

GAPNA  
 c/o Anthony J. Jannetti, Inc.  
 East Holly Avenue / Box 56  
 Pitman, NJ 08071-0056  
 Samantha.healy@ajj.com  
 Telephone – 856-256-2342  
 Fax – 856-589-7463

Booth Fees	
10x10	\$2,595.00
10x20	\$5,100.00
20x20	\$9,500.00

GAPNA Use Only	
Booth Assigned _____	
Received _____	Price _____

We hereby apply, subject to the terms of your printed prospectus and rules and regulations of this meeting for space in the exhibit area, as follows:

A. Program Book Information	B. Mailing Information
(Please complete the following information as it should appear in the Program Book.)	(Please complete personal E-mail, contact name, phone, and fax. The remaining information only needs to be completed if different than Section A.):
Company Name _____	Contact Name (required) _____
Address _____	Company Name _____
City _____ State _____ Zip _____	Mailing Address _____
Main Phone Number _____ Main Fax Number _____	City _____ State _____ Zip _____
Customer Service E-mail _____	Phone (required) _____ Fax _____
Web site _____	Contact E-mail (required for receipt of confirmation and exhibit updates) _____

**C. Product Description:** Please provide an optional 50-word description of your exhibit display and products that will be included in the Program Book. Copy exceeding this limit will be edited. Write-ups must be submitted no later than August 10, 2018 to be included within the Program. Please E-mail your write-up to [Samantha.healy@ajj.com](mailto:Samantha.healy@ajj.com).

**D. Choice of Booth(s):** (Give at least six choices)

1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_ 3rd Choice \_\_\_\_\_

Number of Booths Requested: \_\_\_\_\_ Size of Island Space Requested: \_\_\_\_\_

If possible, **do not** assign us space near: \_\_\_\_\_

We agree that we may not receive one of our preferred choices. However, the exhibit manager will try to make assignments in the requested area. Assignment of space will be considered accepted unless rejected, in writing, within seven days from the date of receipt of notification of space assignment. Once initial booth assignments are made, booths will be assigned on a first come, first served basis. Payment in full is due upon receipt of confirmation. A deposit in the amount of 50% for each exhibit space is required with application for exhibit space. **Applications submitted after March 2, 2018 must be accompanied by payment in full.** All provisions of the official rules and regulations as published in the official prospectus shall be part of this contract.

**E. Payment Information / Optional Enhancements to Exhibit Space:**

Number of booths or island size requested: \_\_\_\_\_ at a cost of \$ \_\_\_\_\_

50% minimum deposit for application submitted with application .....	\$ _____
100% of booth fee with applications submitted after March 2, 2018.....	\$ _____
_____ Advertising space in the Official 2018 Program (see details within exhibit prospectus) .....	\$ _____
_____ Sponsorship Option (see details within exhibit prospectus).....	\$ _____
<b>TOTAL PAYMENT ENCLOSED</b> .....	<b>\$ _____</b>

**F. Payment by Check** (Tax ID No. 93-0832304)  
 Mail check payable in U.S. Funds to:  
 GAPNA  
 c/o Anthony J. Jannetti, Inc.  
 Postal - Box 56, Pitman, NJ 08071-0056  
 UPS/Overnight Service – 200 East Holly Avenue, Sewell, NJ 08080  
 856-256-2342/ Fax 856-589-7463

**G. Full Payment by Credit Card** (Tax ID No. 93-0832304)

American Express     Visa     Mastercard

Name on Credit Card \_\_\_\_\_

Credit Card Number \_\_\_\_\_

Charge Amount \_\_\_\_\_

Expiration Date \_\_\_\_\_ Security Code \_\_\_\_\_

Signature \_\_\_\_\_