

INVITATION



TO EXHIBIT

AQUACULTURE AMERICA 2021

February 21-24, 2021

San Antonio Marriott Rivercenter • San Antonio, Texas USA

THE NATIONAL CONFERENCE & EXPOSITION OF



HOSTED BY:

AQUACULTURE SUPPLIERS – AQUACULTURE AMERICA 2021 IS FOR YOU!

The trade show at AQUACULTURE AMERICA 2021 follows the highly successful trade show held in Hawaii in 2020. Over 2500 aquaculture attendees will be there to see your products and services. Whatever your company's involvement in aquaculture, you don't want to miss this opportunity!

TRADE SHOW SCHEDULE			
FEBRUARY 2021			
SUNDAY 21 MOVE-IN 11:00 - 6:00 pm	MONDAY 22 MOVE-IN 8 am - 10 am EXHIBITS OPEN 10:00 am - 6:00 pm HAPPY HOUR 5:00 pm - 6:00 pm PRESIDENT'S RECEPTION 6:30 pm - 9:00 pm	TUESDAY 23 EXHIBITS OPEN 10:00 am - 6:00 pm HAPPY HOUR 4:30 pm - 6:00 pm NAA AUCTION 6:00 pm - 8:00 pm	WEDNESDAY 24 EXHIBITS OPEN 10:00 am - 1:30 pm MOVE-OUT 1:30 pm - 7:00 pm

BOOTH INFORMATION

Booth Size: 8' deep x 10' wide (2.4m x 3m)
 Standard Booth: US\$1890.00 ASA Member • US\$2090.00 Non-ASA Member
 Corner Booth: US\$2140.00 ASA Member • US\$2340.00 Non-ASA Member
 For information on becoming a member of the Aquaculture Suppliers Association, contact:
www.aquaculturesuppliers.com • aquaculturesuppliers@thenaa.net
 Included with each booth: 8' back drapes, 3' side drapes, 2 Full Registration Badges,
 5 Trade Show Passes, Identification Sign

Conference Manager
 P.O. Box 2302
 Valley Center, CA 92082 USA
 Phone: +1-760-751-5005
 Fax: +1-760-751-5003
 Email: worldaqua@was.org
 Website: www.was.org

HOW TO RESERVE A STAND

1. Complete the information below and email or fax it to one of the offices below.
2. Complete the contract online. (If you cannot fill out your contract online, please contact us)
 Website: www.was.org (click on the Aquaculture America 2021 logo and select "Exhibitor Contract")

Member of ASA:
 Yes No

Company Name: _____ Country: _____
 Booth Preferences _____ # Booths _____ We request a corner: Yes No
 Contact Person: _____ Contact Email: _____
 Contact Tel: _____ Contact Fax: _____

SEE REGISTRATION INFORMATION BROCHURE FOR MORE DETAILS

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