gate 1

## M20-423



### Drew University Gathering

Sunday, 9:00 pm–11:00 pm

HI-Continental Ballroom 1

## M20-424



### Duke University Reception

Sunday, 9:00 pm–11:00 pm

HI-Imperial Ballroom B

## M20-425



### Emory University Reception

Sunday, 9:00 pm–11:00 pm

PW-Cyril Magnin

### Location Key:

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

Sunday, 6:00 pm and Later

## M20-427

### Nordic Universities Reception

Sunday, 9:00 pm–11:00 pm

HI-Franciscan A-B

Welcome to the Nordic Universities Reception!

Representatives from Denmark, Finland, Iceland, Norway, and Sweden will be presenting information about their latest research and educational possibilities at their respective universities and colleges.

## M20-428

### Southern Methodist University and Perkins School of Theology Reception

Sunday, 9:00 pm–11:00 pm

HI-Powell

## M20-429

### Scottish Universities' Reception

Sunday, 9:00 pm–11:00 pm

HI-Franciscan C-D

Colleagues at the sponsoring Scottish Universities (Aberdeen, Edinburgh, Glasgow, St. Andrews, Highland Theological College, and International Christian College) warmly invite their alumni/ae and friends, and prospective students as well, to this reception. Academic staff will be present, with news and information about the participating universities.

## M20-430

### Union Theological Seminary Reception

Sunday, 9:00 pm–11:00 pm

HI-Imperial Ballroom A

## M20-431

### University of California, Santa Barbara Reception

Sunday, 9:00 pm–11:00 pm

HI-Cityscape

## M20-432

### University of Chicago Reception

Sunday, 9:00 pm–11:00 pm

IC-Pacific Terrace

## M20-437

### Center For Process Studies Reception

Sunday, 9:00 pm–11:00 pm

IC-Sutter

Join us for wine, cheese, and conversation. Friends and members of CPS and anyone interested in process-relational approaches to religious studies, theology, biblical hermeneutics, and philosophy of religion are invited. Greet CLU Provost and CST Dean Philip Clayton, network, discuss, and schmooze. Informal, fun!

## M20-438

### Columbia University Reception

Sunday, 9:00 pm–11:00 pm

MM-Golden Gate C3

## M20-442

### Johns Hopkins University Reception

Sunday, 9:00 pm–11:00 pm

HI-Continental Ballroom 3

## M20-433

### Boston University Reception

Sunday, 9:00 pm–11:30 pm

HI-Continental Ballroom 8

## M20-434

### Florida State University Reception

Sunday, 9:00 pm–12:00 am

HI-Yosemite A

## M20-446

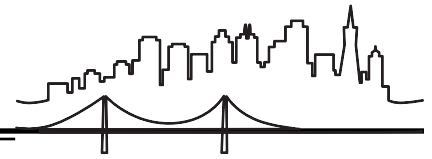
### Templeton Foundation Reception

Sunday, 9:00 pm–11:00 pm

MM-Golden Gate C1

#### Symbol Key:

 AAR Award Winners	 Especially for Students	 Focus on the Mediterranean	 Receptions and Breakfasts
 Business Meeting	 Films	 New! New Program Unit	 Sustainability and Religion
 Arts Series	 Focus on California	 Professional Practices and Institutional Location Sessions	 Tours
 Books Under Discussion	 Focus on Empire and Religion		 Wildcard Sessions



## M20-445

### **There is a Mystery Planning Meeting**

Sunday, 9:30 pm–11:00 pm

PW–Ashbury

The editors of the volume tentatively entitled “*There is a Mystery*”: *Esotericism, Gnosticism, and Mysticism in African American Religious Experience* invite authors attending the Annual Meetings of the AAR and SBL to gather for a discussion of the scope and timetable for the project. For additional information, please contact any member of the editorial team: Dr. Stephen C. Finley ([scfinley@lsu.edu](mailto:scfinley@lsu.edu)), Dr. Margarita S. Guillory ([mils2@rice.edu](mailto:mils2@rice.edu)), or Dr. Hugh R. Page, Jr. ([hpage@nd.edu](mailto:hpage@nd.edu)).

## MONDAY, NOVEMBER 21

## A21-1

### **Status of LGBTIQ Persons in the Profession Task Force Meeting**

Monday, 7:00 am–8:30 am

MM–Pacific D

## A21-2

### **Program Unit Chairs’ Breakfast**

Monday, 7:15 am–8:45 am

MM–Golden Gate C1–C2

Program Unit Chairs are invited to a continental breakfast featuring information on upcoming program initiatives.

## M21-1

### **Friends of Regent College Breakfast**

Monday, 7:00 am–8:30 am

HI–Continental Ballroom 8

## M21-2

### **Fuller Seminary Alumni and Friends Breakfast**

Monday, 7:00 am–8:30 am

HI–Continental Ballroom 6

Fuller Seminary Alumni and Friends Breakfast will feature Fuller’s President and Professor of Christian Philosophy, Richard J. Mouw. For more information contact Fuller Theological Seminary, Office of Alumni and Church Relations by calling 626-584-5498 or by email [alumni@fuller.edu](mailto:alumni@fuller.edu).

## M21-3

### **Restoration Quarterly Breakfast**

Monday, 7:00 am–8:30 am

HI–Golden Gate 2

## M21-6

### **Dead Sea Discoveries Journal Board Meeting**

Monday, 7:30 am–9:00 am

HI–Continental Ballroom 7

## M21-7

### **Coexist Foundation Scholars Breakfast II**

Monday, 7:30 am–9:00 am

PW–Ashbury

By Invitation Only

## M21-4

### **Trinity Evangelical Divinity School Fellowship Breakfast**

Monday, 7:30 am–9:30 am

HI–Mason

## M21-8

### **University of Chicago Divinity School Coffee with the Dean for Prospective Students**

Monday, 8:00 am–9:00 am

PW–Powell I

## A21-3

### **Vedanta Society of Northern California Tour**

Monday, 8:00 am–11:00 am

Offsite–Meet at CC–Howard Street Exit

Sponsored by the North American Hinduism Consultation

The Vedanta Society of Northern California was founded in 1900 by Swami Vivekananda. It is spiritually affiliated with the Ramakrishna Order, which today is considered to be one of the foremost important religious institutions in India. The New Temple, located at the corner of Fillmore and Vallejo Streets in San Francisco, is the Society’s headquarters. Dedicated in 1959, the New Temple houses a variety of activities. The Altar of the New Temple has been designed to represent, as fully as possible, the Vedantic concept of God. On the upper part is the Sanskrit word OM, which is looked upon as the word symbol of Divinity in all its aspects. Beneath OM are enshrined Lord Buddha, Jesus Christ, and Sri Ramakrishna. Also enshrined on the altar are Sri Sarada Devi, Ramakrishna’s first disciple, and Swami Vivekananda, Sri Ramakrishna’s foremost apostle.

### **Location Key:**

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

Monday, 7:00 am–8:30 am

## M21-5

### Alpha Christianity

Monday, 8:00 am–9:00 am

MM-Sierra F

Theme: *The Earliest Jesus Tradition and Christian Experience*

An open planning meeting, moderated by Paul Elbert.

Several extant documents (the Epistle of James, the Didache, Luke's Sermon on the Plain, the Philippians 2 hymn) attest, and others (Paul in Romans, Hebrews, Jude, 1 John) oppose, a form of Christianity here called Alpha; which is not based on the Resurrection, but seemingly on the early teachings of Jesus in Galilee.

This open meeting offers an opportunity to assess the research potential of considering these documents together, along with the contemporary movement of John the Baptist, and the later Ebionites. For background information, see [www.umass.edu/wsp/biblica/alpha/index.html](http://www.umass.edu/wsp/biblica/alpha/index.html) or contact [ebb Brooks@research.umass.edu](mailto:ebb Brooks@research.umass.edu).

Monday, 9:00 am–11:30 am

## A21-100



### Special Topics Forum

Paul Lim, Vanderbilt University, Presiding

MM-Yerba Buena 9

Theme: *Beyond Atheistic and Religious Fundamentalisms: Imagining the Common Good in the Public Sphere*

Sponsored by the Theological Education Steering Committee

In recent debates about the place of religion and belief in the public square, the loudest voices on both sides of the argument are fundamentalists — of both the atheistic and theistic stripe. Can this conversation move beyond the charges and caricatures of “godless relativists” or “genocidal religionists,” to one where a diversity of belief- and practice-formed communities, religious and otherwise, can contribute to imagining and realizing the common good? This panel will explore this question from discrete locations of practice-shaped communities and communities of religious belief.

Panelists:

Miroslav Volf, Yale University

Roger Jackson, Carleton College

Julia Watts Belser, Missouri State University

Reza Aslan, University of California, Riverside

## A21-101

### Buddhism Section

CC-2001

Benjamin Bogin, Georgetown University, Presiding

Theme: *India in the Asian Buddhist Imagination*

Regan Murphy-Kao, University of California, Berkeley

*India: A Vexed Signifier in the Early Modern Japanese Buddhist Imagination*

Stuart Young, Bucknell University

*Conceiving the Indian Patriarchs in China: Buddhist Sainthood across the Sino-Indian Divide*

Nancy Lin, Dartmouth College

*Ocean in a Vase: Condensing Canonical Birth-stories in Seventeenth Century Tibet*

Michael R. Sheehy, New School and the Tibetan Buddhist Resource Center

*A Buddhist Hermeneutic of Time: Tibetan Recalculations of the Buddhist Councils and Zhentong Literary History in India*

Responding:

Richard M. Jaffe, Duke University

## A21-102



### Comparative Studies in Religion Section

CC-3003

Timothy D. Knepper, Drake University, Presiding

Theme: *Comparative Grammars of Ineffability*

Panelists:

Louis Komjathy, University of San Diego

Yaroslav Komarovski, University of Nebraska, Lincoln

Jerome Gellman, Ben-Gurion University, Negev

Matthew Hotham, University of North Carolina

Leah Kalmanson, Drake University

Responding:

Matthew Bagger, Auburn University

Business Meeting:

Kimberley Patton, Harvard University, and Tracy Pintchman, Loyola University, Chicago, Presiding

#### Symbol Key:

AAR Award Winners

Business Meeting

Arts Series

Books Under Discussion

Especially for Students

Films

Focus on California

Focus on Empire and Religion

Focus on the Mediterranean

*New!* New Program Unit

Professional Practices and Institutional

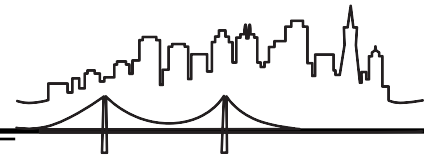
Location Sessions

Receptions and Breakfasts

Sustainability and Religion

Tours

Wildcard Sessions



## A21-103



### Ethics Section and Womanist Approaches to Religion and Society Group

MM-Yerba Buena 1

Angela Sims, Saint Paul School of Theology, Presiding

Theme: Womanist Theological Ethics: A Reader (*Westminster John Knox Press, 2011*)

Panelists:

- Katie G. Cannon, Union Presbyterian Seminary
- Emilie M. Townes, Yale University
- Karen Baker-Fletcher, Southern Methodist University
- M. Shawn Copeland, Boston College
- Kelly Brown Douglas, Goucher College
- Cheryl Townsend Gilkes, Colby College
- Marcia Y. Riggs, Columbia Theological Seminary

## A21-104

### History of Christianity Section

CC-3007

Matthew A. Sutton, Washington State University, Presiding

Theme: *State of the Field: Fundamentalism*

Panelists:

- David Harrington Watt, Temple University
- Randall Stephens, Eastern Nazarene College
- Mary Beth Mathews, University of Mary Washington
- Tona Hangen, Worcester State University

## A21-106

### Religion and Politics Section

CC-2009

Hamid Mavani, Claremont Graduate University, Presiding

Theme: *Anti-Islamic Populism in the United States*

- Edward E. Curtis, Indiana University and Purdue University  
*The Perils of Public Scholarship on Islam after 9/11*
- Susan B. Thistlethwaite, Chicago Theological Seminary  
*McCarthyism in the Age of Twitter: Islamophobia, Politics, and the Role of New Media*
- Ken Estey, Brooklyn College  
*Islam and State in Brooklyn, New York: The Vortex on Voorhies Avenue*
- Devin Kuhn, California Polytechnic State University  
*Doing the "Sharia Creep": Obscuring Religious Rule, Gender Oppression, and Violence in Anti-Islamic Populism*

## A21-107



### Religion and the Social Sciences Section

CC-2024

D. Michael Lindsay, Rice University, Presiding

Theme: *Responses to Robert D. Putnam's and David E. Campbell's American Grace: How Religion Divides and Unites Us (Simon and Schuster, 2010)*

Panelists:

- Jean Bethke Elshtain, University of Chicago
- Michael Hout, University of California, Berkeley
- Charles Mathewes, University of Virginia

Responding:

- Robert Putnam, Harvard University
- David Campbell, University of Notre Dame

## A21-108

### Study of Islam Section and Islamic Mysticism Group

CC-2002

Carl W. Ernst, University of North Carolina, Chapel Hill, Presiding

Theme: *Sufism after the "Linguistic Turn"*

Panelists:

- Vincent Cornell, Emory University
- Scott A. Kugle, Emory University
- Rkia Cornell, Emory University
- Amanullah De Soudy, University of Miami
- Sa'diyya Shaikh, University of Cape Town

Responding:

- Dale B. Martin, Yale University

## A21-109

### Study of Judaism Section

MM-Yerba Buena 10

Sarah Imhoff, Indiana University, Presiding

Theme: *American Judaism*

- Robert Erlewine, Illinois Wesleyan University  
*From Exclusivity to Partnership: Abraham Joshua Heschel and the Legacy of Liberal Judaism*
- Rachel Gordan, Harvard University  
*The Judeo-Christian Tradition In the Post-World War II Years: A Spur to Jewish Distinctiveness*
- Yaakov Ariel, University of North Carolina  
*What's in a City?: San Francisco as a Hub of New Jewish Religious Movements*
- Kristen Tobey, University of Pittsburgh  
*An Identity Project in Flux: Rhetorical Negotiation of Gentile Involvement in the Nineteenth Century Jewish Agrarian Movement*

### Location Key:

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Monday, 9:00 am–11:30 am

## A21-110



### Anthropology of Religion Group

IC-Grand Ballroom B

Margarita M. W. Suarez, Meredith College, Presiding

Theme: *Religion and Social Change*

Zeynep Akbulut Kuru, University of Washington  
*The Headscarf Ban and Women's Production of New Islamic Discourses*

Richard Fox, Harvard University  
*All the Better to Govern You: Domestic Rites, Capitalism, and the Changing Family in a Southern Balinese Community*

Rebekka King, University of Toronto  
*The Cybersocial Sanctuary: The Performance of the Christian Subject Online and In Church*

Responding:

Gerardo Marti, Davidson College

Business Meeting:

Margarita M. W. Suarez, Meredith College, Presiding

## A21-111



### Bible in Racial, Ethnic, and Indigenous Communities Group

IC-Nob Hill

Francisco Lozada, Brite Divinity School, Presiding

Theme: *Bible and Colonization in the Mediterranean*

Panelists:

Adriana Destro, University of Bologna

Safwat Marzouk, Associated Mennonite Biblical Seminary

Marinos Pourgouris, University of Cyprus

Yael Munk, Open University of Israel

Michel Andraos, Catholic Theological Union

## A21-112

### Bioethics and Religion Group

MM-Yerba Buena 13

Swasti Bhattacharyya, Buena Vista University, Presiding

Theme: *Reproductive Justice: Crossing Borders, Crossing Bodies*

Panelists:

Charlene Galarneau, Wellesley College

Laurie Zoloth, Northwestern University

Aline Kalbian, Florida State University

Suzanne Holland, University of Puget Sound

## A21-113

### Critical Theory and Discourses on Religion Group

PW-Mission II-III

Kocku von Stuckrad, University of Groningen, Presiding

Theme: *The Frankfurt School and the Study of Religion*

Drew Thomases, Columbia University

*"Same, Same, but Different": The Mimetic Faculty and Similarity in Pushkar, India*

Klaus Yoder, Harvard University

*Ritualization in the Age of Technical Reproducibility*

Jeremy Fackenthal, Claremont Graduate University  
*Through the Obliquely Angled Camera: Adorno and Benjamin's Inverse Theology as a Materialist Approach to Religion*

Bryan Wagoner, Harvard University

*Rethinking Religion in the Frankfurt School*

Christopher C. Brittain, University of Aberdeen

*The "Return of Religion" in the Thought of Jürgen Habermas: Back to Horkheimer and Adorno*

Responding:

Jay Geller, Vanderbilt University

## A21-114

### Ecclesiological Investigations Group and Wesleyan Studies Group

CC-2005

Peter De Mey, Catholic University, Leuven, Presiding

Theme: *What is Distinctive about Methodist Ecclesiology?*

Robert Martin, Saint Paul School of Theology

*Toward a Wesleyan Sacramental Ecclesiology*

Miriam Haar, Yale University and Trinity College, Dublin

*Ecumenical Dialogue on Apostolicity with Churches of the Wesleyan Traditions: A Promising Chaos?*

Justus Hunter, University of Dayton

*Toward a Methodist Communion Ecclesiology*

Responding:

Kenneth B. Wilson, Canterbury Christ Church University and Chichester University

Russell E. Richey, Emory University

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New! New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional	Tours
Books Under Discussion	Focus on Empire and Religion	Location Sessions	Wildcard Sessions



## A21-115

### Feminist Theory and Religious Reflection Group and Pentecostal–Charismatic Movements Group

CC-3016

Sammy Alfaro, Grand Canyon University, Presiding

Theme: *Holy Spirit, Power, and Feminist Subjectivity in Pentecostalism*

Janice Rees, Charles Sturt University and Sydney College of Divinity

*Subject to Spirit: The Promise of Pentecostal Feminist Pneumatology and Its Witness to Systematics*

Saunia Powell, Graduate Theological Union  
*Pentecostal Articulations of Feminist Theory*

Lisa Stephenson, Lee University  
*An Emerging Pentecostal–Feminist Theological Anthropology: North America and Beyond*

Pamela Holmes, Queen’s School of Religion  
*Towards Useable Categories of “Women’s Experiences” and “Power”:  
A Canadian Pentecostal Feminist Considers the Work of Margaret  
Kamitsuka and Kwok Pui Lan*

Responding:

Yolanda Pierce, Princeton University

## A21-116

### Gay Men and Religion Group and Lesbian–Feminist Issues and Religion Group

CC-3000

Yvonne Zimmerman, Methodist Theological School, Ohio, Presiding

Theme: *Queer Eclipses: The Future of Gendered Sexual Identities in the Study of Religion*

Thelathia Young, Emory University; Sara Rosenau, Drew University; and Robyn Henderson-Espinoza, University of Denver and Iliff School of Theology

*Intersectional Bodies: Disrupting Queerness in Religious Discourse*

John Howell, University of Chicago  
*Stonewalled: Orthodoxy, Heresy, and Rhetorical Violence in the Gay Generation Gap*

E. L. Kornegay, Chicago Theological Seminary  
*Baldwin on Top: Towards a Heteroanomalous Queer Calculus*

Responding:

Mary E. Hunt, Women’s Alliance for Theology, Ethics, and Ritual  
Patrick S. Cheng, Episcopal Divinity School

## A21-117



### Indigenous Religious Traditions Group and Roman Catholic Studies Group

IC-Union Square

Mary N. MacDonald, Le Moyne College, Presiding

Theme: *The Doctrine of Christian Discovery and Conversations with the Vatican*

Panelists:

Philip P. Arnold, Syracuse University

Steve Newcomb, Indigenous Law Institute

Chris Peters, Seventh Generation Fund for Indian Development

Theresa Reeder, Syracuse University

## A21-118



### Korean Religions Group

CC-2020

A. Charles Muller, University of Tokyo, Presiding

Theme: *Adaptation of Christianity to the Korean Context*

Debernere Torrey, University of Utah

*From Syncretism to Separation: The Changing Emphasis in Early Korean Catholic Literature*

Lee-Ellen Strawn, Seoul Foreign School

*Sharing the Anbang: Korean Bible Women and North American Women Missionaries, 1888–1930*

Hee An Choi, Boston University

*Korean Women and the Ambiguous Legacy of the Indigenization of Korean Protestantism*

Heup Young Kim, Kang Nam University

*Confucianism as Old Testaments: Confucian–Christian Relations in the Thought of Dasuk Yu Yōng-mo*

Kee Boem So, New York Presbyterian Theological Seminary  
*Mystical Union with God: A Dialogue between Yu Yōng-mo and Jacques Derrida*

Responding:

Seo Bomyung, Chicago Theological Seminary

Business Meeting:

Jin Y. Park, American University, and Timothy S. Lee, Brite Divinity School, Presiding

### Location Key:

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

Monday, 9:00 am–11:30 am

## A21-119



### Mysticism Group

CC-2006

Charlotte Radler, Loyola Marymount University, Presiding

Theme: *Combining the Inner and Outer Worlds: Women's Uses of Tibetan Buddhist Mystical Practice for Dealing with Trauma*

Karma Lekshe Tsomo, University of San Diego  
*Knowing the Unknowable: Mystical Experience from a Tibetan Buddhist Perspective*

Ruth Gamble, Australian National University  
*Healing Trauma's Faultlines: Gendered Approaches to the Use of Mysticism in Preparing for Natural Disasters*

Amy Holmes-Tagchungdarpa, University of Alabama  
*Violent Visions of Enlightenment: Experiences of Wartime, Violent Trauma, and Mystical Healing in Tibetan Buddhist Women's Literature*

Business Meeting:

Laura Weed, College of Saint Rose, Presiding

## A21-120



### New Religious Movements Group

IC-Grand Ballroom C

Jeremy Rapport, College of Wooster, Presiding

Theme: *Religious Appropriation of Secular Culture*

Darryl Victor Caterine, Le Moyne College  
*Haunted Ground: Nature's Nation from the American Metaphysical Perspective*

Ann Duncan, Goucher College  
*Summer Camp and New Paradigms of Sacred Space in New Religious Movements*

Bryan Barkley, University of Tennessee, Chattanooga, and C.A. Burriss, University of Tennessee, Chattanooga  
*From HippieCrits an' Jesus Freaks to the Twelve Tribes: The Integration and Reinterpretation of Vietnam Era Pop-culture into a Fundamentalist Communitarian Movement's Ideology*

Shannon Harvey, University of North Carolina  
*"Eat Your Way Back to the Godhead": Reducing Karma and Calorie-intake Using International Society for Krishna Consciousness Cookbooks*

Martha Smith Roberts, University of California, Santa Barbara, and Jenna Gray-Hildenbrand, University of California, Santa Barbara  
*Hoop Spiritualities: The Hula-Hoop and Embodied Spiritual Practice*

Business Meeting:

Marie W. Dallam, University of Oklahoma, Presiding

## A21-121



### Platonism and Neoplatonism Group

MM-Willow

Douglas Hedley, University of Cambridge, Presiding

Theme: *Plotinus and Islamic Platonism*

John Bussanich, University of New Mexico  
*Plotinus on Karma and Rebirth*

Shatha Almutawa, University of Chicago  
*Religiophilosophical Narratives: Plato in Rasa'il Ikhwan Al-Safa*

Samir Mahmoud, University of Cambridge  
*The Problem of the One and the Many: Ibn Arabi's Divine Names and Proclus's Henads*

Martyn Smith, Lawrence University  
*Ibn Khaldun and Neoplatonic Views of the Soul*

Business Meeting:

Douglas Hedley, University of Cambridge

John Peter Kenney, Saint Michael's College, Presiding

## A21-122

### Religion and Popular Culture Group and Childhood Studies and Religion Group

MM-Nob Hill A

Rabia Gregory, University of Missouri, Presiding

Theme: *Children and Popular Culture: Interreligious Perspectives*

Karen Derris, University of Redlands  
*Bedtime Story Buddhists: English Language Picturebooks and the Formation of Children's Buddhist Worldviews*

Samira Mehta, Emory University  
*Seeking and Dwelling in Judy Blume's Are You There God? It's Me, Margaret (1970)*

Maureen Walsh, Georgetown University  
*Material Witnesses: Manifesting the Unborn in the American Pro-life and Pregnancy Loss Support Movements*

Todd Brennenman, University of Central Florida  
*"You are Special": Constructing Sentimental Children in Evangelical Popular Culture*

Responding:

Vanessa Rebecca Sasson, Marianopolis College and McGill University

#### Symbol Key:

AAR Award Winners

Especially for Students

Focus on the Mediterranean

Receptions and Breakfasts

Business Meeting

Films

New! New Program Unit

Sustainability and Religion

Arts Series

Focus on California

Professional Practices and Institutional

Tours

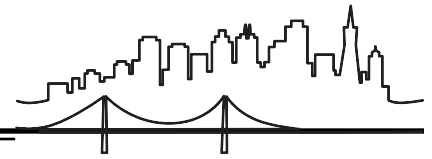
Books Under Discussion

Focus on Empire and Religion

Location Sessions

Wildcard Sessions





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**A21-123****Religion in Latin America and the Caribbean Group and Religion and Migration Group**

CC-2007

Jorge A. Aquino, University of San Francisco, Presiding

Theme: *"Papers? We Don't Need No Stinkin' Papers!": Religious Activism in the Dark Age of Arizona's New Immigration Enforcement Regime*

Panelists:

Leah Sarat, Arizona State University

Norma A. Price, Samaritans, Tuscon

Ilsup Ahn, North Park University

Responding:

John Fife, Southside Presbyterian Church, Tucson

Business Meeting:

Jorge A. Aquino, University of San Francisco, and Jennifer Scheper Hughes, University of California, Riverside, Presiding

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**A21-124****Religion, Film, and Visual Culture Group**

MM-Nob Hill B

Stefanie Knauss, Centro per le Scienze Religiose, Trento, Presiding

Theme: *Beyond Words: Diverse Modes of Film Analysis*Gerard Loughlin, Durham University  
*Staying Put: Of Men and Their Gods*Kutter Callaway, Fuller Theological Seminary  
*Film Music as "Echon": Religious Motifs in the Music of There Will Be Blood*Rebecca Moody, Syracuse University  
*Sight Unseen: Seeing the Abject (Body) in The Syrian Bride*Spencer Dew, Iowa State University  
*"It has Fallen Upon You to Finish What Began at Auschwitz": The Unborn, Holocaust Fictionalization, and the Responsibilities of Jewish Memory*Min-Ah Cho, Saint Catherine University  
*Poetics of the Body of Christ: Rethinking the Sacramental Nature of Writing in Light of Edward Schillebeeck's Sacramental Theology and Lee Chang-dong's Film Poetry*

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**A21-125****Religions, Social Conflict, and Peace Group**

MM-Yerba Buena 15

Jon Pahl, Lutheran Theological Seminary, Philadelphia, Presiding

Theme: *Women, Gender, and Peacebuilding*Ellen Ott Marshall, Emory University  
*Pacifism, Responsibility, and Feminist Peacebuilding*Annie Hardison-Moody, Emory University  
*Beyond "Talk, Talk, Talk": Liberian Women's Everyday Practices of Peace*K. Christine Pae, Denison University  
*Transnational Feminist Theoretical Reflection on Peacemaking: When Military Prostitution Matters*Audrey J. Krumbach, Reconciling Ministries Network  
*Believing Out Loud: Queer Narratives Transforming the United Methodist Church*

Business Meeting:

Megan Shore, University of Western Ontario, and Jon Pahl, Lutheran Theological Seminary, Philadelphia, Presiding

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**A21-126****Scriptural Reasoning Group**

CC-3010

Steven D. Kepnes, Colgate University, Presiding

Theme: *Scriptural Reasoning, Evangelicalism, and Evangelical Theologies*Simeon Zahl, University of Cambridge  
*The Pneumatology of Interfaith Text Study: A Johannine Perspective*Tom Greggs, University of Chester  
*Peoples of the Covenants: Evangelical Theology and the Plurality of the Covenants in Scripture*Valerie C. Cooper, University of Virginia  
*Between Revolution and Revelation: The Meaning of Scripture for African Americans*Mahan Mirza, Zaytuna College  
*Evangelicals Doing Islamic Theology: A New Trend in American Christianity*

Business Meeting:

Rumee Ahmed, University of British Columbia, Presiding

**Location Key:**

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Monday, 9:00 am–11:30 am

## A21-127



### Christian Zionism in Comparative Perspective Seminar

IC-Cathedral Hill

Robert O. Smith, Evangelical Lutheran Church in America, Presiding

Theme: *Christian Zionism, the Holy Land, and Identity Formation*

Elizabeth Phillips, Westcott House  
*Saying "Peace" When There is No Peace: An American Christian Zionist Congregation on Peace, Militarism, and Settlements*

Sean Durbin, Macquarie University  
*"I Am an Israeli": Christian Zionism as American Redemption*

Mae Cannon, University of California, Davis  
*Mischief-making in Palestine: American Protestant Perspectives about Israel and Palestine (1917–Today)*

Curtis Hutt, University of Nebraska, Omaha, and University of the Holy Land, Jerusalem  
*Christian Zionist Pilgrimage in the Twenty-first Century: The "Holy" in the "Holy Land"*

Aron Engberg, Lund University  
*Comforting the People? — Christian Zionist Volunteer Programs: Sociopolitical Implications for Society and for the Self*

Responding:

Goran Gunner, Church of Sweden Research Unit

Business Meeting:

Robert O. Smith, Evangelical Lutheran Church in America, Presiding

## A21-129



### Body and Religion Group

MM-Yerba Buena 7

Rebecca Sachs Norris, Merrimack College, Presiding

Theme: *Somatospiritual Development: Matter, Symbol, Transformation*

Christine Demian-Boulos, University of South Florida  
*Constituting the Body and Gender in the Purusasukta and The Law Code of Manu*

Dan Mathewson, Wofford College  
*Muscled, Mean, and Sometimes Moral: Professional Wrestling and the Embodiment of Cultural–Ethical Tensions*

Rhiannon Graybill, University of California, Berkeley  
*The Body as Medium: Moses and the Materiality of Prophecy*

Edward Drott, University of Missouri  
*Buddhist Perspectives on the Aged Body in Japan*

Carl Hughes, Emory University  
*"Touching" the "Glorified" Body, with Jean-Luc Nancy*

Responding:

Richard M. Carp, Appalachian State University

Business Meeting:

Richard M. Carp, Appalachian State University, and Rebecca Sachs Norris, Merrimack College, Presiding

## A21-130



### Cognitive Science of Religion Group

CC-2004

Edward Slingerland, University of British Columbia, Presiding

Theme: *Cognitive Perspectives on Religious History and Comparative Religion*

Jared Lindahl, Indiana University–Purdue University, Fort Wayne  
*Grounding the Comparative Study of Contemplative Paths in Experimental Cognitive Science*

Travis Chilcott, Iowa State University  
*Using Comparative Methods for Investigating the Relationship between Religious Practices, Cognition, and Religious Experiences in Historical Contexts*

Andrew Keitt, University of Alabama, Birmingham  
*Rethinking with Demons: Toward a Cognitive Approach to the Study of European Demonology*

Business Meeting:

Ann Taves, University of California, Santa Barbara, Presiding

## A21-131

*New!*

### Contemplative Studies Group

MM-Pacific H

Fran Grace, University of Redlands, Presiding

Theme: *Contemplative Studies from a Participatory Perspective: Embodiment, Relatedness, and Creativity in Contemplative Inquiry*

Panelists:

Samuel Malkemus, California Institute of Integral Studies

Anne C. Klein, Rice University

Beverly Lanzetta, University of New Mexico

Jorge Ferrer, California Institute of Integral Studies

Jacob Sherman, California Institute of Integral Studies

#### Symbol Key:

AAR Award Winners

Business Meeting

Arts Series

Books Under Discussion

Especially for Students

Films

Focus on California

Focus on Empire and Religion

Focus on the Mediterranean

*New!* New Program Unit

Professional Practices and Institutional

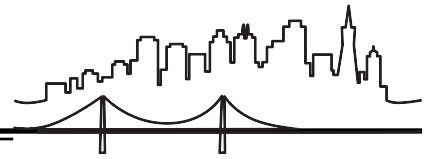
Location Sessions

Receptions and Breakfasts

Sustainability and Religion

Tours

Wildcard Sessions



## A21-132

### Death, Dying, and Beyond Group and Mormon Studies Group

MM-Yerba Buena 4

Lucy Bregman, Temple University, Presiding

Theme: *Death and Beyond in Mormon Tradition*

Airen Hall, Syracuse University  
*"When You're Here, We're Here": Encounters between the Living and the Dead at Latter-day Saint Pilgrimage Sites*

John-Charles Duffy, University of North Carolina  
*The Cultural Logic of LDS Death-ritualization: Puzzles and Possibilities*

Samuel Brown, University of Utah  
*Joseph Smith, Polygamy, and the Problem of the Levirate Widow*

Sheila Taylor, Graduate Theological Union  
*Not the End of the Story: Theological Reflections on the Mormon Afterlife*

Responding:

Alyson Prude, University of California, Santa Barbara

## A21-133



### Liberal Theologies Group

IC-Sutter

Ellen Umansky, Fairfield University, Presiding

Theme: *Post-Post-Liberalism: Constructive Proposals for Revitalizing Liberal Theologies and Liberal Institutions*

Michael Hogue, Meadville Lombard Theological School  
*Pragmatic Liberalist Public Theology*

Shelli Poe, University of Virginia  
*Friedrich Schleiermacher and the United Church of Christ: Reformed, Liberal, Public*

William Myatt, Loyola University, Chicago  
*The (Non)existence of Religious Rationality: David Tracy, "The Fragment", and Liberal Theological Discourse*

Joshua Daniel, University of Chicago  
*Posture and Discourse: The Perfectionism of Liberalism in H. Richard Niebuhr*

Responding:

Inese Radzins, Pacific School of Religion

Business Meeting:

Krista Duttonhaver, University of Notre Dame, and Daniel McKanan, Harvard University, Presiding

## A21-134



### Religion in Europe Group

IC-Intercontinental Ballroom A

Robert Alvis, Saint Meinrad School of Theology, Presiding

Theme: *Transcultural Perspectives on Religious Pluralism and Identity in Contemporary Europe*

Franz Winter, University of Vienna  
*New Religious Movements and the Limits of Religious Toleration: A Case Study in Two European Countries*

Elisabeth Gerle, Church of Sweden and Uppsala University  
*Navigating between Neo-Nationalists and Neo-Atheists in Europe: A Challenge for the Future (Instrumentalization of Religion)*

Kenneth B. E. Roxburgh, Samford University  
*Growth amidst Decline: Edinburgh's Churches and Scottish Culture, 1980-2010*

Antonia Atanassova, Boston College  
*Faith for Hire: Introducing Religious Education in Post-Soviet Eastern Europe*

Business Meeting:

Robert Alvis, Saint Meinrad School of Theology, and Andrii Krawchuk, University of Sudbury, Presiding

## A21-135

### Theology of Martin Luther King Jr. Group and the Howard Thurman Papers Project

MM-Yerba Buena 6

Walter Earl Fluker, Boston University, Presiding

Theme: *"What We May Learn From India": Howard and Sue Thurman, Martin Luther King Jr., and African American Civil Rights, 1936-1966*

Quinton H. Dixie, Indiana University-Purdue University  
*Visions of a Better World: Gandhian Asbrams and the Interracial Church Movement in the Interwar Period*

Kai Jackson-Issa, Morehouse College  
*A Woman's Work is in the World: Sue Bailey Thurman and the Intercultural Workshop at the Church of the Fellowship of all Peoples*

Peter Eisenstadt, Morehouse College  
*Blueprint for a Revolution: Martin Luther King Jr. and Jesus and the Disinherited*

Responding:

Barbara D. Savage, University of Pennsylvania

### Location Key:

CC-Moscone Center West • MM-Marriott Marquis • IC-InterContinental • PW-Parc 55 Wyndham • HI-Hilton Union Square

Monday, 9:00 am–11:30 am

## A21-136



### Edible Cityscapes — Religion, Justice, and Sustainable Food Culture Tour

Monday, 9:00 am–1:00 pm

Offsite—Meet at CC—Howard Street Exit

Sponsored by the Sustainability Task Force

This bus tour features leaders and community organizations working to bring fresh food to urban food deserts, to address global hunger and ecological degradation, and to educate children about gardening, cooking, and health. During site visits in Oakland and Berkeley, we will learn how committed community activists nourish a progressive, sustainable food culture in the East Bay Area, as well as contribute to international NGOs dealing with food security. The tour will include talks from and visits with local religious and secular leaders within these movements, who will share the specific religious and/or spiritual values and ethics that drive their sustainable food and policy activism.

Itinerary:

9:00 am–9:25 am

Drive from San Francisco to Oakland. Presentation from Renna Khuner-Haber, Bay Area Programs Associate of Hazon

9:30 am–10:15 am

Meet with Marilyn Borchardt, Development Director of Food First

10:30 am–11:15 am

Meet with Nikki Henderson, Executive Director of People's Grocery

11:30 am–12:30 pm

Meet with HuNia Bradley, Program Manager for Farm Fresh Choice, a program of the Ecology Center, and Wendy Johnson, Zen Buddhist teacher and master gardener involved with the College of Marin, Green Gulch Farm, and the Edible Schoolyard

12:30 pm–1:00 pm

Return to San Francisco to be dropped off at the Moscone Center or at the San Francisco Ferry Building for a sustainable lunch

\*Participants who elect to have lunch will be responsible for their own transportation after lunch.

## P21-100



### Society for Hindu Christian Studies

HI-Golden Gate 1

Theme: *Yoga and Christianity*

Purushottama Bilimoria, Deakin and Melbourne and University of California, Berkeley, Presiding

Andrea R. Jain, Indiana University-Purdue University  
*Yogaphobia and Yoga Ownership: The Shared Fundamentalism of Christian and Hindu Criticisms of the Global Popularization of Yoga*

Mark Singleton, St. John's College

*Christian Influences in the Development of Modern Yoga*

T. S. Rukmani, Concordia University

*Isvara as Seen by Vijnanabhiksu*

Gerald J. Larson, Indiana University

*Yoga's Atheistic-Theism: An Interesting Contrast to the Triune God of Christianity*

Harold Coward, University of Victoria

*Christian Mysticism and Patanjali's Yoga Sutras I:41-51*

Responding:

Graham M. Schweig, Christopher Newport University

Business meeting to follow.

## A21-140



### Student Lounge Roundtable

Monday, 10:00 am–11:00 am

MM-Pacific C

Kristy Slominski, University of California, Santa Barbara, and Amy Tiilikainen, Catholic University of America, Presiding

Theme: *Creating Syllabi Your Students Will (Really!) Use*

Sponsored by the Graduate Student Committee

A well-crafted syllabus can save a teacher time, increase student engagement, and decrease frustration for all, but how can you be sure your students will actually use your syllabus? At this roundtable discussion, you will learn how to transform your syllabus into a resource packet that helps students succeed in your course. Participants will view several syllabi and discuss the pros and cons of each design, and are encouraged to bring syllabi of their own to share.

## M21-101



### Open Door Productions

Monday, 11:30 am–1:00 pm

PW-Powell II

Theme: *Did Jehovah's Witnesses Really Save Gay Marriage?*

Documentary film screening, brown bag lunch and discussion (60 min. film, 30 min. Q&A with director)

See the award-winning PBS documentary *Knocking*.

Winner: Best Documentary USA Film Festival

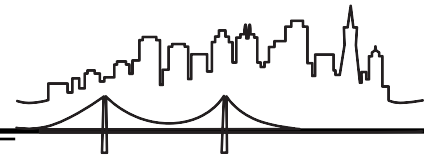
*"Riveting and illuminating. Utterly surprising and moving."*

— Anderson Cooper, CNN

At first glance, *Knocking* is about Jehovah's Witnesses, the door-to-door proselytizers we like to hide from. But there's a bigger story as the film asks whether they are a necessary annoyance in a free society. When a federal judge overturned California's ban on gay marriage, the key legal precedent he used was a case involving Jehovah's Witnesses. They've won a record 50 U. S. Supreme Court cases that helped define our constitutional rights.

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New! New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional Location Sessions	Tours
Books Under Discussion	Focus on Empire and Religion	Wildcard Sessions	



*Knocking* follows two families who wrestle with the contradictions of a controversial faith. How can moral conservatives expand freedom for others while restricting it for congregants? Why does a religion that refuses blood transfusions embrace the medical science of “bloodless” surgery? Should a group that objects to war fight for Hitler or choose the concentration camps? These unlikely and untold stories intersect in *Knocking* and draw striking parallels to the issues we face today.

### M21-103

#### Society for Comparative Theology

Monday, 11:45 am–12:45 pm

HI-Continental Ballroom 2

This will be the second annual meeting of the Society for Comparative Theology. In addition to Sessional work, the Society will host presentations from scholars in Cohort One and Cohort Two of the AAR/Luce Summer Seminars in Theologies of Religious Pluralism and Comparative Theology. Topics will include comparative theological discussions of theologies of immigration and comparative theological approaches to apophysis. For more information, contact Loye Ashton at [lashton@tougalo.edu](mailto:lashton@tougalo.edu).

### M21-104

#### Journal for the Study of Judaism and its Supplements Board Meeting

Monday, 11:30 am–1:00 pm

MM-Pacific G

### M21-105

#### Intercultural Interaction and Theologizing in Paul

Monday, 11:30 am–1:00 pm

HI-Continental Ballroom 3

Scholars interested in this developing area of interdisciplinary research are invited to participate in a consultation meeting and to share ideas to explore options for collaborative research projects and networks. For further information please contact Kathy Ehrensperger, University of Wales, Trinity Saint David, UK at [k.ehrensperger@tsd.ac.uk](mailto:k.ehrensperger@tsd.ac.uk).

### A21-137

#### Plenary Panel

Monday, 11:45 am–12:45 pm

MM-Yerba Buena 9

Kwok Pui Lan, Episcopal Divinity School, Presiding

Theme: *Lifetime of Learning*



Katie Geneva Cannon

In this plenary, Katie Geneva Cannon, a trailblazer in womanist thought and ethics and Judith Plaskow, a pioneer in Jewish feminist theology and religious thought, will discuss lessons gleaned from learning of a lifetime. Cannon’s books include *Black Womanist Ethics*, *Katie’s Canon: Womanism and the Soul of the Black Community*, and *Teaching Preaching: Isaac Rufus and Black Sacred Rhetoric*. Plaskow is the author of *Sex, Sin and Grace: Women’s Experience and the Theologies of Reinhold Niebuhr and Paul Tillich*, *Standing Again at Sinai: Judaism from a Feminist Perspective*, and *The Coming of Lilith: Essays on Feminism, Judaism, and Sexual Ethics 1972–2003*.



Judith Plaskow

Panelists:

Katie Geneva Cannon, Union Presbyterian Seminary

Judith Plaskow, Manhattan College

### M21-106

#### Studies in Religion/Sciences Religieuses Editorial Board Meeting

Monday, 11:45 am–12:45 pm

HI-Continental Ballroom 7

### A21-138

#### Program Committee Meeting

Monday, 11:45 am–12:45 pm

MM-AAR Suite

### A21-139

#### Employment Services Advisory Committee Meeting

Monday, 11:45 am–12:45 pm

MM-Sierra D

#### Location Key:

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

Monday, 9:00 am–11:30 am

## P21-191



### Christian Theological Research Fellowship

Monday, 12:00 pm–1:00 pm

HI-Golden Gate 1

Bernie A. Van De Walle, Ambrose University College, Presiding

Theme: Dictionary of Christian Spirituality

In honour of the recent release of the *Dictionary of Christian Spirituality*, (Zondervan 2011) the Christian Theological Research Fellowship is hosting a discussion on the topic, “Is there an Evangelical spirituality?” If there is, “What is it? What does it look like? What makes it distinctive? Is it legitimate?”

Panelists:

Glen G. Scorgie, Bethel University

Gordon T. Smith, Resource Leadership International

James D. Smith III, Bethel University

Responding:

Wendy M. Wright, Creighton University

## M21-102

### Tony Blair Faith Foundation

Monday, 12:00 pm–1:00 pm

HI-Golden Gate 2

Theme: *Religion and the Internet*

While globalisation is inexorably bringing the world closer together, the role of religion in shaping and informing a multitude of globalisation processes is becoming increasingly complex. The Tony Blair Faith Foundation’s “Faith and Globalization Initiative,” a partnership between Yale, McGill, Durham University, Tecnológico de Monterrey, Peking University, University of Western Australia, National University of Singapore, and University of Sierra Leone – Fourah Bay College, is committed to exploring a wide array of issues relating to this intersection through collaborative teaching, research and public events.

As the winds of political change are channeled through fiber-optic cables and wireless internet waves across North Africa and the Middle East, we are reminded once again of the remarkable paradigm shift ushered in by the internet.

This shift has impacted nearly every area of contemporary life, and religion is no exception.

A follow-up to a conference hosted by Durham University and the Tony Blair Faith Foundation called “Faith 2.0: Religion and the Internet,” this Theme will explore two of today’s most pressing questions: How has religion been impacted by information technology? How has the public sphere in turn been influenced by this interaction?

Monday, 1:00 pm–3:30 pm

## A21-200



### Special Topics Forum

CC-3016

Ben Sanders, Iliff School of Theology and University of Denver, and Kristy Slominski, University of California, Santa Barbara, Presiding

Theme: *Retooling for a New Job Market*

Sponsored by the Graduate Student Committee

In light of the economy’s impact on employment opportunities in religious studies, the Graduate Student Committee is dedicating this year’s Special Topics Forum to “Retooling for a New Job Market.” This event will consist of two parts. The first will feature a panel of recently hired professors, professors who have been active on search committees, and a representative from the nontraditional (i.e., nonprofessorial) job market.

The second part of this event will be a forum in which attendants will have the opportunity to engage in smaller, separate, roundtable conversations with the panelists. Each panelist will lead a conversation aimed at addressing particular issues, such as how to prepare for the on-campus interview, how to creatively present and market yourself, how to determine which type of teaching position is best for you, and how to negotiate once a job is offered. Please join us for what promises to be an important and informative time!

Panelists:

Timothy M. Renick, Georgia State University

Jeremy Posadas, Emory University

Jeffrey Kuan, Drew University

Eleanor J. Moody Shepherd, New York Theological Seminary

Brenda Bailey-Hainer, American Theological Library Association

## A21-201



### Wildcard Session

CC-2024

Graham M. Schweig, Christopher Newport University, Presiding

Theme: *What’s Wrong with Hindu Theology?*

Within the study of religion, specifically the comparative and history of religions disciplines, scholars have increasingly observed theological activity occurring in traditions other than those of Christianity and the Abrahamic faiths—perhaps primarily those of the Hindu Tradition. Since the earlier part of the last century, the word “theology” has been applied to traditions outside Christianity by Christian thinkers themselves.

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New! New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional Location Sessions	Tours
Books Under Discussion	Focus on Empire and Religion		Wildcard Sessions



As the theologies of other traditions are examined within the AAR, here we too seek to begin a critical/constructive exploration of the structures and content of Hindu Theology. This panel seeks to examine how the term theology has been applied by scholars and practitioners; how it should and should not be applied, and the value to the field of Religious Studies and Comparative Theology of studying and understanding Hindu theology. This value lies in the new perspectives unlocked by Hindu theology with its very different theological approaches and categories.

Rita Sherma, University of Arizona  
*Does Hindu Theology Belong in the Religion Academy?*

Gerald J. Larson, University of California, Santa Barbara, and Indiana University  
*Yoga's Atheistic-Theism: A Unique Answer to the Neverending Problem of God in Comparative Theology*

Laurie Louise Patton, Duke University  
*Ritual Theologies of Hospitality: Possibilities for Collaboration in a Hindu Key*

Francis X. Clooney, Harvard University  
*What's Right about "Hindu Theology"?*

## A21-202



### Wildcard Session

CC-2022

Billie Jean Collins, Emory University, Presiding

Theme: *Gods and Monsters in the Ancient Mediterranean and Near Eastern Imagination*

Over the course of the last century, Biblical scholars, oral traditionalists, archeologists, and ancient historians increasingly have observed proof of ideological as well as material exchange among Greco-Roman, Anatolian, Mesopotamian and Levantine cultures. This panel is dedicated to exploring shared religious and mythological themes among these ancient civilizations around the Mediterranean Sea, extending as far east as Mesopotamia, as far west as Greece, and from Egypt in the south to Anatolia in the north. Gods and monsters are a particular focus, but the papers also address various artifacts of ancient Mediterranean religious imagination — art, archeology, poetry, prose, royal annals, law codes, ritual instructions, etc. — stemming from Bronze Age to late Roman civilizations. For future meetings we plan to include papers addressing comparative topics in later periods, such as the early Islamic period.

Margo Kitts, Hawaii Pacific University  
*Hearing the Chaokampf in Iliad 21*

Mary Bachvarova, Willamette University  
*Further Parallels in Greco-Anatolian Disappearing God Rituals: The Hittite Kurša Hunting Bag and the Dios Kōidion (Fleece of Zeus)*

Robert Littman, University of Hawai'i  
*Syncretism and the Cult of Isis in the Greco-Roman World*

Brian Doak, Harvard University  
*The Greek Gigantomachy and the Israelite Gigantomachy: Giants as Chaosmacht in Israel and the Iron Age Aegean*

Carolina Lopez-Ruiz, Ohio State University  
*The God Aion in a Mosaic from Paphos and Helleno-Semitic Cosmogonies in the Roman East*

### Location Key:

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

## A21-203

### Arts, Literature, and Religion Section

IC-Nob Hill

Kelly J. Baker, University of Tennessee, Presiding

Theme: *Explorations of the Religious in Contemporary Art*

Ronald Bernier, Wentworth Institute of Technology  
*Screening God: Video, Viola, and the Theological Sublime*

Leonora Onarheim, University of Oslo  
*Sites of Memory and Transcendence: Reflections on the Sculptures of Ruins by Anselm Kiefer*

Emily S. Clark, Florida State University  
*New World, New Jerusalem, New Orleans: The Apocalyptic Art of Sister Gertrude Morgan*

Brett Potter, Toronto School of Theology  
*Mystical Embrace: Barnett Newman, Primal Desire, and Apophysis*

## A21-204

### Buddhism Section

MM-Yerba Buena 1

Charles D. Orzech, University of North Carolina, Greensboro, Presiding

Theme: *On the Margins of Buddhism in China*

Frederick Shih-Chung Chen, University of Oxford  
*Buddhist Passports to the Other World: A New Study on How Buddhists Appropriated the Concept of Bureaucratization in the Funeral Practice in Early Medieval Turfan*

Warner Belanger, Georgia College and State University  
*State-Protection Buddhism in Khotan and Indic Mahāyāna Textual Practices in Central Asia in the Eighth–Tenth Centuries CE*

Peter Faggen, Indiana University  
*Recentering the Sino-Tibetan Frontier: Power, Authority, and Conflict in the Gung ru Mkha ' 'gro ma Female Lineage Near Bla brang*

Wu Hongyu, University of Pittsburgh  
*Sincerity, Morality, and Miracles in the Biographies of Good Women*

Responding:

Luis O. Gomez, El Colegio de México and University of Michigan

Monday, 1:00 pm–3:30 pm

## A21-205

### Comparative Studies in Religion Section

MM-Sierra J

David Thomas, University of Birmingham, Presiding

Theme: *Other Peoples' Scriptures: The Use of Sacred Texts across Religious Boundaries*

Ilyse Morgenstein Fuerst, University of North Carolina  
*The Sufi Teachings of Krishna: Abd al-Rahman Chishti's Interpretive Translation of the Bhagavadgita*

Nathan Hofer, University of Missouri  
*Scriptural Substitution as Political Strategy in a "Jewish Sufi" Text*

Ryan Szpiech, University of Michigan  
*Of Scripture and of Script: Contextualizing the Hebrew Gospel Citations of Raymond Martini, O.P. (d. 1284)*

Daniel Cheely, University of Pennsylvania  
*Whose Book is the Bible? Pasquier Quesnel's Reflexions Morales sur le Nouveau Testament (1687) in French and English, Catholic and Protestant*

Responding:

David Vishanoff, University of Oklahoma

## A21-206



### Ethics Section

IC-Intercontinental Ballroom C

Stacey M. Floyd-Thomas, Vanderbilt University, Presiding

Theme: *Beyond the Pale: Reading Christian Ethics from the Margins*

Panelists:

Victor Anderson, Vanderbilt University  
Andrea Smith, University of California, Riverside  
Angela Sims, Saint Paul School of Theology  
Miguel A. De La Torre, Iliff School of Theology

Responding:

Gary J. Dorrien, Columbia University and Union Theological Seminary

Business Meeting:

Miguel A. De La Torre, Iliff School of Theology, and Stacey M. Floyd-Thomas, Vanderbilt University, Presiding

## A21-207



### History of Christianity Section

MM-Pacific H

Virginia Burrus, Drew University, Presiding

Theme: *The Invention of Early Church History in Nineteenth Century America: Elizabeth Clark's Founding the Fathers: Early Church History and Protestant Professors in Nineteenth Century America (University of Pennsylvania Press, 2011)*

Panelists:

Derek Krueger, University of North Carolina, Greensboro  
Elm Susanna K., University of California, Berkeley  
Sheila Briggs, University of Southern California  
Kathryn Lofton, Yale University  
Leigh E. Schmidt, Harvard University

Responding:

Elizabeth A. Clark, Duke University

Business Meeting:

Daniel Joslyn-Siemiakoski, Graduate Theological Union, and Nathan Rein, Ursinus College, Presiding

## A21-208

### North American Religions Section

CC-2009

Aaron Hahn Tapper, University of San Francisco, Presiding

Theme: *Muslims and Jews in America: Commonalities, Contentions, and Complexities*

Panelists:

Aysha Hidayatullah, University of San Francisco  
Ebrahim Patel, Interfaith Youth Core  
Michael Lerner, Beyt Tikkun Synagogue and *Tikkun Magazine*  
Judith Plaskow, Manhattan College

Responding:

Reza Aslan, University of California, Riverside

## A21-209



### Religion in South Asia Section

MM-Yerba Buena 7

Peter Gottschalk, Wesleyan University, Presiding

Theme: *Law, Legislation, and Religious Formations in South Asian Nation-States*

Benjamin Schonthal, University of Chicago  
*Religious Rights at the End of Empire: Debates on Law and Religion in Late Colonial Sri Lanka*

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional Location Sessions	Tours
Books Under Discussion	Focus on Empire and Religion		Wildcard Sessions





Ginette Ishimatsu, University of Denver  
*The Judicialization of Hindu Temples in Tamil Nadu*  
 James Ponniah Kulandai Raj, Jñana Deepa Vidyapeeth  
*Dreaming India and Being Indian*  
 Kay K. Jordan, Radford University  
*Contemporary Sati Legislation: Changing the Hindu Ideal of Womanhood*

Responding:  
 Robert Yelle, University of Memphis

## A21-210

### Study of Judaism Section

MM-Yerba Buena 10  
 Shaul Magid, Indiana University, Presiding  
 Theme: *Rethinking the Canon of Modern Jewish Thought*  
 Elias Sacks, Princeton University  
*Authority in Mendelssohn's Hebrew Works: Rethinking the Canon of Modern Jewish Thought*  
 Samuel Brody, University of Chicago  
*God Against Messiah: Martin Buber's Anarchistic Theopolitical Inversion of Carl Schmitt*  
 Yonatan Brafman, Columbia University  
*Religious Modernism in a Post-Newtonian World: Science and Religious Experience in Muhammad Iqbal and Joseph Soloveitchik*  
 Gershon Greenberg, American University  
*Rethinking the Modern Jewish Philosophical Canon: A Response*

## A21-211



### Teaching Religion Section

IC-Telegraph Hill  
 Eugene V. Gallagher, Connecticut College, Presiding  
 Theme: *Self, Other, and the Uses of Technology in the Religious Studies Classroom*  
 Kate McCarthy, California State University, Chico, and Patricia M. Lennon, California State University, Chico  
*New Media, Real World Research, and Student Engagement: Mapping Religious Diversity in the North State*  
 Sue Rodelius Dickson, Ashland University  
*Muslim-Christian Dialogue: Using Technology to Connect Students Internationally and Interreligiously*  
 Wakoh Shannon Hickey, Alfred University  
*www.Genealogy.com, Google Earth, and Grandma: Old and New Resources for Teaching American Religious History*  
 Business Meeting:  
 Eugene V. Gallagher, Connecticut College, and Carolyn Medine, University of Georgia, Presiding

## A21-212



### Theology and Religious Reflection Section

CC-3010  
 Susan Abraham, Harvard University, Presiding  
 Theme: *Postcolonialism and Poststructuralism in the United States*  
 Panelists:  
 John C. Hawley, Santa Clara University  
 Nancy Bedford, Garrett-Evangelical Theological Seminary  
 M. Gail Hamner, Syracuse University  
 Mark Lewis Taylor, Princeton University

## A21-213

### Women and Religion Section

CC-2001  
 Su Yon Pak, Union Theological Seminary, Presiding  
 Theme: *Virtues, Diets, and Rituals: Women's Interactions with Producing, Preparing, and Consuming Food*  
 Elizabeth Lee, Graduate Theological Union  
*The "Real Housewives" of Sustainable Food Choices*  
 Stephanie May, Harvard University  
*A Feminist Who Bakes?: A Theological Discussion of Women, Food, and Paradise*  
 Elizabeth Perez, Dartmouth College  
*Deities' Diets, Sexual Difference, and the Gendered Division of Ritual Labor in Afro-Cuban Lucumí*  
 Jill De Temple, Southern Methodist University  
*Culinary Capital: Food Production and Consumption in a Catholic Women's Development Cooperative*  
 Responding:  
 Lynne Westfield, Drew University

## A21-214



### Bible, Theology, and Postmodernity Group

MM-Yerba Buena 13  
 Sharon V. Betcher, Vancouver School of Theology, Presiding  
 Theme: *Review/Discussion of Richard Kearney's Anatheism: Returning to God After God (Columbia University Press, 2009)*  
 Panelists:  
 Shelly Rambo, Boston University  
 John Thatamanil, Vanderbilt University  
 Edward Phillip Antonio, Iliff School of Theology  
 Tamsin Jones, Harvard University  
 Responding:  
 Richard Kearney, Boston College

### Location Key:

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Monday, 1:00 pm–3:30 pm

## A21-215



### Black Theology Group

CC-2020

Dianne Diakit , Emory University, Presiding

Theme: *Working the Spirits: Black Theology, the Holy Spirit, and Spirits in Dialogue*

Nixon Cleopha, Union Theological Seminary  
*Spirit the Liberator: Toward a Pneumatocentric Soteriology for Black Theology*

Shonda Nicole Gladden, Garrett-Evangelical Theological Seminary

*Pneumatologically Speaking: Tongues, Dance, and Spirit Workings in Nineteenth and Twentieth Century African American Religious Experience*

Kurt Buhning, Saint Mary's College  
*The Spirit of Resistance: Dwight N. Hopkins's Trinitarian Framework*

Ben Cowan, Fuller Theological Seminary  
*The Role of the Spirit in the Life and Thought of William Seymour: Towards the Construction of a Black Christian Pneumatology in the Age of Globalization*

Clifton Clarke, Regent University  
*Pan Africanism and Pentecostalism in Africa: Strange Bedfellows or Perfect Partners?*

Business Meeting:

Anthony G. Reddie, Queens Theological Foundation, Presiding

## A21-216



### Confucian Traditions Group

CC-2005

Robert C. Neville, Boston University, Presiding

Theme: *Confucian Shame in Ancient and Modern Perspective*

Ryan Nichols, California State University, Fullerton  
*The Origins and Effects of Shame in Early Confucianism*

Geoffrey Redmond, Center for Health Research  
*The Foreshadowing of the Confucian Ethical Concept of Chi (Shame) in the Zhouyi (Book of Changes) and Zuo Zhuan*

Mark Berkson, Hamline University  
*A Confucian Perspective on Shame, Guilt, and the Self*

Nathaniel Barrett, Institute for the Biocultural Study of Religion  
*Shame and the Confucian Community*

Business Meeting:

Thomas A. Wilson, Hamilton College, Presiding

## A21-217

### Contemporary Islam Group and Liberal Theologies Group

IC-Sutter

Kambiz GhaneaBassiri, Reed College, Presiding

Theme: *Pious Publics/Critical Publics: Theologies of Self and State in Contemporary Islam*

Muhamad Ali, University of California, Riverside  
*"One and Many": Islam and Religious Pluralism in Contemporary Indonesia*

Jon Armajani, College of Saint Benedict and Saint John's University

*Mohammed Arkoun on Classic Islamic Reason and Applied Islamology: Analysis and Critique*

Syed Rizwan Zamir, University of Virginia  
*Preaching Religious Reform and Reforming Religious Preaching: A Contemporary Shi'ite A'lim's Appropriation of the Karbala Paradigm*

Kathleen Foody, University of North Carolina  
*Just Rulers and Critical Publics: Religious Leadership and Dissent in the Islamic Republic of Iran*

Samaneh Oladi Ghadikolaei, University of California, Santa Barbara  
*Islamic Activism in Iran*

Responding:

Zayn Kassam, Pomona College

## A21-218



### Contemporary Pagan Studies Group

MM-Nob Hill A

Shawn Arthur, Appalachian State University, Presiding

Theme: *Pagan Analysis and Critique of "Religion"*

Suzanne Owen, Leeds Trinity  
*Definitions, Decisions, and Druids: Presenting Druidry as a Religion*

Christine Kraemer, Cherry Hill Seminary  
*Perceptions of Scholarship in Contemporary Paganism*

Helen Berger, Brandeis University  
*Fifteen Years of Continuity and Change within the American Pagan Community*

Caroline Tully, University of Melbourne  
*Researching the Past is a Foreign Country: Cognitive Dissonance as a Response by Practitioner Pagans to Academic Research on the History of Pagan Religions*

Business Meeting:

Chas Clifton, Colorado State University, Pueblo, Presiding

#### Symbol Key:

AAR Award Winners

Especially for Students

Focus on the Mediterranean

Receptions and Breakfasts

Business Meeting

Films

New! New Program Unit

Sustainability and Religion

Arts Series

Focus on California

Professional Practices and Institutional

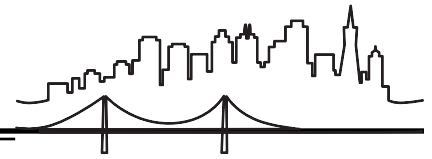
Tours

Books Under Discussion

Focus on Empire and Religion

Location Sessions

Wildcard Sessions



## A21-219

### Daoist Studies Group

MM-Yerba Buena 15

Gil Raz, Dartmouth College, Presiding

Theme: *Understanding Internal Alchemical (Neidan) Literature: Terminology, Pedagogy, and Rhetoric*

Clarke Hudson, University of Virginia  
*Meaning Events in Inner-chemical Writing*

Sara Elaine Neswald, Mingchuan University  
*Why "Mind"?: Exploring Concepts of "Mind" and "Reality" in Neidan*

Stephen Eskildsen, University of Tennessee, Chattanooga  
*Wu Shouyang, Wu Zhenyang, and Liu Huayang: Their Interpretation and Criticism of Buddhism*

Bede Bidlack, Saint Anselm College  
*Mountain and Map: A Graphic Example of Aesthetics in Alchemical Instruction*

Responding:

Randall Nadeau, Trinity University

## A21-221

### Evangelical Theology Group and Religion and Sexuality Group

CC-2007

Amy DeRogatis, Michigan State University, Presiding

Theme: *Contemporary Evangelical Sexualities*

Erin E. Dufault-Hunter, Fuller Theological Seminary  
*"Porn Again": What Pornography Can Teach Christians about Good Sex*

Sara Moslener, Augustana College  
*Saving Civilization: Sexual Purity and American Apocalypse*

Emily Linthicum, University of California, Santa Barbara  
*AIDS and American Evangelicalism: Franklin Graham and the Reshaping of Evangelical Discourse on HIV/AIDS*

Elizabeth Young Barstow, Harvard University  
*"You, Your Friend, and God": Dating as a Means of Developing Spiritual Maturity for Evangelical Young Adults*

Responding:

R. Marie Griffith, Washington University, Saint Louis

## A21-222



### Men, Masculinities, and Religions Group

IC-Cathedral Hill

Garth Kasimu Baker-Fletcher, Texas College, Presiding

Theme: *Critical Theory and the Performance of Postmodern Masculinities*

Jon Coutts, University of Aberdeen  
*Relative Grit: The Reshaping of Gender and Honour in Film*

Bernard Chris Dorsey, University of Chicago  
*Deity and Deviance: The Dissonance of Black Male Sexuality*

Kelly Denton-Borhaug, Moravian College  
*War, Moral Injury, and the Construction of Masculinity*

Young Woon Ko, Lorain County Community College  
*Masculinity and Confucianism in East Asian Society*

Responding:

Amanullah De Soudy, University of Miami

Business Meeting:

Robert A. Atkins, Grace United Methodist Church, Naperville, IL, Presiding

## A21-223



### Native Traditions in the Americas Group

CC-2006

Natalie Avalos Cisneros, University of California, Santa Barbara, Presiding

Theme: *Resilience and Revitalization in Indigenous California*

Cutchá Risling Baldy, University of California, Davis  
*Xoc-itch'iswalhe (They Will Beat Time with Sticks Over Her): The Hupa Flower Dance Ceremony and Elements of Spirituality in Song*

Melissa Leal, University of California, Davis  
*Asumpa (To Flow): Native American Language and Cultural Revitalization through Hip-Hop*

Dennis Kelley, University of Missouri  
*Religion, American Indians, and Ecocriticism: Conceptualizing Indigenous Spirituality through Environmental Activism*

Responding:

Chris Peters, Seventh Generation Fund for Indian Development

Ines M. Talamantez, University of California, Santa Barbara

Business Meeting:

Mary Churchill, Sonoma State University, and Michael Zogry, University of Kansas, Presiding

## A21-224



### Pragmatism and Empiricism in American Religious Thought Group

MM-Yerba Buena 6

Michael Hogue, Meadville Lombard Theological School, Presiding

Theme: *Pragmatism, Sexism, and the Environment*

Nathaniel Van Yperen, Princeton University  
*Pragmatic, Just, and Theological: Religious Reflection and Environmental Pragmatism*

Ernest Rubinstein, Drew University  
*Does Sexism Meet its Match in the Paranormal?: Contrasting Evidence from William and Henry James*

Sarah Fredericks, University of North Texas  
*Adaptable Ethical Ideals: Learning from Pragmatism*

Business Meeting:

Eddie S. Glaude, Princeton University, Presiding

### Location Key:

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Monday, 1:00 pm–3:30 pm

## A21-225

### Reformed Theology and History Group and Martin Luther and Global Lutheran Traditions Group

CC-3008

Martha L. Moore-Keisha, Columbia Theological Seminary, Presiding

Theme: *Transformative Feminist and Womanist Trajectories in the Traditions of John Calvin and Martin Luther*

Panelists:

- Mary J. Streufert, Evangelical Lutheran Church in America
- Kristine A. Culp, University of Chicago
- Mary McClintock Fulkerson, Duke University
- Beverly Wallace, Evangelical Lutheran Church in America
- Kathryn Kleinhans, Wartburg College
- Cynthia Rigby, Austin Theological Seminary

## A21-226

### Religion, Film, and Visual Culture Group

IC-Grand Ballroom C

Jeanette Reedy Solano, California State University, Fullerton, Presiding

Theme: *Burning through the Celluloid Ceiling: Women Directors Discuss Challenges and Spirituality in Filmmaking*

Panelists:

- Rosemary Rawcliffe, [www.frameofmindfilms.com](http://www.frameofmindfilms.com)
- Saraswati Clere, [www.yogawoman.tv/home](http://www.yogawoman.tv/home)
- Tiffany Shlain, [www.tiffanyshlain.com/](http://www.tiffanyshlain.com/)

Business Meeting:

- John Lyden, Grand View University

## A21-227



### Religion, Holocaust, and Genocide Group

CC-2003

Gilya Gerda Schmidt, University of Tennessee, Presiding

Theme: *Ethics and the Limits of Holocaust Representation*

- Mehnaz Afridi, Manhattan College  
*Shoah through Muslim Eyes: Jewish and Islamic Intersections*
- Jennifer L. Geddes, University of Virginia  
*Hannah Arendt and Sarah Kofman on the Ethics of Scholarly Representations of the Holocaust*
- Jill Petersen Adams, Syracuse University  
*Speaking the Unspeakable: Holocaust Witness and Testimony as Irreconcilable Mourning*

Responding:

Liora Gubkin, California State University, Bakersfield

Business Meeting:

Sarah K. Pinnock, Trinity University, Presiding

## A21-228



### Science, Technology, and Religion Group

IC-Grand Ballroom B

Greg Peterson, South Dakota State University, Presiding

Theme: *The New Routledge Companion to Religion and Science (2011): Dialogue and Pluralism in the Twenty-first Century*

Panelists:

- Laurie Zoloth, Northwestern University
- Michael L. Spezio, Scripps College
- Stephen Kaplan, Manhattan College
- Francisca Cho, Georgetown University
- Ahmed Ragab, Harvard University
- James Haag, Suffolk University

Business Meeting:

James Haag, Suffolk University, Presiding

## A21-229

### Tantric Studies Group and Tibetan and Himalayan Religions Group

IC-Intercontinental Ballroom A

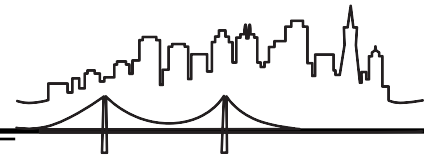
Richard K. Payne, Graduate Theological Union, Presiding

Theme: *Ritual, Time, and Magic Wheels: Studies in Indian and Tibetan Tantra*

- Ronald M. Davidson, Fairfield University  
*Early Buddhist Tantras and the Smārta Quotidian Manuals*
- Lewis Doney, University of London  
*Buddhist Time and Tantra in Early Tibetan Historiography*
- Manuel Lopez, University of Virginia  
*The Light at the End of the Tunnel: Buddhism During Tibet's Dark Age*
- Eric Fry-Miller, Indiana University  
*Dreaming of Magic Wheels, Flames, and Bliss: Understanding the Transformation of Candali Practice in the Drigung Kagyu*

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional Location Sessions	Tours
Books Under Discussion	Focus on Empire and Religion		Wildcard Sessions



## A21-230

### Theology and Continental Philosophy Group and Animals and Religion Group

MM-Nob Hill C

Stephen H. Webb, Wabash College, Presiding

Theme: *Religious Philosophy and Animal Death*

Dawne McCance, University of Manitoba  
*Passivity*

Donald L. Turner, Nashville State Community College  
*Bataille's Theology and Animal Death*

A. R. Bjerke, University of California, Santa Barbara  
*Animal Trials and the Operation of Law unto Death*

Heidi Marx-Wolf, University of California, Santa Barbara  
*Porphyry and Animals: Spiritual Continuism or Metaphysical Separationism?*

Responding:

Thomas A. Carlson, University of California, Santa Barbara

## A21-231



### International Development and Religion Group

CC-2002

Mary Baich, University of Wisconsin, Presiding

Theme: *Making Visible the Invisible: Religious Health Assets for Strengthening Health Systems*

Panelists:

James R. Cochrane, University of Cape Town

Gary Gunderson, Methodist Le Bonheur Healthcare

Ted Karpf, Boston University

Jill Olivier, University of Cape Town

Responding:

Katherine Marshall, Georgetown University

Business Meeting:

Nathan R. B. Loewen, Vanier College, Presiding

## A21-232



### North American Hinduism Group and Yoga in Theory and Practice Group

MM-Yerba Buena 5

Jeffery D. Long, Elizabethtown College, Presiding

Theme: *Mother India Meets the Golden State: California Gurus and West Coast Yoga*

Panelists:

F. X. Charet, Goddard College

Philip Goldberg, Spiritual Wellness and Healing Associates

Donnalee Dox, Texas A & M University

Ann Gleig, Millsaps College

Lola L. Williamson, Millsaps College

Responding:

Stefanie Syman, Brooklyn, NY

## A21-233



### Religion and Migration Group

IC-Union Square

Jennifer B. Saunders, Stamford, CT, Presiding

Theme: *Sacred Worlds in Motion: A Roundtable Discussion of Religion and Stephen Castles's and Mark J. Miller's The Age of Migration* (Guilford Press, 4<sup>th</sup> ed., 2009)

Panelists:

Joanne Punzo Waghorne, Syracuse University

Manuel A. Vasquez, University of Florida

Susanna Snyder, Episcopal Divinity School

Michelle Tooley, Berea College

Business Meeting:

Marie Marquardt, Agnes Scott College

## A21-234



### Religion Education in Public Schools: International Perspectives Group

CC-2004

Bruce Grelle, California State University, Chico, Presiding

Theme: *Theory and Politics of Religion Education in Public Schools*

Bronwyn Roantree, Harvard University

*Religion and Public Education in Postcolonial Tunisia: Histories and Opportunities*

Daniel Cervan Gil, Saint Paul University

*Religion in Education: A Contributing Factor to Polarization or Dialogue in the Socialization Process of Lebanese Youth? Insights from the Northern Irish Experience*

Marilyn Naidoo, University of South Africa

*Citizenship Education, Religion Education, and Religious Identity in Public Schooling in South Africa*

Mark Sedgwick, University of Aarhus

*The Construction of Islam in Danish Public Schools*

Kaira Schachter, University of Colorado

*Towards a More Democratic Pedagogy: A Pragmatic Approach to Religious Studies in American Public Education*

Business Meeting:

Tim Jensen, University of Southern Denmark, Presiding

### Location Key:

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Monday, 1:00 pm–3:30 pm



## A21-238



### Special Topics Forum

MM-Yerba Buena 9

David Kyuman Kim, Connecticut College, Presiding

Theme: *Public Understanding and Education on Religion Roundtable*

Sponsored by the Public Understanding of Religion Committee  
At the core of the AAR's mission is a commitment to engage the public on questions of religion, theological education, and civic life. These engagements take the form of education, broadly construed, including higher education but also critical considerations of issues of public policy, religious literacy, public education, civil society, international relations, and other pressing concerns. The AAR also understands that there is not one "public" to which it is responsible and accountable but rather multiple publics: AAR members; faculty and independent scholars; students; the reading public (news, trade publications, blogs); members of religious communities and their leaderships; and other academic disciplines. The AAR seeks to fulfill this mission of public engagement fully understanding that its members work in many spheres well outside of the academy. Just as a professional society we seek to be accountable to multiple publics, the AAR also views public engagement as "education," meaning teaching publics outside of the academy, including students of all ages, disciplines other than religious studies and theology, the press, policy makers, educators, and so on. Consider just one example: the students that many members of the AAR teach are not graduate students but rather undergraduates who will neither major in religious studies nor go on to graduate studies.

This roundtable brings together scholars, public intellectuals, and other thoughtful interlocutors of publics on issues of religion and theological education. The design of the session is a dialogue — in fact, the roundtable will mark the beginning of an ongoing conversation that the AAR has committed to taking up over the coming years as it comes to more fully appreciate its changing identity and constituencies as a learned society.

Panelists:

Craig Calhoun, Social Science Research Council and New York University

John R. Fitzmier, American Academy of Religion

Ada Maria Isasi-Diaz, Drew University

Ebrahim E. I. Moosa, Duke University

Krista Tippett, *Being*, American Public Media

## A21-235

### Religion in Europe Group and Sociology of Religion Group

CC-3009

Andrii Krawchuk, University of Sudbury, Presiding

Theme: *Panel Discussion of Phil Zuckerman's Society without God: What the Least Religious Nations Can Tell Us About Contentment (New York University Press, 2008)*

Panelists:

Grace Davie, University of Exeter

Titus Hjelm, University College London

Yucel Demirel, Kocaeli University

Responding:

Phil Zuckerman, Pitzer College

## A21-236



### Religion in Europe and the Mediterranean World, 500–1650 CE Group

MM-Yerba Buena 3

Constance Furey, Indiana University, Presiding

Theme: *Mapping Medieval Boundaries: Textual, Physical, and Institutional*

Katie Bugyis, University of Notre Dame

*The Anachronistic Crone: Margery Kempe and the Hands that (Re/Un)Wrote Her Theology of History*

Hartley Lachter, Muhlenberg College

*Kabbalah for the Masses: Reconsidering the Elitism of Medieval Jewish Mysticism*

Sherri Johnson, University of California, Riverside

*From Dominican to Benedictine, from Benedictine to Dominican: Religious Women and Reform in Late Medieval Italy*

Thomas Barton, University of San Diego

*Core and Periphery in Christendom: The Malleability of Diocesan Formation*

Responding:

Martha Newman, University of Texas

Business Meeting:

Constance Furey, Indiana University, Presiding

#### Symbol Key:

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Arts Series

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Tours

Books Under Discussion

Focus on Empire and Religion

Location Sessions

Wildcard Sessions



## A21-237



### Sacred and Religious Sites of San Francisco Tour

Monday, 1:00 pm–5:00 pm

Offsite-Meet at CC-Howard Street Exit

Jeanne Halgren Kilde, University of Minnesota, and David Bains, Samford University, and Jonathan H. X. Lee, San Francisco State University, and Quincy Newell, University of Wyoming, Presiding

The tour will visit a number of sites that reflect the religious diversity of San Francisco. We will travel by bus to First Chinese Baptist Church — organized in 1880 — a multigenerational bilingual bicultural church.

We will then walk through Chinatown, stopping at two temples dedicated to the Empress of Heaven, Goddess of the Sea: 1) Tin Hou Temple, established in 1852, which is popular among Buddhist-Daoist Chinese/Chinese Americans; and 2) Ma-tsu Temple, founded in 1986, which is based on a Taiwanese/Taiwanese American representation of the goddess that informs different ritual traditions.

We will then reboard the bus for Misión San Francisco de Asís (better known as Mission Dolores), constructed in 1791 as a Franciscan mission intended to convert the native communities in the Bay Area. Today this Roman Catholic parish complex also includes a cemetery and basilica — completed in 1918. If time permits, we may explore one or two more sites in the Mission Dolores area.

## P21-210



### Christian Theological Research Fellowship

MM-Walnut

Bill T. Arnold, Asbury Theological Seminary, Presiding

Theme: *Review of Joel Green, ed., The Dictionary on Scripture and Ethics (Baker, 2011)*

Panelists:

Willie James Jennings, Duke University

Nicholas Perrin, Wheaton College

Allen Verhey, Duke University

Jacqueline E. Lapsley, Princeton Theological Seminary

Rebekah Miles, Southern Methodist University

## P21-227

### Journal of Feminist Studies in Religion

MM-Willow

Susanne Scholz, Southern Methodist University, and Dora Mbuwayesango, Hood Theological Seminary, Presiding

Theme: *Gender, Economics, and Context: Investigations in Biblical Studies Part II*

This panel explores the politics, histories, and rhetorics of gender and economics as produced in biblical studies. It aims to open up conversations among a wide range of feminist scholars from manifold contexts who are interested in dismantling structures of domination and exploitation in the past and present.

Panelists:

Jennifer Bird, Greensboro College

Stephanie Crowder, Belmont University

Cornelia Wunsch, University of London

Steven Friesen, University of Texas

Avaren Ipsen, Carleton College

Catherine Murphy, Santa Clara University

Responding:

Joerg Rieger, Southern Methodist University

## P21-291

### Society for Pentecostal Studies

MM-Golden Gate C2

Kenneth Archer, Pentecostal Theological Seminary, Presiding

Theme: *Prophecy and Apocalyptic in the New Testament*

Roger Stronstad, Summit Pacific College

*The Prophethood of All Believers: Three Voices, One Message*

Robby Waddell, Southeastern University

*Choose Your Own Adventure: A Fresh Look at the Structure of the Book of Revelation*

Melissa Archer, Pentecostal Theological Seminary

*Worship in the Apocalypse: A Narrative Pentecostal Reading*

Monday, 4:00 pm–6:30 pm

## A21-300



### Special Topics Forum

MM-Yerba Buena 9

Sarah M. Pike, California State University, Chico, Presiding

Theme: *Who Speaks for Us?: Responses to Representations of Islam and Christianity in America*

Sponsored by the Public Understanding of Religion Committee and the Religion, Media, and Culture Group

How do American Muslims and American Christians think about the challenges of public representation in journalism and entertainment media? Do Christian and Muslim leaders have different understandings of the place of religion in the public sphere? How do they judge the way their faith is portrayed in news and entertainment media? Are they passive in the face of these portrayals, or do they have deliberate media strategies to shape the way they are portrayed? Researchers raised these and related questions in a series of focus groups in a major Western city that gathered Muslim and Christian leaders, women, activists, social-media entrepreneurs, and young people. In this session they discuss the implications of their findings with practicing journalists.

Panelists:

Stewart M. Hoover, University of Colorado

Jeffrey H. Mahan, Iliff School of Theology

Nabil Echchaibi, University of Colorado

### Location Key:

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

Monday, 4:00 pm–6:30 pm

## A21-301



### Women's Lounge Roundtable

MM-Pacific B

Theme: *Women and Difference*

Sponsored by the Status of Women in the Profession Committee and the Women's Caucus

Join us for an informal discussion session for sharing experiences of hostility within an academic or religious institution due to racial, religious, sexual, or ethnic difference; including constructive proposals for dealing with such experiences and healing relationships among women along such lines of difference.

## A21-302



### Wildcard Session

IC-Union Square

Margaret Benefiel, Andover Newton Theological School, Presiding

Theme: *Quakerism beyond Borders: Community and Harmony in the Lives of Friends*

Diverse in focus and approach, these four papers are unified in their attempt to better understand the lived religion of Quakerism as expressed in the themes of harmony and community. Jon Kershner and Hayley Rose Glaholt discuss the theological concept of harmony as shaped by two limited historical moments in the eighteenth and nineteenth centuries. Focusing on John Woolman's apocalyptic rhetoric (Kershner) and Victorian Friends' conceptualizations of inter-species pacifism (Glaholt), this first set of papers explores Quaker visions of the "peaceable kingdom." The second set of papers addresses the creation and expansion of Quaker community in Britain and Burundi. Using the work of twentieth century Quaker theologian Maurice Creasey, Dr. David Johns analyzes this theologians understanding of ecumenism.

Lastly, Elizabeth Todd focuses on the "catechism of Friends" as a means of revealing the process of identity formation among Burundi Quakers during the American Friends' Mission to Burundi (1934-1949).

Jon Kershner, University of Birmingham  
*"The Lamb's War" or "the Peaceable Government of Christ"?: John Woolman (1720–1772) and Quaker Apocalypses*

Hayley Glaholt, Northwestern University  
*The Intersection of Quakerism and "the Animal": Moral Debates on Virtue, Healing, and the Definition of Violence*

David L. Johns, Earlham School of Religion  
*Beyond Quaker Self-referentiality: Maurice Creasey's Vision of Ecumenism*

D. Elizabeth Todd, University of Birmingham  
*Teachings for a Crowd of Friends: The Catechism of the Burundi Friends Church*

Responding:

Stephen Ward Angell, Earlham School of Religion

## A21-303

### American Religion in the Age of AIDS

CC-2004

Randall Miller, Evelyn and Walter Haas Jr. Fund and Pacific School of Religion, Presiding

Sponsored by the Arts, Literature and Religion Section; North American Religions Section; Religions, Social Conflict and Peace Group; Queer Studies and Religion Consultation; and Religion and Sexuality Consultation

The year 2011 marks the thirtieth anniversary since the first cases of AIDS were discovered. While researchers have documented biomedical constructions of the disease, this panel refocuses on the question of religion in response to the epidemic. While religious leaders on the right have decried AIDS as God's wrath, many religious Americans have confronted the epidemic head-on, discussing the ramifications of sexual morality for AIDS education, calling for pastoral care, and organizing for a cure. But the role of religious rhetoric and religious actors in the epidemic's unfolding is often obscured or overly simplified.

By both illustrating the complicated roles that American religion has played in public life and detailing lived religious responses to this crisis, this panel shifts attention away from facile "culture wars" dichotomies, uncovering a broader range of public debates and religious practices that Americans have engaged in related to HIV/AIDS and the concomitant issues of sexuality, health, and morality.

Lynne Gerber, University of California, Berkeley  
*"Is Everyone Healed but Me?": AIDS at Thirty in a Queer San Francisco Church*

Ezer Kang, Wheaton College  
*Ethnic Churches, Chinese Immigrants, and HIV in New York City: Inconvenient but Necessary Bedfellows*

Debra Levine, New York University  
*The Four Questions and the Disintegrating Glue of Community*

Amy Koehlinger, Florida State University  
*Passionate Play: Catholicism and Damien Ministries*

Anthony Petro, New York University  
*After the Wrath of God: American Christians and the Biopolitics of AIDS*

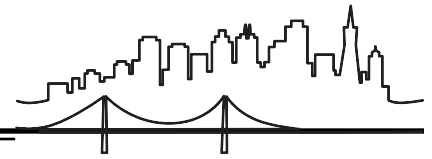
Responding:

Mark Jordan, Harvard University

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New! New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional Location Sessions	Tours
Books Under Discussion	Focus on Empire and Religion		Wildcard Sessions





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**A21-304****Christian Systematic Theology Section**

CC-3001

James J. Buckley, Loyola College, Presiding

Theme: *Christology and the Undomesticated God: William C. Placher and Contemporary Theology*

Panelists:

Nadine S. Pence, Wabash Center for Teaching and Learning in Theology and Religion

Ronald F. Thiemann, Harvard University

Matthew Rose, Villanova University

Amy Plantinga Pauw, Louisville Presbyterian Theological Seminary

Responding:

William J. Werpehowski, Villanova University

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**A21-305****Comparative Studies in Religion Section**

IC-Nob Hill

Christopher Patrick Parr, Webster University, Presiding

Theme: *Noncanonical/Nationalist Reinventions of Religions' Narratives of Origins*

Panelists:

Brian P. Bennett, Niagara University

Tiffany Hacker, National University, Singapore

Paul Morris, University of Wellington

Ni Zhange, Virginia Polytechnic Institute and State University

Franz Winter, University of Vienna

Responding:

Alexander van der Haven, Webster University

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**A21-306****Ethics Section**

IC-Intercontinental Ballroom C

Todd Penner, Austin College, Presiding

Theme: *The Persistence of the Prophetic: Honoring and Engaging the Work of Marc Ellis*

Panelists:

Sharon D. Welch, Meadville Lombard Theological School

Rosemary R. Ruether, Claremont Graduate University

Cornel West, Princeton University

Stacey M. Floyd-Thomas, Vanderbilt University

Gary J. Dorrien, Columbia University and Union Theological Seminary

Richard Lichtman, Wright Institute, Berkeley, CA

Davina C. Lopez, Eckerd College

Responding:

Marc H. Ellis, Baylor University

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**A21-307****History of Christianity Section**

MM-Pacific H

Kathleen M. Self, Saint Lawrence University, Presiding

Theme: *Interreligious Conflict in the History of Christianity: Premodern Examples*Beringia Zen, Graduate Theological Union  
*Christian Mother, Jewish Traitor: The Disintegrating Body in the Life of William of Norwich*Philippa Townsend, Ursinus College  
*Christian Kinship and Blood Sacrifice in the Roman Empire*Joel Dowling Soka, Ohio State University  
*Silencing Artemis: The Conflict between Artemis and Theodore in the Life of Theodore of Sykeon*Todd Berzon, Columbia University  
*The Double Bind of Christianity's Judaism: Law and Polemic in the Fourth Century*Bradley Hendricks, Pennsylvania State University  
*Competitive Religious Honor in the Late Antique Mediterranean*

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**A21-308****Philosophy of Religion Section**

MM-Yerba Buena 5

Ryan Coyne, University of Chicago, Presiding

Theme: *Affect, Passion, and Rationality*Liane Carlson, Columbia University  
*Critical Love: Nietzsche, Love, and the Will to Truth*Abigail Kluchin, Columbia University  
*Rigorous Unintelligibility: Irigaray on Freud, Affect, and "Styles" of the Unconscious*Jenna Tiitsman, Auburn Media and University of North Carolina  
*Affective Investment: Accounting for Difference in a Politics without Identity*

Business Meeting:

Ludger Viefhues-Bailey, Le Moyne College, and Michael Rea, University of Notre Dame, Presiding

**Location Key:**

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Monday, 4:00 pm–6:30 pm

## A21-309

### Religion and the Social Sciences Section and Practical Theology Group

MM-Yerba Buena 13

Kelly Bulkeley, Graduate Theological Union, Presiding

Theme: *Ethnography and Theology*

Annie Hardison-Moody, Emory University  
*At the Boundary of Research and Care: Toward a Feminist Practical Theological Research Agenda*

Jan Holton, Yale University  
*How are You Blessed by God? Negotiating the Fluid Boundaries of Pastoral Theological Ethnography in Post-conflict Zones*

Eileen Campbell-Reed, Luther Seminary, and Christian A. B. Scharen, Luther Seminary  
*Ethnography On Holy Ground: Practical Theology, Shared Silence, and Qualitative Interviewing*

Eu Kit Lim, Iliff School of Theology and University of Denver  
*"Critics and Caretakers": Critiquing and Complementing Russell McCutcheon in Qualitative Approaches to the Study of Religion*

Responding:

John Swinton, University of Aberdeen

## A21-310

### Religion in South Asia Section and Hinduism Group

MM-Yerba Buena 7

David Haberman, Indiana University, Presiding

Theme: *Mughal Bhakti: Devotees, Sufis, Yogis, and Literati in Early Modern North India*

Heidi R.M. Pauwels, University of Washington  
*When a Sufi Tells About Krishna's Doom*

Patton Burchett, Columbia University  
*Bitten By the Snake of Love: Jogis, Tantra, and Mantra in the Poetry of the Bhakti Saints*

Tony Stewart, North Carolina State University  
*Vaiṣṇava Narrative—Sufi Counternarrative in the Age of Decline*

Carl W. Ernst, University of North Carolina  
*Indian Lovers in Arabic and Persian Guise: Azad Bilgrami's Depiction of Nayikas*

Responding:

John S. Hawley, Columbia University

## A21-311

### Study of Islam Section

CC-2020

Vernon James Schubel, Kenyon College, Presiding

Theme: *The Matter of Bodies in Shi'i Religious Discourse and Practice*

Faegheh Shirazi, University of Texas  
*Women's Bodies and Sexuality: A View from the Iranian Shi'i Perspective*

Elizabeth Bucar, University of North Carolina, Greensboro  
*Making Transsexuals in Tehran: Discourses, Performances, and the Ontology of Gender*

Edith Szanto, University of Toronto  
*Healing Shi'i Bodies: Cupping, Flagellation, and Sainly Intercession in Contemporary Syria*

Karen G. Ruffle, University of Toronto  
*Bodies of Pleasure: The Self-sacrificing Body in Shi'i Islam*

Responding:

Janet Afari, University of California, Santa Barbara

## A21-312

### Study of Judaism Section

MM-Yerba Buena 10

Gary H. Gilbert, Claremont McKenna College, Presiding

Theme: *Agamben's Judaism*

Zdravko Planinc, McMaster University  
*Saving Levi from Agamben's Remnant*

Oona Eisenstadt, Pomona College  
*Judaism as Trope: A Rereading of Agamben's "Potentialities"*

Jeffrey Bernstein, College of the Holy Cross  
*The Paradoxical Transmission of Tradition: Agamben's Potential Reading of the Rishonim*

Responding:

David Kangas, Graduate Theological Union

## A21-313

### Teaching Religion Section

IC-Telegraph Hill

Stephen Prothero, Boston University, Presiding

Theme: *Teaching Interreligious Engagement?: Exploring Models for Teaching Religion in Light of Religious Diversity*

Panelists:

Laurie Louise Patton, Emory University

Bobbi Patterson, Emory University

John Thatamanil, Vanderbilt University

Najeeba Syeed-Miller, Claremont School of Theology

Responding:

Ebrahim Patel, Interfaith Youth Core



#### Symbol Key:

AAR Award Winners

Business Meeting

Arts Series

Books Under Discussion

Especially for Students

Films

Focus on California

Focus on Empire and Religion

Focus on the Mediterranean

New Program Unit

Professional Practices and Institutional

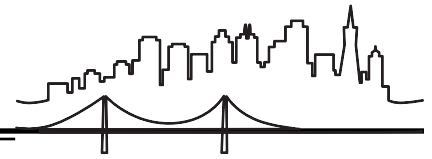
Location Sessions

Receptions and Breakfasts

Sustainability and Religion

Tours

Wildcard Sessions



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**A21-314****Women and Religion Section and International Development and Religion Group**

CC-2009

Nathan R. B. Loewen, Vanier College, Presiding

Theme: *The Engagement of International Development with Religion: Promoting or Inhibiting Women's Rights?*Emma Tomalin, University of Leeds  
*International Development Engages with Religion: Positive or Negative Outcomes for Women?*Nida Yasmeen Kirmani, University of Birmingham  
*To Be or Not to Be "Islamic Feminist": Comparing the Strategies of Muslim Women's Rights Activists in India and Pakistan*Tamsin Bradley, London Metropolitan University  
*Negotiating with the Sacred: Spirituality, Religion, and Politics in the work of the Tibetan Buddhist Women's Association in Dharamsala*Martin Rew, University of Birmingham  
*Education for the Poor?: Gender, Class, and Educational FBOs in India*Zara Bhatewara, London Metropolitan University  
*Strategic Fundamentalism: Connections between Poverty, Gender, and Hindu Nationalism in an Indian Slum*

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**A21-315****Asian North American Religion, Culture, and Society Group**

MM-Nob Hill A

Devin Singh, Yale University, Presiding

Theme: *Coming Home: LGBTQ Asian Americans and Religious Communities*

Panelists:

Michael Sepidoza Campos, Graduate Theological Union  
Elizabeth Leung, Pacific School of Religion  
Gina Masequesmay, California State University, Northridge  
Su Yon Pak, Union Theological Seminary

Responding:

Patrick S. Cheng, Episcopal Divinity School

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**A21-316****Buddhist Critical–Constructive Reflection Group and Womanist Approaches to Religion and Society Group**

CC-3012

Dennis Hirota, Ryukoku University, Presiding

Theme: *Buddhist Resources for Womanist Reflection*

Panelists:

Melanie L. Harris, Texas Christian University  
Jennifer S. Leath, Yale University  
Carolyn Medine, University of Georgia  
Charles Hallisey, Harvard University

Responding:

John Makransky, Boston College

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**A21-317****Chinese Religions Group**

IC-Intercontinental Ballroom A

Chun-Fang Yu, Columbia University, Presiding

Theme: *Publishing Religion, Negotiating the Party-State: New Perspectives on Religion in Modern China*

Panelists:

J. Brooks Jessup, University of Minnesota, Morris  
Paul Mariani, Santa Clara University  
Joseph Tse-Hei Lee, Pace University  
David Ownby, Université de Montréal  
Rostislav Berezkin, Academia Sinica  
Gregory Scott, Columbia University  
Paul Katz, Academia Sinica  
Philip Clart, University of Leipzig  
George Kam Wah Mak, Hong Kong Baptist University

Responding:

Rebecca Nedostup, Boston College

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**A21-318****Christian Spirituality Group and Latina/o Religion, Culture, and Society Group**

CC-2010

Timothy M. Matovina, University of Notre Dame, Presiding

Theme: *"Reconfigurando Contemporary Spirituality": The Contribution of Latino/a and Hispanic Cultures*

Panelists:

Gilberto Cavazos-González, Catholic Theological Union  
C. Vanessa White, Catholic Theological Union  
Arlene Sanchez Walsh, Azusa Pacific University  
Edwin David Aponte, New York Theological Seminary**Location Key:**

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

Monday, 4:00 pm–6:30 pm

## A21-319



### Cultural History of the Study of Religion Group

MM-Nob Hill B

Ann M. Burlein, Hofstra University, Presiding

Theme: “Religion”: Contexts for Its Emergence

Stephen A. Wilson, Hood College

*Deriving is from Ought Not: The British Enlightenment’s Lexicons of Illiberality and Selfishness and the Globalization of “Religion”*

Diane Segroves, Vanderbilt University

*Without a Trace?: Wilhelm Bousset, the History of Religion, and the Erasure of Judaism*

Jeffrey Morrow, Seton Hall University

*The Theological Politics of the Quest for Objectivity: The Common Origins of Modern Biblical Studies and the Academic Study of Religion*

David Lambert, Harvard University

*The Hebrew Bible and the Task of Genealogy*

Responding:

Ward Blanton, University of Glasgow

Business Meeting:

Tomoko Masuzawa, University of Michigan, and Randall Styers, University of North Carolina, Presiding

## A21-320



### Evangelical Theology Group

CC-2007

Silas Morgan, Loyola University, Chicago, Presiding

Theme: *The Holy Spirit in Evangelical Theology: Truth, Life, and the Politics of Discipleship*

Panelists:

Veli-Matti Karkkainen, Fuller Theological Seminary

John (jack) Levison, Seattle Pacific University

Molly T. Marshall, Central Baptist Theological Seminary

Responding:

Rabbi Rachel Timoner, Leo Baeck Temple

Amos Yong, Regent University

Edmund Rybarczyk, Vanguard University

Business Meeting:

Michael J. McClymond, Saint Louis University, Presiding

## A21-321



### Indigenous Religious Traditions Group

IC-Sutter

Suzanne Owen, Leeds Trinity University College, Presiding

Theme: *Sacred Mountains in Indigenous Traditions*

Gregory D. Alles, McDaniel College

*A Tale of Two Mountains: Vagasthal and Babo Tundvo in Chhotaudepur Taluka, Gujarat*

Seth Schermerhorn, Arizona State University

*Contextualizing Sacred Mountains: Place and Christianity in an Indigenous Landscape*

Jace Weaver, University of Georgia

*Places with Personality: Sacred Mountains, Sacred Geography*

Mary Keller, University of Wyoming

*Returning to Foretop’s Father: A Sunrise Ceremony in Wyoming*

Business Meeting:

Suzanne Owen, Leeds Trinity University College, Presiding

## A21-322



### Japanese Religions Group

MM-Yerba Buena 15

Joseph Prabhu, California State University, Los Angeles, and University of Chicago, Presiding

Theme: *Critical Reflections on Japanese Philosophy: A Sourcebook (University of Hawai’i Press, 2011)*

Panelists:

Robert N. Bellah, University of California

Erin McCarthy, Saint Lawrence University

Yasunari Takada, University of Tokyo

Mark Unno, University of Oregon

Responding:

Thomas P. Kasulis, Ohio State University

John C. Maraldo, University of North Florida

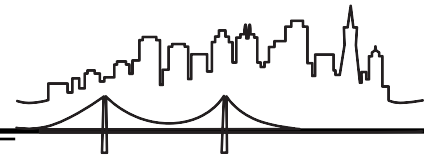
James W. Heisig, Nanzan Institute for Religion and Culture

Business Meeting:

Barbara Ambros, University of North Carolina, and Mark Rowe, McMaster University, Presiding

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New! New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional	Tours
Books Under Discussion	Focus on Empire and Religion	Location Sessions	Wildcard Sessions



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## A21-323



### Law, Religion, and Culture Group and Religion in Europe and the Mediterranean World, 500–1650 CE Group

MM-Yerba Buena 3

Isaac Weiner, Georgia State University, Presiding

Theme: *Religion and Law in the Medieval Mediterranean World*

Andrew Salzmann, Boston College  
*Religion as Law in the Latin West: A Philological and Conceptual Study*

Kevin Jaques, Indiana University  
*Prayer and the Apocalypse of 841/1438*

Lena Salaymeh, University of California, Berkeley  
*Commanding Charity in the Medieval Mediterranean*

Brian Catlos, University of Colorado, and University of California, Santa Cruz  
*Religious Orthodoxy, Ethnoreligious Plurality, and Legal Compromise in the Medieval Mediterranean*

Gerard Wiegers, University of Amsterdam  
*Religious Polemics and Legal Boundaries in the Medieval Mediterranean World*

Responding:

David Freidenreich, Colby College

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## A21-324



### Lesbian-Feminist Issues and Religion Group

PW-Fillmore

Marie Cartier, Claremont Graduate University and California State University, Northridge, Presiding

Theme: *Borderlands and Lesbian Nation: Sacred Space?*

Kathleen Douglass, Iliff School of Theology and University of Denver  
*Vibrating Spaces: Transformational Relating in Borderland Space*

An Yountae, Drew University  
*Amor Fronterizo y el Renacimiento de la Tierra Madre: Dialectics of Love in the Borderland/Homeland*

Margaret Robinson, Centre for Addiction and Mental Health  
*Your Borders are Not My Boundaries: A Fence-sitting Halfbreed Reads La Frontera*

Robyn Henderson-Espinoza, Iliff School of Theology and University of Denver  
*Must I be a Lesbian Feminist?: Borderlands as the Si(g)hte for a Queer Mestizo*

Business Meeting:

Yvonne Zimmerman, Methodist Theological School, Ohio, Presiding

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## A21-325

### Mysticism Group and Music and Religion Group

MM-Sierra J

LeRhonda Manigault-Bryant, Williams College, Presiding

Theme: *Music, Mysticism, and Religion*

Jonas Lundblad, Lund University  
*The Musical Self: A Nonemotive Reinterpretation of Schleiermacher's Aesthetics of Feeling*

Kenneth Schweitzer, Washington College  
*"Drumming" Ritual Identity in Santería*

Neil Douglas-Klotz, Edinburgh Institute for Advanced Learning  
*From Breath to Dance: Music as a Language of Experience in an American Sufi*

Christopher Driscoll, Rice University  
*Taking Shape of Musical Theodicy: Monsters of Folk, the Roots, and Responses to Human Suffering*

Paul Cassell, Boston University  
*What the "Strange Trip" of the Deadhead Community Can Teach Us about Religion*

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## A21-326 (=S21-330)

### Nineteenth Century Theology Group and SBL Recovering Female Interpreters of the Bible Group

CC-2016

Dawn A. De Vries, Union Presbyterian Seminary, Presiding

Theme: *Nineteenth Century Women, Biblical Criticism, and Progressive Revelation*

Marion Taylor, Wycliffe College  
*Women and Biblical Criticism in Nineteenth Century England*

Christiana De Groot, Calvin College  
*Progressive Revelation in Two Nineteenth Century Women Interpreters*

Claudia Setzer, Manhattan College  
*The Biblical Hermeneutics of Frances Willard*

Alicia Batten, University of Sudbury  
*"The Giblews" and the Palimpsest*

Ruth Tonkiss Cameron, Columbia University and Union Theological Seminary  
*Miss Briggs for the Pulpit?*

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### Location Key:

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

Monday, 4:00 pm–6:30 pm

## A21-327

### Religion and Disability Studies Group

CC-2014

Darla Schumm, Hollins University, Presiding

Theme: *Metaphor, Language, and Corporeality*

Naomi Steinberg, Humboldt State University, and Devva Kasnitz, Society for Disability Studies

*Inattentive Metaphors: Language and Thought on Disability in Progressive Judaism*

Amy Ifátólú Gardner, University of California, Berkeley  
*Of Gimps and Gods: Disability as Embodiment of the Divine in Yoruba and Diasporic Religions*

Emma Brodeur, Syracuse University  
*Signing Subjectivity: Derrida's Of Grammatology Meets Deaf Studies*

Raedorah Stewart, ONE National Gay and Lesbian Archives  
*Made by God, Broken by Life: Developing an African American Hermeneutic for Redressing Disability Language, Metaphor of Brokenness, and Differentials in Wholeness*

Devorah Greenstein, Starr King School for the Ministry  
*Ableist Microaggressions in Religious Contexts: Considering Brokenness and Disability*

## A21-328

### Religion and Ecology Group

IC-Grand Ballroom B

Matthew Riley, Drew University, Presiding

Theme: *Religion and Conservation in Context*

James Miller, Queen's University  
*Daoism and Sustainability in Contemporary China*

Elizabeth Allison, California Institute of Integral Studies  
*Liminal Beasts: Dogs, Pigs, and Other Challenges to Ecological and Ritual Purity in Bhutan*

Steven Masters, Drew University  
*Backpacking the Long Trail: Sacred Ritual in Vermont's Viridis Montis*

George James, University of North Texas  
*Indian Hermeneutics of Nature and the Hermeneutic of Nature of Hindu Nationalism*

Suzanne Armstrong, Wilfrid Laurier University  
*Understandings of Christian Stewardship in Farming Through the Work of the Christian Farmers Federation of Ontario, Canada*

## A21-329

### Religions, Medicines, and Healing Group

MM-Yerba Buena 6

Emily Wu, University of San Francisco, Presiding

Theme: *Spirituality and the Medicalization of Religion in Mental Health Care*

Johannes Quack, University of Heidelberg  
*Pragmatic Religiosity: Analyzing the Role of Religion in Mental Health Care (in North India)*

Shenandoah Nieuwsma, University of North Carolina  
*Wounded Bodies, Wounded Souls: Questioning "Spiritual Fitness" in the Modern Military*

Gabriella Lettini, Graduate Theological Union and Starr King School for the Ministry  
*Exploring Moral Injury and Religious Resources for Moral Repair in War Veterans: "The Soul Repair Project"*

Responding:

Stephanie Y. Mitchem, University of South Carolina

Business Meeting:

Lance D. Laird, Boston University, Presiding

## A21-330

### Ritual Studies Group

CC-2011

Jone Salomonsen, University of Oslo, Presiding

Theme: *Redefining Religion through the Study of Ritual*

Panelists:

Donna L. Seamone, Acadia University

Graham Harvey, Open University

Shawn Arthur, Appalachian State University

Gwilym Beckerlegge, Open University

Amy Whitehead, Open University

Katy Soar, Open University

## A21-331

### Scriptural Reasoning Group and Ricoeur Group

MM-Club Room


Michael De Lashmutt, Sarum College, Presiding

Theme: *The Hermeneutics of Paul Ricoeur and Scriptural Reasoning*

Kim Young Won, Graduate Theological Union  
*Paul Ricoeur's Religious Hermeneutics: A Theory for Scriptural Reasoning*

Brian A. Butcher, Pacific College  
*Scriptural Reasoning According to a Liturgical Logic: Reading the Song of Songs with Ricoeur and the Church Fathers*

#### Symbol Key:

 AAR Award Winners


 Business Meeting

 Arts Series


 Books Under Discussion

 Especially for Students


 Films


 Focus on California


 Focus on Empire and Religion

 Focus on the Mediterranean

 New! New Program Unit

 Professional Practices and Institutional

 Location Sessions

 Receptions and Breakfasts

 Sustainability and Religion

 Tours

 Wildcard Sessions



Jin Han, New York Theological Seminary  
*Allegory and Alterity in Ricoeur's Reading of the Song of Songs*  
 Rose Ellen Dunn, Drew University  
*Imagining Possibilities: "Thinking Biblically" with Paul Ricoeur*

## A21-332

### Tibetan and Himalayan Religions Group

IC-Grand Ballroom C  
 Amy P. Langenberg, Auburn University, Presiding  
 Theme: *The Culinary in Buddhism: Miracles, Medicine, and Monstrosity*  
 Natalie Gummer, Beloit College  
*The Joy of Cooking with Words: Food, Fire, and Immortality in Two Mahāyāna Sūtras*  
 Frances Garrett, University of Toronto  
*Eating Right with Tibetan Food Practices*  
 Annabella Pitkin, Columbia University  
*The Inexhaustible Lump of Brown Sugar: Tibetan Buddhist Narratives of Miraculous Hospitality, Pleasure, and Meditative Abundance*  
 Holly Gayley, University of Colorado  
*Eating Monkey Brains: Exoticizing the Han Banquet in a Tibetan Buddhist Argument for Vegetarianism*

Responding:  
 James McHugh, University of Southern California

## A21-333

### Western Esotericism Group

CC-2001  
 Cathy Gutierrez, Sweet Briar College, Presiding  
 Theme: *Western Esotericism and Material Culture*  
 Egil Aspren, University of Amsterdam  
*Technofetishism, Instrumentation, and the Materiality of Esoteric Knowledge*  
 Shawn Eyer, John F. Kennedy University  
*The Use of Tracing Boards and Other Art Objects as Physical Aids of Symbolic Communication in the Rituals and Practices of Freemasonry*  
 Stephen Wehmeyer, Champlain College  
*Conjurational Contraptions: "Techno-gnosis," Mechanical Wizardry, and the Material Culture of African American Folk Magic*  
 Henrik Bogdan, University of Gothenburg  
*"Objets d'Art Noir", Magical Engines, and Gateways to Other Dimensions: Understanding Hierophanies in Contemporary Occultism*  
 Joseph Christian Greer, Harvard University  
*Storming the Citadel for Knowledge, Aesthetics, and Profit: The Dreamachine in Twentieth Century Esotericism*

## A21-334

### Religion, Memory, History Group and Sikh Studies Group

CC-2006  
 Pashaura Singh, University of California, Riverside, Presiding  
 Theme: *Representing Sikh Traditions: Image, Word, and Place*  
 Nikky Singh, Colby College  
*Corporeal Mnemonics: Guru Nanak in the B-40 Janamsakhi*  
 Nirinjan Khalsa, University of Michigan  
*Gurbani Kirtan Renaissance: Reviving Musical Memory in the Sikh Panth*  
 Radhika Chopra, University of Delhi  
*A Shrine and Its Museum: Memory, History, and Politics in the Sikh Golden Temple*  
 Tavleen Kaur, University of Michigan  
*Violence to and through Architecture: Revisiting the Operation Bluestar Genocide Via Victimized Buildings*

Responding:  
 Anne Murphy, University of British Columbia

## A21-335



### Theology and the Political Group

CC-3002  
 Eddie S. Glaude, Princeton University, Presiding  
 Theme: *Democracy and Faith*  
 Panelists:  
 Vincent Lloyd, Georgia State University  
 Ian Ward, University of Maryland  
 Jonathon Kahn, Vassar College  
 Melvin Lee Rogers, University of Virginia  
 Responding:  
 Joseph Winters, University of North Carolina, Charlotte  
 Business Meeting:  
 Corey D. B. Walker, Brown University, Presiding

## A21-336



### Student Lounge Roundtable

Monday, 4:00 pm–5:00 pm  
 MM-Pacific C  
 Leanna Fuller, Vanderbilt University, and Joshua Canzona, Catholic University of America, Presiding  
 Theme: *Teaching Portfolios: From the Classroom to the Job Market*  
 Sponsored by the Graduate Student Committee  
 Developing a teaching portfolio will help you generate materials often requested by potential employers and also prepare you to talk effectively about your teaching in interviews. In this round table session we will discuss the following questions: What, exactly, is a teaching portfolio? What should it include? To enrich our conversation, please bring your own questions about teaching portfolios. Resources for getting started with your teaching portfolio will be provided.

#### Location Key:

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

Monday, 4:00 pm–6:30 pm

## P21-308



### Christian Theological Research Fellowship

MM-Walnut

Joy J. Moore, Duke University, Presiding

Theme: *Review of Matthew Schlimm, From Fratricide to Forgiveness: The Language and Ethics of Anger in Genesis (Eisenbrauns, forthcoming)*

David M. Moffitt, Duke University

Travis J. Bott, Emory University

Terence Fretheim, Luther Seminary

Responding:

Matthew R. Schlimm, University of Dubuque

Monday, 6:00 pm and Later

## A21-337



### Religion Beyond the Boundaries

Monday, 6:00 pm–8:00 pm

CIIS, 1453 Mission Street, Room 207

Steven Barrie-Anthony, University of California, Santa Barbara, Presiding

Theme: *Intersections of Spirituality, Healing, and Medicine*

Sponsored by the Graduate Student Committee

The AAR is committed to fostering the public understanding of religion. Inspired by this goal, the Graduate Student Committee has organized two evenings of public talks in San Francisco.

Student members will present their cutting-edge research in these innovative evening sessions designed to move our discussions of religion out of the traditional academic setting of the Annual Meeting and into the community. Plan to join us for these stimulating talks and discussions!

Elizabeth Gordon, Graduate Theological Union

*The Public Space of Spirituality: Emerging Health Care Models*

Kandace Geldmeier, Syracuse University

*Death and Pregnancy: Religion, Ritual and the Hospital*

Connor Wood, Boston University

*Social Defeat and Korean Shamanism*

## P21-300



### European Society for the Study of Western Esotericism and *Aries* Reception

Monday, 6:30 pm–7:30 pm

IC-Twin Peaks

The European Society for the Study of Western Esotericism and its associated journal *Aries* invite current and potential members of ESSWE and current or potential contributors to *Aries* to a reception to hear briefly about plans for ESSWE and *Aries*, and to renew or extend contacts within the field.

## M21-301

### Society for Comparative Research on Iconic and Performative Texts (SCRIPT) Annual Meeting

Monday, 6:00 pm–8:00 pm

Offsite

Library Bar, Hotel Rex, 562 Sutter Street ([http://www.jdvhotels.com/dining/library\\_bar](http://www.jdvhotels.com/dining/library_bar))

6:00 pm Dinner (paid by each attendee; please contact Dori Miller Parmenter [dparmenter@spalding.edu](mailto:dparmenter@spalding.edu) to make a dinner reservation)

7:00 pm Business Meeting: S. Brent Plate, Presiding

More information about joining SCRIPT can be found at <http://script-site.net/index.html>.

## M21-300



### California Institute of Integral Studies

Monday, 6:45 pm–7:45 pm

HI-Continental Ballroom 1

Theme: *New Horizons in Religion and Ecology*

## P21-400

### Society of Asian and Comparative Philosophy

Monday, 7:00 pm–8:30 pm

HI-Golden Gate 1

Nona R. Bolin, Memphis College of Art, Presiding

Theme: *Freedom in Indian Philosophy*

Bina Gupta, University of Missouri

*Freedom in Advaita Vedanta*

Douglas Berger, Southern Illinois University

*Conditioning and Grasping: A Reconsideration of Nagarjuna's Philosophical Vocabulary*

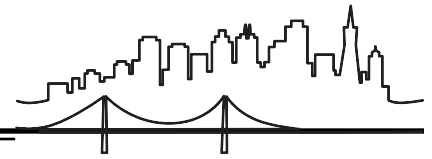
Nona R. Bolin, Memphis College of Art

*Freedom from Freedom: Surviving the Absurd in Madhyamika Buddhism*

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New! New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional	Tours
Books Under Discussion	Focus on Empire and Religion	Location Sessions	Wildcard Sessions





## M21-400

### Buddhism Section

Monday, 7:00 pm–10:00 pm

HI-Continental Ballroom 5

Elizabeth Rohlman, University of Calgary, Presiding

Theme: *Leslie Kawamura Memorial Panel and Reception*

Please join us in remembering Dr. Leslie Kawamura (1935-2011), Numata Chair of Buddhist Studies at the University of Calgary and esteemed scholar of Yogācāra and Shin Buddhism. A panel featuring remembrances of some of those closest to Dr. Kawamura will be followed by a reception co-sponsored by the Department of Religious Studies at the University of Calgary, the Yogācāra Studies Group, and the International Association of Shin Buddhist Studies.

Panelists:

Charles Prebish, Utah State University

John Holt, Bowdoin College

Charles Willemen, International Buddhist College

Dan Lusthaus, Harvard University

Ken Tanaka, Musashino University

Chuck Muller, University of Tokyo

John Harding, University of Lethbridge

Sarah Haynes, Western Illinois University

Michelle Sorensen, Columbia University

James Apple, University of Calgary

## M21-404



### Film: *The Psalm of Howard Thurman*

Monday, 7:30 pm–9:30 pm

MM-Pacific H

*The Psalm of Howard Thurman*, is a feature-length documentary film on the life and wisdom of one of the nation's greatest spiritual treasures, Howard Thurman (1899-1981). *The Psalm of Howard Thurman* skillfully combines on-camera remembrances and mood-setting nature scenes with rare archival stills, audio and film footage, including that of Dr. Thurman himself. The documentary, by filmmaker Arleigh Prelow, introduces audiences to Thurman's uplifting story, his transcendent yet grounded presence, and his important voice for our times. Like a psalm, the film aspires to be a lyrical work of beauty and truth, a creative utterance that moves, touches and inspires. For additional information visit: [www.howardthurmanfilm.com](http://www.howardthurmanfilm.com).

## A21-400



### Film: *La Mission*

Monday, 8:00 pm–10:00 pm

MM-Nob Hill C

Néstor Medina, University of Toronto, Presiding

Sponsored by the Latina/o Religion, Culture, and Society Group

Growing up in the Mission district of San Francisco, Che Rivera (Benjamin Bratt) has always had to be tough to survive. He's a powerful man respected throughout the Mission barrio for his masculinity and his strength, as well as for his hobby building beautiful lowrider cars.

A reformed inmate and recovering alcoholic, Che has worked hard to redeem his life and do right by his pride and joy: his only son, Jes, whom he has raised on his own after the death of his wife. Che's path to redemption is tested, however, when he discovers Jes is gay. To survive his neighborhood, Che has always lived with his fists. To survive as a complete man, he'll have to embrace a side of himself he's never shown.

## A21-401



### Film: *We Were Here: Voices from the AIDS Years in San Francisco*

Monday, 8:00 pm–10:00 pm

MM-Nob Hill A

Melissa Wilcox, Whitman College, Presiding

Sponsored by the Status of LGBTIQ Persons in the Profession Committee

*We Were Here* documents the coming of what was called the "Gay Plague" in the early 1980s. It illuminates the profound personal and community issues raised by the AIDS epidemic as well as the broad political and social upheavals it unleashed. It offers a cathartic validation for the generation that suffered through, and responded to, the onset of AIDS. It opens a window of understanding to those who have only the vaguest notions of what transpired in those years. It provides insight into what society could, and should, offer its citizens in the way of medical care, social services, and community support.

2011 marks 30 years since AIDS descended. *We Were Here* utilizes San Francisco's experience with AIDS to open up an overdue conversation both about the history of the epidemic, and the lessons to be learned from it.

## A21-402



### Film: *Mysteries of the Jesus Prayer*

Monday, 8:00 pm–10:00 pm

MM-Nob Hill B

Norris J. Chumley, Columbia University and New York University, Presiding

Sponsored by the Eastern Orthodox Studies Group

A Pilgrimage to the Heart of an Ancient Spirituality.

*Mysteries of the Jesus Prayer*, a new HarperOne book and documentary feature film from SnagFilms (Comcast and Fios On-Demand, iTunes, Amazon and YouTube Rentals), American Public Television (PBS station short version) and Passion River Films (Theatrical, DVD and CD), focuses on the mysteries behind the prayer that is thought to have first been practiced by the Apostles some 2,000 years ago. The prayer is still chanted by monks and nuns in far away caves and monasteries but is mostly unknown to the rest of the western world. Many say that with this prayer, it is possible to communicate directly with God.

Dr. Norris J. Chumley and Very Rev. Dr. John A. McGuckin bring you to ancient lands of peace and solitude, filming for the first time hermits, monks and nuns in caves, monasteries and convents who share this ancient mystical prayer. Visit [JesusPrayerMovie.com](http://JesusPrayerMovie.com) for Study Guides and additional information.

### Location Key:

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

Monday, 6:00 pm and Later

## A21-403



### Program Unit Chairs' and Steering Committee Members' Reception

Monday, 8:00 pm–10:00 pm

MM-AAR Suite

Program Unit Chairs and steering committee members are invited to a reception celebrating their contributions to the AAR Annual Meeting.

## M21-401



### Claremont School of Theology and Claremont Graduate University Reception

Monday, 9:00 pm–11:00 pm

HI-Plaza Ballroom B

## M21-402

### Sheffield Phoenix Press/University of Sheffield Reception

Monday, 9:00 pm–11:00 pm

HI-Yosemite Ballroom

By invitation only.

## M21-403

### Syracuse University Reception

Monday, 9:00 pm–11:00 pm

HI-Plaza Ballroom A

## TUESDAY, NOVEMBER 22

Tuesday, 9:00 am–11:30 am

## A22-100

### Arts, Literature, and Religion Section

MM-Sierra E

James Thrall, Knox College, Presiding

Theme: *Endo Shusaku: Religion, Literature, and Missionary Endeavor*

Robert Overy-Brown, Fontana, CA

*Of Warriors and the Cross: Missions and Encultured Theology in Shusaku Endo's The Samurai* (Harper and Row, 1980)

Kim Jinhyok, University of Oxford

*The Journey of the Suffering Servant: The Vulnerable Hero, the Feminine Godhead, and Spiritual Transformation in Endo Shusaku's Deep River* (New Directions Publishing, 1995)

Jeffrey F. Keuss, Seattle Pacific University

*Missionary Literature as Dōbansha: The Poetics of Christ in Endo Shusaku's Silence* (Taplinger Publishing, 1979) and *Life of Jesus* (Paulist Press, 1973)

Maria Poggi Johnson, University of Scranton

*Lost in Space: Jesuit Mission and Jesuit Despair in Silence* (Taplinger Publishing, 1979) and *The Sparrow* (Villard, 1996)

Responding:

Ni Zhang, Virginia Polytechnic Institute and State University

## A22-101

### Buddhism Section and Japanese Religions Group

CC-2004

Robert Sharf, University of California, Berkeley, Presiding

Theme: *Buddhist Debate (Rongi) in Medieval Japan as a Means of Producing, Transmitting, and Contesting Doctrinal Knowledge and Social Relations*

Asuka Sango, Carleton College

*Japanese Buddhist Debate in the Saishōkō (the Lecture on the Golden Light Sūtra) of the Medieval Period: Was It a Real Debate or Just Hot Air?*

Kenryo Minowa, University of Tokyo

*Buddhist Debate as a Means of Doctrinal Production in Medieval Japan: The Examination of Debate Topics Recorded in the Hoshōji Mibakkō Mondōki*

Paul Groner, University of Virginia

*The Social and Pedagogical Background of the Tendai Debate: Jitsudō Ninkū's (1309–1388) Rules*

Matthew McMullen, University of California, Berkeley

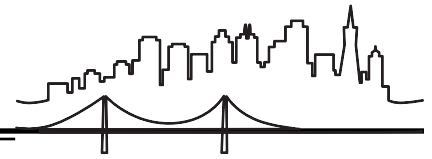
*Maṇḍala as an Interpretative Language in Shingon Debate Texts*

Responding:

Jacqueline I. Stone, Princeton University

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	New! New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional	Tours
Books Under Discussion	Focus on Empire and Religion	Location Sessions	Wildcard Sessions



## A22-102

### Christian Systematic Theology Section

CC-2005

Rachel Muers, University of Leeds, Presiding

Theme: *The Body of Christ*

David Grumett, University of Cambridge  
*Retrieving Christ's Body from de Lubac's Corpus Mysticum: L'Eucharistie et l'Église au Moyen âge (1944)*

Jeannine Hill Fletcher, Fordham University, and Michele Saracino, Manhattan College  
*Breast-feeding Jesus: Incarnation, the Mothering Body, and the Queering of Christ*

Timothy Gabrielli, University of Dayton  
*At the Risk of the (Mystical) Body: Louis-Marie Chauvet and the Prospects for a Mystical Body of Christ Retrieval*

Joyce Ann Mercer, Virginia Theological Seminary, and Ruthanna Brinton Hooke, Virginia Theological Seminary  
*Women (Per)Forming the Body of Christ: A Feminist Christological Proposal*

## A22-103



### Comparative Studies in Religion Section

MM-Yerba Buena 2

Stephen Prothero, Boston University, Presiding

Theme: *Maps: Orientations and Disorientations*

Laura Elena Hinojosa, Instituto Nacional de Antropología e Historia  
*Traces of the Past: Spanish and Indigenous Perception of Space in Colonial Maps*

Martha Finch, Missouri State University  
*The Whole Earth is the Lord's Garden: Mapping Early New England*

Peter Gottschalk, Wesleyan University  
*Mapping Boundaries: The Science of Knowing Communal Identity in British India*

Responding:

Molly Bassett, Georgia State University

## A22-104

### Ethics Section

MM-Yerba Buena 1

Stephanie May, Harvard University, Presiding

Theme: *Economic Ethics and Political Reform*

Joe Pettit, Morgan State University  
*A Just Economic Order: Evolutionary Economics and Biblical History as Guides for a Way Out of Current Economic Disruptions*

Rodolfo Hernandez-Diaz, Iliff School of Theology and University of Denver  
*Christian Social Ethics, Economic Heterodoxy, and Policy Reforms*

William Schanbacher, University of South Florida  
*Whole Foods or Whole People?: The Madness of Neoliberalism and the Paradoxical Political Economy of Hunger*

Fred Glennon, Le Moyne College  
*An End to Tyranny: Walzer and the Problem of Corporate Dominance in Politics*

Rebecca Todd Peters, Elon University  
*Reforming Economic Excess: Towards a Solidarity Economy*

## A22-105

### History of Christianity Section

CC-2006

Daniel Ramírez, University of Michigan, Presiding

Theme: *Interreligious Conflict in the History of Christianity: Modern Examples*

Andrew Crome, University of Manchester  
*An Atlantic Eschatology?: Early Modern Apocalyptic Expectation and the Jews in a Transatlantic Context*

Emma J. Anderson, University of Ottawa  
*"Who Killed Who?": Native Peoples and the Cult of the "North American Martyrs"*

Douglas Jones, University of Iowa  
*Frank Familist in the Seventeenth Century: Resurrecting the Elizabethan Family of Love in the Context of Godly Anxieties over Pantheism and Materialism*

Ralph Keen, University of Illinois, Chicago  
*Divine Wrath in Old England and New: Quaker Responses to Persecution, 1661–1700*

Anne Blankenship, University of North Carolina  
*The Question of Ethnic Churches: A Case Study of Japanese Integration after World War II*

Responding:

Ana Maria Bidegain, Florida International University

### Location Key:

CC–Moscone Center West • MM–Marriott Marquis • IC–InterContinental • PW–Parc 55 Wyndham • HI–Hilton Union Square

Tuesday, 9:00 am–11:30 am

## A22-106

### North American Religions Section

CC-2007

Randall Styers, University of North Carolina, Presiding

Theme: *Industrial Effervescence: Manufacturing Economic Selves and Producing Religious Collectivity in American History*

Merinda Simmons, University of Alabama  
*Colonizing Religion: Faith as Market Force in the American South*

Lisle Dalton, Hartwick College  
*Gilded Age Railroad Brotherhoods as Industrial Religion*

Chad Seales, University of Texas  
*Mechanics of Communication: Corporate Chaplaincy and the Discursive Formation of Industrial Religion*

Evan Berry, American University  
*Parts of a Whole: Ecological Consumerism in a Global Age*

Responding:

Jason C. Bivins, North Carolina State University

## A22-107

### Philosophy of Religion Section

MM-Yerba Buena 13

Stephen Bush, Brown University, Presiding

Theme: *The Viability of Metaphysical Realism*

Rose Ann Christian, Towson University  
*The Ethics of Belief and Belief About Ethics: William Kingdon Clifford at the Metaphysical Society*

Laura Weed, College of Saint Rose  
*Metaphysical Realism after Quantum Field Theory: a New Look at No-thingness*

William Lane Craig, Biola University  
*The Viability of Metaphysical Realism about Abstract Objects*

Michael Slater, Georgetown University  
*Pragmatism, Theism, and the Viability of Metaphysical Realism*

## A22-108

### Religion and Politics Section

CC-2009

Susan B. Thistlethwaite, Chicago Theological Seminary, Presiding

Theme: *Peacebuilding in the Global South: Practice and Theory*

Barbra Barnett, Chicago, IL  
*Religion and the Process of Internalizing International Human Rights Norms*

Victoria Fontan, University for Peace  
*“South–South” Cooperation for Elicitive Conflict Transformation: Faith-based Diplomacy in Eastern Congo*

Clayton Maring, Tanenbaum Center for Interreligious Understanding  
*The Impact of Global Religious Peacebuilding Practices in Nigeria: A Case for Local–International Partnership*

Siti Sarah Muwahidah, Emory University  
*Interfaith Dialogue in Mindanao: Sharing A Common Hope and Mutual Fears*

## A22-109

### Religion in South Asia Section

CC-2018

Rebecca Manring, Indiana University, Presiding

Theme: *The Impact of Print Technology in the Nineteenth Century*

James McHugh, University of Southern California  
*Ink, Leaves, and Time: The Material and Social Networks of Religious Manuscripts in Premodern Hindu South Asia*

James P. Hare, Columbia University  
*Indian Publishers and Nabhadas's Bhaktamal*

Peter Valdina, Emory University  
*The Mother of Yoga?: Print, Patanjali, and Colonial Calcutta*

Paul B. Courtright, Emory University  
*Satirizing the “Baboo” in Early Nineteenth Century Calcutta*

Nancy M. Martin, Chapman University  
*From Bhakti Saint to National Heroine: Print and the Canonization of Mirabai*



#### Symbol Key:

AAR Award Winners

Especially for Students

Focus on the Mediterranean

Receptions and Breakfasts

Business Meeting

Films

*New!* New Program Unit

Sustainability and Religion

Arts Series

Focus on California

Professional Practices and Institutional

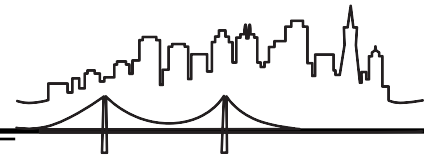
Tours

Books Under Discussion

Focus on Empire and Religion

Location Sessions

Wildcard Sessions



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## A22-110

### Study of Islam Section

CC-3002

Martin Nguyen, Fairfield University, Presiding

Theme: *The Islamic Commentary: Between Canon and Context*

Joel Blecher, Princeton University  
*Hadith Commentary, Canonical Culture, and the Interpretation of al-Bukhari's Sahih*

Susan Gunasti, Princeton University  
*A Reexamination of the Role of al-Baydawi's Commentary Among the Ottomans*

Matthew Ingalls, Yale University  
*Subversive Invisibility: Context and Change in Muslim Legal Commentaries*

Responding:

Ebrahim E. I. Moosa, Duke University

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## A22-111



### Study of Judaism Section

IC-Cathedral Hill

Steve Wasserstrom, Reed College, Presiding

Theme: *Rethinking Jewish Orientalism: Reform, Nationalism, and Cultural Zionism*

Rethelyi Maria, Loyola University, New Orleans  
*The Search for Oriental Identity in the Occident among Nineteenth Century Hungarian Jews*

Ruchama Johnston-Bloom, University of Chicago  
*Jews, Muslims, and Bildung: The Case of Gustav Weil*

Hanan Harif, Hebrew University  
*From Orientalism to Regionalism: Jews and Arabs in Palestine from a Pan-Asianist Perspective*

Responding:

Suzanne Marchand, Louisiana State University

Business Meeting:

Aryeh Cohen, American Jewish University, and Shaul Magid, Indiana University, Presiding

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## A22-112



### Teaching Religion Section

MM-Yerba Buena 5

Charlotte Moore, West Chester University, Pennsylvania, Presiding

Theme: *Documenting Diversity: Religious Perspectives in Oral History*

Panelists:

Karin Gedge, West Chester University

Helen Daley Schroepfer, West Chester University

Responding:

Timothy Miller, University of Kansas

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## A22-113

### Theology and Religious Reflection Section

IC-Laurel Hill

Mark Scott, University of Missouri, Columbia, Presiding

Theme: *Religion: Inciting Violence, Inspiring Peace?*

Scott D. Dunbar, Saskatoon, Canada  
*Mahātmā Gandhi's Impatience with Cowards: Ambivalent Warrior Ideals in Gandhi's Philosophy of Nonviolence*

Justin Heinzekehr, Claremont School of Theology  
*Nonviolence as Grounds for the Possibility of Ethics: The Discovery of Transcendental Pacifism in the Radical Reformation*

Alon Goshen-Gottstein, Elijah Interfaith Institute  
*Beyond Truth: Constructing a Contemporary Theology of Peace from Hassidic Resources*

Craig Iffland, University of Saint Andrews  
*Evangelium Vitae, Thomas Aquinas, and Catholic Pacifism*

Heather DuBois, Fordham University  
*An Introduction to Catholic Peacebuilding: Distinctive, Rooted, and Global*

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## A22-114

### Women and Religion Section

IC-Nob Hill

Rita Sherma, University of Arizona, Presiding

Theme: *Performing Gender and Identity through Song in South Asia*

Antoinette DeNapoli, University of Wyoming  
*"God, Eat or I'll Beat You!": The Construction of Female Renunciant Gender Roles through Bhajan Singing*

Neelima Shukla-Bhatt, Wellesley College  
*Dancing with the Goddess, Singing for Ourselves*

Karen Pechilis, Drew University  
*Seeking Gender in Devotional Song, Poetry, and Biography*

Responding:

Ann Grodzins Gold, Syracuse University

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### Location Key:

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Tuesday, 9:00 am–11:30 am

## A22-115

### Afro-American Religious History Group

MM-Sierra I

Curtis Evans, University of Chicago, Presiding

Theme: *Out of Place: African American Religious Lives in Catholic, Mormon, and Orthodox Spaces*

Matthew John Cressler, Northwestern University  
*Black Priest for a Black Church: Race and Catholicism at the Turn of the Twentieth Century*

Max Mueller, Harvard University  
*Jane Manning James: Reenacting and Reclaiming the “Black” and “Mormon” Past*

Tshepo Morongwa Chéry, University of Pennsylvania  
*Racial (Un)Belonging and the Ethereal Homeland: South African Coloured Identity, Travel, and the Practices of Black Nationalism in the African Orthodox Church in America*

Responding:

Marla Frederick, Harvard University

## A22-116

### Augustine and Augustinianisms Group

MM-Sierra K

Paul R. Kolbet, Presiding

Theme: *Decentered Readings of Augustine*

Stephanie Frank, University of Chicago  
*Using Theology to Undo Theology: Mauss’s Subversion of Augustinian Moral Psychology in The Gift: Forms and Functions of Exchange in Archaic Societies (Routledge, 2001)*

Matthew Drever, University of Tulsa  
*Reassessing Augustine’s Anthropology in Light of Recent Scholarly Trends*

Jeffrey McCurry, Duquesne University  
*De- and Re-centering Augustine: A Nietzschean Reading of Confessions beyond Platonism*

Sean Larsen, Duke University  
*Augustine for Denaturalized Societies: Two Types of Decentered Augustinianisms*

## A22-117



### Bioethics and Religion Group

MM-Nob Hill A

George D. Randels, University of the Pacific, Presiding

Theme: *Bodies, Babies, and Beginning of Life*

Ayman Shabana, Georgetown University  
*Sharia or DNA Tests: Negation of Paternity between Li’an and DNA Fingerprinting in Modern Islam*

Mohammed Ghaly, Leiden University  
*The Debate on Determining the Beginning of Human Life in Islam: Whose Knowledge is More Authoritative — Religious Scholars or Physicians?*

Cara Singer, Columbia University  
*Who Shall Be Born?: American Protestant Reactions to Reproductive Technologies and Eugenics*

Michelle Harrington, University of Chicago  
*Transplantation and Resurrection: Incarnate Identity and the Graced Gift*

Business Meeting:

Swasti Bhattacharyya, Buena Vista University, and Laura Kicklighter, Lynchburg College, Presiding

## A22-118

### Buddhist Philosophy Group and Yogācāra Studies Group

MM-Sierra H

Daniel A. Arnold, University of Chicago, Presiding

Theme: *New Directions in Buddhist and Yogācāra Philosophy*

Shenghai Li, University of Wisconsin  
*Conceiving a Concept of the Conceptual and Constructing a Buddhist Epistemology: The Uses of Abhidharma in Epistemology and Madhyamaka Thought*

Daniel Stuart, University of California, Berkeley  
*The Saddharmasmṛtyupasthānasūtra and the Early History of Yogācāra-vijñānavāda Philosophy*

Ching Keng, National Chengchi University  
*On the Notion of the “Transformation of the Basis” in the Yogācāra Tradition: A Reevaluation of Schmithausen’s Critique of Takasaki*

Jakub Zamorski, National Chengchi University  
*“Against One’s Own Words”: Problem of Self-refuting Statements in Chinese Buddhist Logic*

Ronald S. Green, Coastal Carolina University  
*Dōshō and Gyōki Considered in Light of the Bodhisattva-bhūmi Section of the Yogācārabhūmi-śāstra*

#### Symbol Key:

AAR Award Winners

Especially for Students

Focus on the Mediterranean

Receptions and Breakfasts

Business Meeting

Films

New Program Unit

Sustainability and Religion

Arts Series

Focus on California

Professional Practices and Institutional

Tours

Books Under Discussion

Focus on Empire and Religion

Location Sessions

Wildcard Sessions



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**A22-119****Comparative Religious Ethics Group**

IC-Intercontinental Ballroom A

Beverly Foulks, University of North Carolina, Wilmington, Presiding

Theme: *Exploring "Visual Ethics": Book Symposium on Kenneth George's Picturing Islam: Art and Ethics in a Muslim Lifeworld (Wiley Blackwell, 2010)*

Panelists:

Kenneth George, University of Wisconsin

Responding:

Elizabeth Bucar, University of North Carolina

Charles Hallisey, Harvard University

Anne R. Hansen, University of Wisconsin

Richard Miller, Indiana University

Jonathan Schofer, Harvard University

Business Meeting:

Irene Oh, George Washington University, Presiding

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**A22-120****Feminist Theory and Religious Reflection Group**

CC-2001

Jens Kreinath, Wichita State University, Presiding

Theme: *Islam and Gender in Europe: Subjectivities, Politics, and Piety*Nadia Fadil, Katholieke Universiteit, Leuven  
*On Not/Unveiling as a Practice*Jeanette Jouili, University of Amsterdam  
*Beyond Emancipation: Subjectivities and Ethics among Women in Europe's Islamic Revival Communities*Christine M. Jacobsen, University of Bergen  
*Troublesome Threesome: Feminism, Anthropology, and Muslim Women's Piety*Sarah Dornhof, European University, Viadrina  
*Regimes of Visibility: Representing Violence Against Women in the French Banlieue*Sarah Bracke, Katholieke Universiteit, Leuven  
*Subjects of Debate: Secular and Sexual Exceptionalism, and Muslim Women in the Netherlands*Schirin Amir-Moazami, Free University of Berlin  
*Dialogue as a Governmental Technique: Managing Gendered Islam in Germany*

Responding:

John O'Brien, University of California, Los Angeles

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**A22-121****Latina/o Religion, Culture, and Society Group**

IC-Intercontinental Ballroom B

Elias Ortega-Aponte, Princeton University, Presiding

Theme: *Hot Rods, Cool Music, and the Queering of Familia: Perspectives on the Film La Mission through Sexuality, Popular Religion, and Violence*

Panelists:

Wendy Arce, Graduate Theological Union

Patrick Reyes, Boston University

Raul Rico, Boston University

Orlando Espin, University of San Diego

Jacqueline Hidalgo, Williams College

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**A22-122****Religion and Popular Culture Group**

MM-Sierra A

John Lardas Modern, Franklin and Marshall College, Presiding

Theme: *Using Theory and Method to Study Religion and Popular Culture*Robert Covolo, Fuller Theological Seminary  
*Fashion Culture and the Roots of Renewal*Brett Esaki, University of California, Santa Barbara  
*Consuming Origami, Silently Teaching Japanese American Religion*David Dault, Christian Brothers University  
*"It Fell from Heaven": The United 93 Crash Site Bible as Icon and Totemic Object*Douglas Harrison, Florida Gulf Coast University  
*Fundamentalists in Cyberspace: Or, Doing Religious Culture Studies in the Digital Age*

Responding:

David Morgan, Duke University

**Location Key:**

CC—Moscone Center West • MM—Marriott Marquis • IC—InterContinental • PW—Parc 55 Wyndham • HI—Hilton Union Square

Tuesday, 9:00 am–11:30 am

## A22-123



### North American Hinduism Group

IC-Intercontinental Ballroom C

Vijaya Nagarajan, University of San Francisco, Presiding

Theme: *California Dreaming: South Asian Religions Encounter the Counterculture*

Smriti Srinivas, University of California, Davis  
*Utopian Settlements, Californian Vedanta, Huxley, Isherwood, and Friends*

Michael Stoeber, University of Toronto  
*The Reception of Kundalini Yoga in California and Its Relation to Sikh Dharma/3HO*

Eliza Kent, Colgate University  
*California Hinduism: The Shiva Lingam of Golden Gate Park, 1989–1994*

Responding:

Jeffrey J. Kripal, Rice University

Shana Sippy, Carleton College

Business Meeting:

Jeffery D. Long, Elizabethtown College, Presiding

## A22-124



### Queer Studies in Religion Group

MM-Sierra C

Thelathia Young, Emory University, Presiding

Theme: *Queerly Rereading Texts and Traditions*

Ahmed Ragab, Harvard University  
*Bodies in Transformation: Castration and Castrates in Medieval Islamic Society*

Jay Michaelson, Hebrew University  
*Queering Kabbalistic Gender Performance: Possibilities for a Contemporary Queer Theology*

Lisa Brooks, University of Colorado  
*Karma as an "Apparatus": The Etiology of Queer Sexualities in Classical Ayurveda*

Jessica A. Boon, Southern Methodist University  
*Intersex Theology?: Juana de la Cruz (1481–1534), Transgender Miracles, and Marian Authority*

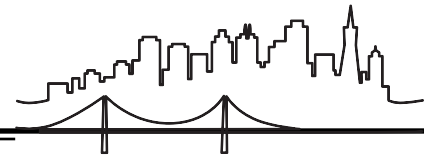
Business Meeting:

Kent Brintnall, University of North Carolina, Charlotte, and  
Claudia Schippert, University of Central Florida, Presiding

#### Symbol Key:

AAR Award Winners	Especially for Students	Focus on the Mediterranean	Receptions and Breakfasts
Business Meeting	Films	<i>New!</i> New Program Unit	Sustainability and Religion
Arts Series	Focus on California	Professional Practices and Institutional	Tours
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## MISSION STATEMENT

In a world where religion plays so central a role in social, political, and economic events, as well as in the lives of communities and individuals, there is a critical need for ongoing reflection upon and understanding of religious traditions, issues, questions, and values. The American Academy of Religion's mission is to promote such reflection through excellence in scholarship and teaching in the field of religion.

As a learned society and professional association of teachers and research scholars, the American Academy of Religion has over 10,000 members who teach in some 1,000 colleges, universities, seminaries, and schools in North America and abroad. The Academy is dedicated to furthering knowledge of religion and religious institutions in all their forms and manifestations. This is accomplished through Academy-wide and regional conferences and meetings, publications, programs, and membership services.

Within a context of free inquiry and critical examination, the Academy welcomes all disciplined reflection on religion — both from within and outside of communities of belief and practice — and seeks to enhance its broad public understanding.

Much of the work of the Academy is accomplished through its board, committees, and program units. These groups are composed of individuals who contribute their time and talents to the AAR's mission of fostering excellence in teaching and scholarship in religion. For the ongoing vitality of the Academy's work, it is important to continually welcome new voices into the conversation and to achieve a broad and diverse range of member participation in these leadership positions.

## NOMINATION FOR SERVICE IN THE AAR

### *Nominations for Elected Office*

Each year the Nominations Committee nominates persons for election by the membership as a whole. Because terms of office vary, not every position is open every year. The Nominations Committee seeks the participation of the membership in their processes. Please send your suggestions for nominations for elective office (along with a rationale) to the Nominations Committee in care of the AAR executive offices at [nominations@aarweb.org](mailto:nominations@aarweb.org).

### *Nominations for Appointments to Working Groups*

Appointments to working groups are made by the president in consultation with the executive director. If you want to nominate a colleague or yourself, please send a letter explaining interest in serving on a particular committee, participation in the AAR, academic and professional interests, and a C.V. to [nominations@aarweb.org](mailto:nominations@aarweb.org). Calls for nominations to elective office and committee appointments are published regularly in Religious Studies News, on the AAR Web site at [www.aarweb.org](http://www.aarweb.org), and in the AAR e-Bulletins.

## BOARD OF DIRECTORS

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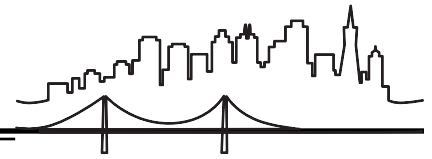
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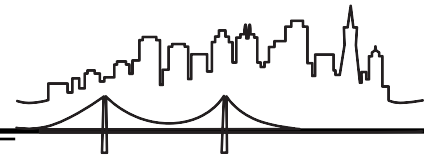
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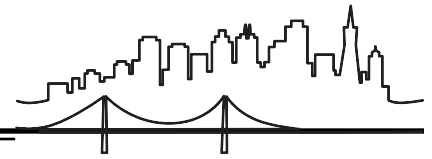
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1992	Robert Neville, Boston University
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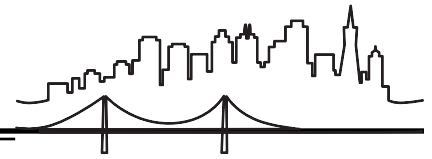
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1972	Robert Michaelson, University of California, Santa Barbara	1937	Frank G. Lankard
1971	James Burtchaell, University of Notre Dame	1936	S. Ralph Harlow
1970	Claude Welch, University of Pennsylvania	1935	Florence M. Fitch
1969	Jacob Neusner, Brown University	1934	Elmer W. K. Mould
1968	J. Wesley Robb, University of Southern California	1933	James Muilenberg
1967	John Priest, Hartford Seminary Foundation	1932	Chester Warren Quimby
1966	William Hordern, Garrett Theological Seminary	1931	Laura H. Wild
1965	James Price, Duke University	1930	Irwin R. Beiler
1964	Ira Martin, Berea College	1929	Ralph K. Hickok
		1928	Walter W. Haviland
		1927	Eliza H. Kendrick
		1926	Irving F. Wood
		1910-25	Charles Foster Kent

## NABI PRESIDENTS

1963	Clyde A. Holbrook
1962	Fred D. Gealy
1961	Robert V. Smith
1960	Lionel Whiston Jr.
1959	Lauren Brubaker Jr.
1958	H. Neil Richardson
1957	Robert M. Montgomery
1956	A. Roy Eckardt

## EXECUTIVE DIRECTORS

2006-	John R. Fitzmier
1991-2006	Barbara DeConcini
1983-1991	James B. Wiggins
1979-1982	Charles E. Winquist
1976-1979	John F. Priest
1973-1975	Robert A. Spivey
1970-1972	Harry M. Buck



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## RELATED SCHOLARLY ORGANIZATIONS

### *African Association for the Study of Religions*

The African Association for the Study of Religions (AASR) is an academic association of scholars of religions posted in universities in Africa, and of scholars of the religions of Africa posted in universities outside of Africa. It was founded at an IAHR (International Association for the History of Religions) conference in Harare, Zimbabwe, in September 1992 for the purpose of promoting the academic study of religions in Africa and the study of the religions of Africa more generally through the international collaboration of all scholars whose research has a bearing on the subject. The AASR seeks to stimulate the academic study of religions in Africa in a variety of ways: providing a forum for multilateral communications between scholars of African religions; facilitating the exchange of resources and information; and encouraging the development of linkages and research contacts between scholars and institutions in Africa, and between scholars in Africa and those overseas. The AASR also endeavors to assist scholars to publish their work and travel to professional meetings.

The AASR has been an affiliate of the IAHR since 1995. It meets at the IAHR quinquennial congresses and organizes conferences in Africa. Its members participate in panels at conferences outside of Africa. The AASR publishes the biannual *AASR Bulletin* and maintains a web site: [www.a-asr.org](http://www.a-asr.org).

**North America:** Dr. Lilian Dube, Assistant Professor, Dept. of Theology and Religious Studies, University of San Francisco, 2130 Fulton St., San Francisco, CA 94117, USA, [ldube@usfca.edu](mailto:ldube@usfca.edu).

### *Association of Practical Theology*

The purpose of the Association of Practical Theology (APT) is to promote critical reflection on theology and practice. Reconstituted from its predecessor organizations in 1984, the APT was sparked by the understanding of practical theology as an integrative hermeneutical endeavor at the heart of theological education that includes critical examination of religious traditions and practices and exploration of the contributions of ministerial subdisciplines. The APT meets annually in conjunction with the AAR and biennially for a three-day conference. APT meetings at the AAR draw national and international scholars from a variety of disciplines (members of APT and nonmembers) and the biennial meeting allows for more in-depth study of specific issues and the conduct of official business. The APT posts proceedings, membership information, and other news on its website ([practicaltheology.org](http://practicaltheology.org)) and welcomes new members from all areas of religious and theological study.

### *Center for Advanced Holocaust Studies*

The Center for Advanced Holocaust Studies of the United States Holocaust Memorial Museum supports scholarship and publications in the field of Holocaust studies, promotes the growth of Holocaust studies at American universities, seeks to foster strong relationships between American and international scholars, and initiates programs to ensure the ongoing training of future generations of scholars specializing in the Holocaust. The Center accomplishes its mission through sponsorship of fellowship opportunities; seminars for teaching faculty at the college and university levels; research projects and publications; summer research workshops, conferences, lectures, and symposia; and the evaluation, collection, and making available of Holocaust-related archival materials. The Committee on Church Relations and the Holocaust, an integral part of the Center, serves as a resource for individuals and groups grappling with the ethical and philosophical issues raised by the Holocaust and contemporary anti-Semitism; and through its panels, symposia, and workshops investigates the relationship of the Holocaust to the past history and future potential of Jewish/Christian relations. For more information, visit [www.hgs.oxfordjournals.org](http://www.hgs.oxfordjournals.org).

### *Center for the Interdisciplinary Study of Monotheistic Religions*

The Center for Interdisciplinary Study of Monotheistic Religions (CISMOR), established in 2003, conducts comprehensive and interdisciplinary research and educational activities related to the monotheistic world. It fosters specialists who can help to achieve coexistence among different civilizations and at the same time makes the results of its research available to the world at large, with the goal of becoming a mediator between the Islamic, Judaic, and Christian worlds. Although the three Abrahamic religions that originated in the Middle East — Judaism, Christianity, and Islam — are closely related as brothers, Western countries have a long history of repeated conflicts and antagonism with the Islamic world. In order to achieve peace, security, and the coexistence of civilizations in today's world, we must undertake comprehensive and interdisciplinary educational and research activities from a civilizational perspective. CISMOR is unlike any other research institute in the world because it centralizes in-depth interdisciplinary research on all three Abrahamic religions and also because of its unique location in Japan, a country that is free of historical or cultural constraints on such studies, thus allowing the institute to take an entirely objective point of view. Research on Abrahamic religions is still a comparatively new field in Japan, and there is a lot to be learned. By increasing our understanding of Abrahamic religions, we will at the same time contribute to a deeper understanding of Japanese religion. We try to find the way to contribute to the reform of the Abrahamic religions from the standpoint of Japanese religiosity. For more information, visit [www.cismor.jp](http://www.cismor.jp), or email [info@cismor.jp](mailto:info@cismor.jp).



### ***Christian Theological Research Fellowship***

The Christian Theological Research Fellowship is a distinctively Christian research organization in systematic and moral theology and related disciplines. The society exists to promote and sustain fellowship and truth-seeking (*fides quaerens intellectum*) in theological reflection upon the Christian faith, within the mainstream of the Christian tradition. We see ourselves as a spiritual fellowship in service to the Church of Messiah Jesus. For more information, visit [www2.luthersem.edu/ctrf](http://www2.luthersem.edu/ctrf).

### ***Colloquium on Violence and Religion***

The Colloquium on Violence and Religion is an international association of scholars founded in 1990. It is dedicated to the exploration, criticism, and development of René Girard's mimetic model of the relationship between violence and religion in the genesis and maintenance of culture. In promoting research in mimetic theory, COV&R welcomes scholars and others from diverse fields and theoretical orientations who are interested in the foundational role of imitation in individual human lives and cultures. In addition to gathering at the annual meeting of the American Academy of Religion, the Colloquium meets each summer, alternating between North American and European venues. COV&R's publications include a website ([www.uibk.ac.at/theol/cover](http://www.uibk.ac.at/theol/cover)); a book series, *Studies in Violence, Mimesis, and Culture*, published by Michigan State University Press; the journal *Contagion*; and a biannual newsletter, *Bulletin of the Colloquium on Violence and Religion*. The coordinator of COV&R at the AAR is Martha Reineke, University of Northern Iowa ([martha.reineke@uni.edu](mailto:martha.reineke@uni.edu)). COV&R membership information can be found at [www.uibk.ac.at/theol/cover/aboutcover/membership.html](http://www.uibk.ac.at/theol/cover/aboutcover/membership.html).

### ***Consortium of Christian Study Centers***

The Consortium of Christian Study Centers (CCSC) exists to advance the growth and effectiveness of Christian Study Centers at colleges and universities around the world. In pursuit of its mission, CCSC has the following goals: to promote collaboration among Study Centers and other like-minded organizations, to provide mutual stimulation and resources to existing Study Centers, to encourage and support the development of new Study Centers, and to raise awareness of the Study Center movement. For more information, please visit our website at [www.studycentersonline.org](http://www.studycentersonline.org).

### ***European Society for the Study of Western Esotericism***

The European Society for the Study of Western Esotericism (ESSWE) was established in 2005 to advance the academic study of the various manifestations of Western esotericism from late antiquity to the present, and to secure the future development of the field. To these ends, the ESSWE holds an international conference every two years in a major European city, publishes an affiliated journal, *Aries*, a related book series, and a *Newsletter* (normally appearing twice a year), and provides various resources on its website.

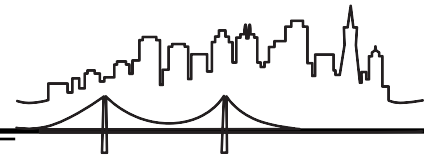
Occasional workshops, prizes and travel bursaries are also used to advance the ESSWE's objectives. Full membership is open to scholars of Western Esotericism based at European institutions and to scholars based elsewhere who are interested in Western Esotericism in Europe, and non-voting associate membership is open to all. Membership provides free access to some of the ESSWE's activities and discounted access to some other activities. Student members and scholars from former East Bloc countries receive further discounts. For more information, visit [www.esswe.org](http://www.esswe.org).

### ***European Society of Women in Theological Research***

Founded in 1986 in Switzerland, the ESWTR is a scholarly network of women scholars in theological research and religious studies. Currently, the Society has more than 500 members who come from different religious, denominational, national, and academic backgrounds. The ESWTR provides the opportunity for women researchers from the European continent to meet and to dialogue with each other at biannual international conferences held in different European countries. Conference themes raise important issues in feminist theological and religious research. During the year in which no international meeting takes place, members meet nationally or regionally. Currently, country or regional groups exist in Austria, Belgium, Britain, Bulgaria, Croatia, Czech Republic, Denmark, Finland, France, Republic of Georgia, Greece, Germany, Hungary, Iceland, Ireland, Italy, Latvia, Lithuania, The Netherlands, Norway, Northern America, Palestine, Poland, Rumania, Slovakia, Spain, Sweden, and Switzerland. Membership is open to women engaged in the academic study of theology, religious studies, and related areas. They may live and work in Europe, hold a European passport, or may be admitted after special consideration by the Board. Members receive the *ESWTR Newsletter* and the annually published *Journal of the ESWTR*. For more information, visit [www.eswtr.org](http://www.eswtr.org).

### ***Evangelical Philosophical Society***

The mission of the Evangelical Philosophical Society is to glorify God through a biblically faithful pursuit of philosophy by fostering the use of the mind to understand God and the world He created and encouraging and enabling evangelical philosophers as they engage philosophical and spiritual issues in the academy, church, and culture. For more information, visit [www.epsociety.org](http://www.epsociety.org).



### ***Highlands Institute for American Religious and Philosophical Thought***

The Highlands Institute for American Religious and Philosophical Thought is a community of productive scholars contributing to the academic study of religion and philosophy through interpretive, critical, and constructive reflections on distinctively American religious and philosophical thought. It fosters broad discussion through its sponsorship of conferences, seminars, workshops, and publications. The work of the Institute emphasizes: (1) Theological and philosophical reflections, especially where these efforts have utilized the American philosophical and religious traditions; (2) The history and development of liberal religious thought in America; (3) Themes pertinent to the “Chicago School” of theology; and (4) Naturalism in American theology and philosophy. For more information, visit [www.hiarpt.org](http://www.hiarpt.org).

### ***International Association for the Cognitive Science of Religion***

The International Association for the Cognitive Science of Religion (IACSR) was founded in 2006. The IACSR is an interdisciplinary association, including scholars from a wide variety of disciplines in the human, social, natural and health sciences that are interested in the academic, scientific study of religious phenomena. The objective of the IACSR is to promote the cognitive science of religion through international collaboration of all scholars whose research has a bearing on the subject. This objective is attained through scholarly activities such as the arrangement of biennial conferences as well as interim local meetings, the encouragement of research projects and support of scholarly. For more information, see our website at [www.iacsr.com](http://www.iacsr.com).

### ***International Bonhoeffer Society — English Language Section***

The International Bonhoeffer Society — English Language Section is an interfaith scholarly organization. It was founded in 1971 to promote research in the theology, ethics, and life of the German theologian, Dietrich Bonhoeffer (1906–1945). The English Language Section has members in the United States, Canada, United Kingdom, Australia, New Zealand, South Africa, and other lands. It is governed by an elected board and society officers. Society membership is open to all persons interested in the theology, life, and spiritual influence of Dietrich Bonhoeffer and in constructive theological and pastoral studies inspired by his legacy. For more information, visit [dietrichbonhoeffer.org/IDBSInfo.html](http://dietrichbonhoeffer.org/IDBSInfo.html).

### ***International Society for Chinese Philosophy***

The International Society for Chinese Philosophy (ISCP) is a nonprofit organization formed for the purpose of uniting persons affiliated with the study and research of Chinese philosophy or interested in promoting the study and research of Chinese philosophy in both academic and nonacademic circles.

By “Chinese philosophy,” it is meant the whole philosophical tradition and heritage within the span of Chinese history and the spectrum of Chinese civilization. The term “Chinese philosophy” also connotes the areas of logical, metaphysical, ethical, aesthetic, and epistemological thinking and reflection in reference to the Chinese philosophical tradition and heritage, Chinese language, Chinese society, and Chinese civilization. The society organizes and sponsors conferences and conference panels on Chinese philosophy. Its official journal is the *Journal of Chinese Philosophy* (Blackwell Publishers, Inc.). ISCP also sponsors and cosponsors philosophical, educational, cultural, or scientific activities in cooperation with educational, cultural, philosophical, or scientific institutions or organizations associated with the study and research of Chinese philosophy. For more information, visit [www.iscp-online.org](http://www.iscp-online.org).

### ***Karl Barth Society of North America***

The Society’s membership is open to all interested parties: scholars, students, pastors, and laypersons. A newsletter is published twice a year, edited by Paul D. Molnar, Division of Humanities, Saint John’s University, 8000 Utopia Parkway, Queens, NY 11439. Annual dues are \$20 (students \$10). A website is posted by the Center for Barth Studies at Princeton Theological Seminary and the contact is Clifford B. Anderson at [barth.studies@ptsem.edu](mailto:barth.studies@ptsem.edu). The website contains substantial articles as well as information about events. Two sessions are held each year as Additional Meetings at the AAR Annual Meeting: one on Friday afternoon, the other on Saturday morning. As perhaps is only appropriate, the Society is always more of an event than an institution, whose irregular activities have earned it the well-known Barthian motto, “*providentia dei, confusione hominum.*”

### ***La Comunidad of Hispanic Scholars***

La Comunidad is an ecumenical association of Hispanic scholars of religion. La Comunidad proactively advances the interests and scholarship of Latinas and Latinos in biblical, theological, and religious studies. For more information, please contact Gastón Espinosa, [gaston.espinosa@claremontmckenna.edu](mailto:gaston.espinosa@claremontmckenna.edu), or Efrain Agosto, [eagosto@hartsem.edu](mailto:eagosto@hartsem.edu).

### ***Niebuhr Society***

The Niebuhr Society was organized in 2003 as a non-profit organization. “The Society is dedicated to historical, critical, and constructive study of the thought of Reinhold Niebuhr (1892–1971) and . . . scholarly engagement with the moral, political, and theological questions that were central to his work. The Niebuhr Society serves these purposes through presentations and discussion at its annual meeting, dissemination of information about relevant programs and activities, and support for the collection, preservation, and publication of material related to Reinhold Niebuhr’s life and work . . .



The Society encourages participation by persons from a wide variety of religious backgrounds, academic disciplines, and political viewpoints and seeks to develop a program that reflects the breadth of Niebuhr's interests and concerns." (*Statement of Purpose and Organizational Plan*) The Society remains in contact not only through its annual meetings but also through occasional emails updating membership on recent developments in Niebuhr studies, and through our Society webpage ([niebuhrsociety.typepad.com/main](http://niebuhrsociety.typepad.com/main)).

### **North American Association for the Study of Religion**

The North American Association for the Study of Religion (NAASR) was founded in 1985 to encourage historical, comparative, structural, theoretical, and cognitive approaches to the study of religion; to represent North American scholars of religion at the international level; and to sustain communication between North American scholars and their international colleagues engaged in the study of religion. NAASR was affiliated to the IAHR at the XVI<sup>th</sup> congress in 1990. NAASR holds meetings concurrently with the American Academy of Religion (AAR) and Society of Biblical Literature (SBL) and has been a Related Scholarly Organization of the AAR since 1998. NAASR sponsors a quarterly journal published by Brill, *Method & Theory in the Study of Religion* (MTSR), which is the only international periodical devoted exclusively to methodological and theoretical topics in the academic study of religion. NAASR also sponsors a book series, *Key Thinkers in the Study of Religion*, which is published by Equinox. For more information, visit [www.naasr.com](http://www.naasr.com).

### **North American Paul Tillich Society**

Founded in 1975, the 250-member NAPTS is concerned with Paul Tillich's (1886-1965) philosophical-theological thought, with its analysis, critique, and revision; with the implications and the use of this thought in political, social, psychotherapeutic, scientific, artistic, and ethico-religious spheres; the application of Tillich's thought to questions he himself could never have imagined in his lifetime; finally, with the impact and the creative extension of Tillich's legacy. The Society meets annually in conjunction with AAR, organizes international conferences, collaborates with the German, French speaking, and several other Tillich societies, awards an annual student paper prize, and sponsors publications. The quarterly *Bulletin* carries papers from meetings and other information on Tillich, publication, letters, et al. Dues \$50/year. Membership: Frederick Parrella, Religious Studies, Santa Clara University, Santa Clara, CA, 95053-0335 or [fparrella@scu.edu](mailto:fparrella@scu.edu).

### **Polanyi Society**

The Polanyi Society, formed in 1972, includes in its membership scholars and students who, inspired by the thought of Michael Polanyi (1891-1976), seek to explore and expand upon his seminal ideas. A Hungarian by birth, Polanyi began his distinguished career as a physical chemist in Germany and England, but it is his later work in economics, social thought, and especially philosophy that continues to be influential today. Polanyi's Gifford Lectures, *Personal Knowledge*, was a pioneer work demonstrating the contextual, theory-laden, faith-shaped, and passionate character of all human endeavors, including theology and religious practice as well as science and the arts. The Polanyi Society holds its Annual Meeting Friday evening and Saturday morning at the beginning of the AAR Annual Meeting.

Papers to be discussed are posted prior to the meeting on the Society website, [www.missouriwestern.edu/orgs/polanyi/](http://www.missouriwestern.edu/orgs/polanyi/). Archived copies and current issues of the Polanyi Society's peer-reviewed journal, *Tradition and Discovery* (three issues a year), information about joining the Society, upcoming meetings, and links to Polanyi essays will be found on the website. *Personal Knowledge* is subtitled "Towards a Post-Critical Philosophy," and the Society invites all those who are interested in exploring postfoundational versions of epistemology, philosophy of religion, ethics, and theology to join with us. Polanyi's notions of tacit knowing, heuristic passion, and conviviality are among the many contributions he makes to this ongoing venture.

### **Psychology, Culture, and Religion**

The Psychology, Culture, and Religion Group is an informal association of scholars and practitioners in the fields of religion and psychology broadly defined, who share common interests in the relationship between religion, psychology, and contemporary cultures. Working at the intersections of religion and psychology, the group enables participants to contextualize religious studies in relationship to the theory and practice of psychotherapy and pastoral counseling. PCR's location on the boundary of academic study and applied professions like clinical psychology and pastoral psychotherapy results in rich, varied, and stimulating interdisciplinary conversations of a kind uncommon in the AAR generally. Elements of the dialogue have included modern and postmodern developments in psychology, counseling, cultural and social anthropology, sociology, feminist studies, critical literary theory, and other forms of interpretive theory. For more information, visit [pcr.revdk.com](http://pcr.revdk.com).



### ***Société Internationale d'études sur Alfred Loisy***

The *Société* is a nonprofit association formed to foster study of the French exegete and scholar of religion, Alfred Loisy (1857–1940) and of the Roman Catholic Modernist movement in which he figured so prominently. It was formed to foster international communication and contact among scholars from a variety of disciplines as well as other interested parties whose work and interests bear upon issues that surfaced in the latter decades of the nineteenth century and remain of enduring religious significance. For more information, visit [alfred.loisy.free.fr](http://alfred.loisy.free.fr).

### ***Society for Asian and Comparative Philosophy***

The SACP was established in 1967 as a nonprofit organization aimed at advancing the development of the disciplines of Asian and comparative philosophy in the international academic arena, and bringing together Asian and Western philosophers for a mutually beneficial exchange of ideas. It holds panels in conjunction with the American Philosophical Association, the Association of Asian Studies, and the American Academy of Religion.

Annual individual membership dues for the SACP are \$35 (\$20 for students and professors emeriti) and include a subscription to the *SACP Forum*. The Society also sponsors a monograph series on specialized topics published by the University of Hawai'i Press. For more information about the SACP and about the journal, *Philosophy East and West*, please see our website at [www.sacpweb.org](http://www.sacpweb.org).

### ***Society for Buddhist–Christian Studies***

The Society for Buddhist–Christian Studies was founded in 1987 to provide an ongoing organization for those committed to study, reflection, interchange, and practice arising out of Buddhist–Christian encounters. The purposes of the Society are: 1) To serve as a coordinating body supporting activities related to the comparative study of, and the practical interaction between, Buddhism and Christianity, by groups and individuals; 2) To encourage those who report on Buddhist–Christian dialogue and comparative study to employ analytical and theoretical tools and to set their discussion within the framework of our larger human history; and 3) To be as inclusive as possible in all its activities, seeking a balance with regard to geography, ethnicity, age, sex, denomination or lineage, cultural tradition, and leadership in both academic and religion institutions, and in the public and private sectors. The Society meets annually in conjunction with the national AAR meeting, having board meetings and a program session one day prior (Friday) to the start of the AAR schedule (Saturday). There is a second program session on Saturday morning. International conferences lasting approximately five days are held every four years, usually in the summer. The Society publishes a scholarly journal, *The Journal for Buddhist–Christian Studies* (University of Hawai'i) and a biannual newsletter.

The Society's website, [www.society-buddhist-christian-studies.org](http://www.society-buddhist-christian-studies.org), includes membership information, upcoming dialogue events, conference summaries, newsletters, and links, including one to the newly launched Buddhist–Christian Studies Database housed at Boston College.

### ***Society for Hindu–Christian Studies***

The Society for Hindu–Christian Studies was founded in November 1994 as a logical extension to the dialogue and scholarship being carried on in the *Hindu–Christian Studies Bulletin* (now the *Journal of Hindu Christian Studies*), which first appeared in 1988 under its founding editor, Harold Coward. The Society is dedicated to the study of Hinduism and Christianity and their interrelationships. It seeks to create a forum for the presentation of historical research and studies of contemporary practice for the fostering of dialogue and interreligious conversation carried forward in a spirit of openness, respect, and true inquiry. Committed to scholarly interchange according to accepted traditional and contemporary methods, the Society understands its scope broadly, so as to include issues related to religious practice, spirituality, and education; it is interested in supporting activities related to the comparative study of Hinduism and Christianity.

Our membership includes Christians interested in the study of Hinduism, Hindus interested in the study of Christianity, and scholars — Hindu, Christian, and other — interested in the historical and contemporary interactions of Hinduism and Christianity. For more information, visit [www.hcstudies.org](http://www.hcstudies.org).

### ***Society for the Arts in Religious and Theological Studies***

The Society for the Arts in Religious and Theological Studies was organized to provide a forum for scholars and artists interested in the intersections among theology, religion, and the arts. The Society wishes to advance the discipline in theological and religious studies curricula. The goal of the Society is to attract consistent participation of a core group of artists and scholars of theology and religion in order to have dialogue about the theological and religious meaning of the arts and the artistic/aesthetic dimension of theological and religious inquiry. For more information, visit [www.societyarts.org](http://www.societyarts.org).

### ***Society for the Study of Chinese Religions***

The annual membership dues for the Society are \$30 (\$15 for students and retired). In order to become a new member of SSCR, send a check payable in U.S. dollars to the SSCR treasurer: Jonathan R. Herman, Department of Philosophy, Georgia State University, Atlanta, GA 30302-4089; TEL: 404-651-0714; [PHLJRH@langate.gsu.edu](mailto:PHLJRH@langate.gsu.edu). The membership fee pays for the receipt of the annually produced *Journal of Chinese Religions*. Make sure to include your full address and your e-mail address with the payment. Additional information on published works (books or articles), recently read papers or presentations, and work in progress is also useful and welcome. For more information, visit [sites.harvard.edu/icb/icb.do?keyword=k7027](http://sites.harvard.edu/icb/icb.do?keyword=k7027).



## ACADEMY INFORMATION

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### ***Society for the Study of Christian Spirituality***

The Society for the Study of Christian Spirituality promotes research and dialogue within the growing community of people interested in spirituality. Formed in 1991, the SSCS is ecumenical and strives to be inclusive of the widest possible range of expressions of Christian spirituality. It is interdisciplinary and welcomes the application of diverse disciplines to the study of spirituality. While the emphasis of the SSCS is clearly on Christian spirituality, it seeks to foster creative dialogue with other traditions of spirituality. Although the Society is comprised of people from diverse, academically-oriented communities, the SSCS also appeals to nonscholars, such as pastors, practitioners, and those in the helping professions. For more information, please contact Anita Houck at [ahouck@saintmarys.edu](mailto:ahouck@saintmarys.edu). For more information, visit [sscs.press.jhu.edu](http://sscs.press.jhu.edu).

### ***Society of Christian Philosophers***

The Society of Christian Philosophers was organized in 1978 to promote fellowship among Christian Philosophers and to stimulate study and discussion of issues which arise from their Christian and philosophical commitments. One of its chief aims is to go beyond the usual philosophy of religion sessions at the American Philosophical Association and to stimulate thinking about the nature and role of Christian commitment in philosophy. Informal discussion among several Christian philosophers led them to believe that it was possible to form a group designed to promote philosophizing and fellowship among philosophers who shared a commitment to Christianity. Past Presidents include William Alston, Robert Merrihew Adams, Alvin Plantinga, Marilyn McCord Adams, George Mavrodes, Nicholas Wolterstorff, Eleonore Stump, C. Stephen Evans, and Robert Audi. Peter van Inwagen, University of Notre Dame is the current President of the SCP, and James K.A. Smith of Calvin College is the Executive Director. The Society is open to anyone interested in philosophy who considers himself or herself a Christian. Membership is not restricted to any particular "school" of philosophy or to any branch of Christianity, nor to professional philosophers. For more information, visit [www.societyofchristianphilosophers.com](http://www.societyofchristianphilosophers.com).

### ***Søren Kierkegaard Society***

Founded by Robert L. Perkins in 1979, the Søren Kierkegaard Society (SKs) exists to encourage study and discussion of the thought of Søren Kierkegaard in all its dimensions and ramifications, including its sources, influences, and implications for contemporary thought. SKs is affiliated with the American Academy of Religion and the American Philosophical Association and usually holds a business meeting at the AAR, though sometimes at the APA. The Society normally hosts a dinner meeting on the Friday evening at the start of the AAR annual convention; this includes a distinguished guest speaker.

The Society also normally organizes a session at the AAR, and encourages scholarship on Kierkegaard in connection with meetings of the AAR, SBL, and APA through an executive committee that includes members of both organizations. Membership in SKs is open to all who are interested in Kierkegaard, and we have members and speakers from around the world. An annual newsletter, a website, and emails inform members of calls for papers and upcoming programs. To join the SKs, please contact the Society's Secretary-Treasurer, Mark Tietjen, University of West Georgia, at [mtietjen@westga.edu](mailto:mtietjen@westga.edu). For more information, visit [lib.tcu.edu/staff/bellinger/SK\\_Society.htm](http://lib.tcu.edu/staff/bellinger/SK_Society.htm).

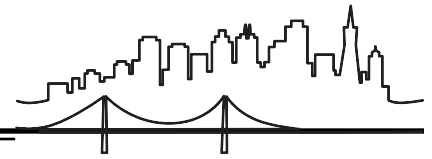
### ***Theta Alpha Kappa***

Founded in 1976 at Manhattan College, Theta Alpha Kappa is the only national honor society for religious and/or theological studies to be accredited by the Association of College Honor Societies. Governed by a national Board of Directors, Theta Alpha Kappa currently comprises more than 250 chapters in diverse institutions around the country. Theta Alpha Kappa's dedication to the recognition of excellence is manifest in programs including the publication of a journal, an annual fellowship competition, and annual award programs for outstanding undergraduates. For more information, please write to the current president, C. David Grant, at [d.grant@tcu.edu](mailto:d.grant@tcu.edu). For more information, visit [thetaphakappa.net](http://thetaphakappa.net).

### ***Thomas F. Torrance Theological Fellowship***

This distinctively Christian research organization is devoted to the exploration, development, and dissemination of the theology of Thomas F. Torrance and other theologians contributing to "this" endeavor. The society exists to promote and sustain fellowship and truth-seeking (*fides quaerens intellectum*) in theological reflection upon the Christian faith, within the mainstream of the Christian Church and tradition in light of the theological legacy of Thomas F. Torrance. We are a Christian Fellowship serving the Christian faith and the renewal of the Church of Jesus Christ. Membership is open to all scholars, pastors, and laypersons who are interested in research in Christian theology and related disciplines, and are in accord with the above mentioned mission statement. We support free inquiry and critical examination of the many facets of theology and religion, especially as these relate to issues that concerned Torrance himself, such as the relationship between science and religion and how to interpret specific Christian doctrines and their implications for today. We seek to bring Torrance's important thinking into conversation with other significant theologians in an academic way so as to advance a better understanding of the nature of and meaning of contemporary Christian theology. Our website, [www.tforrance.org](http://www.tforrance.org), contains information about membership, meetings, the Board of Directors and about Thomas F. Torrance himself. At present we are planning to meet as an Additional Meeting at the AAR on Friday afternoon. Please check our website for the most up-to-date information.





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## AAR MEMBERSHIP INFORMATION

With more than 10,000 members, the American Academy of Religion (AAR) is the world's largest organization serving teachers, scholars, and other professionals in the field of religion. AAR members are affiliated with institutions of higher education, and are also media and publishing professionals, clergy, independent scholars, high school teachers, and nonprofit community workers. The professional diversity of the AAR's membership reflects the substantial and growing role religion plays in the lives of individuals and communities as well as social, political, and economic events worldwide. Through academic conferences and meetings, publications, and a variety of programs and membership services, the Academy fosters excellence in the scholarship and teaching of religion.

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### *Journal of the American Academy of Religion*

Distributed to all AAR members, *JAAR* includes scholarly articles on the full range of world religious traditions together with studies of methodologies by which they are explored. Each issue contains major articles of general interest and importance and a lengthy book review section.

Published quarterly; approximately 192 pages per issue.

Editor: Amir Hussain, Loyola Marymount University

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### *Religious Studies News*

Published online by the American Academy of Religion and distributed to all members, *Religious Studies News* includes feature articles, conference announcements, grant and fellowship announcements, and other important information for persons involved in the academic study of religion, especially those in the learned societies of the field.

Released online four times per year.

**NEW & RECENT TITLES**

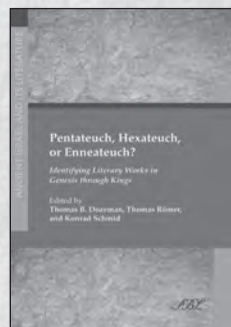
**Torah**

Mercedes Navarro Puerto and Irmtraud Fischer, editors

*The collaborative, international 22-volume project The Bible and Women presents a reception history of the Bible and its cultural history, focusing on gender-relevant biblical themes, biblical female characters, and the women who throughout history to the present have read, appropriated, and interpreted the Bible in text and image. The encyclopedia will be published simultaneously in German, English, Italian and Spanish.*

In this first volume, essays explore the theological meaning of the collection of canonical writings and the social-historical background of ancient Near Eastern women's lives. They address creation and male-female identity in the image of God, women's roles in the genealogies of the Pentateuch and in salvation history, the rights and responsibilities of women according to the Hebrew Bible's legal and ritual texts, and how archaeology and iconography can illustrate the texts of the Torah.

Paper \$59.95 978-1-58983-564-1 Forthcoming, 2011



**Pentateuch, Hexateuch, or Enneateuch?**

Identifying Literary Works in Genesis through Kings

Thomas B. Dozeman, Thomas Römer, and Konrad Schmid, editors

The identification of literary works in the Pentateuch and the Former Prophets is a hallmark of the modern historical-critical interpretation of the Hebrew Bible. The

present volume explores anew, without presupposition or exclusion, the criteria by which interpreters identify literary works in these books as a resource for recovering the composition history of the literature. It also brings North American and European approaches into a common discussion.

Paper \$39.95 978-1-58983-542-9 324 pages, 2011

**Levites and Priests in History and Tradition**

Mark Leuchter and Jeremy M. Hutton, editors

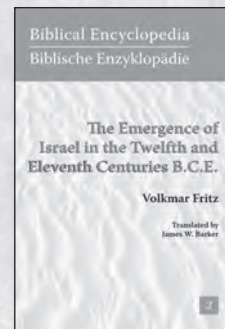
Priestly functionaries occupy a paramount position in the study of the Hebrew Bible. Questions abound regarding social location and definitions of various priestly groups, depictions of their origins, their ritual functions, the role of the laity and family religion, the relationship between prophecy and the priesthood, and the dating of texts. Making use of cross-disciplinary approaches, this volume provides a representative look at the state of current research into various aspects of priesthood in ancient Israel.

Paper \$31.95 978-1-58983-606-8 Forthcoming, 2011

**The Emergence of Israel in the Twelfth and Eleventh Centuries B.C.E.**

Volkmar Fritz  
James W. Barker, translator

The image of Israel's history before the Israelite state in Joshua and Judges is largely fictitious, since the traditions recorded in these books emerged only during the period of the monarchy. However, the basic kernel of the Song of Deborah (Judges 5) is an authentic text from this period, and in it we discover that, in the eleventh century, ten tribes settled in the region and resisted Canaanite power claims. According to archaeological findings, although some Canaanite cities continued to exist in the eleventh century, the land was largely populated by new people and the material culture of the Canaanites was taken over. By carefully separating fact from fiction, Fritz offers an enlightening depiction of this period of Israel's history.



Paper \$32.95 978-1-58983-262-6 Forthcoming, 2011

**Israel in the Persian Period**  
The Fifth and Fourth Centuries B.C.E.

Erhard S. Gerstenberger  
Translated by Siegfried S. Schatzmann

Against the backdrop of the history and intellectual world of Persia, Gerstenberger describes the Persian period (539–331 B.C.E.) in the history of Israel, which saw both the creation of biblical literature (historical, prophetic, and poetic writings, especially the Psalms) and important theological developments (e.g., the shape and characteristics of the Jewish community, monotheism, and new means of shaping one's world).

Paper \$65.95 978-1-58983-265-7 596 pages, 2011

**Celebrating the Dead Sea Scrolls**  
A Canadian Collection

Peter W. Flint, Jean Duhaime, and Kyung S. Baek, editors

Twenty-five essays, in four sections, explore the origins and text of scripture, the interpretation of scripture in Second Temple Judaism, the identity and practices of the movement associated with Qumran and the Scrolls, and the extensive contributions of Canadian projects and scholarship. Four color and four black and white plates are included in the volume.



Paper \$76.95 978-1-58983-603-7  
672 pages, 2011

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NEW & RECENT TITLES

**The Elephantine Papyri in English**

Three Millennia of Cross-Cultural Continuity and Change

Bezalel Porten with J. J. Farber, C. J. Martin,  
G. Vittmann et al

"There have been many books and articles about the ancient Jewish community of Elephantine in Egypt. But this book is unique, and uniquely valuable: the only one to set that community within the sources for Elephantine and its environs over three millennia of ancient and classical Near Eastern history. For the present new edition, the whole has been brought up to date, reconsidering issues of translation and historical background, and supplying missing textual elements. Congratulations, thus, to Bezalel Porten for a major achievement: giving new life and accessibility to a volume that will remain an essential reference on Elephantine and much more in the history of the Near East."—*Peter Machinist, Hancock Professor of Hebrew and Other Oriental Languages, Harvard University*

Paper \$79.95 978-1-58983-628-0 656 pages, 2011

**Sculpting Idolatry in Flavian Rome**

(An)Iconic Rhetoric in the Writings  
of Flavius Josephus

Jason von Ehrenkrook

This book investigates the discourse on idolatry and images, especially statues, in the writings of the Jewish historian Flavius Josephus, focusing on his numerous accounts of a contentious and iconoclastic relationship between Jews and images. It demonstrates that the impression of strict aniconism—uniform and categorical opposition to all figurative art—emerging from Josephus is in part a rhetorical effort

to reframe Jewish iconoclastic behavior not as a resistance to Roman domination but as an expression of cultural values shared by Jews and Romans alike.

Paper \$29.95 978-1-58983-622-8 240 pages, 2011

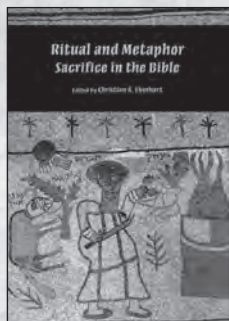
**Ritual and Metaphor**

Sacrifice in the Bible

Christian A. Eberhart, editor

The sanctuary and rituals that formed the heart of ancient Judaism ceased to exist a long time ago, yet the concept of "sacrifice" has remained essential to the rhetoric of politics, religion, and secular culture. These essays deal with central aspects of sacrificial rituals and processes of metaphor development and spiritualization in Judaism and Christianity.

Paper \$23.95 978-1-58983-601-3 Forthcoming, 2011



**Constructs of Prophecy in the Former and Latter Prophets and Other Texts**

Lester L. Grabbe and Martti Nissinen, editors

This collection examines how prophecy has been constructed in biblical literature such as the Former Prophets, the Latter Prophets, Chronicles, and Daniel, and even in the Qur'an. Recognizing that the texts do not simply describe the prophetic phenomena but rather depict prophets according to various conventional categories or their own individual points of view, the essays analyze the way prophecy or prophets are portrayed in these writings to better understand how they were structured by their respective authors.



Electronic open access 978-1-58983-599-3 Forthcoming, 2011  
[http://www.sbl-site.org/publications/Books\\_ANEmonographs.aspx](http://www.sbl-site.org/publications/Books_ANEmonographs.aspx)

Paper \$31.95 978-1-58983-600-6 Forthcoming, 2011

**Reading Akkadian Prayers and Hymns**

An Introduction

Alan Lenzi, editor

This book provides glosses on vocabulary, grammatical notes, basic literary commentary, and comparative suggestions about how the text connects to biblical material for a body of Akkadian prayers and hymns. The introduction gives an overview of the material, the cultural and literary background, and the history of modern scholarship's use of these texts for understanding the Hebrew Bible. The volume also offers extensive linguistic, literary, and cultural commentary for the hymns and prayers in a line-by-line manner.

Electronic open access 978-1-58983-596-2 542 pages, 2011  
[http://www.sbl-site.org/publications/Books\\_ANEmonographs.aspx](http://www.sbl-site.org/publications/Books_ANEmonographs.aspx)

Paper \$69.95 978-1-58983-595-5 542 pages, 2011

**The Calm before the Storm**

Selected Writings of Itamar Singer on the End of the  
Late Bronze Age in Anatolia and the Levant

Itamar Singer

Itamar Singer has had a profound impact on ancient Near Eastern studies and Hittite studies in particular. His wide-ranging contributions have been most deeply felt in the historical reconstruction of the international affairs of the thirteenth century B.C.E.—the end of the Bronze Age in the eastern Mediterranean. This collection is a testament to the impact of his research on understanding Hatti's diplomatic relations with the other great powers in this critical period of human history and on elucidating the complex dynamics that led to the disintegration of the Hittite Empire.

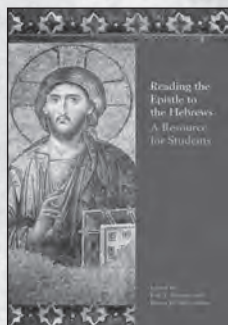
Paper \$69.95 978-1-58983-558-0 776 pages, 2011

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**Reading the Epistle to the Hebrews**

A Resource for Students



Eric F. Mason and Kevin B. McCrudden, editors

This volume provides an introduction to contemporary scholarship on Hebrews. With contributions from leading scholars, it reflects recent trends and is designed for classroom use by students in both undergraduate and graduate programs. The various chapters emphasize the importance of interpreting Hebrews in light of its ancient Jewish, Christian, and Greco-Roman contexts and address major interpretive issues, including genre, conceptual backgrounds,

Hebrews' use of Scripture and biblical themes, the theology of the letter and major theological issues in its reception, emerging interpretive approaches, and the use of the book in the history of Christian thought and worship.

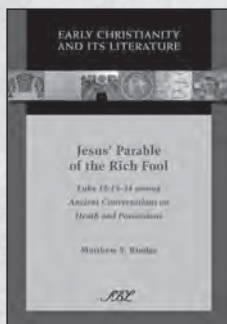
Paper \$39.95 978-1-58983-608-2 372 pages, 2011

**Jesus' Parable of the Rich Fool**

Luke 12:13–34 among Ancient Conversations on Death and Possessions

Matthew S. Rindge

Rindge reads Luke's parable of the Rich Fool (12:16–21) as a sapiential narrative and situates this parable within a Second Temple intertextual conversation on the interplay of death and possessions. Departing from standard interpretations of Luke's parable as a simple critique of avarice, Rindge explicates the multiple ways in which the parable and its immediate literary context (12:13–34) appropriate, reconfigure, and illustrate this contested conversation, and shows how these themes are chosen and adapted for Luke's own existential, ethical, and theological concerns.



Paper \$36.95 978-1-58983-614-3 320 pages, 2011

**The Studia Philonica Annual**

Studies in Hellenistic Judaism, Volume XXIII (2011)

David T. Runia and Gregory E. Sterling, editors

*The Studia Philonica Annual* is a scholarly journal devoted to furthering the study of Hellenistic Judaism, and in particular the writings and thought of the Hellenistic-Jewish writer Philo of Alexandria (circa 15 B.C.E. to circa 50 C.E.). This volume includes articles, a bibliography section, and book reviews.

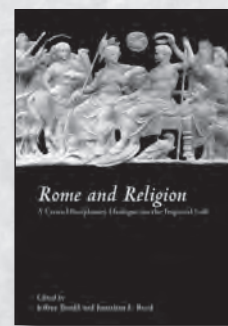
Cloth: \$37.95 978-1-58983-616-7 234 pages, 2011

**Rome and Religion**

A Cross-Disciplinary Dialogue on the Imperial Cult

Jeffrey Brodd and Jonathan L. Reed, editors

This book presents an up-to-date discussion of the Roman imperial cult and its general importance in early Christianity and ancient Mediterranean religions. The essays, by classicists, biblical and religious scholars, historians, and archaeologists, draw on a wide variety of disciplinary perspectives, including theory, method, archaeology, epigraphy, and art. Reflecting this spectrum of backgrounds and interests, the book addresses issues and phenomena covering a broad expanse of subjects, locations, and methodological concerns.



Paper \$37.95 978-1-58983-612-9 Forthcoming, 2011

**The Letters of Symmachus: Book 1**

Translated by Michele Renee Salzman and Michael Roberts  
Introduction and Notes by Michele Renee Salzman

This introduction to, commentary on, and translation into English of the first book of letters by Quintus Aurelius Symmachus shows the leading orator and statesman of the fourth-century Roman Senate deeply engaged in conversation with the leading men of the empire. The book highlights the influence of the late Roman aristocracy that flourished in the century after Constantine and demonstrates that it did not become powerless in the face of the bishops and the new Christian elite. One hundred and seven letters—crafted to match the recipient's personality, status, and interest—discuss literature, religion, politics, and social life. They provide a unique window into the private lives of Rome's leaders, pagan and Christian, in late antiquity.

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**The Textual History of the Greek New Testament**

Changing Views in Contemporary Research

Klaus Wachtel and Michael W. Holmes, editors

This collection of essays by respected scholars represents the state of the art of textual criticism as applied to the New Testament. Addressing core topics such as the causes and forms of variation, contamination and coherence, and the goals and the canons of textual criticism, it presents a first-class overview of traditional and innovative methodologies as they are applied to reconstructing the initial wording of the New Testament writings. In this context, the new Coherence-Based Genealogical Method (CBGM) is introduced and discussed extensively. Integrating established approaches and procedures, the CBGM features a new category of external evidence: genealogical coherence of witnesses.

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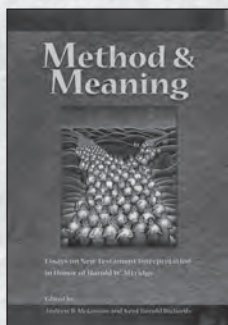
*BROWN JUDAIC STUDIES*

**Method and Meaning**

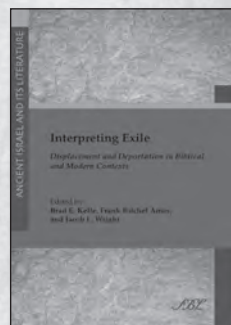
Essays on New Testament Interpretation  
in Honor of Harold W. Attridge

Andrew B. McGowan and Kent  
Harold Richards, editors

The contributors to this collection are Gary Anderson, David Aune, James Charlesworth, Adela Yarbro Collins, John Collins, James Elliot, Eldon Jay Epp, Philip Esler, Craig Evans, Everett Ferguson, Sean Freyne, Gabriela Gelardini, Mark Goodacre, Rowan Greer, Richard Horsley, Judith Lieu, Francisco Lozada, Edgar McKnight, Elaine Pagels, Pheme Perkins, Richard Pervo, David Rhoads, James Robinson, David Runia, Thomas Stegman, Thomas Tobin, Joseph Tyson, and James Vanderkam.



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**Interpreting Exile**

Displacement and Deportation in  
Biblical and Modern Contexts

Brad E. Kelle, Frank Ritche Ames, and  
Jacob L. Wright, editors

Foreword by Rainer Albertz

*Interpreting Exile* considers war and exile in ancient Israel and comparable modern contexts to offer insight into their reality and representations in the Hebrew Bible. The essays explore specific cases drawn from ancient and modern settings and

consider archaeological, anthropological, physical, and psychological realities, as well as biblical, literary, artistic, and iconographic representations of displacement and exile.

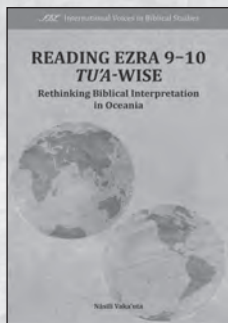
Paper \$57.95 978-1-58983-604-4 Forthcoming, 2011

**Reading Ezra 9–10 *Tu'a*-wise**

Rethinking Biblical Interpretation in Oceania

Nāsili Vaka'uta

Reading *tu'a*-wise (Tongan *lau faka-tu'a*) is an attempt to interpret the Bible based on Tongan cultural resources and social arrangements. The volume engages critically with literature on contextual biblical interpretation and with interpretations of Ezra 9–10, and aims at making biblical interpretation practice-based, nonelitist, noncontinental, transparent, and accountable.



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978-1-58983-621-1 Forthcoming, 2011

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Paper, price TBA 978-1-58983-620-4 Forthcoming, 2011

**Dispute for the Sake of Heaven**

Legal Pluralism in the Talmud

Richard Hidary

This book explores how the rabbis of the Talmud thought about and dealt with pluralism in Jewish law. The rabbis remembered the terrible consequences of Second Temple sectarianism and strove for unity and even uniformity of practice; they also had thousands of legal disputes and were not always willing to compromise. This volume analyzes dozens of Talmudic passages dealing with the balance between peace within the community on the one hand and the need for each rabbi to follow his vision of truth on the other. The Talmud Yerushalmi and the Talmud Bavli present two significantly different models for dealing with such legal pluralism based on their respective cultural and political contexts within the Roman and Sasanian Empires.



Cloth \$65.95 978-1-930675-773 454 pages, 2010

**Nahmanides on Genesis**

The Art of Biblical Portraiture

Michelle J. Levine

The biblical commentary of the foremost thirteenth century Spanish exegete, Rabbi Moses ben Nahman (Nahmanides), on the stories of Genesis, provides a penetrating analysis of the Bible's diverse literary strategies of characterization. This volume applies modern literary scholarship to investigate his insights into the underlying poetic principles of characterization in the Bible.

Cloth \$69.95 978-1-930675-69-8 520 pages, 2009

**Tangled Up in Text**

*Tefillin* and the Ancient World

Yehudah B. Cohn

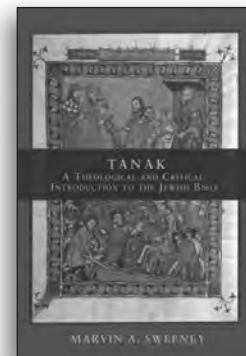
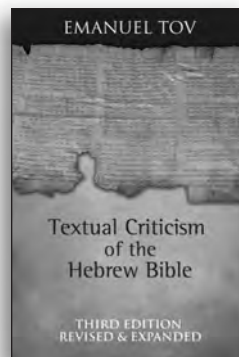
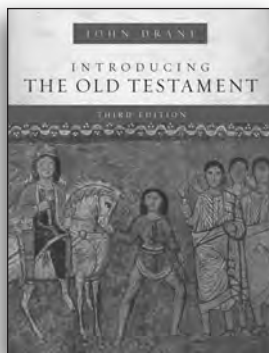
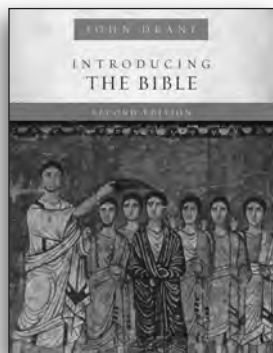
This book locates the Jewish *tefillin* ritual within the cultural matrix that engendered its origins and development. The reception history of relevant biblical passages, the archaeological evidence of the Dead Sea Scrolls, and rabbinic literature to the third century c.e. are evaluated against the backdrop of comparative data for the use of magical amulets in the ambient Greco-Roman world.



Cloth \$32.95 978-1-930675-56-8 216 pages, 2008

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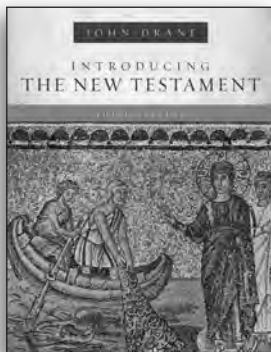
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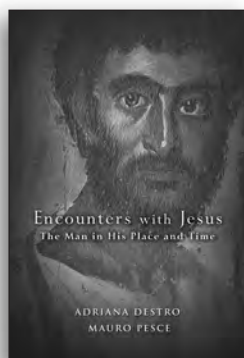
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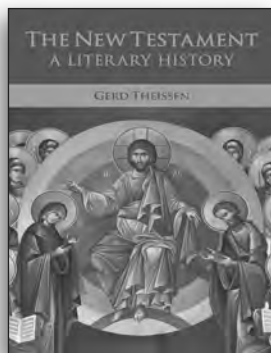
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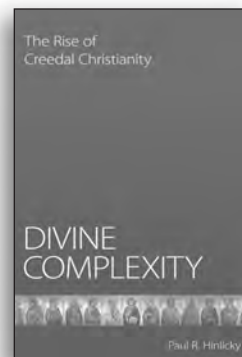
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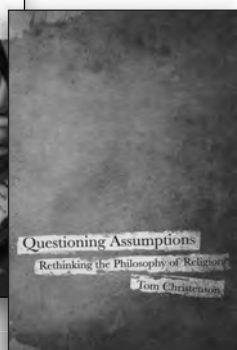
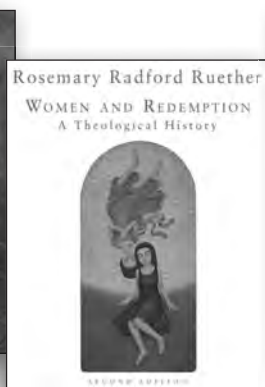
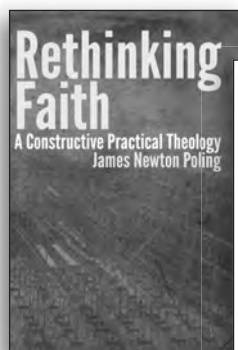
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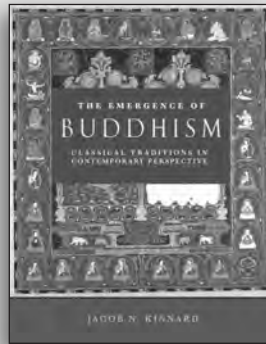
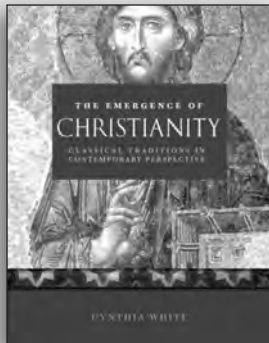
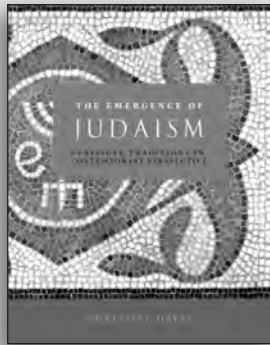
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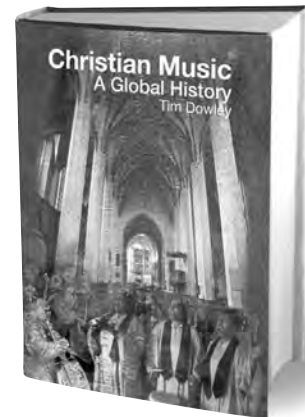
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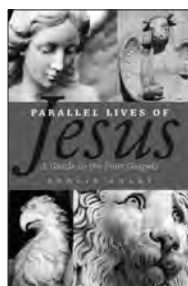


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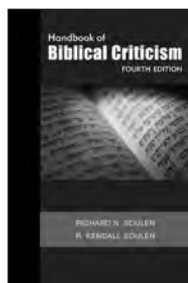
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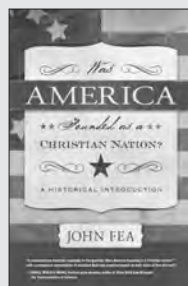
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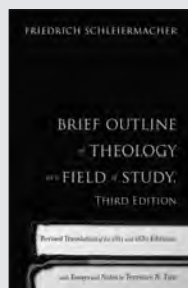
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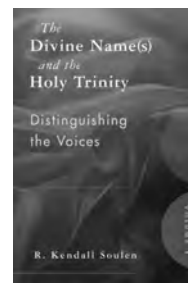


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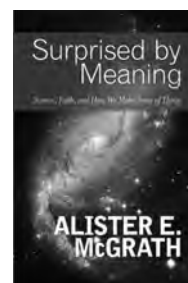


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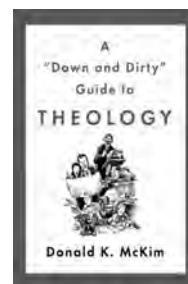


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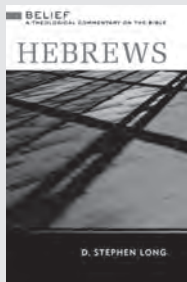


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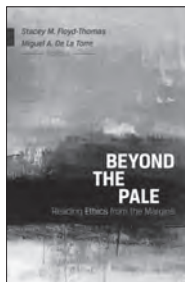
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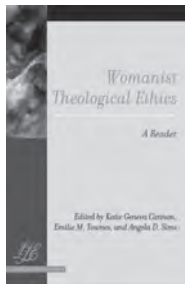
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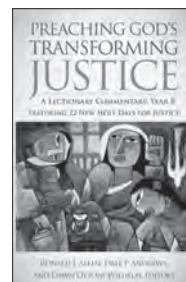
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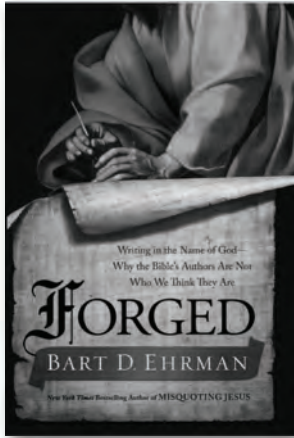
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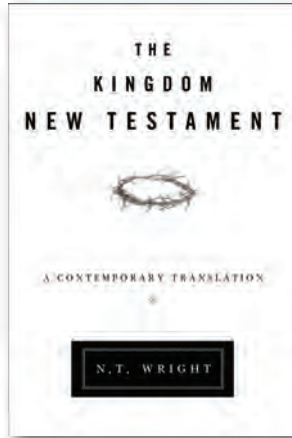
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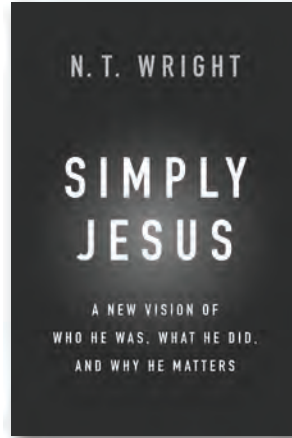
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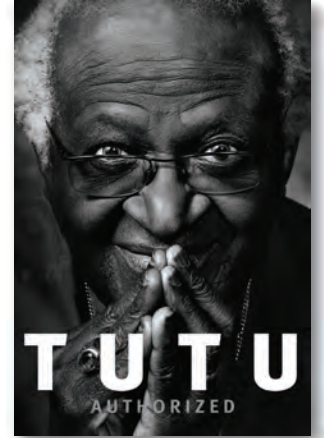
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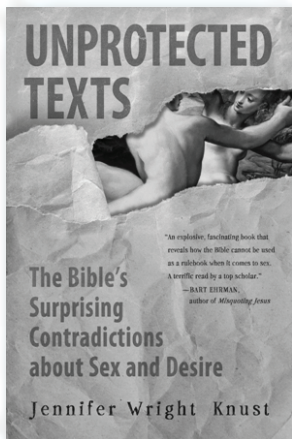
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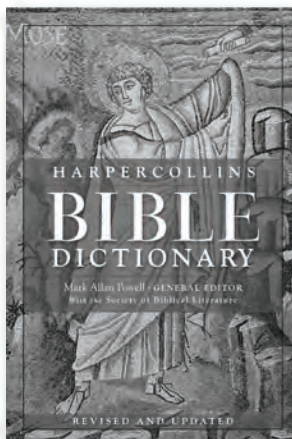
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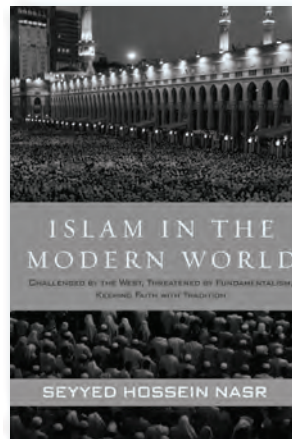
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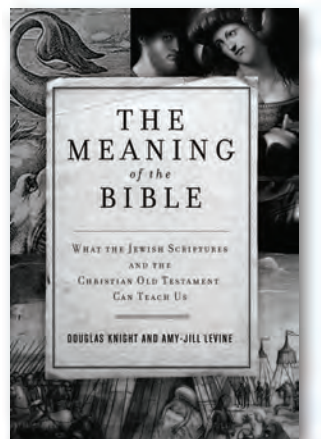
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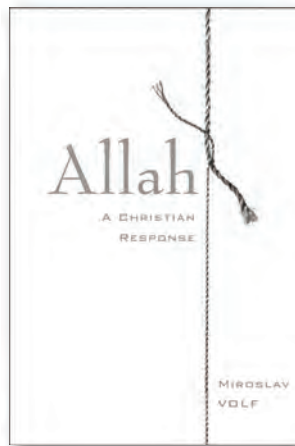
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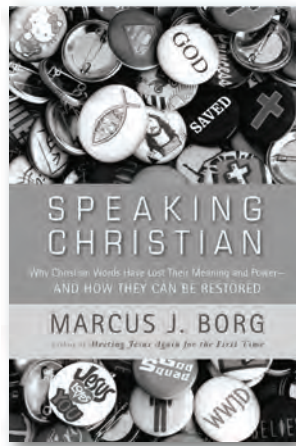
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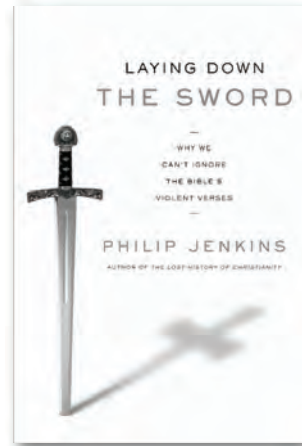
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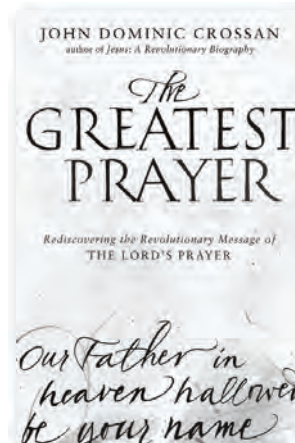
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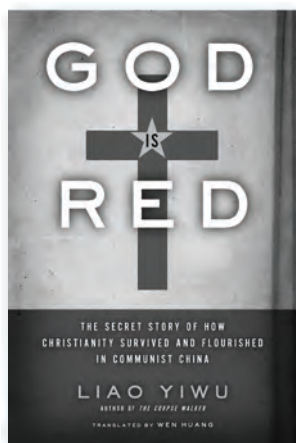
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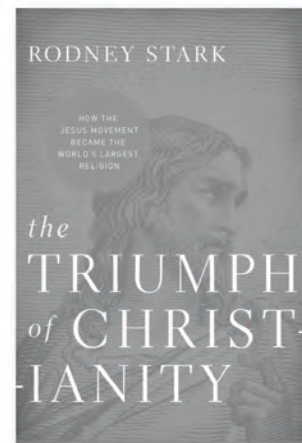
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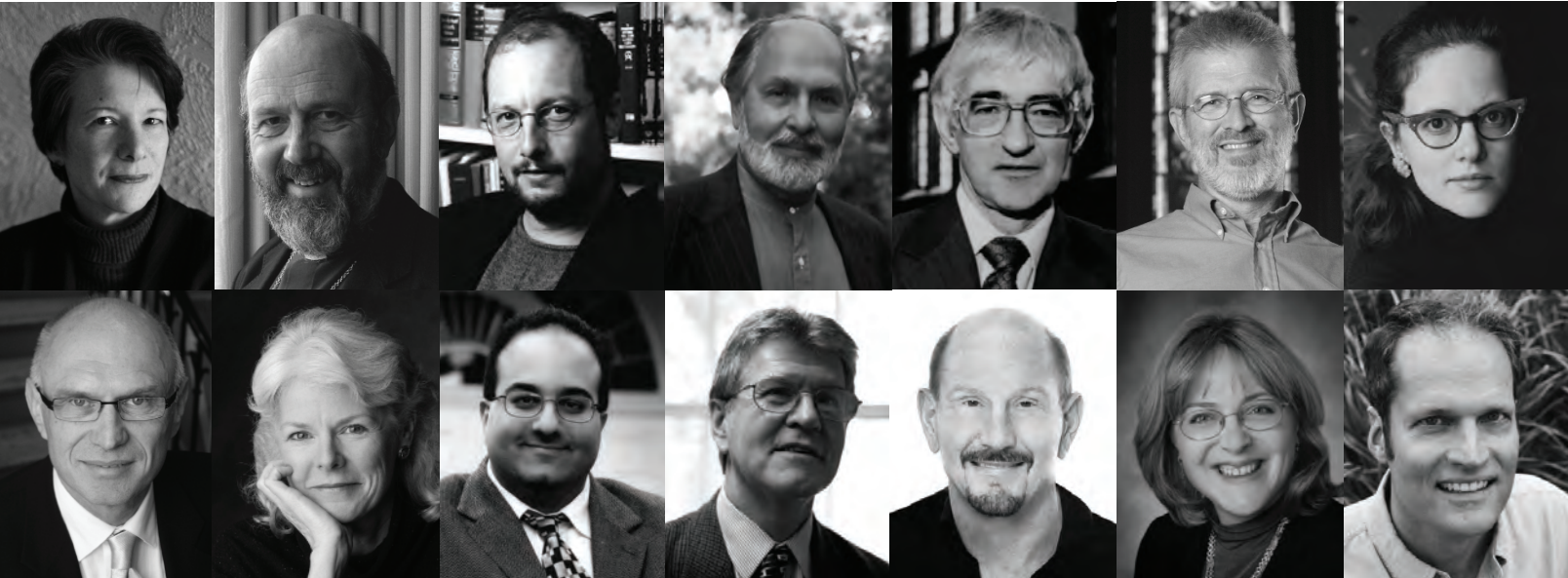
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### **Believers, Scholars, and Culture: Assessing the Impact of Two Centuries of Critical Biblical Scholarship**

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Friday  
Nov. 18,  
6:00 to  
7:30 pm

- **John Dominic Crossan**, professor emeritus at DePaul University and author of the forthcoming *The Power of Parable* (March 2012)
- **Bart Ehrman**, James A. Gray Distinguished Professor of Religious Studies at the University of North Carolina at Chapel Hill and author of *Forged*
- **Amy-Jill Levine**, University Professor of New Testament and Jewish Studies at the Vanderbilt University Divinity School and coauthor of *The Meaning of the Bible*
- **Bishop N. T. Wright**, Chair of New Testament and Early Christianity at University of St. Andrews's School of Divinity and author of *Simply Jesus* and *The Kingdom New Testament*

**Moderator: Roger Freet**, Executive Editor, HarperOne

**Join the discussion on Twitter #bible&culture**



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## Confronting Islamaphobia: How to Prevent a Holy War

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Saturday  
Nov. 19,  
4:00 to  
5:30 pm

- **Philip Jenkins**, Edwin Erle Sparks Professor of the Humanities in History and Religious Studies at Penn State University and author of *Laying Down the Sword*
- **Stephen Prothero**, Professor of Religion at Boston University and author of *God Is Not One*
- **Omid Safi**, Professor of Religious Studies at the University of North Carolina at Chapel Hill and author of *Memories of Muhammad*
- **Miroslav Volf**, Henry B. Wright Professor of Systematic Theology at Yale Divinity School and author of *Allah*

**Moderator: Michael Maudlin**, Senior Vice President and Executive Editor, HarperOne

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## Inside the Media: What Journalists Want Religion Scholars to Know About the Media

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Sunday  
Nov. 20,  
1:00 to  
2:30 pm

### Featuring: ABC's *Nightline*, CNN, NPR, and the *Washington Post*

- **Jeanmarie Condon**, Executive Producer, ABC's *Nightline*
- **Dan Gilgoff**, co-editor of CNN's Belief Blog and Newsdesk Editor for CNN Wires
- **Michael Krasny**, host of NPR's *Forum* and professor of English at San Francisco State University
- **Lisa Miller**, *Washington Post* columnist and *New York Magazine* contributing editor
- **Sally Quinn**, *Washington Post* religion correspondent and cofounder of *On Faith*

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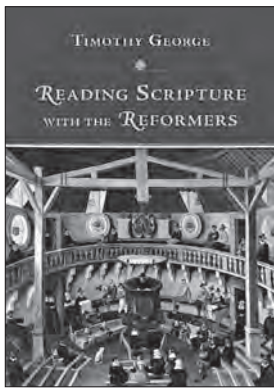
**Moderator: Mark Tauber**, Senior Vice President and Publisher, HarperOne

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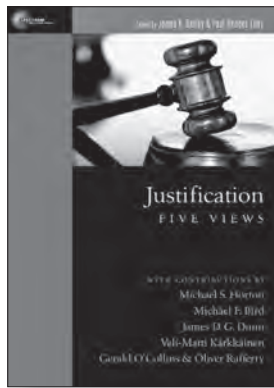
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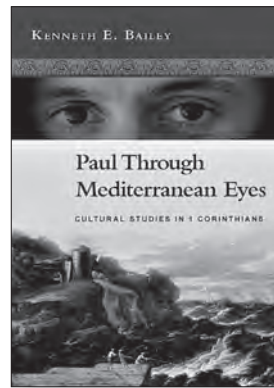
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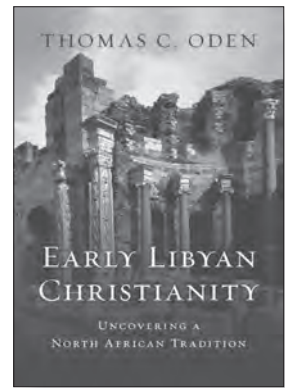
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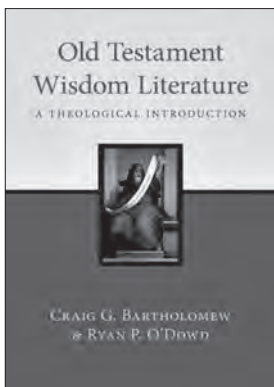
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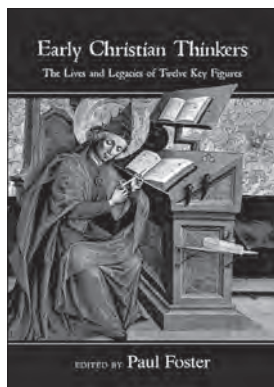
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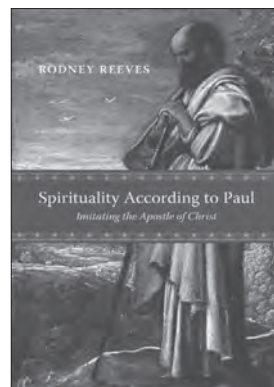
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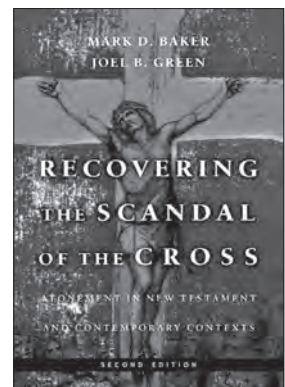
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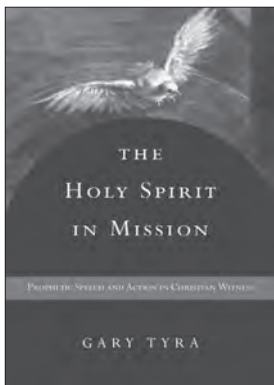
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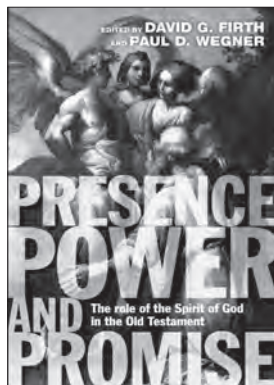
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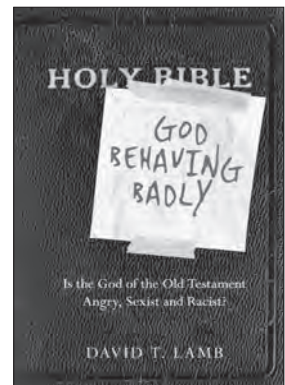
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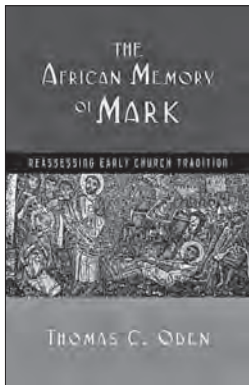
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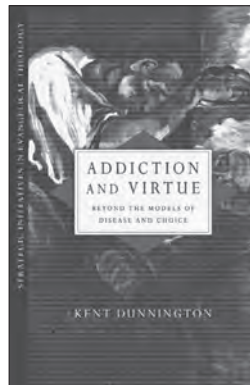
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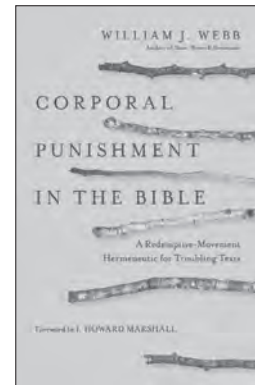
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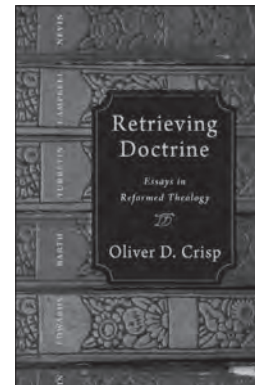
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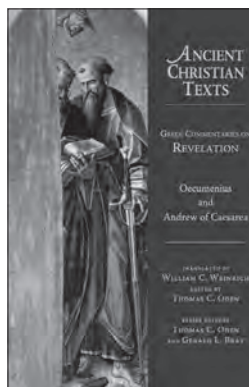
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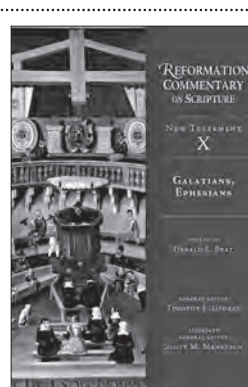
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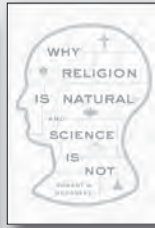
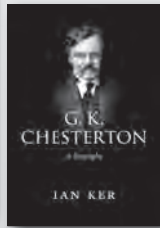
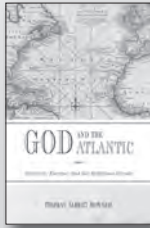
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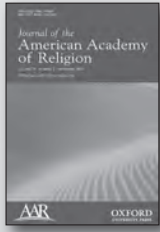
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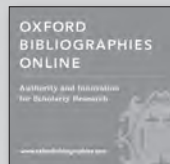
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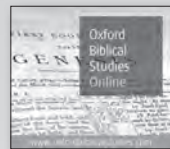
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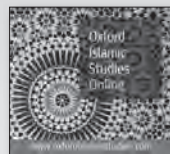
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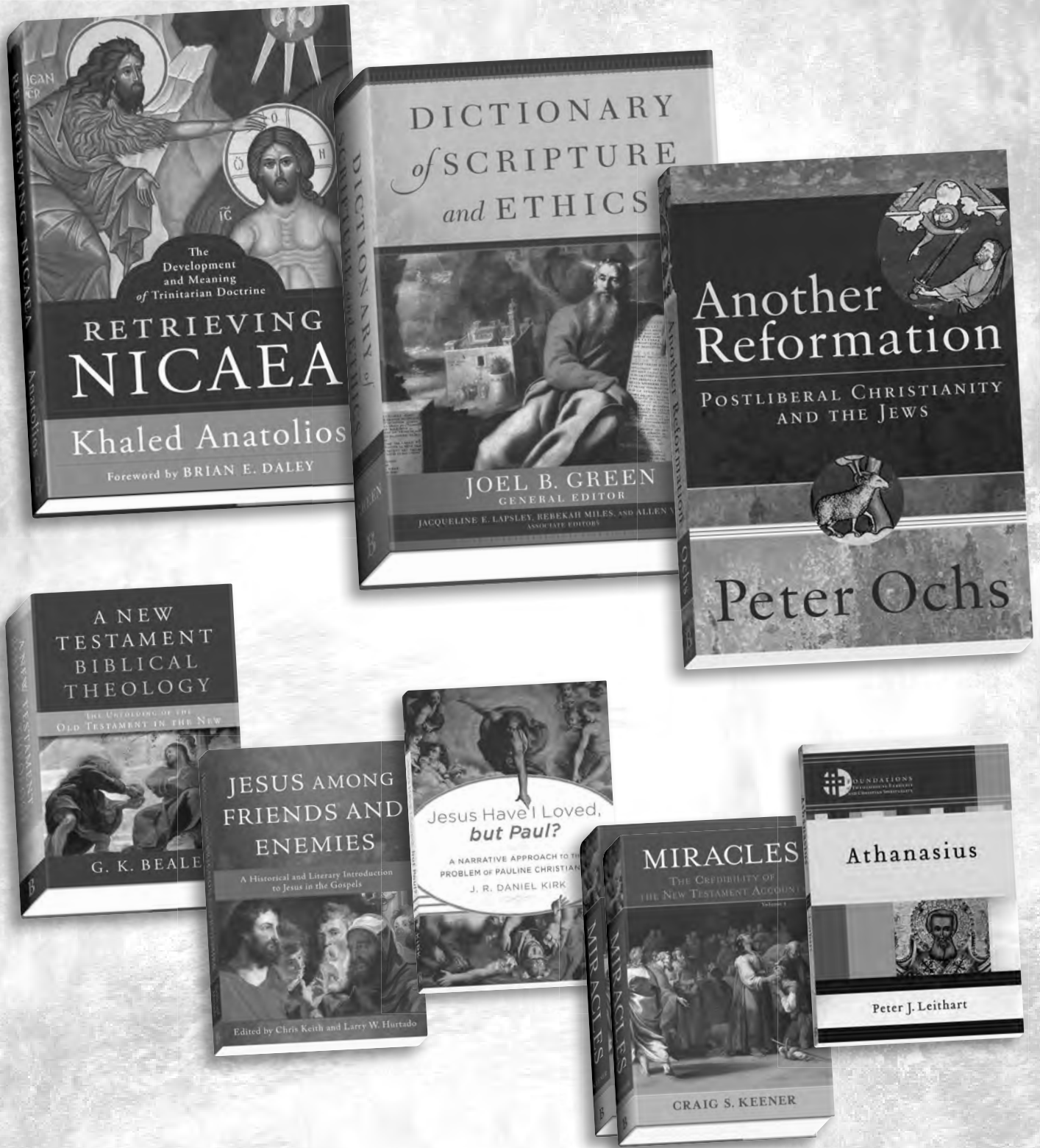
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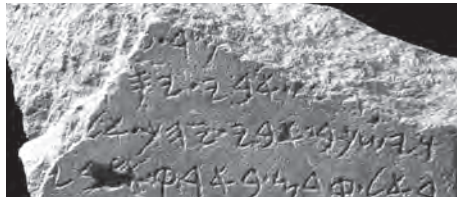
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While wisdom was highly valued in the Hellenistic world, there is only one place in the New Testament that discusses the gospel in terms of wisdom: 1 *Corinthians* 1-4. Yet, instead of entering into a conciliating dialogue on wisdom, Paul confronts his readers with a conflict over wisdom. This study argues that the roots for this conflict are found in Scripture, especially in the prophetic books of Isaiah and Jeremiah, as the quotations indicate. Significant literary and theological relationships are brought to light by means of an intertextual approach.

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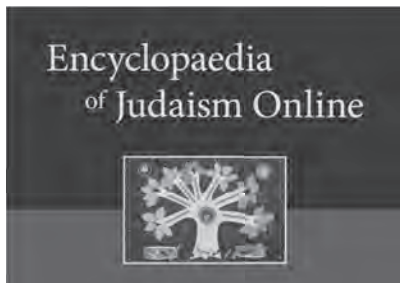
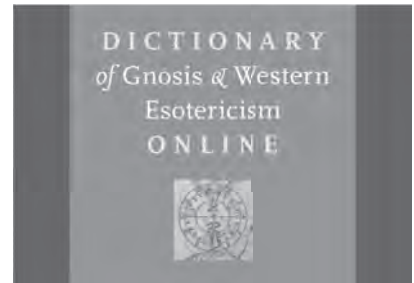
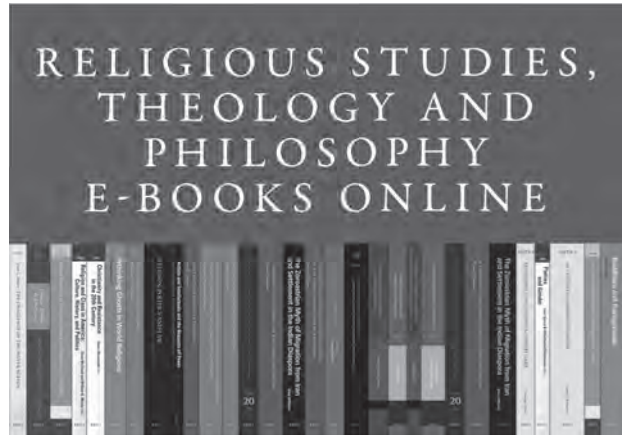
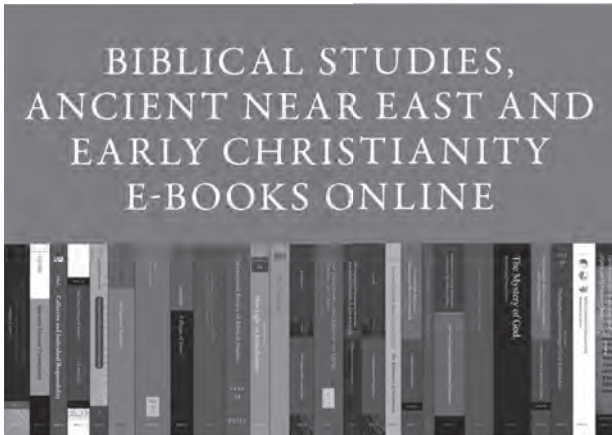
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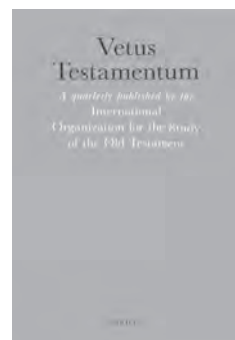
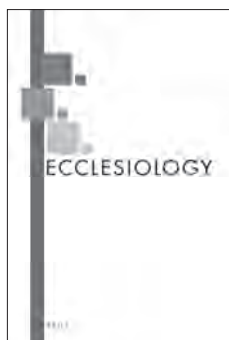
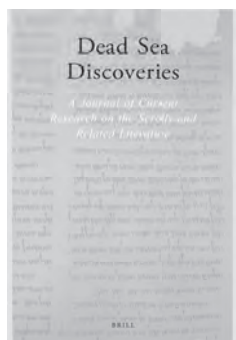
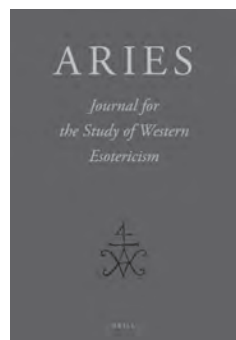
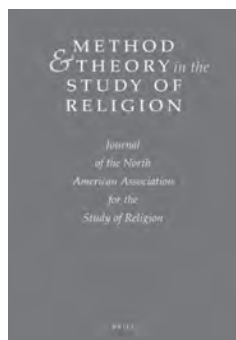
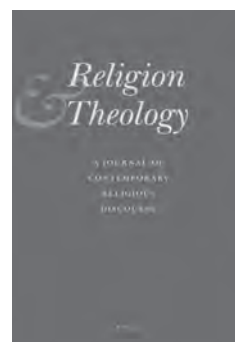
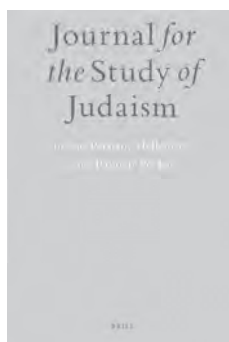
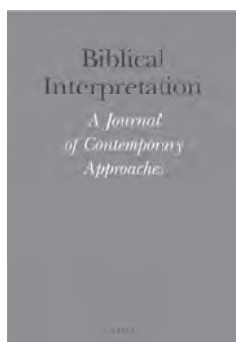
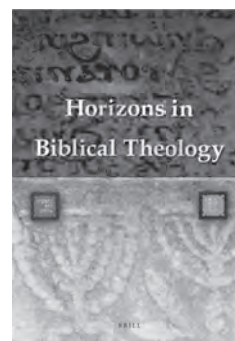
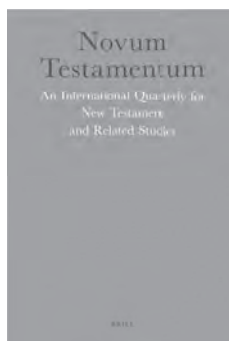
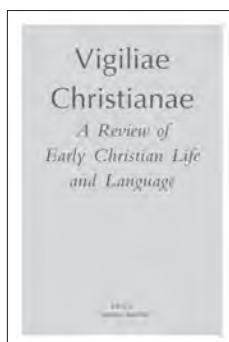
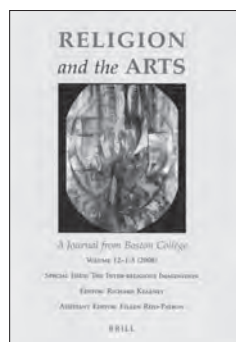
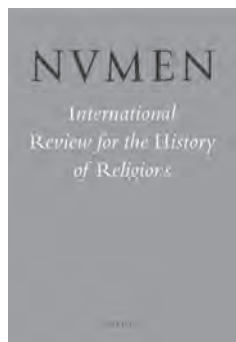


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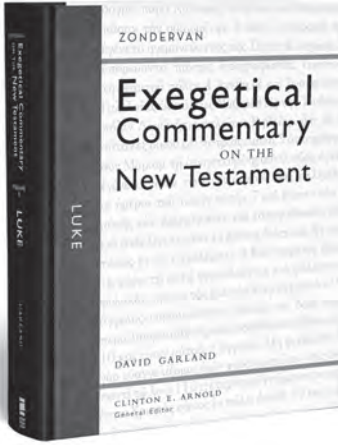
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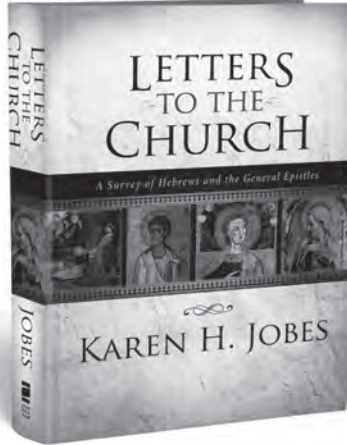
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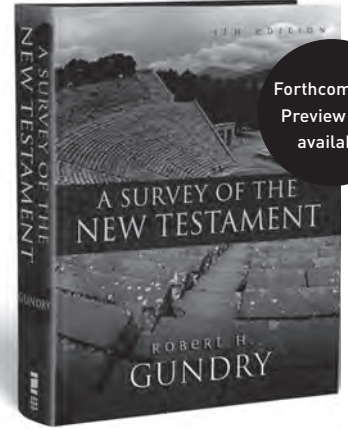
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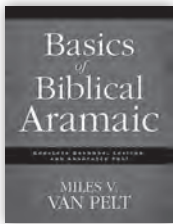


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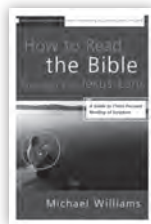
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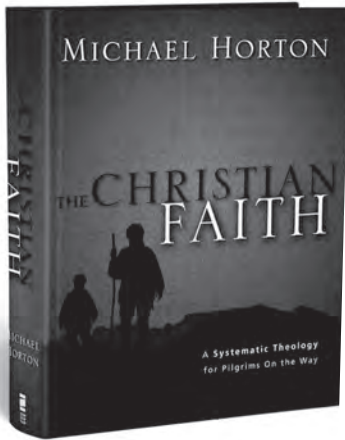
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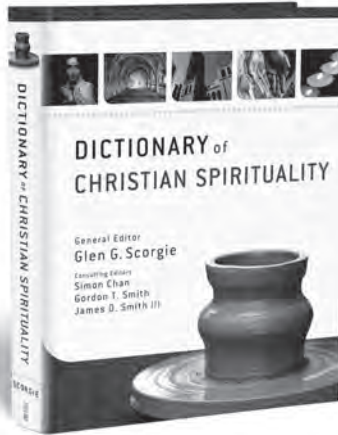


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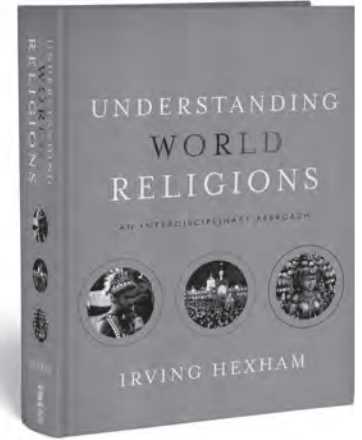
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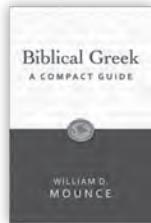
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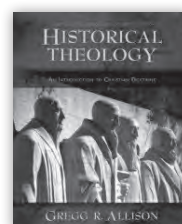
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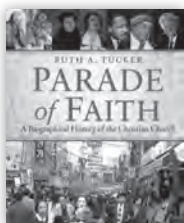
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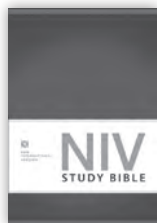
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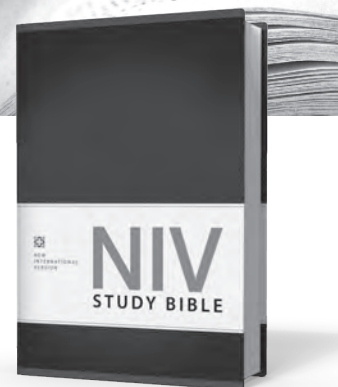
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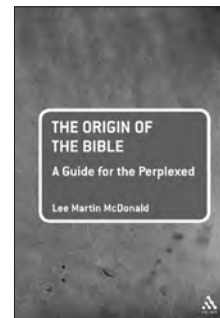
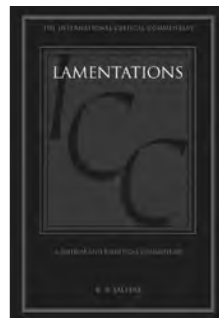
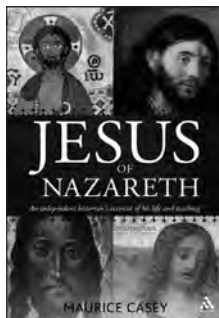
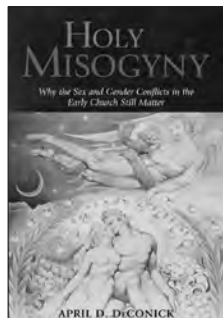
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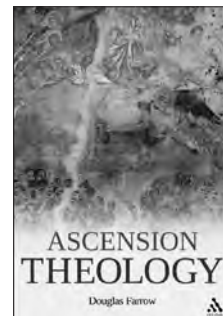
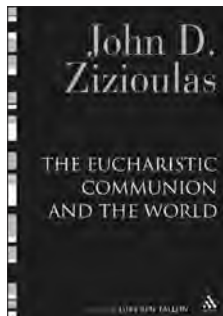
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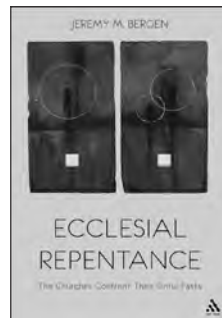
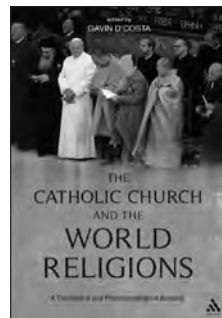
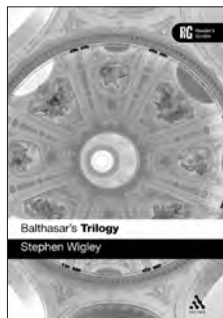
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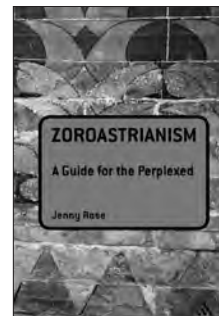
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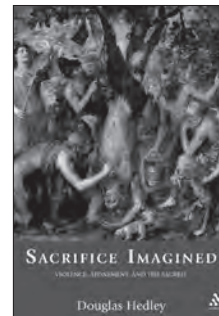
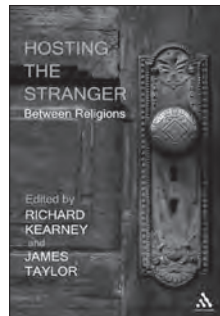
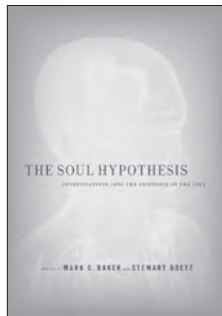
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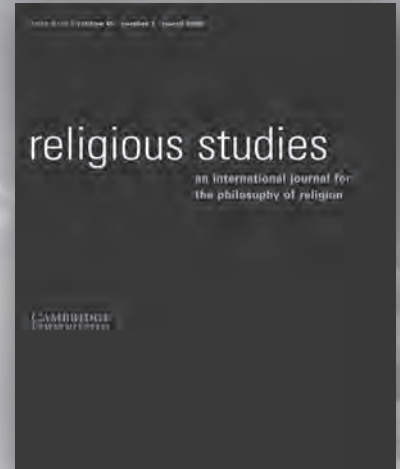
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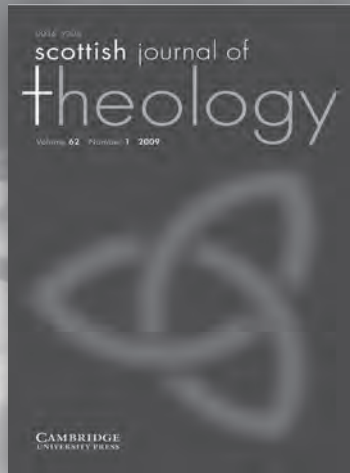


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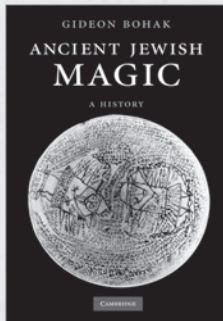
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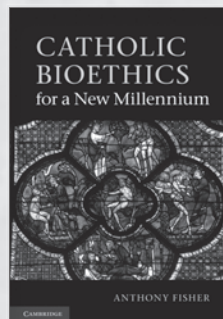
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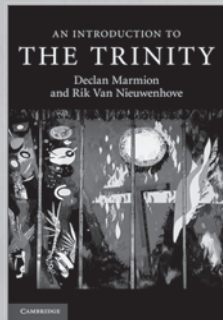
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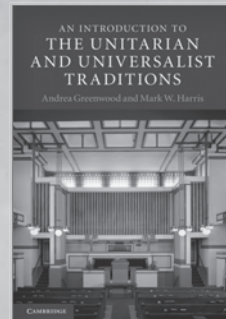
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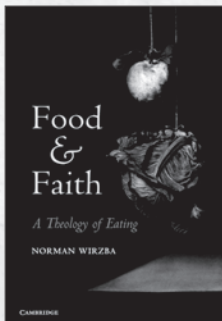
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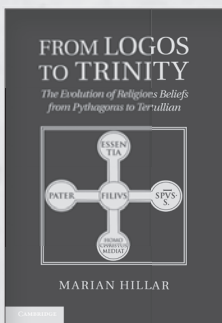
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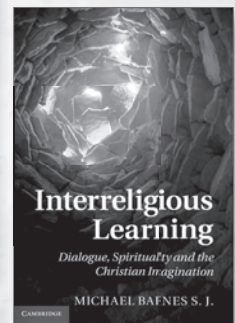
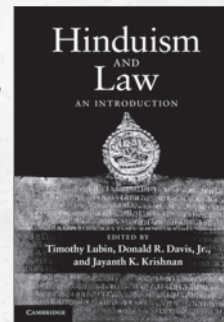


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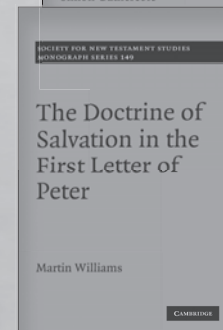
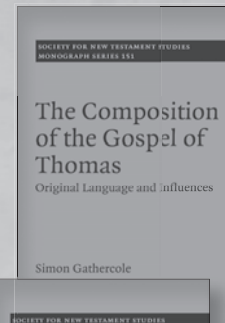
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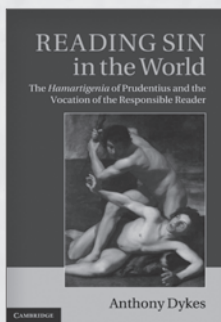
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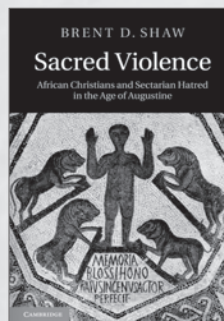
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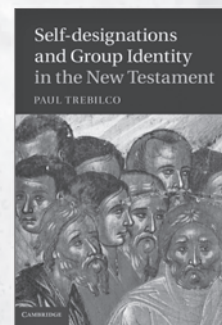


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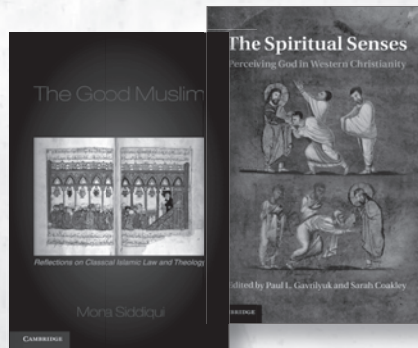
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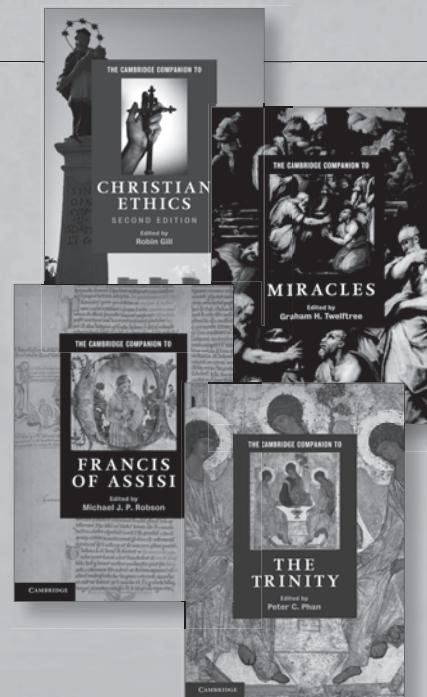
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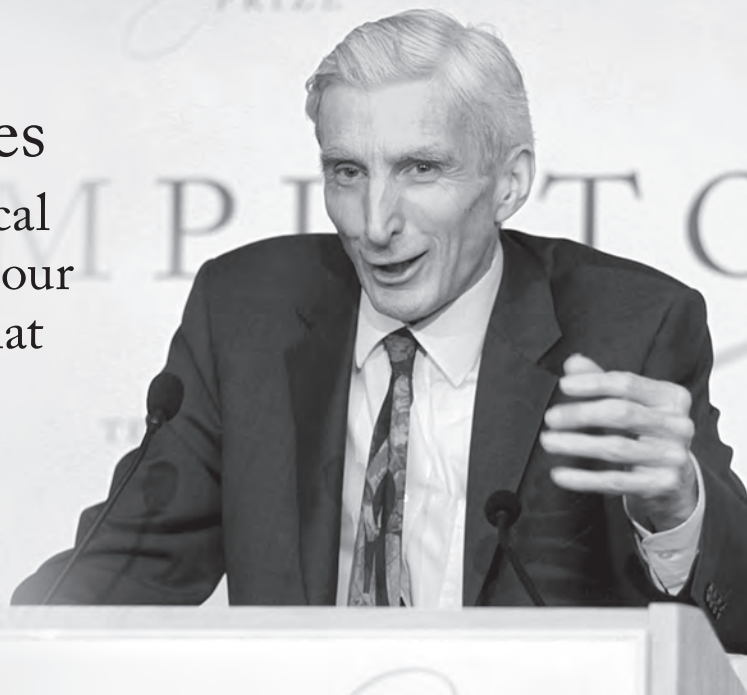
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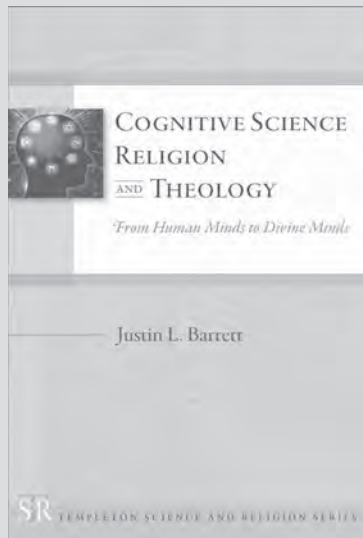
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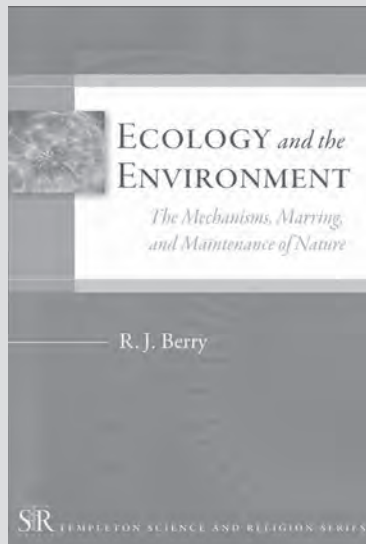
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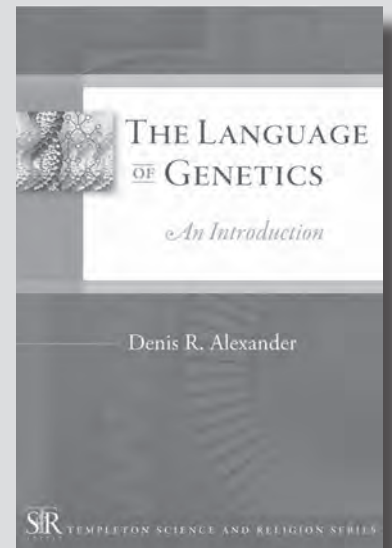
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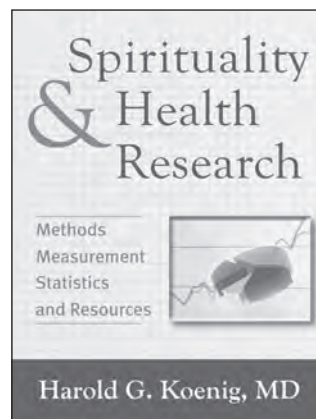
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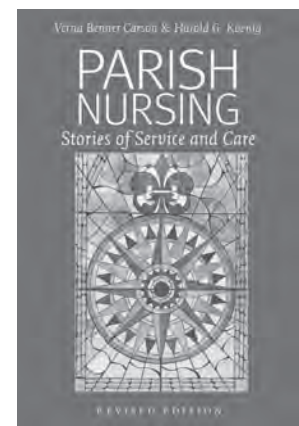
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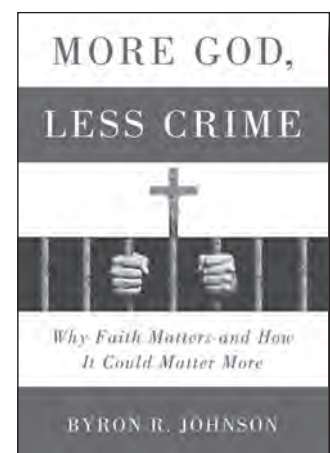
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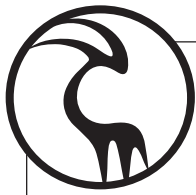
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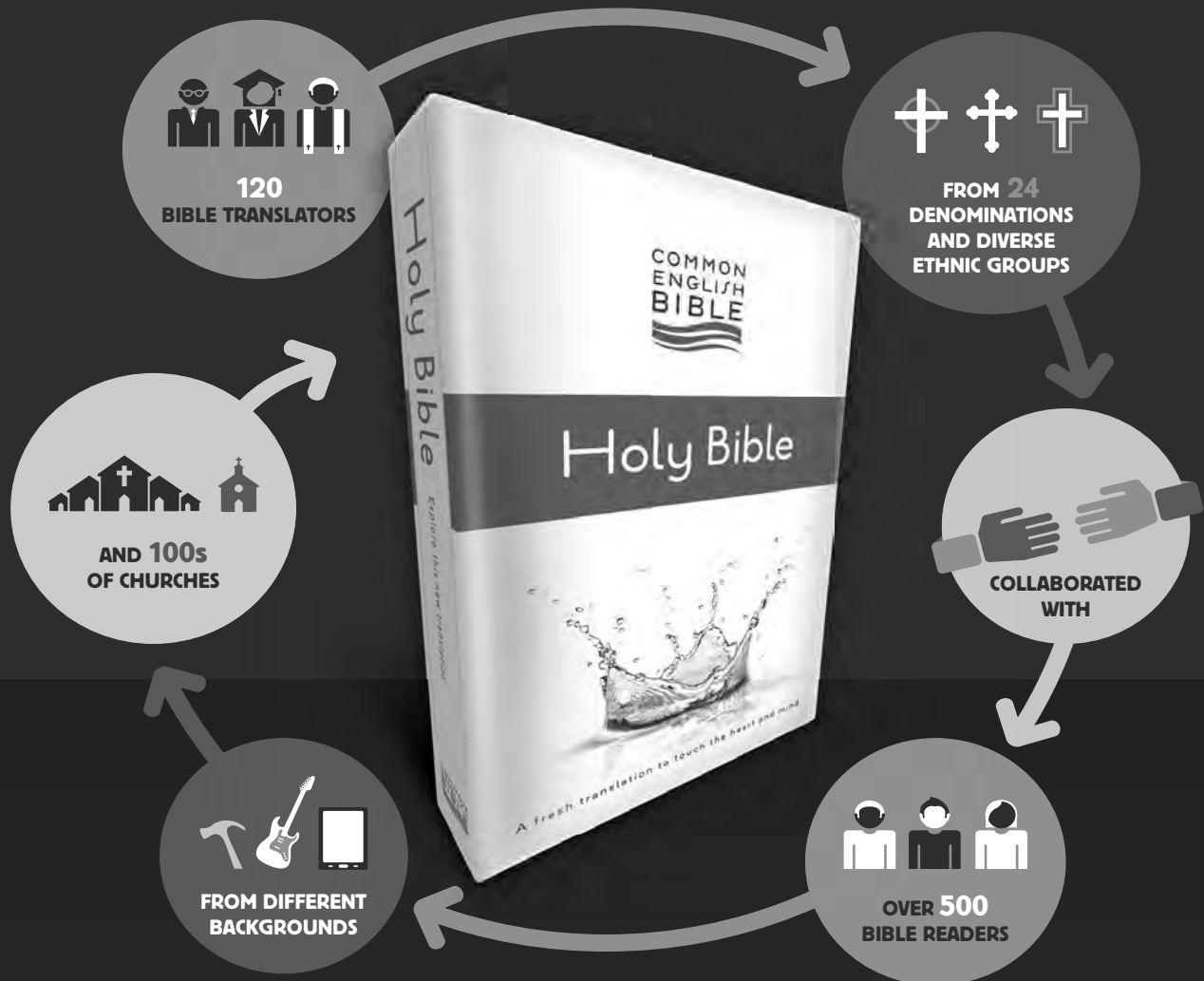
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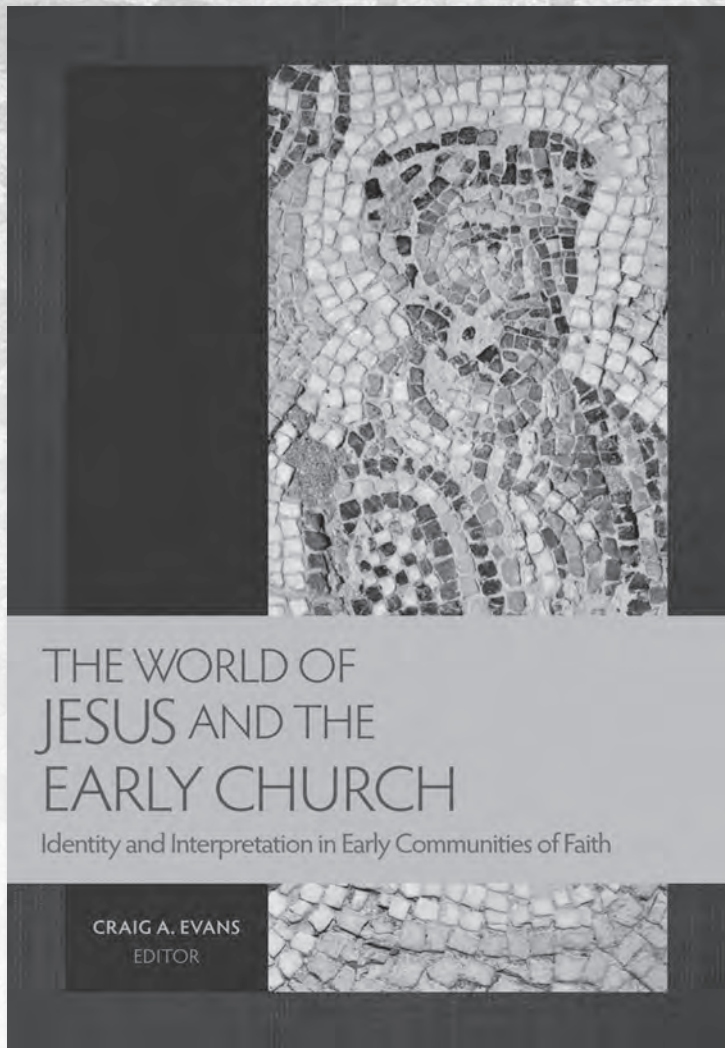
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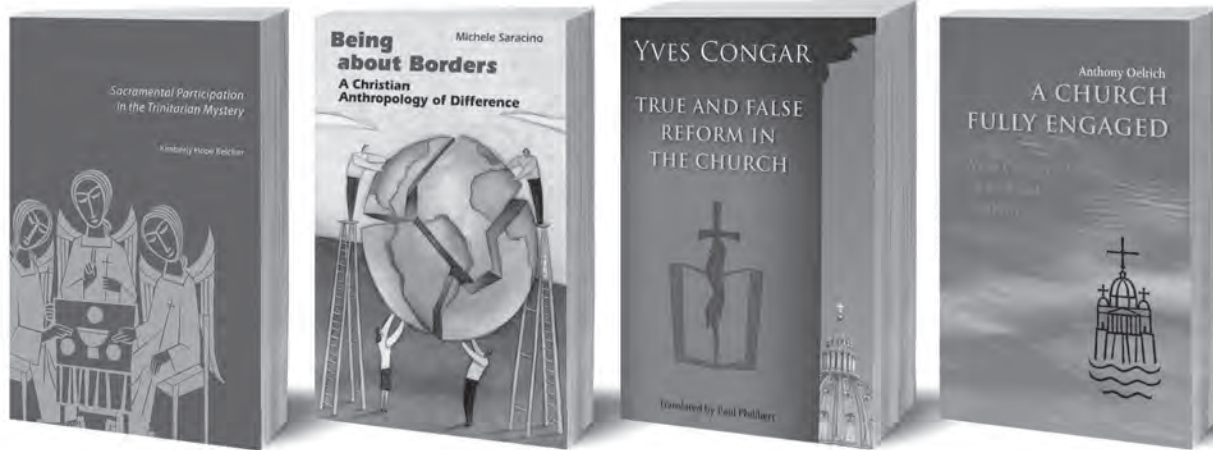
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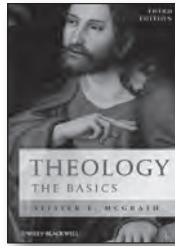
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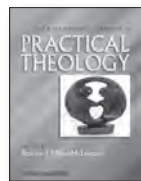
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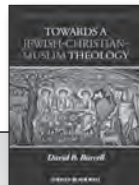
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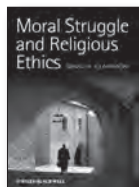
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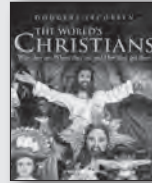


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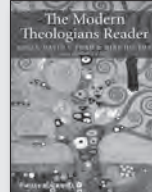


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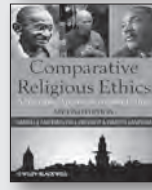


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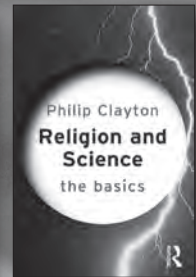
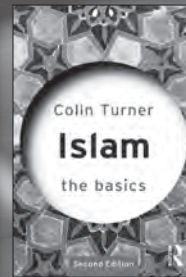
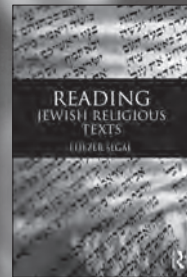
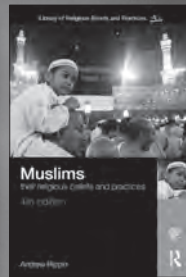
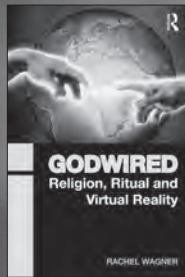
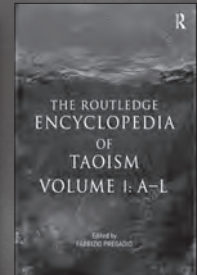
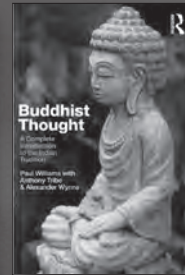
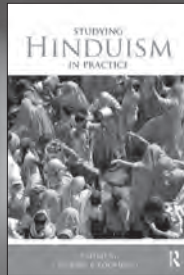
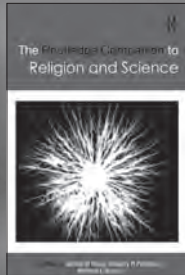
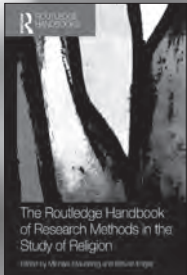
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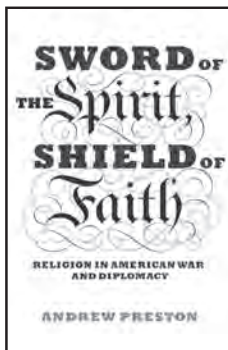
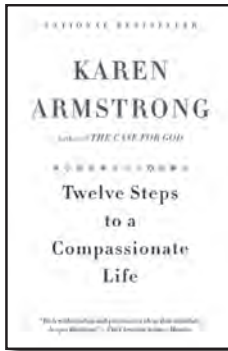
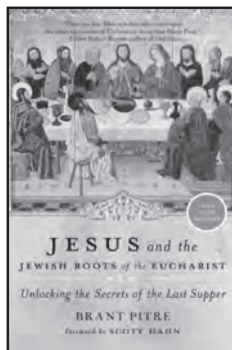
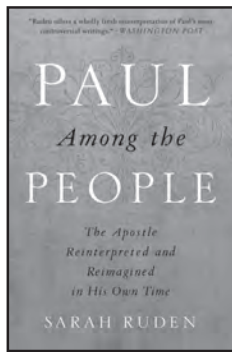
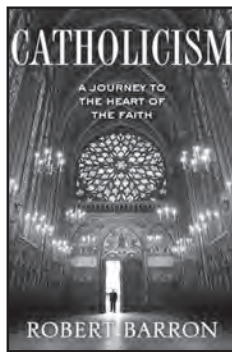
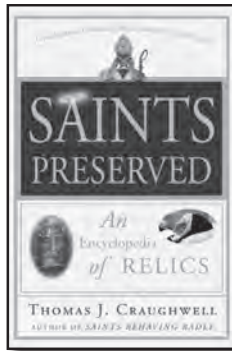
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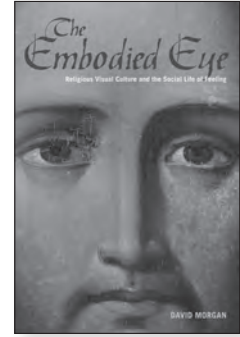
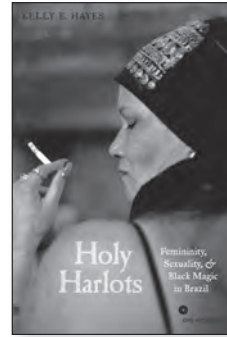
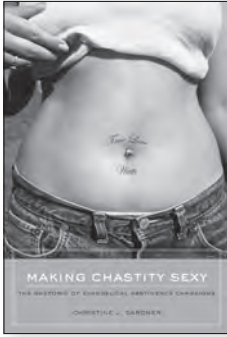
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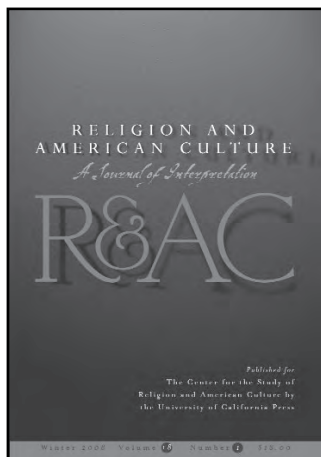


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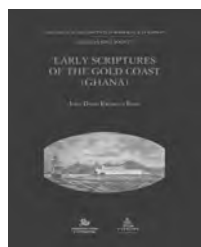
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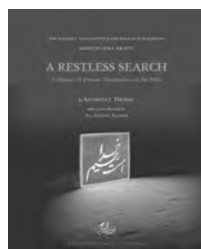
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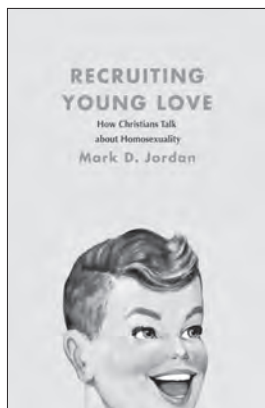


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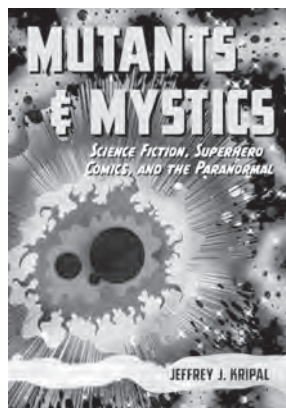
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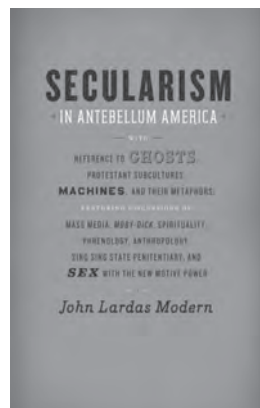
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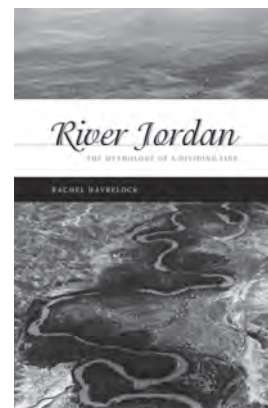
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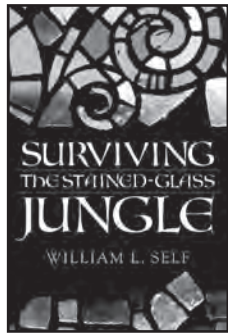
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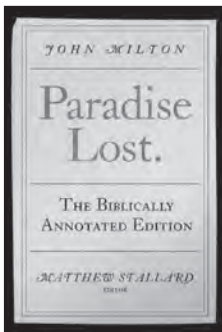
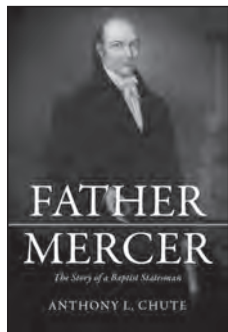
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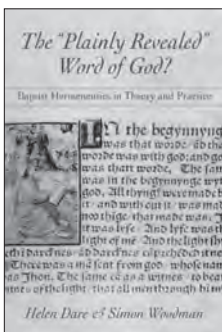
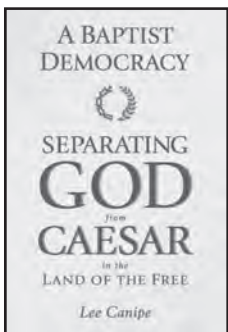
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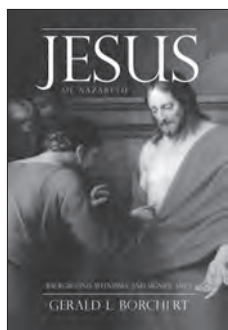


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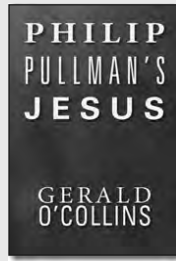
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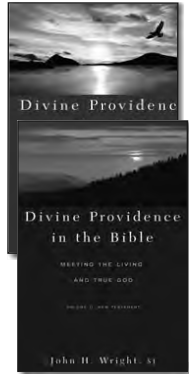
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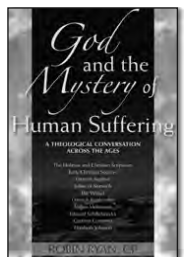
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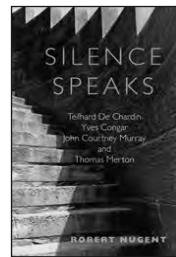
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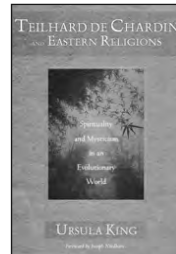
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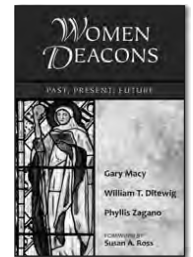
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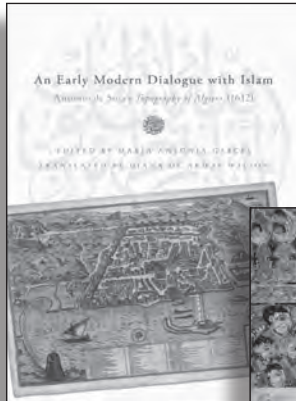
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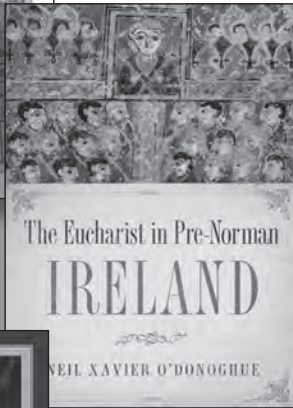
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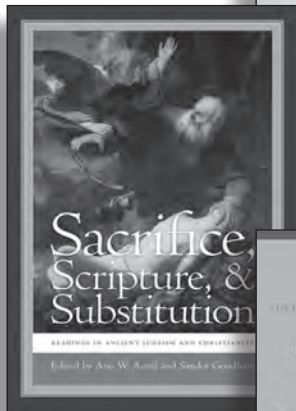
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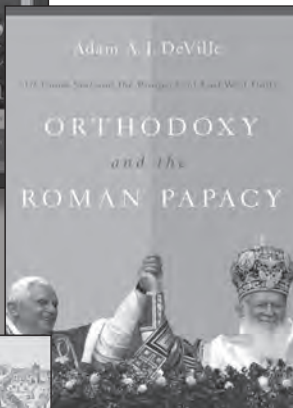
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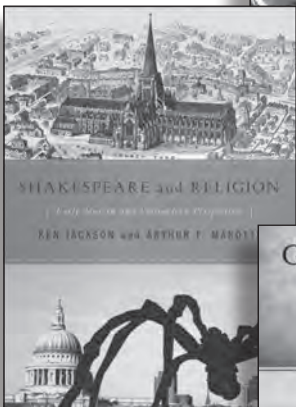
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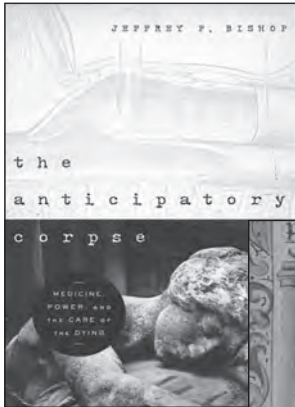
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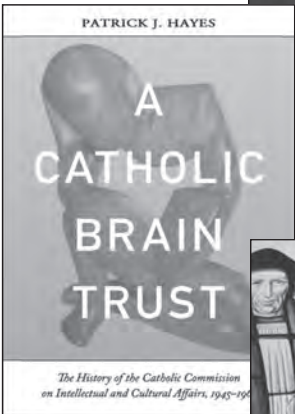
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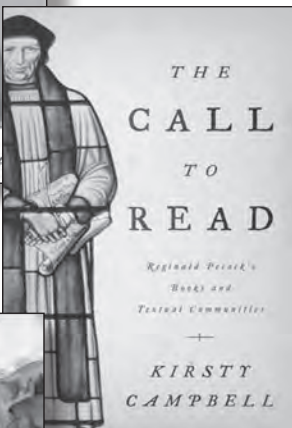
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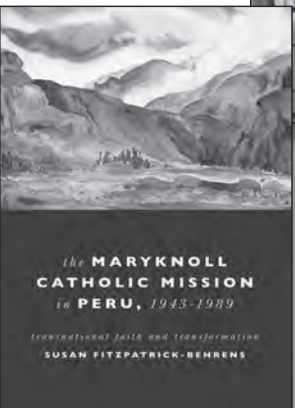
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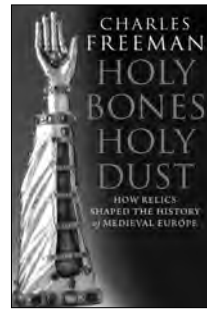
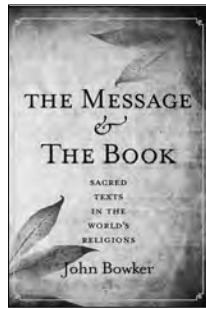
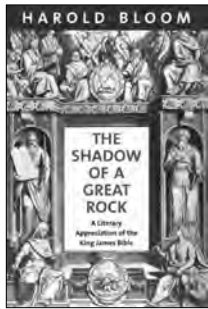
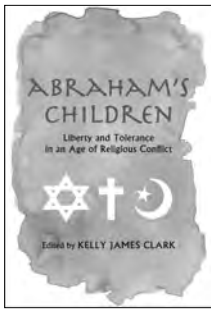
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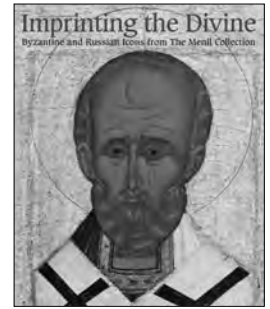
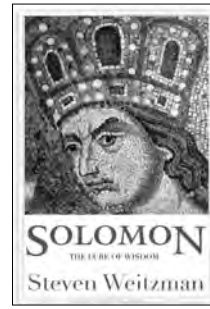
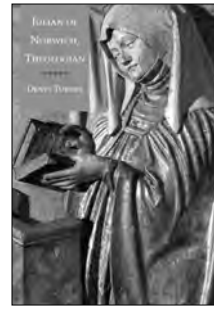
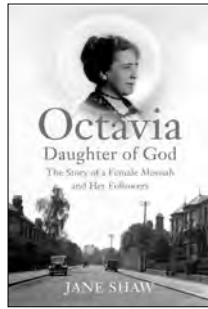
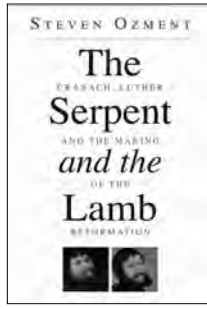
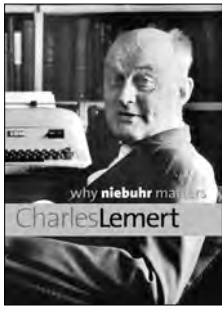
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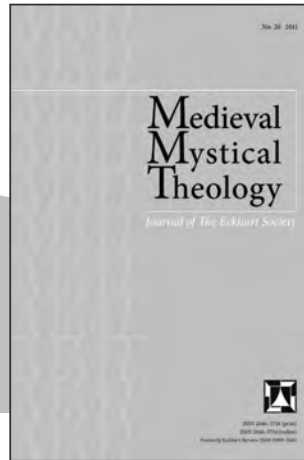
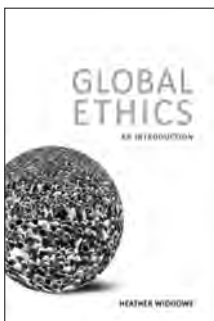
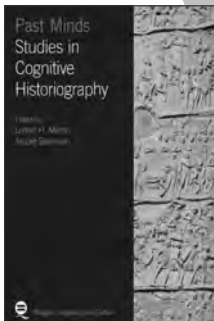
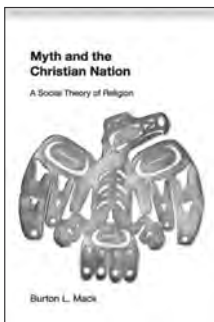
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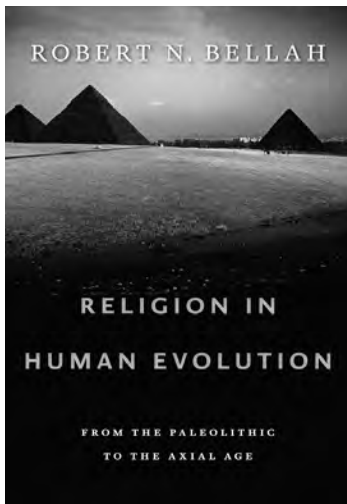
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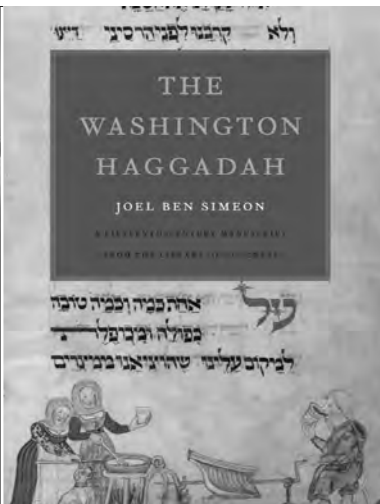
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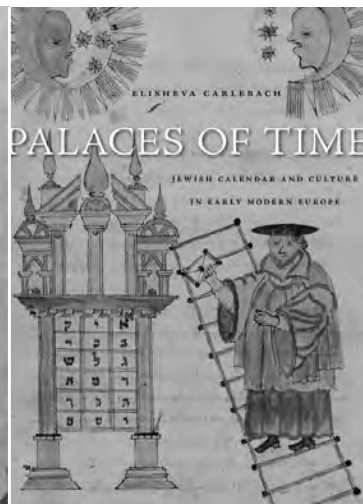
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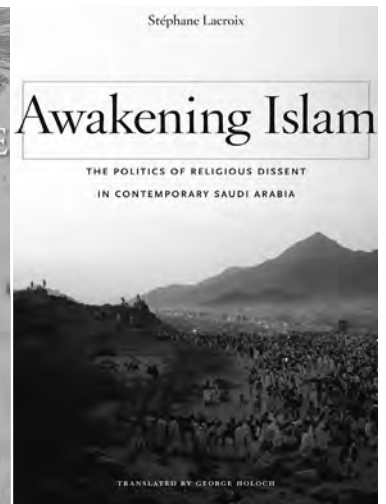
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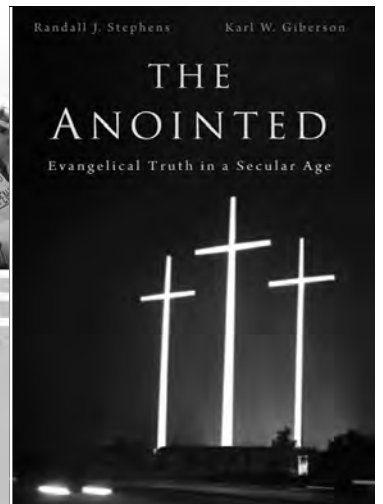
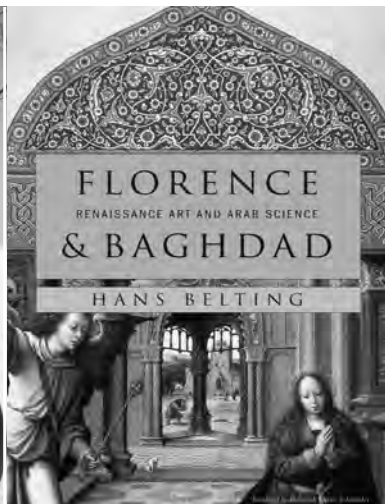
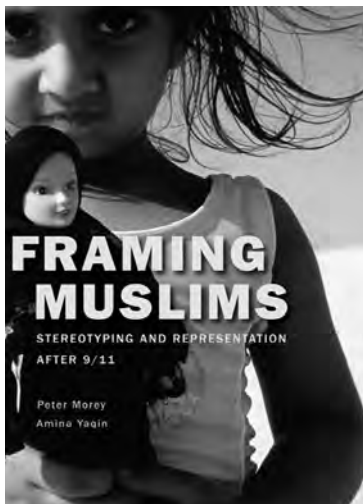
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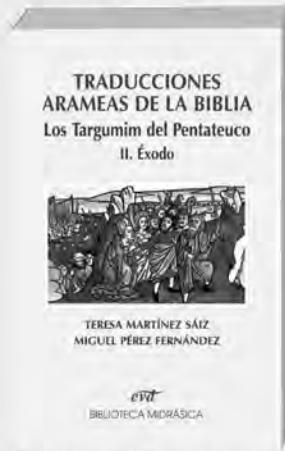
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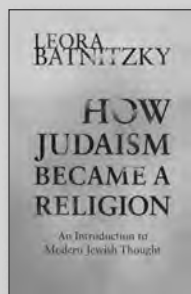
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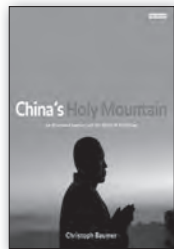
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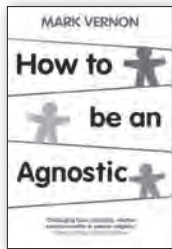
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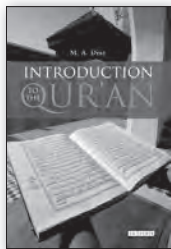
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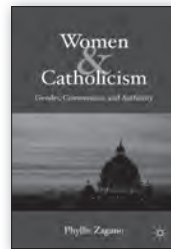
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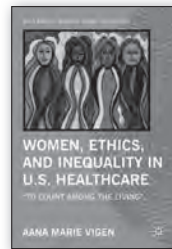
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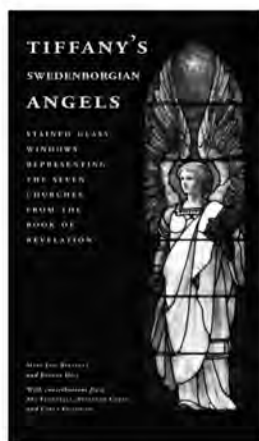
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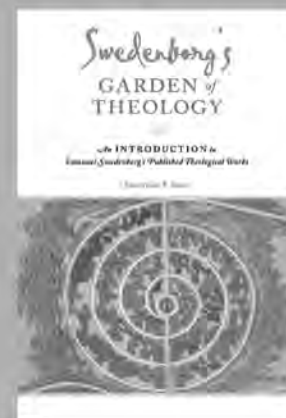
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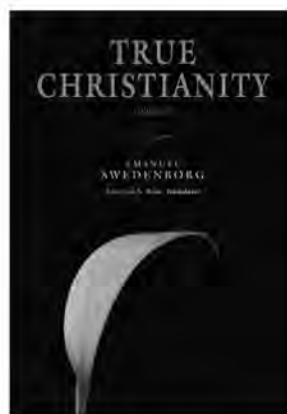
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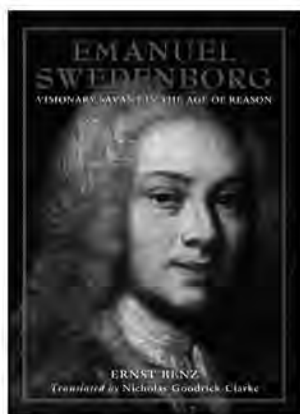
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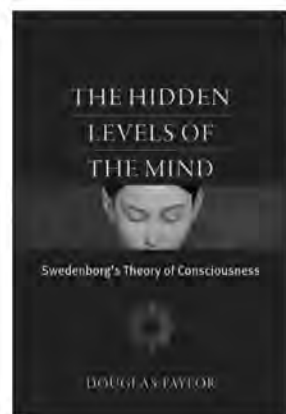
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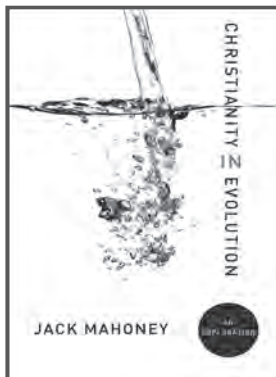
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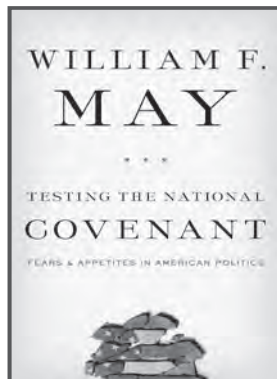


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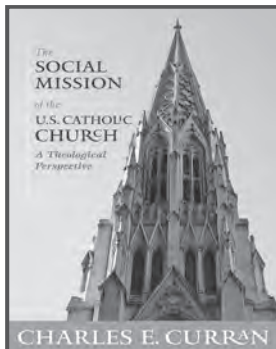


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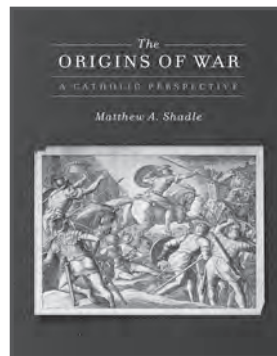
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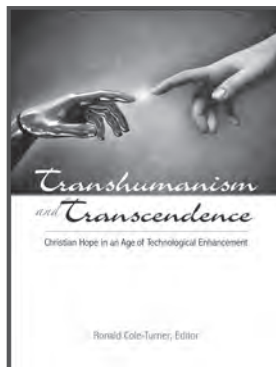
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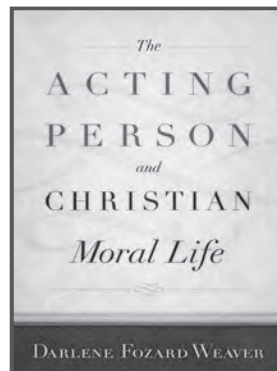


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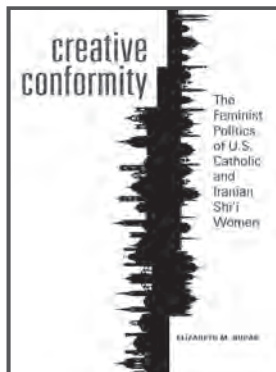


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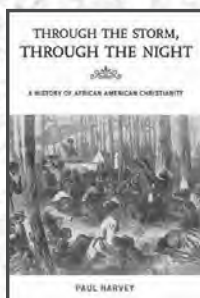
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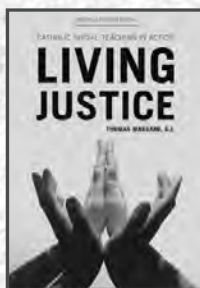
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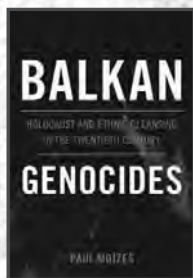
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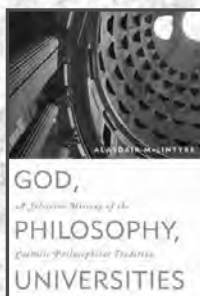
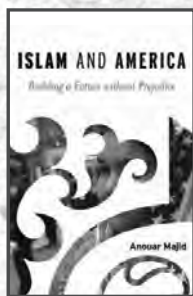
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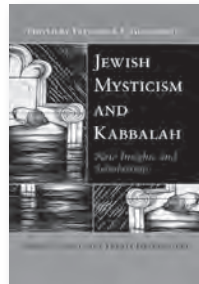
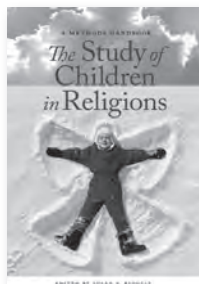
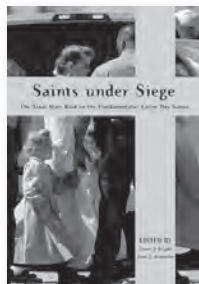
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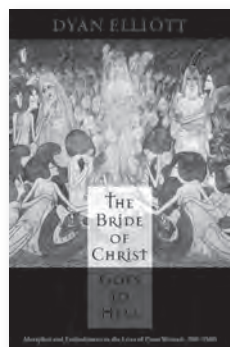
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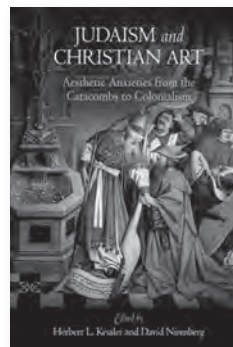


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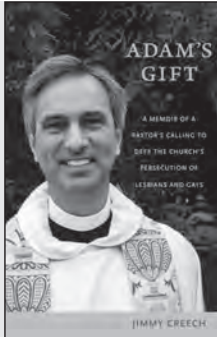
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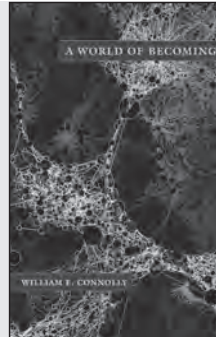
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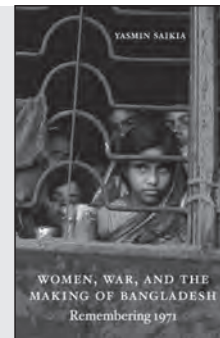
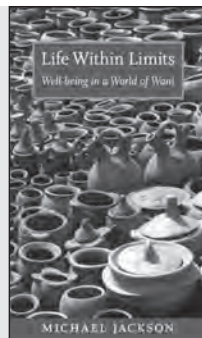
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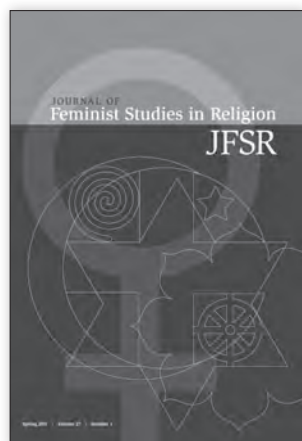
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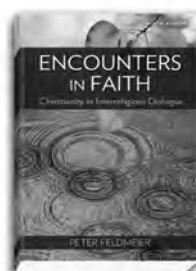
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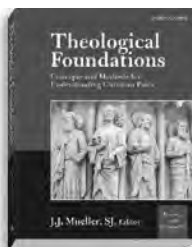
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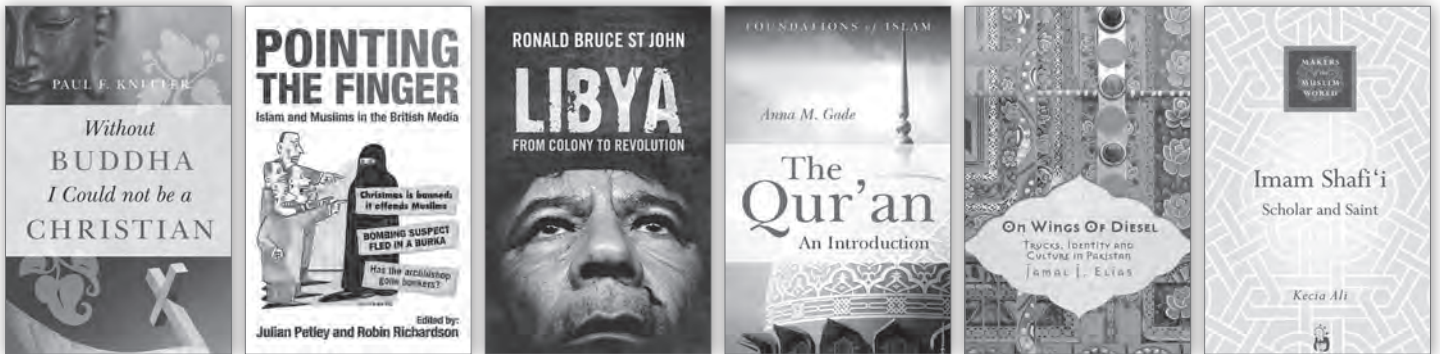
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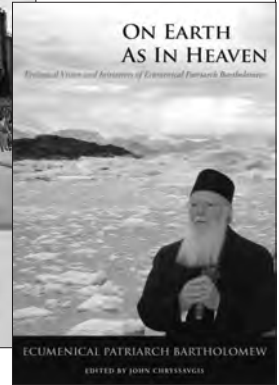
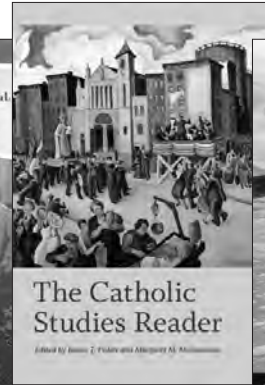
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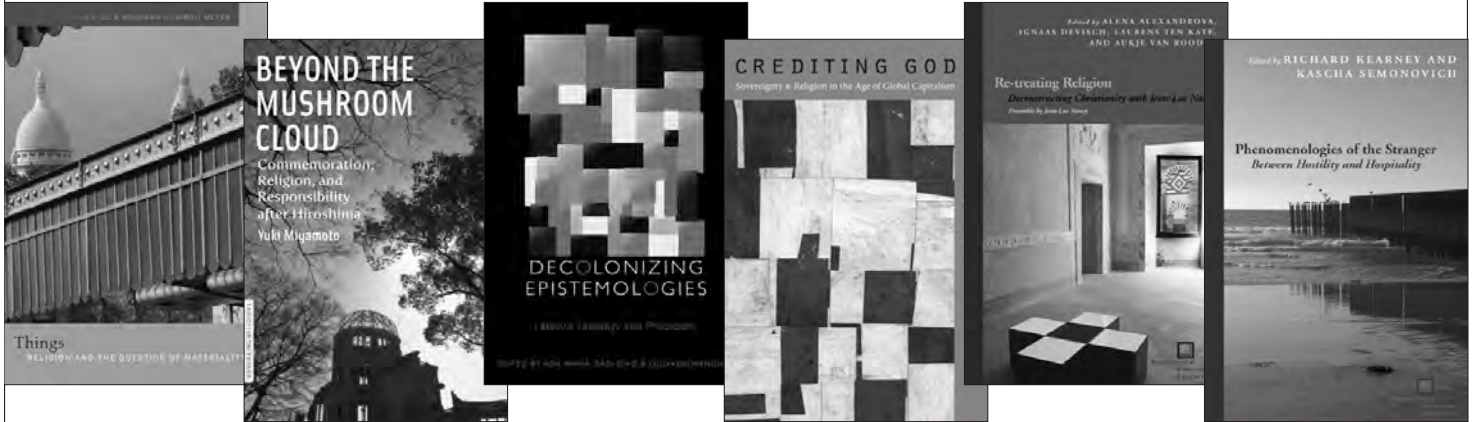
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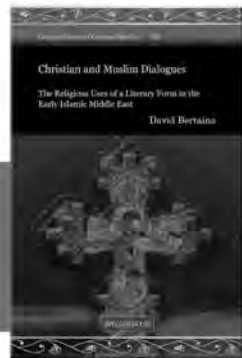
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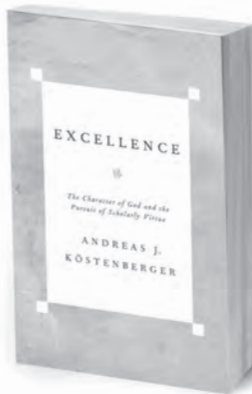
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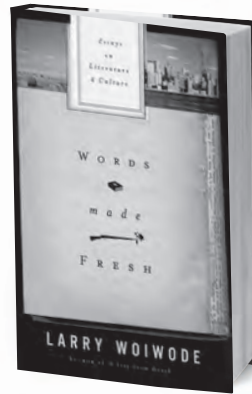
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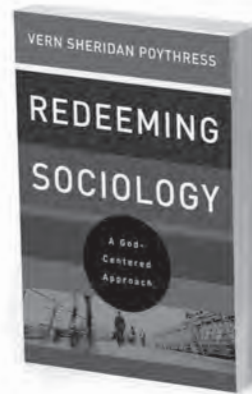
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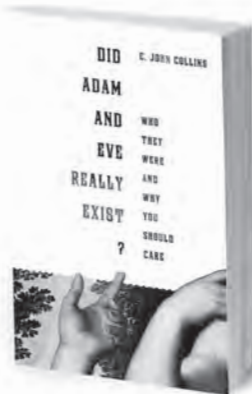
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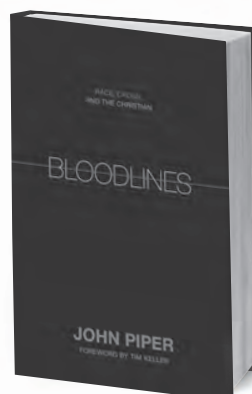
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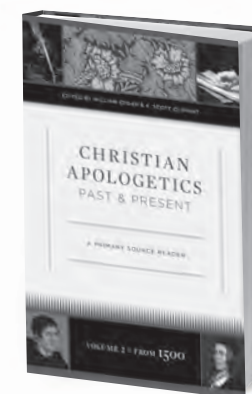
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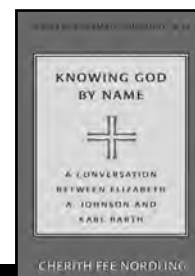
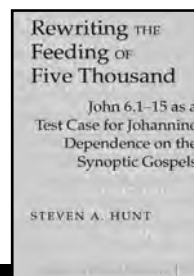
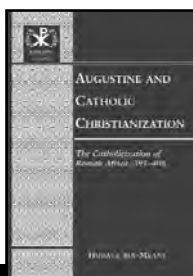
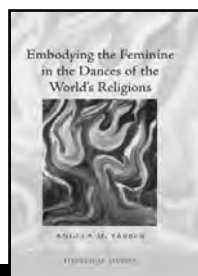
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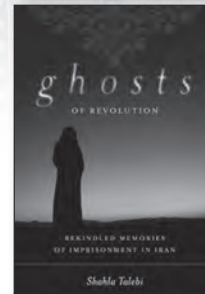
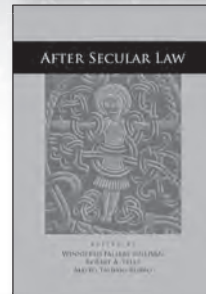
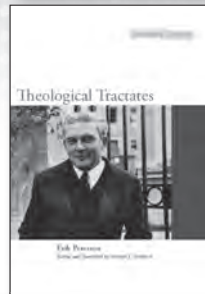
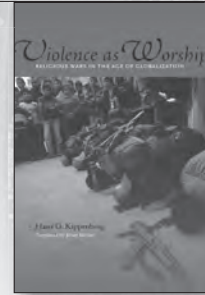
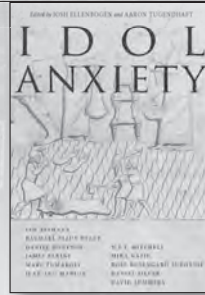
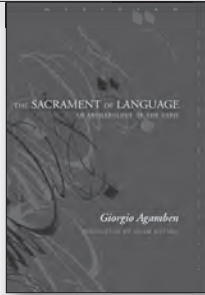


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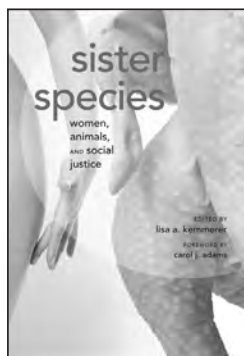
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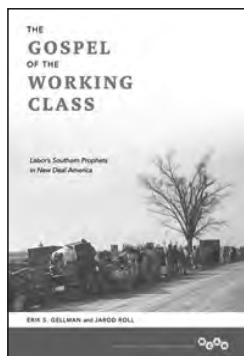
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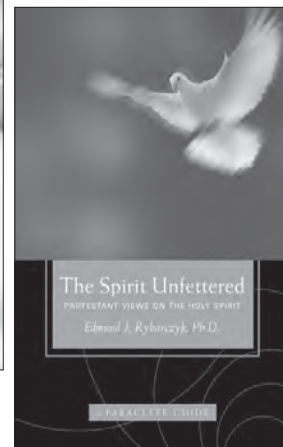
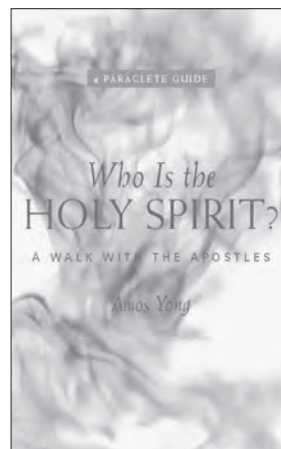
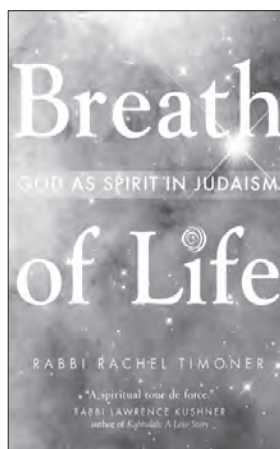
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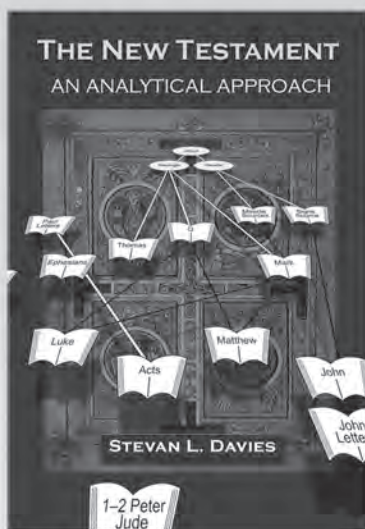
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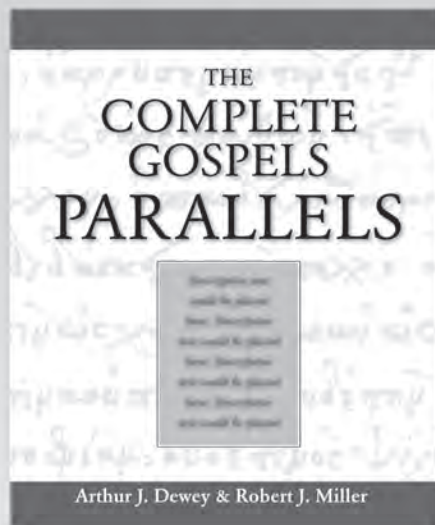
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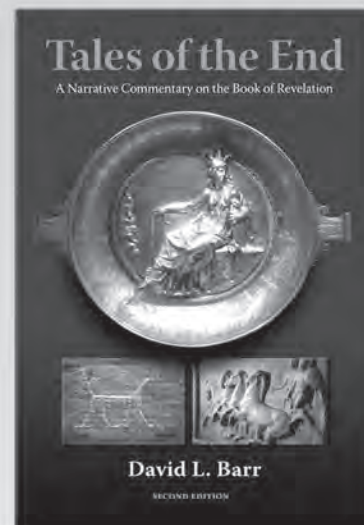
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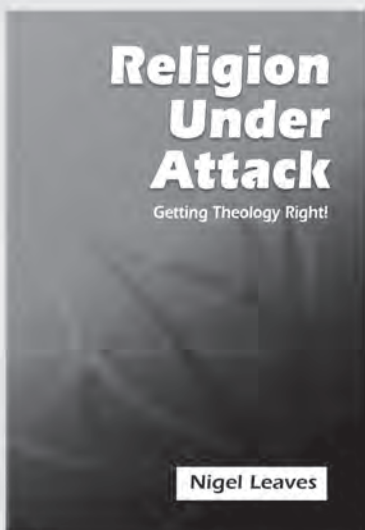
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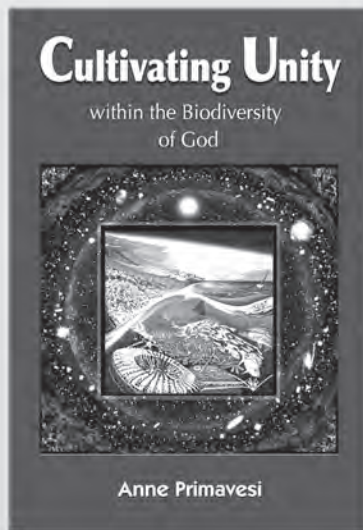
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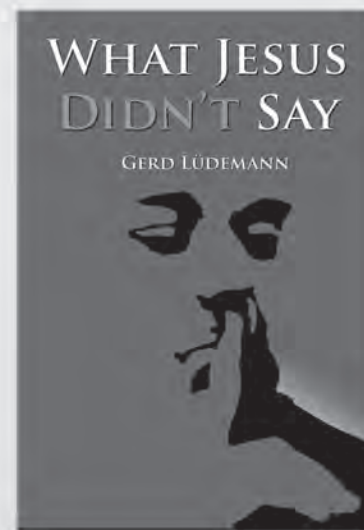
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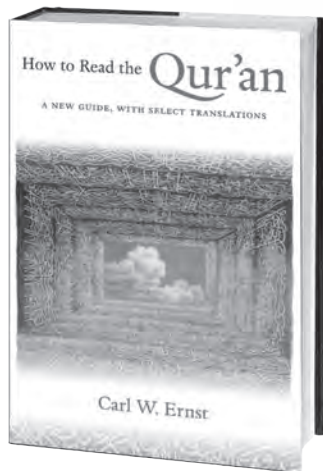
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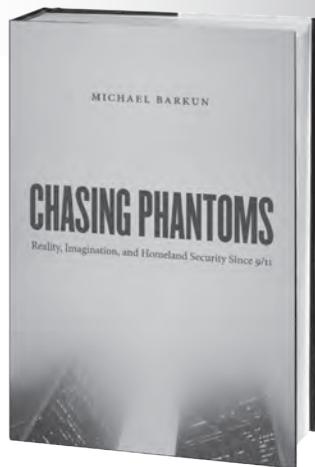
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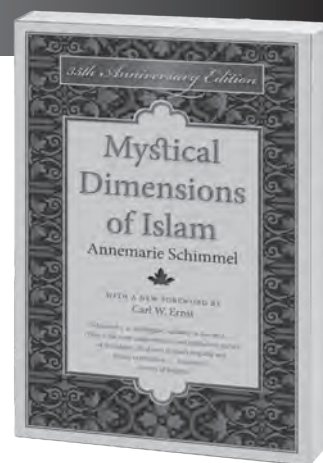
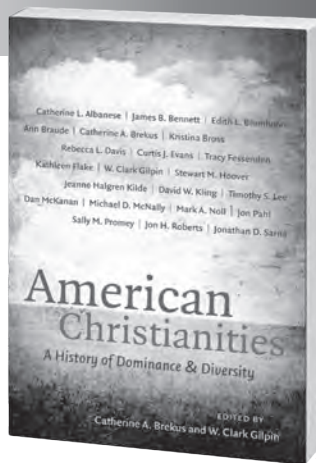
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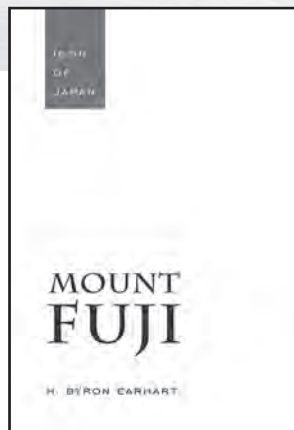
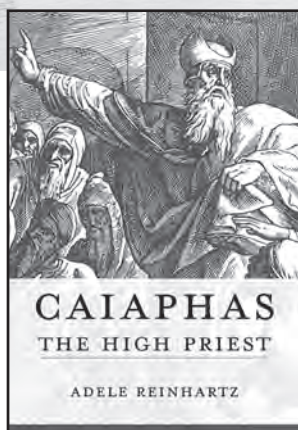
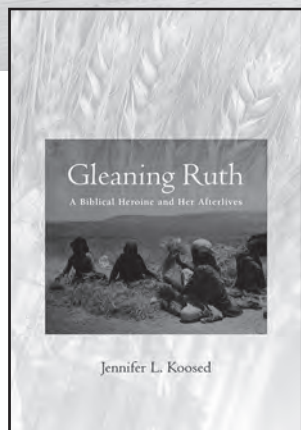
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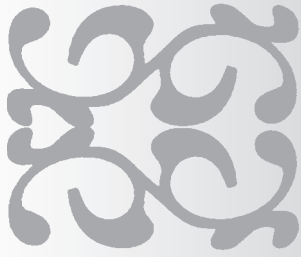
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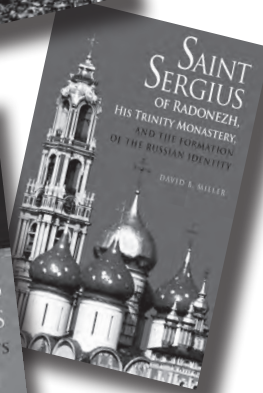
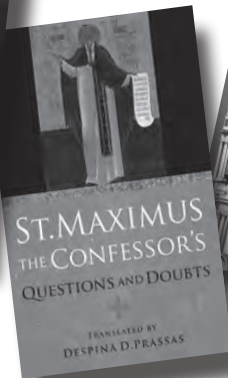
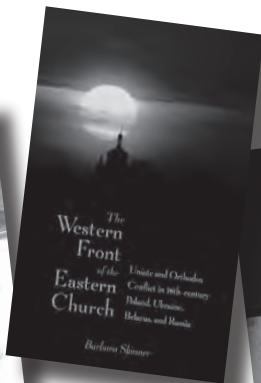
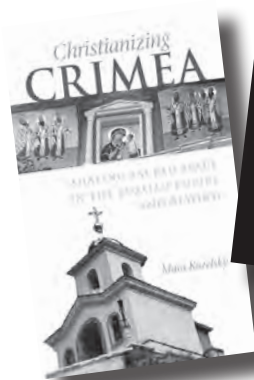
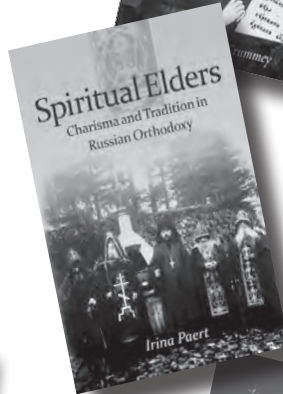
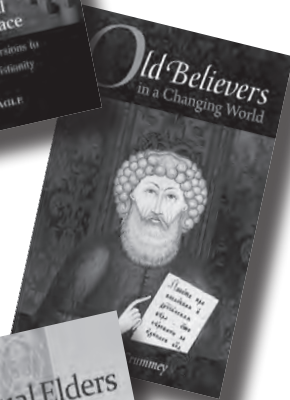
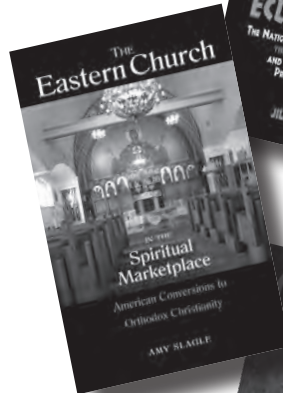
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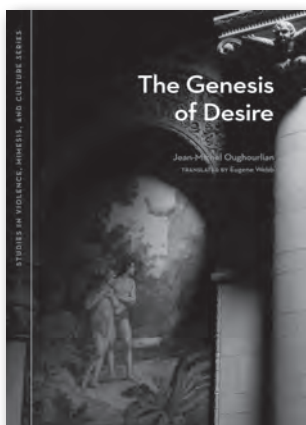
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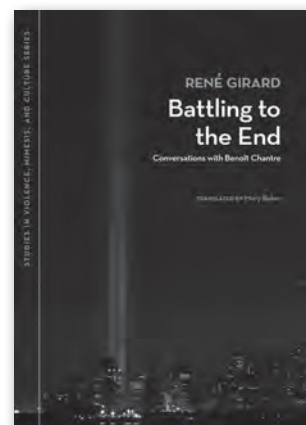
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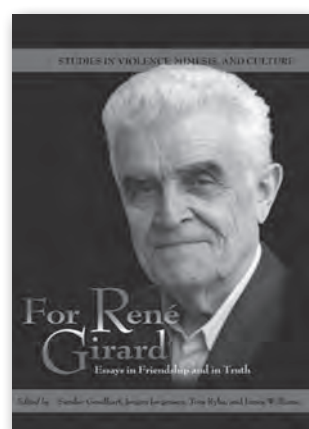
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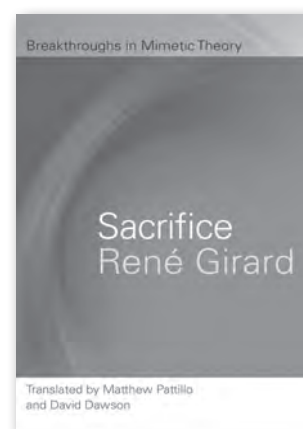
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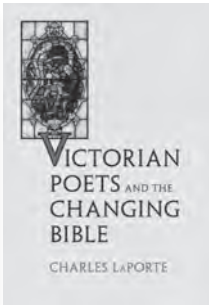
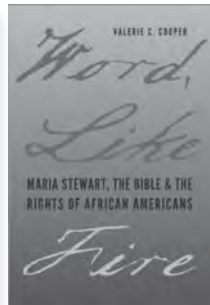
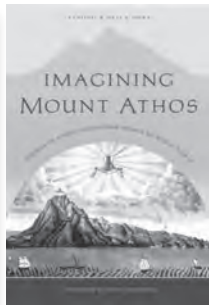
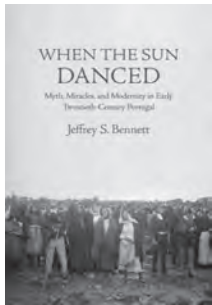
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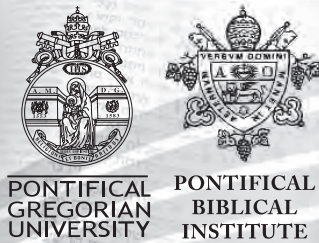
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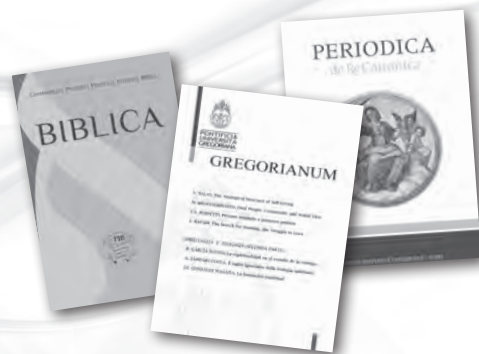


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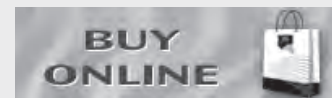
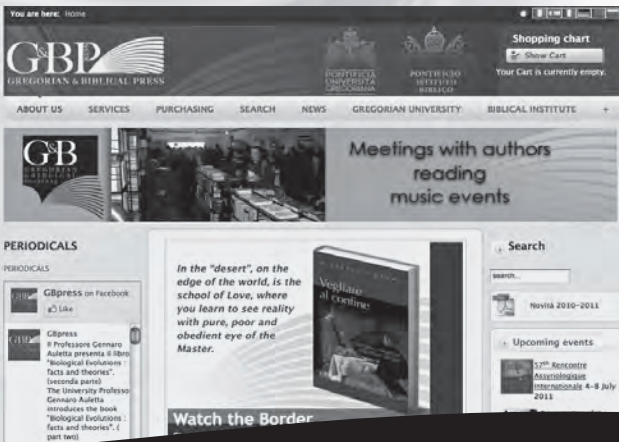
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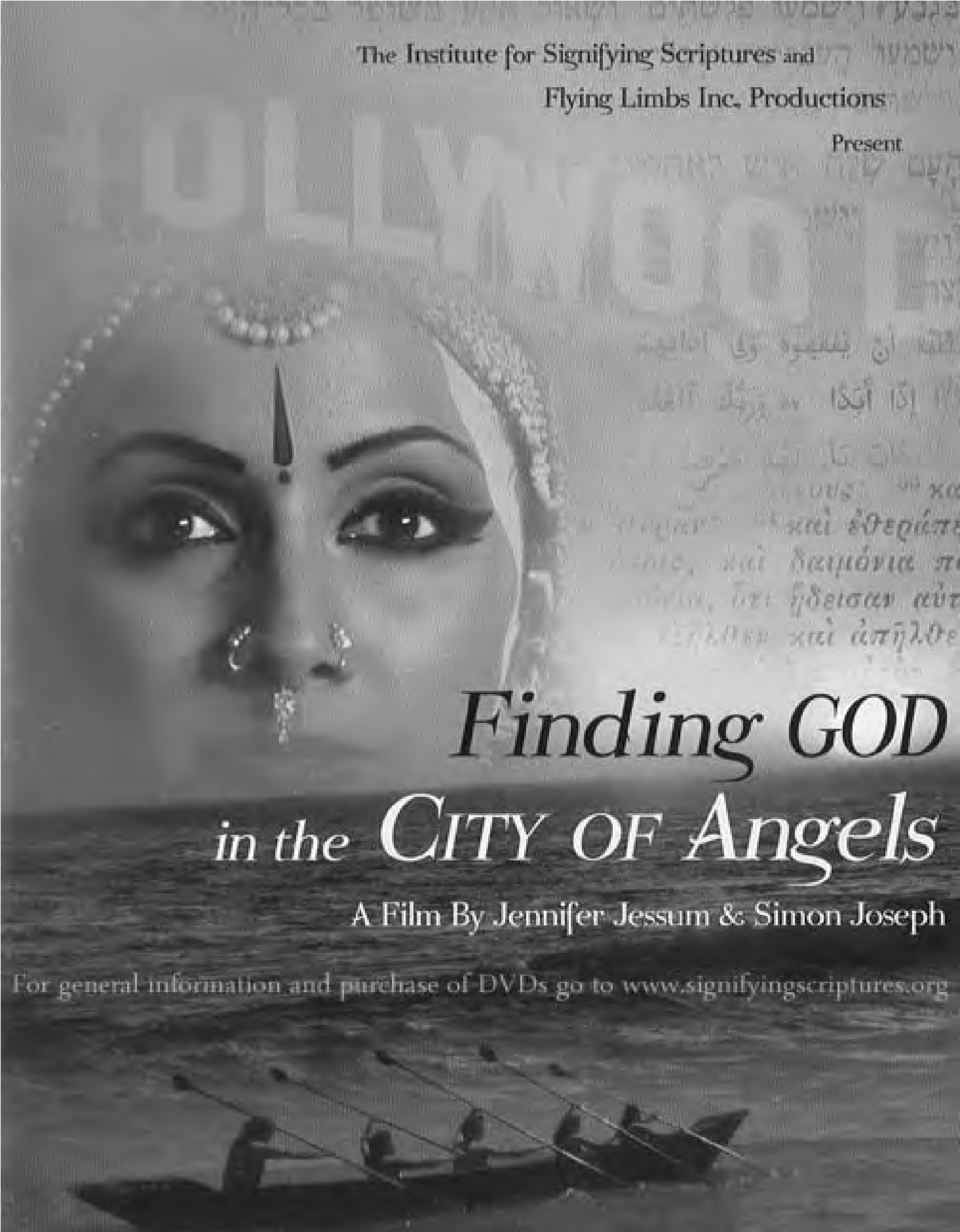
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## THE UNIVERSITY OF CALIFORNIA, DAVIS IS PROUD TO ANNOUNCE THE LAUNCH OF A GRADUATE GROUP IN RELIGION

The University of California, Davis is proud to announce the launch of a Graduate Group in Religion. Accepting applications in 2012, religious studies faculty along with colleagues in other disciplines will guide students in a rigorous program of study culminating in a Ph.D. in religion. Students will receive classical training in the literatures of particular religious traditions while being encouraged to understand these traditions at the intersection of contemporary thematic and regional phenomena. Students will have the opportunity to focus on one of three core regional specializations: American religious cultures, Mediterranean religions, and Asian religions. They will also shape their scholarship through intensive engagement in two of the following thematic specializations: Values, Ethics, and Human Rights; Modernity, Science, and Secularism; Visual Culture, Media, and Technology; Language, Rhetoric, and Performance; Body and Praxis; Theory and Method. This curriculum will provide students with the breadth and depth necessary to produce exciting, innovative scholarship at forefront of the field of religious studies. Graduate Group training will prepare students for careers in academia as well as in the government and the private sector.

For more information, visit our Study of Religion website (<http://religions.ucdavis.edu/graduate>) or contact Graduate Group Program Chair Flagg Miller ([fmiller@ucdavis.edu](mailto:fmiller@ucdavis.edu)). Application forms for the Ph.D. program only will be made available in the summer of 2012; the M.A. may only be earned en route.



### Be sure to visit Amalia Mesa-Bains' art installation, *Circle of Ancestors*, on display throughout the Annual Meeting in Moscone Center West-3024.

*"The Circle of the Ancestors narrates through a circle of chairs eight historic moments through eight historic women our cultural genealogy as Chicanas. The circle refers to the arrangement of the eight chairs facing inward around a spiral of candles placed on the floor. The chair, as a metaphor of the body, recalls the suffering and sacrifice present in the lives of these women. At the same time the circle of chairs is a recalling of the intimacy and collective strength of women's lives in the home, in the fields, even in the Church. The eight figures refer to the ancient, the Mexican Cuatlique, and Coyolxauhui; the Virgen de Guadalupe; the colonial paintings, the Castas; the colonial nun and scholar Sor Juana Inez de la Cruz; the revolutionary woman soldier, Adelita and my own Abuelita (grandmother); the Chicana farm worker; the Pachuca/Chola and my First Holy Communion. The women represented in the chair altars offer us a circle of time where we remember our future, constructing for ourselves a spiritual and cultural genealogy as Mexicana/ Chicana women."*

—Amalia Mesa-Bains

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 A21-325 Mon 4:00 pm–6:30 pm MM-Sierra J

## Native Traditions in the Americas

A19-309 Sat 4:00 pm–6:30 pm MM-Club Room  
 A20-118 Sun 9:00 am–11:30 am CC-2009  
 A20-274 Sun 3:00 pm–4:30 pm IC-Sutter  
 A21-223 Mon 1:00 pm–3:30 pm CC-2006

## New Religious Movements

A19-116 Sat 9:00 am–11:30 am MM-Yerba Buena 1  
 M19-414 Sat 9:00 pm–11:00 pm HI-Golden Gate 3  
 M20-101 Sun 9:00 am–11:30 am HI-Continental BR 2  
 A20-322 Sun 5:00 pm–6:30 pm MM-Yerba Buena 6  
 A21-120 Mon 9:00 am–11:30 am IC-Grand BR C

## Nineteenth Century Theology

A19-203 Sat 1:00 pm–3:30 pm CC-3016  
 A20-224 Sun 1:00 pm–2:30 pm IC-Grand BR B  
 A21-326 Mon 4:00 pm–6:30 pm CC-2016

## North American Hinduism

A20-331 Sun 5:00 pm–6:30 pm MM-Yerba Buena 11  
 A21-232 Mon 1:00 pm–3:30 pm MM-Yerba Buena 5  
 A22-123 Tue 9:00 am–11:30 am IC-IC BR C

## Open and Relational Theologies

A20-130 Sun 9:00 am–11:30 am CC-2008  
 A20-232 Sun 1:00 pm–2:30 pm CC-3001

## Pentecostal–Charismatic Movements

A19-228 Sat 1:00 pm–3:30 pm CC-2002  
 A20-221 Sun 1:00 pm–2:30 pm CC-2012  
 A21-115 Mon 9:00 am–11:30 am CC-3016

## Platonism and Neoplatonism

A19-217 Sat 1:00 pm–3:30 pm IC-Potrero Hill  
 A20-214 Sun 1:00 pm–2:30 pm MM-Yerba Buena 10  
 A21-121 Mon 9:00 am–11:30 am MM-Willow

## Practical Theology

A19-317 Sat 4:00 pm–6:30 pm MM-Sierra B  
 A20-225 Sun 1:00 pm–2:30 pm MM-Yerba Buena 14  
 A21-309 Mon 4:00 pm–6:30 pm MM-Yerba Buena 13

## Pragmatism and Empiricism in American Religious Thought

A19-318 Sat 4:00 pm–6:30 pm MM-Yerba Buena 15  
 A21-224 Mon 1:00 pm–3:30 pm MM-Yerba Buena 6

## Psychology, Culture, and Religion

P18-293 Fri 2:00 pm–7:00 pm IC-Grand BR B  
 P19-107 Sat 9:00 am–11:30 am HI-Continental BR 3  
 A19-218 Sat 1:00 pm–3:30 pm CC-2020  
 A20-119 Sun 9:00 am–11:30 am IC-Union Square  
 A20-313 Sun 5:00 pm–6:30 pm CC-2002

# SESSION INDEX



## *Queer Studies in Religion*

A19-229 Sat 1:00 pm–3:30 pm CC-2010  
 A20-233 Sun 1:00 pm–2:30 pm CC-2005  
 A22-124 Tue 9:00 am–11:30 am MM-Sierra C

## *Qur'an*

A18-202 Fri 1:00 pm–5:00 pm CC-2007  
 A19-117 Sat 9:00 am–11:30 am CC-2005  
 A19-219 Sat 1:00 pm–3:30 pm CC-2014  
 A20-278 Sun 3:00 pm–4:30 pm CC-2011

## *Reformed Theology and History*

A19-319 Sat 4:00 pm–6:30 pm IC-Telegraph Hill  
 A20-323 Sun 5:00 pm–6:30 pm PW-Mason  
 A21-225 Mon 1:00 pm–3:30 pm CC-3008

## *Religion and Cities*

A19-230 Sat 1:00 pm–3:30 pm CC-2008  
 A20-233 Sun 1:00 pm–2:30 pm CC-2005

## *Religion and Colonialism*

A19-231 Sat 1:00 pm–3:30 pm IC-Grand BR C

## *Religion and Disability Studies*

A20-120 Sun 9:00 am–11:30 am CC-3006  
 A20-275 Sun 3:00 pm–4:30 pm MM-Yerba Buena 12  
 A21-327 Mon 4:00 pm–6:30 pm CC-2014

## *Religion and Ecology*

A19-220 Sat 1:00 pm–3:30 pm CC-2011  
 A20-116 Sun 9:00 am–11:30 am CC-2001  
 A20-324 Sun 5:00 pm–6:30 pm CC-2006  
 A21-328 Mon 4:00 pm–6:30 pm IC-Grand BR B

## *Religion and Humanism*

A19-232 Sat 1:00 pm–3:30 pm IC-Laurel Hill

## *Religion and Migration*

A21-123 Mon 9:00 am–11:30 am CC-2007  
 A21-233 Mon 1:00 pm–3:30 pm IC-Union Square

## *Religion and Popular Culture*

A19-221 Sat 1:00 pm–3:30 pm CC-2005  
 A19-320 Sat 4:00 pm–6:30 pm CC-2005  
 A20-279 Sun 3:00 pm–4:30 pm MM-Nob Hill A  
 A21-122 Mon 9:00 am–11:30 am MM-Nob Hill A  
 A22-122 Tue 9:00 am–11:30 am MM-Sierra A

## *Religion and Sexuality*

A20-131 Sun 9:00 am–11:30 am CC-3020  
 A21-221 Mon 1:00 pm–3:30 pm CC-2007

## *Religion Education in Public Schools: International Perspectives*

A19-306 Sat 4:00 pm–6:30 pm IC-Grand BR B  
 A21-234 Mon 1:00 pm–3:30 pm CC-2004

## *Religion in Europe*

A21-134 Mon 9:00 am–11:30 am IC-IC BR A  
 A21-235 Mon 1:00 pm–3:30 pm CC-3009

## *Religion in Europe and the Mediterranean World, 500–1650 CE*

A21-236 Mon 1:00 pm–3:30 pm MM-Yerba Buena 3  
 A21-323 Mon 4:00 pm–6:30 pm MM-Yerba Buena 3

## *Religion in Latin America and the Caribbean*

A20-121 Sun 9:00 am–11:30 am CC-2022  
 A20-325 Sun 5:00 pm–6:30 pm MM-Yerba Buena 12  
 A21-123 Mon 9:00 am–11:30 am CC-2007

## *Religion in Southeast Asia*

A19-131 Sat 9:00 am–11:30 am IC-Cathedral Hill

## *Religion, Film, and Visual Culture*

A20-122 Sun 9:00 am–11:30 am IC-Grand BR C  
 A21-124 Mon 9:00 am–11:30 am MM-Nob Hill B  
 A21-226 Mon 1:00 pm–3:30 pm IC-Grand BR C

## *Religion, Holocaust, and Genocide*

A20-326 Sun 5:00 pm–6:30 pm MM-Yerba Buena 4  
 A21-227 Mon 1:00 pm–3:30 pm CC-2003

## *Religion, Media, and Culture*

A19-118 Sat 9:00 am–11:30 am IC-Telegraph Hill  
 A20-226 Sun 1:00 pm–2:30 pm CC-2022  
 A21-300 Mon 4:00 pm–6:30 pm MM-Yerba Buena 9

## *Religion, Memory, History*

A19-132 Sat 9:00 am–11:30 am MM-Sierra H  
 A21-334 Mon 4:00 pm–6:30 pm CC-2006

## *Religions in Chinese and Indian Cultures: A Comparative Perspective*

A19-133 Sat 9:00 am–11:30 am MM-Yerba Buena 3

## *Religions, Medicines, and Healing*

A19-119 Sat 9:00 am–11:30 am IC-Stockton  
 A21-329 Mon 4:00 pm–6:30 pm MM-Yerba Buena 6

## *Religions, Social Conflict, and Peace*

A20-327 Sun 5:00 pm–6:30 pm MM-Yerba Buena 14  
 A21-125 Mon 9:00 am–11:30 am MM-Yerba Buena 15

## *Religious Conversions*

A20-132 Sun 9:00 am–11:30 am MM-Sierra C

## *Ricoeur*

A19-330 Sat 4:00 pm–6:30 pm CC-2008  
 A20-229 Sun 1:00 pm–2:30 pm CC-2011  
 A21-331 Mon 4:00 pm–6:30 pm MM-Club Room

## *Ritual Studies*

A20-213 Sun 1:00 pm–2:30 pm MM-Sierra K  
 A20-328 Sun 5:00 pm–6:30 pm IC-Potrero Hill  
 A21-330 Mon 4:00 pm–6:30 pm CC-2011

## *Roman Catholic Studies*

A19-222 Sat 1:00 pm–3:30 pm CC-2012  
 A19-321 Sat 4:00 pm–6:30 pm CC-2012  
 A20-280 Sun 3:00 pm–4:30 pm MM-Sierra C  
 A21-117 Mon 9:00 am–11:30 am IC-Union Square



# AND ADDITIONAL MEETINGS

### *Sacred Space in Asia*

A19-322	Sat	4:00 pm–6:30 pm	MM-Sierra I
A20-108	Sun	9:00 am–11:30 am	IC-IC BR C
A20-329	Sun	5:00 pm–6:30 pm	IC-Twin Peaks

### *Schleiermacher*

A20-123	Sun	9:00 am–11:30 am	CC-3000
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### *Science, Technology, and Religion*

A19-329	Sat	4:00 pm–6:30 pm	IC-Grand BR C
A20-227	Sun	1:00 pm–2:30 pm	IC-IC BR B
A20-265	Sun	3:00 pm–4:30 pm	MM-Pacific H
A20-316	Sun	5:00 pm–6:30 pm	MM-Pacific H
A21-228	Mon	1:00 pm–3:30 pm	IC-Grand BR B

### *Scriptural Reasoning*

A20-228	Sun	1:00 pm–2:30 pm	MM-Sierra J
A21-126	Mon	9:00 am–11:30 am	CC-3010
A21-331	Mon	4:00 pm–6:30 pm	MM-Club Room

### *Scriptural/Contextual Ethics*

A19-331	Sat	4:00 pm–6:30 pm	PW-Fillmore
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### *Sikh Studies*

A19-134	Sat	9:00 am–11:30 am	MM-Yerba Buena 14
A21-334	Mon	4:00 pm–6:30 pm	CC-2006

### *Sociology of Religion*

A18-201	Fri	1:00 pm–5:00 pm	CC-2005
A20-133	Sun	9:00 am–11:30 am	IC-Laurel Hill
A21-234	Mon	1:00 pm–3:30 pm	CC-2004

### *Space, Place, and Religious Meaning*

A20-134	Sun	9:00 am–11:30 am	MM-Yerba Buena 6
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### *Tantric Studies*

A19-323	Sat	4:00 pm–6:30 pm	MM-Pacific E
A20-330	Sun	5:00 pm–6:30 pm	MM-Sierra A
A21-229	Mon	1:00 pm–3:30 pm	IC-IC BR A

### *Theology and Continental Philosophy*

A19-223	Sat	1:00 pm–3:30 pm	CC-3006
A20-124	Sun	9:00 am–11:30 am	CC-3014
A20-229	Sun	1:00 pm–2:30 pm	CC-2011
A21-230	Mon	1:00 pm–3:30 pm	MM-Nob Hill C

### *Theology and the Political*

A19-135	Sat	9:00 am–11:30 am	MM-Yerba Buena 2
A21-335	Mon	4:00 pm–6:30 pm	CC-3002

### *Theology of Martin Luther King Jr.*

A19-332	Sat	4:00 pm–6:30 pm	PW-Davidson
A21-135	Mon	9:00 am–11:30 am	MM-Yerba Buena 6

### *Tibetan and Himalayan Religions*

A19-324	Sat	4:00 pm–6:30 pm	CC-2020
A21-229	Mon	1:00 pm–3:30 pm	IC-IC BR A
A21-332	Mon	4:00 pm–6:30 pm	IC-Grand BR C

### *Tillich: Issues in Theology, Religion, and Culture*

A19-120	Sat	9:00 am–11:30 am	CC-3018
A19-325	Sat	4:00 pm–6:30 pm	CC-3020
A20-230	Sun	1:00 pm–2:30 pm	CC-3000

### *Transformative Scholarship and Pedagogy*

A19-135	Sat	9:00 am–11:30 am	MM-Yerba Buena 2
A19-333	Sat	4:00 pm–6:30 pm	CC-2024

### *Transhumanism and Religion*

A19-234	Sat	1:00 pm–3:30 pm	IC-Union Square
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### *Wesleyan Studies*

A19-326	Sat	4:00 pm–6:30 pm	CC-2011
A20-281	Sun	3:00 pm–4:30 pm	CC-3000
A21-114	Mon	9:00 am–11:30 am	CC-2005

### *Western Esotericism*

A19-327	Sat	4:00 pm–6:30 pm	MM-Sierra C
A20-282	Sun	3:00 pm–4:30 pm	MM-Yerba Buena 13
M20-306	Sun	6:30 pm–7:30 pm	IC-Russian Hill
A21-333	Mon	4:00 pm–6:30 pm	CC-2001

### *Womanist Approaches to Religion and Society*

A19-224	Sat	1:00 pm–3:30 pm	CC-2018
A21-103	Mon	9:00 am–11:30 am	MM-Yerba Buena 1
A21-316	Mon	4:00 pm–6:30 pm	CC-3012

### *Women of Color Scholarship, Teaching, and Activism*

A20-135	Sun	9:00 am–11:30 am	MM-Nob Hill C
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### *World Christianity*

A19-121	Sat	9:00 am–11:30 am	IC-IC BR C
A19-228	Sat	1:00 pm–3:30 pm	CC-2002
A20-129	Sun	9:00 am–11:30 am	CC-2012

### *Yoga in Theory and Practice*

A19-334	Sat	4:00 pm–6:30 pm	CC-2010
A21-232	Mon	1:00 pm–3:30 pm	MM-Yerba Buena 5

### *Yogācāra Studies*

A19-235	Sat	1:00 pm–3:30 pm	IC-Nob Hill
A22-118	Tue	9:00 am–11:30 am	MM-Sierra H



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## SEMINARS

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- Christian Zionism in Comparative Perspective*  
A21-127 Mon 9:00 am–11:30 am IC-Cathedral Hill
- Comparative Philosophy and Religion*  
A19-328 Sat 4:00 pm–6:30 pm MM-Yerba Buena 8
- Religion and the Literary in Tibet*  
A19-122 Sat 9:00 am–11:30 am MM-Yerba Buena 8
- Religion in the American West*  
A20-125 Sun 9:00 am–11:30 am PW-Sutro
- Religion, Food, and Eating in North America*  
A19-236 Sat 1:00 pm–3:30 pm MM-Yerba Buena 8
- Stand-alone MA Programs in Religion*  
A19-335 Sat 4:00 pm–6:30 pm MM-Nob Hill D

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## SPECIAL TOPICS FORUMS

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- A Noble Tradition: on the Meaning and Relevance of the History of Religions Lectureship in Its Second Century*  
A19-202 Sat 1:00 pm–3:30 pm MM-Yerba Buena 9
- An Open Conversation about Departments, Programs, and Institutions*  
A19-104 Sat 9:00 am–11:30 am IC-Howard
- Beyond Atheistic and Religious Fundamentalisms: Imagining the Common Good in the Public Sphere*  
A21-100 Mon 9:00 am–11:30 am MM-Yerba Buena 9
- Beyond Identity Politics*  
A19-100 Sat 9:00 am–11:30 am CC-3004
- Conversation with Gary Snyder, 2011 AAR Religion and the Arts Award Winner*  
A20-251 Sun 3:00 pm–4:30 pm MM-Yerba Buena 9
- Conversation with Katie Geneva Cannon, 2011 Excellence in Teaching Award Winner*  
A20-301 Sun 5:00 pm–6:30 pm CC-3005
- Delicious Peace: Fair Trade, Religions, and the Academy*  
A19-102 Sat 9:00 am–11:30 am MM-Willow
- Fearing the Future: Challenges in Developing Online Programs in Religious Studies*  
A20-252 Sun 3:00 pm–4:30 pm IC-Telegraph Hill
- Getting Published!*  
A20-201 Sun 1:00 pm–2:30 pm MM-Nob Hill C
- How to Get Published*  
A19-300 Sat 4:00 pm–6:30 pm PW-Mission I
- How to Propose a New Program Unit*  
A20-303 Sun 5:00 pm–6:30 pm IC-Marina

## *LGBTIQ Mentoring Lunch*

A19-139 Sat 11:45 am–12:45 pm MM-Yerba Buena 5-6

## *Mentoring Matters: Part I*

A20-236 Sun 1:00 pm–2:30 pm CC-3010

## *Mentoring Matters: Part II*

A20-250 Sun 3:00 pm–4:30 pm CC-3010

## *Open Forum about Disabilities and the AAR*

A20-237 Sun 1:00 pm–2:30 pm PW-Divisadero

## *Public Understanding and Education on Religion Roundtable*

A21-238 Mon 1:00 pm–3:30 pm MM-Yerba Buena 9

## *Reflections: the Study of Religion in the Decade after 9/11*

A20-302 Sun 5:00 pm–6:30 pm CC-2003

## *Religion and Constructions of the Mediterranean*

A20-100 Sun 9:00 am–11:30 am MM-Yerba Buena 13

## *Retooling for a New Job Market*

A21-200 Mon 1:00 pm–3:30 pm CC-3016

## *Scholars and the Public Representations of Islam in the United States: the Park 51 Mosque Controversy and the Peter King Hearings on the Radicalization of American Muslims*

A19-103 Sat 9:00 am–11:30 am MM-Yerba Buena 9

## *Student Town Hall Meeting — Stepping Stones: Finding Your Footing in the Academy*

A19-201 Sat 1:00 pm–3:30 pm MM-Yerba Buena 15

## *SWP, REM, and LGBTIQ Women's Mentoring Lunch*

A20-137 Sun 11:45 am–12:45 pm MM-Golden Gate C2

## *The Marty Forum: Jonathan Sarna*

A20-200 Sun 1:00 pm–2:30 pm CC-3006

## *The Mediterranean: Material Cultures and the Study of Religion — Interpreting the Present*

A19-200 Sat 1:00 pm–3:30 pm IC-IC BR A

## *The Mediterranean: Material Cultures and the Study of Religion — Understanding the Past*

A19-101 Sat 9:00 am–11:30 am IC-IC BR A

## *Who Speaks for Us?: Responses to Representations of Islam and Christianity in America*

A21-300 Mon 4:00 pm–6:30 pm MM-Yerba Buena 9

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## RELIGION BEYOND THE BOUNDARIES

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### *American Religious and Spiritual Innovation: Marketing, the Law, and Marriage*

A19-337 Sat 6:00 pm–8:00 pm CIIS,  
1453 Mission Street, Room 307

### *Intersections of Spirituality, Healing, and Medicine*

A21-337 Mon 6:00 pm–8:00 pm CIIS,  
1453 Mission Street, Room 207



# AND ADDITIONAL MEETINGS

## STUDENT LOUNGE ROUNDTABLES

- Creating Syllabi Your Students Will (Really!) Use*  
A21-140 Mon 10:00 am–11:00 am MM-Pacific C
- Finding a Delicate Balance in Graduate Studies: Trans-cultural Conversations*  
A19-140 Sat 10:00 am–11:00 am MM-Pacific C
- “I Can Hold up TWO Books as I Hop on a Ball... But That Is Not All! Oh, No. That Is Not All!”: Balancing Family and Work in the Academic World*  
A19-336 Sat 4:00 pm–5:00 pm MM-Pacific C
- Preparing for Teaching*  
A20-138 Sun 10:00 am–11:00 am MM-Pacific C
- Teaching Portfolios: From the Classroom to the Job Market*  
A21-336 Mon 4:00 pm–5:00 pm MM-Pacific C
- Tricks of the Trade for Students Seeking Acceptance into Ph.D. Programs*  
A20-285 Sun 3:00 pm–4:00 pm MM-Pacific C

## WOMEN’S LOUNGE ROUNDTABLES

- Women and Difference*  
A21-301 Mon 4:00 pm–6:30 pm MM-Pacific B
- Women and Self-care*  
A20-300 Sun 5:00 pm–6:30 pm MM-Pacific B
- Women in Second Careers*  
A19-301 Sat 4:00 pm–6:30 pm MM-Pacific B
- Women of the “Sandwich Generation”*  
A18-300 Fri 4:00 pm–6:30 pm MM-Pacific B

## PLENARIES

- Envisioning the Study of Religion in the Twenty-first Century*  
A20-136 Sun 11:45 am–12:45 pm MM-Yerba Buena 9
- Lifetime of Learning*  
A21-137 Mon 11:45 am–12:45 pm MM-Yerba Buena 9
- New Thoughts on Solidarity*  
A20-402 Sun 8:00 pm–9:00 pm MM-Yerba Buena 9
- Presidential Address — Empire and the Study of Religion*  
A19-404 Sat 8:00 pm–9:00 pm MM-Yerba Buena 9
- Walking with the Unmourned*  
A19-138 Sat 11:45 am–12:45 pm MM-Yerba Buena 9

## BUSINESS AND COMMITTEE MEETINGS

- AAR Annual Business Meeting*  
A20-3 Sun 7:30 am–8:45 am MM-Club Room
- AAR Board of Directors Meeting*  
A18-206 Fri 1:00 pm–5:00 pm MM-Pacific D
- Academic Relations Committee Meeting*  
A18-207 Fri 2:00 pm–7:00 pm MM-Sierra B
- Employment Services Advisory Committee Meeting*  
A21-139 Mon 11:45 am–12:45 pm MM-Sierra D
- Graduate Student Committee Meeting*  
A18-110 Fri 9:00 am–12:00 pm MM-Sierra H
- History of Religions Jury Meeting*  
A18-106 Fri 9:00 am–12:00 pm MM-Sierra F
- International Connections Committee Meeting*  
A18-109 Fri 9:00 am–12:00 pm MM-Sierra I
- JAAR Editorial Board Meeting*  
A19-400 Sat 6:30 pm–7:30 pm MM-Pacific H
- Nominations Committee Meeting*  
A19-5 Sat 7:30 am–9:00 am MM-Pacific G
- Program Committee Meeting*  
A21-138 Mon 11:45 am–12:45 pm MM-AAR Suite
- Publications Committee Meeting*  
A19-136 Sat 9:00 am–11:30 am MM-Sierra G
- Public Understanding of Religion Committee*  
A18-107 Fri 9:00 am–5:00 pm MM-Sierra J
- Regional Coordinators Meeting*  
A18-104 Fri 9:00 am–12:00 pm MM-Sierra D
- Status of LGBTIQ Persons in the Profession Task Force Meeting*  
A18-301 Fri 6:00 pm–9:00 pm Offsite
- A21-1 Mon 7:00 am–8:30 am MM-Pacific D
- Status of Racial and Ethnic Minorities in the Profession Committee Meeting*  
A19-6 Sat 7:30 am–8:45 am IC-Golden Gate
- Status of Women in the Profession Committee Meeting*  
A20-1 Sun 7:00 am–8:45 am MM-Pacific B
- Sustainability Task Force Meeting*  
A17-300 Thu 5:00 pm–7:00 pm MM-Sierra G
- Teaching and Learning Committee Meeting*  
A18-103 Fri 8:00 am–12:00 pm MM-Sierra A
- Theological Education Steering Committee Meeting*  
A18-105 Fri 9:00 am–12:00 pm MM-Sierra B

# SESSION INDEX



## ARTS SERIES

- Amalia Mesa-Bains: Circle of Ancestors*  
A20-409 Sun 8:30 pm–9:30 pm CC-3024
- Miri Hunter Haruach and Sheba's Caravan*  
A20-408 Sun 8:30 pm–9:30 pm CC-2001

## FILMS

- Connected*  
A20-407 Sun 8:00 pm–10:00 pm MM-Nob Hill D
- Enlighten Up!*  
A19-406 Sat 8:00 pm–10:00 pm MM-Nob Hill A
- Highgate United: the Transformation of a Canadian Church*  
A18-403 Fri 8:00 pm–10:00 pm MM-Nob Hill B
- Journey of the Universe*  
A18-401 Fri 8:00 pm–10:00 pm MM-Golden Gate A
- La Mission*  
A21-400 Mon 8:00 pm–10:00 pm MM-Nob Hill C
- Living Along the Fenceline*  
A18-402 Fri 8:00 pm–10:00 pm MM-Nob Hill A
- Mysteries of the Jesus Prayer*  
A21-402 Mon 8:00 pm–10:00 pm MM-Nob Hill B
- "NO!" Breaking Silences Around Black Women and Rape*  
A19-407 Sat 8:00 pm–10:00 pm MM-Nob Hill C
- Of Gods and Men*  
A20-404 Sun 8:00 pm–10:00 pm MM-Nob Hill A
- Poetry*  
A20-405 Sun 8:00 pm–10:00 pm MM-Nob Hill B
- Syrian Bride*  
A20-406 Sun 8:00 pm–10:00 pm MM-Nob Hill C
- UMEMULO: A Girl's Rite of Passage in the Context of AIDS in South Africa*  
A19-408 Sat 8:00 pm–10:00 pm MM-Nob Hill B
- We Were Here: Voices from the AIDS Years in San Francisco*  
A21-401 Mon 8:00 pm–10:00 pm MM-Nob Hill A

## PRECONFERENCE WORKSHOPS

- Islam in a World of Sound Bites: New Approaches, New Media*  
A18-208 Fri 2:30 pm–6:00 pm MM-Sierra H
- Overcoming Barriers to Underrepresented Scholarship: A Strategy and Action Workshop*  
A18-100 Fri 9:00 am–4:30 pm CC-2002
- Religion and the Media Workshop — What's Next for Texts: Scripting Religion in a Networked World*  
A18-102 Fri 9:30 am–4:30 pm CC-2003
- Rethinking Islamic Studies Workshop — Gender, Sexuality, and Bodies in the Text*  
A18-202 Fri 1:00 pm–5:00 pm CC-2007
- Sustainability Workshop — Teaching About Religion and Sustainability: the Animal Question*  
A18-204 Fri 1:45 pm–5:30 pm CC-2006
- The Study of Religion as an Analytical Discipline*  
A18-201 Fri 1:00 pm–5:00 pm CC-2005
- Theatre as Pedagogy Workshop*  
A18-200 Fri 1:00 pm–6:00 pm CC-2004

## RECEPTIONS AND BREAKFASTS

- AAR Awards Ceremony and Reception*  
A20-401 Sun 7:00 pm–8:00 pm MM-Golden Gate C2
- AAR Welcome Reception*  
A18-400 Fri 7:00 pm–9:00 pm MM-Golden Gate C
- Friends of the Academy Reception*  
A19-401 Sat 6:30 pm–7:30 pm MM-AAR Suite
- International Members' Breakfast*  
A20-2 Sun 7:30 am–8:30 am MM-Golden Gate C2
- Islam in a World of Sound Bites: New Approaches, New Media Reception*  
A18-303 Fri 6:00 pm–7:30 pm MM-Club Room
- JAAR Reception for Authors and Board Members*  
A19-403 Sat 7:30 pm–8:30 pm MM-Sierra F
- Leadership Luncheon*  
A18-111 Fri 12:00 pm–1:00 pm MM-Club Room
- LGBTIQ Scholars/Scholars of LGBTIQ Studies Reception*  
A19-405 Sat 8:00 pm–10:00 pm GLBT History Museum, 4127 18<sup>th</sup> St.
- New Members' Breakfast*  
A19-1 Sat 7:30 am–8:45 am MM-Yerba Buena 5-6
- Program Unit Chairs' Breakfast*  
A21-2 Mon 7:00 am–8:45 am MM-Golden Gate C



# AND ADDITIONAL MEETINGS

## *Program Unit Chairs' and Steering Committee Members' Reception*

A21-403 Mon 8:00 pm–10:00 pm MM-AAR Suite

## *Racial and Ethnic Minorities' Reception*

A19-402 Sat 6:30 pm–8:00 pm HI-Cityscape

## *Regional Officers' Breakfast*

A19-2 Sat 7:30 am–8:45 am MM-Sierra F

## *Sustainability Reception in Honor of Rosemary Radford Ruether*

A18-302 Fri 5:30 pm–7:30 pm MM-Nob Hill C

## TOURS

### *Edible Cityscapes — Religion, Justice, and Sustainable Food Culture*

A21-136 Mon 9:00 am–1:00 pm Meet at  
CC-Howard Street Exit

### *Girls in Trouble and Contemporary Jewish Museum*

A20-234 Sun 1:00 pm–3:30 pm Contemporary Jewish  
Museum, 736 Mission St.

### *Historic Castro District*

A19-137 Sat 9:00 am–11:30 am Meet at  
CC-Howard Street Exit

### *Muir Woods*

A19-3 Sat 8:00 am–11:00 am Meet at  
CC-Howard Street Exit

### *Sacred and Religious Sites of San Francisco*

A21-237 Mon 1:00 pm–5:00 pm Meet at  
CC-Howard Street Exit

### *San Francisco City Tour*

A18-203 Fri 1:00 pm–5:00 pm Meet at  
CC-Howard Street Exit

### *Swedenborgian Church Tour*

A18-205 Fri 12:00 pm–2:00 pm Meet at  
CC-Howard Street Exit

### *Vedanta Society of Northern California*

A21-3 Mon 8:00 am–11:00 am Meet at  
CC-Howard Street Exit

## WILDCARD SESSIONS

### *Conversation with Robert Bellah on Religion in Human Evolution (Harvard University Press, 2011)*

A20-203 Sun 1:00 pm–2:30 pm MM-Yerba Buena 9

### *Discussion with Abdul Karim Soroush on Revelation, Reform, and Secularism*

A20-309 Sun 5:00 pm–6:30 pm MM-Yerba Buena 9

### *Disembodied Knowledge as Bodily Practice*

A20-256 Sun 3:00 pm–4:30 pm MM-Yerba Buena 10

### *Embodying Radical Democracy: Pauli Murray's Centennial and Resources for a Common Freedom Struggle*

A20-202 Sun 1:00 pm–2:30 pm CC-2024

### *Gods and Monsters in the Ancient Mediterranean and Near Eastern Imagination*

A21-202 Mon 1:00 pm–3:30 pm CC-2022

### *Hermeneutics of Tradition*

A20-305 Sun 5:00 pm–6:30 pm IC-Telegraph Hill

### *Institutionalizing Interfaith: Emerging Models for Educating Religious Leaders in a Multireligious Context*

A20-308 Sun 5:00 pm–6:30 pm IC-Union Square

### *Promise and Perils of Interdisciplinary Research*

A20-304 Sun 5:00 pm–6:30 pm CC-2011

### *Public Theology and the "Postsecular" Condition: Politics, Plurality, and Public Discourse*

A20-253 Sun 3:00 pm–4:30 pm CC-2005

### *Quakerism beyond Borders: Community and Harmony in the Lives of Friends*

A21-302 Mon 4:00 pm–6:30 pm IC-Union Square

### *Race, Religion, and the Military*

A20-254 Sun 3:00 pm–4:30 pm CC-3006

### *Religion and Sport: the State of the Field*

A20-307 Sun 5:00 pm–6:30 pm CC-2007

### *Religion/Science/Fiction: Beyond the Final Frontier*

A20-255 Sun 3:00 pm–4:30 pm CC-2014

### *Revisiting the Pure Land: New Research in Pure Land Buddhist Studies*

A20-257 Sun 3:00 pm–4:30 pm CC-2022

### *The Blog that Dares Not Speak Its Name: New Media and Collaborative Scholarship*

A20-258 Sun 3:00 pm–4:30 pm CC-2024

### *Voices of Feminist Liberation: Writings in Celebration of Rosemary Radford Ruether*

A20-235 Sun 1:00 pm–2:30 pm CC-3008

### *What's Wrong with Hindu Theology?*

A21-201 Mon 1:00 pm–3:30 pm CC-2024

# SESSION INDEX



## RELATED SCHOLARLY ORGANIZATIONS

### *Adventist Society for Religious Studies*

P17-401	Thu	7:00 pm–10:00 pm	MM-Club Room
P18-101a	Fri	8:30 am–12:00 pm	CC-2008
P18-206	Fri	1:30 pm–5:30 pm	CC-2009
P18-306	Fri	6:00 pm–9:00 pm	Offsite
P19-104a	Sat	9:00 am–12:00 pm	Offsite

### *African Association for the Study of Religion*

P19-291	Sat	1:00 pm–2:30 pm	HI-Continental BR 2
P20-391	Sun	4:00 pm–5:30 pm	HI-Continental BR 2

### *Association of Practical Theology*

P19-101	Sat	9:00 am–11:30 am	PW-Cyril Magnin III
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### *Center for Advanced Holocaust Studies*

P20-101	Sun	11:45 am–12:45 am	HI-Franciscan A
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### *Christian Theological Research Fellowship*

P19-190	Sat	10:00 am–12:00 pm	HI-Golden Gate 1
P20-200	Sun	1:00 pm–3:00 pm	HI-Continental BR 2
P21-191	Mon	12:00 pm–1:00 pm	HI-Golden Gate 1
P21-210	Mon	1:00 pm–3:30 pm	MM-Walnut
P21-308	Mon	4:00 pm–6:30 pm	MM-Walnut

### *Colloquium on Violence and Religion*

P19-102	Sat	9:00 am–11:30 am	PW-Fillmore
A20-122	Sun	9:00 am–11:30 am	IC-Grand BR C
P20-201	Sun	1:00 pm–3:30 pm	PW-Cyril Magnin II

### *Consortium of Christian Study Centers*

M18-201	Fri	1:30 pm–4:30 pm	HI-Yosemite C
M19-8	Sat	8:30 am–11:30 am	HI-Yosemite C

### *European Society for the Study of Western Esotericism*

P21-300	Mon	6:30 pm–7:30 pm	IC-Twin Peaks
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### *European Society for Women In Theological Research*

P18-400	Fri	7:00 pm–9:00 pm	HI-Mason
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### *Evangelical Philosophical Society*

P19-491	Sat	7:00 pm–10:00 pm	MM-Pacific E
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### *Feminist Studies In Religion*

P18-304	Fri	6:00 pm–8:30 pm	MM-Sierra J
P18-403	Fri	8:30 pm–10:30 pm	MM-Nob Hill D

### *Highlands Institute for American Religious and Philosophical Thought*

P20-301	Sun	5:45 pm–6:15 pm	IC-Howard
P20-303	Sun	6:30 pm–8:00 pm	IC-Howard

### *Institute for Religion and Civic Values*

P20-121	Sun	9:00 am–11:30 am	MM-Sierra B
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### *International Association for the Cognitive Science of Religion*

P19-202	Sat	2:00 pm–5:00 pm	HI-Plaza BR A
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### *International Bonhoeffer Society*

P18-205	Fri	1:00 pm–6:00 pm	IC-IC BR A
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### *Journal of Feminist Studies in Religion*

P19-1	Sat	7:00 am–9:30 am	MM-Pacific H
P19-329	Sat	4:00 pm–6:30 pm	IC-Marina
P21-227	Mon	1:00 pm–3:30 pm	MM-Willow

### *Karl Barth Society of North America*

P18-393	Fri	4:00 pm–6:00 pm	CC-2011
P19-191	Sat	9:00 am–11:30 am	CC-3005

### *La Comunidad of Hispanic Scholars of Religion*

P19-110	Sat	9:00 am–10:30 am	HI-Yosemite B
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### *Niebuhr Society*

P19-192	Sat	9:00 am–11:30 am	MM-Club Room
A20-230	Sun	1:00 pm–2:30 pm	CC-3000

### *North American Association for the Study of Religion*

P18-100	Fri	9:00 am–11:00 am	HI-Yosemite C
P18-202	Fri	1:00 pm–3:30 pm	HI-Yosemite A
P18-391	Fri	4:00 pm–6:30 pm	HI-Yosemite A
P18-404	Fri	7:00 pm–9:00 pm	Offsite
P19-105	Sat	9:00 am–11:30 am	HI-Yosemite A
P19-115	Sat	11:45 am–12:45 am	HI-Yosemite A
A19-229	Sat	1:00 pm–3:30 pm	CC-2010
A19-314	Sat	4:00 pm–6:30 pm	MM-Yerba Buena 9
P20-393	Sun	5:00 pm–6:30 pm	CC-2024

### *North American Paul Tillich Society*

P18-191	Fri	9:00 am–11:30 am	HI-Mason
P18-291	Fri	1:00 pm–3:30 pm	HI-Mason
P18-300	Fri	4:00 pm–6:30 pm	HI-Mason
P19-200	Sat	1:00 pm–3:30 pm	HI-Golden Gate 1

### *Polanyi Society*

P19-106	Sat	9:00 am–11:30 am	HI-Taylor
P19-492	Sat	7:00 pm–9:30 pm	HI-Taylor

### *Psychology, Culture, and Religion*

P18-293	Fri	2:00 pm–7:00 pm	IC-Grand BR B
P19-107	Sat	9:00 am–11:30 am	HI-Continental BR 3

### *Societe Internationale d'Études sur Alfred Loisy*

P20-400	Sun	7:00 pm–8:30 pm	HI-Union Square 22
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### *Society for Buddhist-Christian Studies*

P18-102	Fri	9:00 am–11:30 am	IC-Stockton
P18-292	Fri	1:00 pm–3:30 pm	IC-Stockton
P18-392	Fri	4:00 pm–6:30 pm	IC-Cathedral Hill
P19-108	Sat	9:00 am–11:30 am	IC-Union Square

### *Society for Hindu-Christian Studies*

P18-401	Fri	7:00 pm–9:00 pm	HI-Yosemite A
P19-2	Sat	7:30 am–8:30 am	HI-Golden Gate 2
P21-100	Mon	9:00 am–11:30 am	HI-Golden Gate 1



# AND ADDITIONAL MEETINGS

## *Society for Pentecostal Studies*

P19-193 Sat 9:00 am–11:30 am HI-Golden Gate 6  
 P19-400 Sat 7:00 pm–8:30 pm HI-Continental BR 4  
 P20-140 Sun 9:00 am–11:30 am MM-Yerba Buena 10  
 P20-339 Sun 4:00 pm–6:30 pm MM-Sierra F  
 P21-291 Mon 1:00 pm–3:30 pm MM-Golden Gate C2

## *Society for the Arts In Religious and Theological Studies*

P18-207 Fri 3:00 pm–5:00 pm IC-Grand BR A  
 P18-402 Fri 7:00 pm–9:00 pm HI-Golden Gate 2  
 P19-100 Sat 9:00 am–10:00 am HI-Franciscan B  
 P19-111 Sat 10:00 am–11:30 am HI-Franciscan A

## *Society for the Study of Chinese Religions*

P20-401 Sun 7:00 pm–8:30 pm HI-Taylor

## *Society for the Study of Christian Spirituality*

P18-208 Fri 3:30 pm–5:15 pm MM-Pacific H  
 P18-405 Fri 7:15 pm–9:00 pm Offsite  
 P19-109 Sat 9:00 am–11:30 am MM-Yerba Buena 15  
 P20-202 Sun 3:00 pm–4:30 pm PW-Davidson

## *Society of Asian and Comparative Philosophy*

P20-402 Sun 7:00 pm–8:30 pm HI-Continental BR 2  
 P21-400 Mon 7:00 pm–8:30 pm HI-Golden Gate 1

## *Society of Christian Ethics*

P19-137 Sat 9:00 am–11:30 am HI-Continental BR 4  
 P19-241 Sat 1:00 pm–3:30 pm HI-Continental BR 4

## *Society of Christian Philosophers*

P18-209 Fri 2:30 pm–5:00 pm IC-SoMa

## *Søren Kierkegaard Society*

P18-406 Fri 7:00 pm–9:30 pm 101 Fourth Street #170  
 P19-292 Sat 1:00 pm–4:00 pm MM-Yerba Buena 1  
 P20-191 Sun 9:00 am–11:30 am MM-Nob Hill D

## *Beta Alpha Kappa*

P20-192 Sun 9:00 am–11:30 am IC-Mission  
 P20-300 Sun 5:00 pm–7:00 pm HI-Continental BR 3

## *Thomas F. Torrance Theological Fellowship*

P18-200 Fri 1:00 pm–3:00 pm MM-Pacific H

## *Wabash Center for Teaching and Learning in Theology and Religion*

A18-200 Fri 1:00 pm–6:00 pm CC-2004  
 P18-204 Fri 1:00 pm–5:00 pm IC-Grand BR B  
 A19-208 Sat 1:00 pm–3:30 pm MM-Golden Gate B  
 P19-404 Sat 8:30 pm–10:00 pm IC-Pacific Terrace  
 M20-203 Sun 3:30 pm–6:00 pm HI-Powell  
 P20-392 Sun 6:00 pm–8:00 pm HI-Golden Gate 1

## ADDITIONAL MEETINGS

### *Accordance Bible Software*

M18-4 Fri 8:30 am–5:30 pm IC-Union Square  
 M20-410 Sun 7:00 pm–9:00 pm HI-Plaza BR B

### *Alpha Christianity*

M21-5 Mon 8:00 am–9:00 am MM-Sierra F

### *American Association for the Advancement of Science (AAAS)*

M18-204 Fri 3:00 pm–5:00 pm HI-Van Ness  
 M18-400 Fri 7:00 pm–9:00 pm HI-Yosemite B  
 M19-104 Sat 9:00 am–12:00 pm HI-Continental BR 8

### *Animals and Religion Friends and Scholars*

M18-403 Fri 9:00 pm–11:00 pm MM-Yerba Buena 2

### *Art/s of Interpretation Group*

M18-303 Fri 4:00 pm–6:30 pm MM-Yerba Buena 5  
 M19-107 Sat 10:00 am–12:30 pm PW-Mission I

### *Asbury Theological Seminary and Azusa Pacific University*

M19-410 Sat 9:00 pm–10:00 pm HI-Powell

### *Association of Theological Schools*

M20-411 Sun 7:00 pm–8:30 pm IC-Grand BR B

### *Bahá'í Studies Colloquy*

M19-400 Sat 7:00 pm–8:30 pm HI-Golden Gate 2  
 M20-401 Sun 7:00 pm–8:00 pm HI-Mason

### *Baker Academic and Brazos Press*

M19-418 Sat 8:00 pm–10:00 pm PW-Embarcadero

### *Believers Church Bible Commentary*

M17-200 Thu 2:00 pm–4:30 pm MM-Sierra D  
 M18-1 Fri 8:30 am–11:30 am MM-Sierra E  
 M18-200 Fri 1:00 pm–4:00 pm MM-Sierra E

### *Bible and Africana Life Initiative (BALI)*

M20-444 Sun 7:00 pm–8:30 pm PW-Ashbury

### *Biblical Interpretation Editorial Board Meeting*

M20-110 Sun 11:30 am–1:00 pm MM-Sierra D

### *Biblical Theology Bulletin Editorial Board Meeting*

M20-111 Sun 10:00 am–11:30 am PW-Ashbury

### *Boston University*

M20-433 Sun 9:00 pm–11:30 pm HI-Continental BR 8

### *Brigham Young University*

M19-401 Sat 7:00 pm–8:30 pm HI-Golden Gate 5

### *Brite Divinity School*

M20-420 Sun 9:00 pm–10:30 pm HI-Continental BR 5

### *Brown University*

M20-421 Sun 9:00 pm–11:00 pm HI-Plaza BR A

### *California Institute of Integral Studies*

M21-300 Mon 6:45 pm–7:45 pm HI-Continental BR 1

# SESSION INDEX



## *Catholic Biblical Association*

M20-316 Sun 5:00 pm–7:00 pm HI-Continental BR 5

## *Center and Library for the Bible and Social Justice*

M20-440 Sun 8:00 pm–9:30 pm PW-Hearst

## *Center for Process Studies*

M20-437 Sun 9:00 pm–11:00 pm IC-Sutter

## *Center of Theological Inquiry*

M20-2 Sun 7:00 am–8:30 am HI-Golden Gate 2-3

## *Chiara Press*

M19-307 Sat 4:00 pm–5:30 pm HI-Continental BR 2

## *China Academic Consortium*

M19-2 Sat 7:30 am–9:00 am HI-Mason

## *Christian Scholarship Foundation*

M19-113 Sat 11:30 am–1:00 pm HI-Golden Gate 3

## *Church of Christ Professors*

M20-1 Sun 7:00 am–8:00 am CC-2001

## *Claremont School of Theology and Claremont Graduate University*

M21-401 Mon 9:00 pm–11:00 pm HI-Plaza BR B

## *Coexist Foundation*

M19-204 Sat 2:30 pm–4:00 pm HI-Golden Gate 4

M19-423 Sat 9:00 pm–11:00 pm HI-Franciscan AB

M20-7 Sun 7:30 am–9:00 am HI-Franciscan A

M21-7 Mon 7:30 am–9:00 am PW-Ashbury

## *College Theology Society*

M19-201 Sat 1:00 pm–6:00 pm HI-Golden Gate 2

## *Columbia University*

M20-438 Sun 9:00 pm–11:00 pm MM-Golden Gate C3

## *Common English Bible*

M18-2 Fri 8:30 am–12:00 pm HI-Executive Boardroom

M19-403 Sat 7:00 pm–9:00 pm HI-Executive Boardroom

## *Concordia Seminary*

M20-422 Sun 9:00 pm–11:00 pm HI-Golden Gate 1

## *Confraternity of Christian Doctrine*

M20-316 Sun 5:00 pm–7:00 pm HI-Continental BR 5

## *Council on Graduate Studies of Religion*

M19-5 Sat 8:00 am–1:30 pm HI-Franciscan C

## *Dallas Theological Seminary*

M19-405 Sat 8:00 pm–9:00 pm HI-Golden Gate 7

## *Dead Sea Discoveries Journal Board Meeting*

M21-6 Mon 7:30 am–9:00 am HI-Continental BR 7

## *De Gruyter*

M19-411 Sat 9:00 pm–11:00 pm HI-Imperial BR A

## *Denver University and Iliff School of Theology*

M20-402 Sun 7:00 pm–8:30 pm HI-Golden Gate 6

## *Dharma Academy of North America (DANAM)*

M18-100 Fri 9:00 am–11:00 am IC-Grand BR C

M18-103 Fri 11:00 am–1:00 pm IC-IC BR C

M18-202 Fri 2:00 pm–4:00 pm IC-Grand BR C

M18-300 Fri 4:00 pm–6:00 pm IC-Grand BR C

M19-108 Sat 10:30 am–12:30 pm IC-Sutter

M19-4 Sat 8:00 am–10:30 am IC-Sutter

M20-310 Sun 5:00 pm–7:00 pm PW-Cyril Magnin I

## *Dialog Editorial Council*

M19-3 Sat 7:30 am–11:00 am HI-Franciscan D

## *Drew University*

M20-423 Sun 9:00 pm–11:00 pm HI-Continental BR 1

## *Duke University*

M20-424 Sun 9:00 pm–11:00 pm HI-Imperial BR B

## *Durham University*

M20-436 Sun 8:00 pm–10:30 pm IC-Grand BR C

## *Emory Seminars on Religion and Sexuality*

M18-301 Fri 4:00 pm–6:00 pm HI-Union Square 13

## *Emory University*

M20-425 Sun 9:00 pm–11:00 pm PW-Cyril Magnin

## *Encyclopedia of the Bible and Its Reception Editorial Board Meeting*

M17-100 Thu 9:00 am–5:00 pm HI-Lombard

M18-104 Fri 11:00 am–4:00 pm HI-Powell A

## *Explorations in Theology and the Apocalyptic*

M18-206 Fri 1:30 pm–3:30 pm IC-Pacific Terrace

M19-303 Sat 6:30 pm–9:00 pm PW-Sutro

M20-308 Sun 6:30 pm–9:00 pm MM-Sierra C

## *Feminism and Religion Project*

M19-203 Sat 3:00 pm–5:00 pm HI-Golden Gate 5

## *Feminist Liberation Theologians' Network*

M18-302 Fri 4:00 pm–6:00 pm IC-Sutter

## *Florida State University*

M20-434 Sun 9:00 pm–12:00 am HI-Yosemite A

## *Fortress Press*

M19-412 Sat 9:00 pm–11:00 pm HI-Continental BR 5

## *Forum on Religion and Ecology At Yale University*

M18-108 Fri 11:30 am–1:30 pm IC-Telegraph Hill

## *Fuller Theological Seminary*

M21-2 Mon 7:15 am–8:30 am HI-Continental BR 6

## *Fund for Theological Education*

M20-307 Sun 6:30 pm–8:00 pm HI-Imperial BR A

## *Garrett–Evangelical Theological Seminary*

M20-400 Sun 7:00 pm–9:00 pm HI-Continental BR 7

## *General Board of Higher Education and Ministry*

M18-311 Fri 6:00 pm–8:30 pm HI-Powell A



# AND ADDITIONAL MEETINGS

## *Georgetown University*

M19-402 Sat 7:00 pm–8:30 pm HI-Franciscan D

## *Graduate Theological Union*

M19-406 Sat 8:00 pm–11:00 pm HI-Imperial BR B

## *HarperOne*

M19-305 Sat 4:00 pm–5:30 pm MM-Golden Gate B

M20-204 Sun 1:00 pm–2:30 pm MM-Golden Gate A-B

## *Harvard University*

M20-311 Sun 4:00 pm–6:00 pm Offsite

## *Hebrew Union College – Jewish Institute of Religion*

M20-103 Sun 11:30 am–1:00 pm PW-Embarcadero

## *Hispanic Theological Initiative*

M19-413 Sat 8:00 pm–11:00 pm HI-Continental BR 6–9

## *Immigration and Theology Group*

M20-312 Sun 6:00 pm–7:00 pm MM-Pacific E

## *Indiana University*

M19-417 Sat 7:00 pm–9:00 pm PW-Cyril Magnin I

## *Institute for Ancient Near Eastern and Afroasiatic Cultural Research*

M19-421 Sat 7:00 pm–8:30 pm IC-Russian Hill

M20-444 Sun 7:00 pm–8:30 pm PW-Ashbury

M20-445 Sun 9:30 pm–11:00 pm PW-Ashbury

## *Institute for the Study of Asian American Christianity*

M19-301 Sat 5:30 pm–7:00 pm HI-Van Ness

## *Institute of Ismaili Studies*

M18-3 Fri 8:30 am–1:00 pm HI-Van Ness

## *Intercultural Interaction and Theologizing in Paul*

M21-105 Mon 11:30 am–1:00 pm HI-Continental BR 3

## *Inter-religious Liberation Theology Project*

M20-104 Sun 11:30 am–1:00 pm HI-Franciscan B

## *IVP Academic*

M20-309 Sun 6:45 pm–8:45 pm CC-2022

## *Jewish Annotated New Testament*

M20-300 Sun 4:00 pm–5:00 pm CC-3009

M20-315 Sun 6:00 pm–8:00 pm MM-Atrium Lobby

## *Jewish Theological Seminary*

M20-416 Sun 7:30 pm–9:30 pm PW-Sutro

## *John C. Danforth Center on Religion and Politics*

M19-306 Sat 6:00 pm–8:00 pm HI-Yosemite C

## *Johns Hopkins University*

M20-442 Sun 9:00 pm–11:00 pm HI-Continental BR 3

## *Journal for the Study of Judaism and its Supplements Board Meeting*

M21-104 Mon 11:30 am–1:00 pm MM-Pacific G

## *Journal for the Study of the New Testament Editorial Board Meeting*

M20-112 Sun 11:45 am–1:15 pm PW-Ashbury

## *Journal of Inter-Religious Dialogue*

M20-301 Sun 4:00 pm–6:00 pm HI-Yosemite A

## *Journal of Religious Ethics*

M20-304 Sun 4:30 pm–6:30 pm HI-Franciscan B

## *King's College London*

M19-416 Sat 7:00 pm–8:30 pm HI-Plaza BR A

## *Korean North American Theology Association*

M19-415 Sat 7:00 pm–8:00 pm HI-Golden Gate 8

## *Lesbian, Gay, Bisexual, Transgender (LGBT) Caucus*

M18-410 Fri 8:00 pm–9:30 pm IC-Intercontinental BR C

## *Lutheran Women in Theological and Religious Studies (LWTRS)*

M17-202 Thu 5:45 pm–8:30 pm Offsite

M18-5 Fri 8:00 am–6:00 pm MM-Willow

## *Mennonite Scholars and Friends*

M18-408 Fri 7:00 pm–9:00 pm HI-Plaza BR B

M19-102 Sat 9:00 am–11:30 am HI-Plaza BR A

## *Museum of the African Diaspora*

M20-205 Sun 3:00 pm–4:30 pm Offsite

## *National Endowment for the Humanities*

M20-206 Sun 1:00 pm–4:00 pm IC-Golden Gate

## *New York Theological Seminary*

M20-3 Sun 7:00 am–8:45 am HI-Continental BR 8

## *Newbiggin House of Studies*

M17-101 Thu 11:00 am–7:30 pm Offsite

M18-112 Fri 9:00 am–4:00 pm Offsite

## *Nordic Universities*

M20-427 Sun 9:00 pm–11:00 pm HI-Franciscan A-B

## *North American Hindu Association of Dharma Studies*

M20-108 Sun 11:45 am–12:45 pm HI-Continental BR 3

## *North American Levinas Society*

M20-105 Sun 11:30 am–1:00 pm MM-Yerba Buena 13

## *Notre Dame Center for Philosophy of Religion*

M19-302 Sat 6:30 pm–8:00 pm HI-Yosemite A

M19-408 Sat 8:00 pm–9:30 pm HI-Yosemite B

## *Numata Chair Coordinators Meeting*

M18-111 Fri 12:00 pm–5:00 pm HI-Taylor

## *Open Door Productions*

M21-101 Mon 11:30 am–1:00 pm PW-Powell II

## *Oxford University*

M20-403 Sun 7:00 pm–8:30 pm HI-Golden Gate 4-5

## *Pacific School of Religion*

M20-314 Sun 5:00 pm–6:30 pm HI-Plaza Room A



# SESSION INDEX



<b>Phenomenology and Scripture Group</b>			
M19-200	Sat	4:00 pm–5:30 pm	HI-Lombard
<b>Phoenix Rising Academy</b>			
M19-9	Sat	8:30 am–12:30 pm	HI-Continental BR 2
<b>Pluralism Project</b>			
M18-404	Fri	9:00 pm–11:00 pm	CC-2011
<b>Postcolonial Roundtable</b>			
M18-6	Fri	8:00 am–4:00 pm	IC-Potero Hill
<b>Princeton Theological Seminary</b>			
M20-413	Sun	7:00 pm–10:00 pm	PW-Embarcadero
<b>Princeton University</b>			
M20-418	Sun	8:00 pm–10:00 pm	HI-Golden Gate 7-8
<b>The Psalm of Howard Thurman</b>			
M20-207	Sun	3:00 pm–5:00 pm	CC-3016
M21-404	Mon	7:30 pm–9:30 pm	MM-Pacific H
<b>Publishers Weekly</b>			
M19-300	Sat	5:00 pm–6:30 pm	HI-Continental BR 3
<b>Quaker Theological Discussion Group</b>			
M18-313	Fri	4:00 pm–6:00 pm	IC-Golden Gate
M18-314	Fri	6:00 pm–7:00 pm	IC-Mission
M18-409	Fri	7:00 pm–9:00 pm	IC-Golden Gate
<b>Reform in Islamic Thought: Challenges and Prospects</b>			
M19-109	Sat	11:00 am–1:00 pm	HI-Continental BR 9
<b>Regent College</b>			
M21-1	Mon	7:00 am–8:30 am	HI-Continental BR 8
<b>Religion Editorial Board</b>			
M20-8	Sun	7:45 am–9:00 am	MM-Pacific D
<b>Religious Studies Review</b>			
M18-402	Fri	7:30 pm–9:30 pm	HI-Taylor
<b>Restoration Quarterly</b>			
M21-3	Mon	7:00 am–8:30 am	HI-Golden Gate 2
<b>Review and Expositor Editorial Board Meeting</b>			
M18-101	Fri	9:00 am–2:00 pm	HI-Union Square 14
<b>Science and Religion Hospitality Event Sponsored by CTNS, IRAS and ZCRS</b>			
M19-404	Sat	7:00 pm–10:00 pm	HI-Continental BR 1
<b>Scottish Universities</b>			
M20-429	Sun	9:00 pm–11:00 pm	HI-Franciscan C-D
<b>Seventh Day Adventist Chairs and Deans</b>			
M17-201	Thu	2:00 pm–5:00 pm	HI-Yosemite C
<b>Sheffield Phoenix Press</b>			
M21-402	Mon	9:00 pm–11:00 pm	HI-Yosemite
<b>Social Science Research Council</b>			
A18-208	Fri	2:30 pm–6:00 pm	MM-Sierra H
A18-303	Fri	6:00 pm–7:30 pm	MM-Club Room
M20-102	Sun	10:30 am–12:00 pm	MM-Nob Hill A
M20-201	Sun	1:00 pm–3:00 pm	HI-Continental BR 3
<b>Society for Comparative Research on Iconic and Performative Texts (SCRIPT)</b>			
M21-301	Mon	6:00 pm–8:00 pm	Offsite
<b>Society for Comparative Theology</b>			
M21-103	Mon	11:45 am–12:45 pm	HI-Continental BR 2
<b>Society for Mormon Philosophy and Theology</b>			
M19-110	Sat	11:30 am–1:00 pm	HI-Sutter B
<b>Society for Scriptural Reasoning</b>			
M17-400	Thu	7:30 pm–9:30 pm	HI-Van Ness
M18-113	Fri	12:00 pm–2:00 pm	HI-Lombard
<b>Society for the Study of Anglicanism</b>			
M19-105	Sat	9:00 am–12:30 pm	HI-Golden Gate 4
<b>Society for the Study of Native American Religious Traditions</b>			
M18-312	Fri	4:30 pm–6:30 pm	MM-Yerba Buena 6
<b>Society of Evangelical Scholars</b>			
M18-401	Fri	7:00 pm–9:00 pm	CC-2010
<b>Sopher Press</b>			
M19-103	Sat	9:00 am–11:30 am	HI-Golden Gate 2
<b>Southern Methodist University</b>			
M20-428	Sun	9:00 pm–11:00 pm	HI-Powell
<b>Stone–Campbell International Journal</b>			
M18-307	Fri	5:00 pm–6:30 pm	MM-Nob Hill AB
<b>Studies in Religion/Sciences Religieuses Editorial Board Meeting</b>			
M21-106	Mon	11:45 am–12:45 pm	HI-Continental BR 7
<b>Swiss Universities</b>			
M19-409	Sat	8:30 pm–11:00 pm	Offsite
<b>Symposium on Early Methodism</b>			
M20-4	Sun	8:00 am–11:30 am	HI-Powell
<b>Synousia</b>			
M20-441	Sun	8:00 pm–10:30 pm	MM-Pacific G
<b>Syracuse University</b>			
M21-403	Mon	9:00 pm–11:00 pm	HI-Plaza BR A
<b>Temple University</b>			
M20-6	Sun	7:00 am–8:45 am	HI-Golden Gate 6
<b>Templeton Foundation</b>			
A20-400	Sun	7:00 pm–8:00 pm	MM-Golden Gate A-B
M20-446	Sun	9:00 pm–11:00 pm	MM-Golden Gate C1
<b>Theology and Ethics Colloquy</b>			
M18-203	Fri	2:00 pm–5:00 pm	HI-Executive Boardroom



# AND ADDITIONAL MEETINGS

### *Theology for the Presbyterian Church*

M19-115 Sat 9:00 am–10:30 am MM-Pacific E

### *Theology Today Editorial Board Meeting*

M20-202 Sun 2:00 pm–4:00 pm HI-Franciscan A

### *Theopoetics Working Group*

M19-100 Sat 9:00 am–11:00 am HI-Executive Boardroom

### *“There is a Mystery” Planning Meeting*

M20-445 Sun 9:30 pm–11:00 pm PW-Ashbury

### *Tony Blair Faith Foundation*

M18-310 Fri 6:00 pm–7:00 pm HI-Lombard

M19-112 Sat 12:00 pm–1:00 pm HI-Powell

M21-102 Mon 12:00 pm–1:00 pm HI-Golden Gate 2

### *Trinity Evangelical Divinity School*

M21-4 Mon 7:30 am–9:30 am HI-Mason

### *Tutku Tours*

M20-303 Sun 4:30 pm–5:30 pm HI-Continental BR 1

### *Union Presbyterian Seminary*

M20-435 Sun 8:00 pm–9:30 pm IC-SoMa

### *Union Theological Seminary*

M20-430 Sun 9:00 pm–11:00 pm HI-Imperial BR A

### *Unitarian Universalist Scholars and Friends*

M19-304 Sat 6:30 pm–9:00 pm HI-Continental BR 2

M20-405 Sun 7:00 pm–8:30 pm HI-Lombard

### *University of California, Santa Barbara*

M20-431 Sun 9:00 pm–11:00 pm HI-Cityscape

### *University of Chicago*

M20-432 Sun 9:00 pm–11:00 pm IC-Pacific Terrace

M21-8 Mon 8:00 am–9:00 am PW-Powell 1

### *University of Iowa*

M20-417 Sun 7:30 pm–9:30 pm HI-Sutter

### *University of North Carolina*

M20-406 Sun 7:00 pm–8:30 pm MM-Club Room

### *University of Notre Dame*

M20-407 Sun 7:00 pm–8:30 pm HI-Continental BR 9

### *University of Otago*

M20-408 Sun 7:00 pm–8:30 pm HI-Van Ness

### *University of Virginia*

M18-411 Fri 9:00 pm–11:00 pm HI-Continental BR 2

### *University of Wales Trinity Saint David*

M20-412 Sun 7:00 pm–9:00 pm HI-Yosemite B-C

### *Vanderbilt University*

M20-419 Sun 9:00 pm–10:30 pm HI-Continental BR 6

### *Wesley Works Board Meeting Luncheon*

M19-114 Sat 11:30 am–1:00 pm MM-Pacific D

### *Wesleyan Theological Society*

P19-400 Sat 7:00 pm–8:30 pm HI-Continental BR 4

### *Westminster John Knox Press*

M18-306 Fri 4:00 pm–6:30 pm CC-2008

### *Wiley-Blackwell*

M20-203 Sun 3:30 pm–6:00 pm HI-Powell

### *Wm. B. Eerdmans*

M19-420 Sat 9:00 pm–11:00 pm IC-Grand BR B-C

### *Women, Interfaith and Peacemaking*

M18-406 Fri 8:00 pm–10:30 pm MM-Willow

### *Women’s Caucus*

M18-109 Fri 12:00 pm–2:30 pm IC-Sutter

A18-300 Fri 4:00 pm–6:30 pm MM-Pacific B

A19-301 Sat 4:00 pm–6:30 pm MM-Pacific B

A20-300 Sun 5:00 pm–6:30 pm MM-Pacific B

A21-301 Mon 4:00 pm–6:30 pm MM-Pacific B

### *The Word Made Fresh*

M18-401 Fri 7:00 pm–9:00 pm CC-2010

### *Yale Divinity School*

M20-409 Sun 7:00 pm–8:30 pm HI-Continental BR 4

### *Youth Theological Initiative*

M20-415 Sun 7:30 pm–9:00 pm PW-Mission III

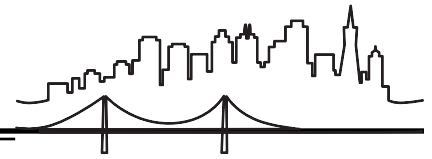
### *Zaytuna College*

M20-115 Sun 11:30 am–1:00 pm HI-Continental BR 6

## Space for Self-organizing Groups

*Sunday, 2:00 pm–5:00 pm*

The Marriott Marquis, Golden Gate Ballroom C2–C3 will be set aside Sunday afternoon from 2:00 pm–5:00 pm for self-organizing groups. This is an opportunity for colleagues to work on new and continuing research projects, to discuss a single paper at length, or simply to hold an informal seminar. This space is designed to facilitate spontaneous meetings that will be posted on a flipchart outside the room (e.g., I will be giving a talk on XYZ today at 3 pm at table #23 – come by if you are interested!)

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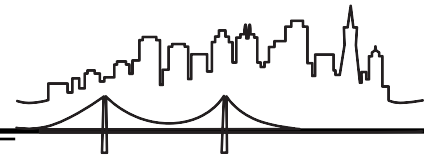
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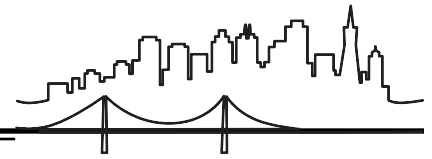
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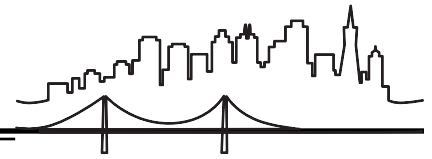
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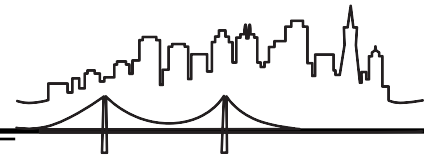
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Time	Event	Location
7:00 AM		
8:00 AM		
9:00 AM		
9:30 AM		
10:00 AM		
10:30 AM		
11:00 AM		
11:30 AM		
NOON		
12:30 PM		
1:00 PM		
1:30 PM		
2:00 PM		
2:30 PM		
3:00 PM		
3:30 PM		
4:00 PM		
4:30 PM		
5:00 PM		
5:30 PM		
6:00 PM		
6:30 PM		
7:00 PM		
7:30 PM		
8:00 PM		
9:00 PM		
10:00 PM		



# PLANNER: SATURDAY, NOVEMBER 19

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Time	Event	Location
7:00 AM		
8:00 AM		
9:00 AM		
9:30 AM		
10:00 AM		
10:30 AM		
11:00 AM		
11:30 AM		
NOON		
12:30 PM		
1:00 PM		
1:30 PM		
2:00 PM		
2:30 PM		
3:00 PM		
3:30 PM		
4:00 PM		
4:30 PM		
5:00 PM		
5:30 PM		
6:00 PM		
6:30 PM		
7:00 PM		
7:30 PM		
8:00 PM		
9:00 PM		
10:00 PM		

# PLANNER: SUNDAY, NOVEMBER 20



Time	Event	Location
7:00 AM		
8:00 AM		
9:00 AM		
9:30 AM		
10:00 AM		
10:30 AM		
11:00 AM		
11:30 AM		
NOON		
12:30 PM		
1:00 PM		
1:30 PM		
2:00 PM		
2:30 PM		
3:00 PM		
3:30 PM		
4:00 PM		
4:30 PM		
5:00 PM		
5:30 PM		
6:00 PM		
6:30 PM		
7:00 PM		
7:30 PM		
8:00 PM		
9:00 PM		
10:00 PM		



**PLANNER: MONDAY, NOVEMBER 21**

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<b>Time</b>	<b>Event</b>	<b>Location</b>
7:00 AM		
8:00 AM		
9:00 AM		
9:30 AM		
10:00 AM		
10:30 AM		
11:00 AM		
11:30 AM		
NOON		
12:30 PM		
1:00 PM		
1:30 PM		
2:00 PM		
2:30 PM		
3:00 PM		
3:30 PM		
4:00 PM		
4:30 PM		
5:00 PM		
5:30 PM		
6:00 PM		
6:30 PM		
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# PLANNER: TUESDAY, NOVEMBER 22



Time	Event	Location
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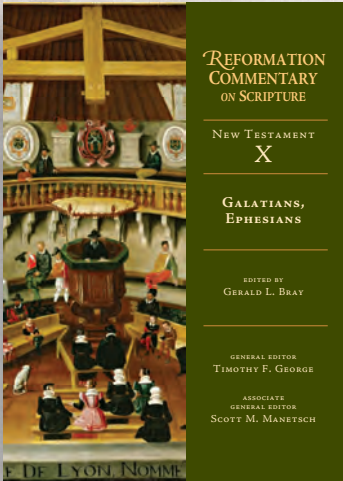
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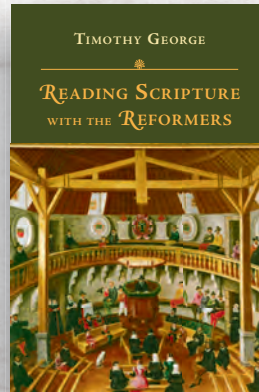
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**DATE:** Sunday, November 20, 2011

**TIME:** 6:45 p.m.-8:45 p.m.

**PLACE:** Room 222 at the Moscone. Light refreshments will be provided.